



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 20-0827
DATE PAID: 12/11/22
FEE PAID: 1200.00
RECEIPT #: 1883476

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Goodrum

AGENT: T.J. Prevatt

TELEPHONE: 904-368-9777

MAILING ADDRESS: 800 N Thompson St Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 9 BLOCK: SUBDIVISION: Wingate Estates PLATTED: 9/17/18

PROPERTY ID #: 21-4S-16-03081-209 ZONING: I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: .85 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 289 SW GRANITE CT LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY: R on US-90 W, L on SW Sisters Welcome Rd, R on CR 242A, R on SW Granite Ct

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR		3317	<u>20-0430</u>
2	In-ground fiberglass pool		15'x34'	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: [Signature]

DATE: 9/30/22

Permit Application Number _____

22-0827

Scale: Each block represents 10 feet and 1 inch = 40 feet.

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares. A faint yellow horizontal strip is visible at the very top edge of the page.

Please see attached site plan

1. True

9/30/22

Not Approved
Sillhi Ind Eng Director

Not Approved

Date _____

10.6.22

By _____

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
 (Stock Number: 5744-002-4015-6)

22-0827

Not to Scale

