

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION DEPARTMENT

| PERMIT NO | 2-0827 |
|-------------------------|---------|
| DATE PAID: FEE PAID: | 121132 |
| RECEIPT #: | 1883676 |

| APPLICAT | ION FOR CONSTR | UCTION P | ERMIT | RE | CEIPT | #: 18834 |
|---|---|--|--------------------------|---------------------------------|---------|-----------------|
| APPLICATION FOR: [] New System [X [] Repair [| | em [|] Holdin | g Tank ary | [] | Innovative |
| APPLICANT: John Goodru | ım | | | | | |
| AGENT: T.J. Prevatt | | | | TELE | PHONE : | 904-368-9777 |
| MAILING ADDRESS: 800 N | Thompson St Stark | e, FL 3209 | 31 | | | |
| TO BE COMPLETED BY APPL BY A PERSON LICENSED PUR APPLICANT'S RESPONSIBIL PLATTED (MM/DD/YY) IF R | RSUANT TO 489.105 (ITY TO PROVIDE DOO | (3) (m) OR CUMENTATION RATION OF | 489.552, F | LORIDA S ATE THE GRANDFAT | TATUTE: | S. IT IS THE |
| PROPERTY INFORMATION | | | | | | |
| LOT: 9 BLOCK: | SUBDIVISION: | Wingate | Estates | | P | LATTED: 9/17/18 |
| PROPERTY ID #: 21-4S-16 | | | | | | |
| PROPERTY SIZE:85 A | CRES WATER SUPPLY | : [X] PR: | VATE PUB | LIC [] | <=20000 | GPD []>2000GPD |
| IS SEWER AVAILABLE AS PR | R 381.0065, FS? [| Y / N] | | DISTANC | E TO S | EWER: FT |
| PROPERTY ADDRESS: 289 S | | | | | | |
| DIRECTIONS TO PROPERTY: | | | | | R on CF | R 242A, R on |
| SW Granite Ct | | | | | | |
| | | | | | | |
| BUILDING INFORMATION | [X] RESIDE | NTIAL | [] C | OMMERCIA | L | |
| Unit Type of No Establishment | No. of Bedrooms | Building Area Sqft | Commercial Table 1, (| L/Institu Chapter (| itional | System Design |
| 1 SFR | | 3317 | | 1 2 2 | 44 | O |
| 2 In-ground fiberglass p | | 15'x34' | | 10-0 | 15 | 9 |
| 3 | | | - | | | |
| 4 | | | _ | | | |
| [] Floor/Equipment Dr | sains [) Other | r (Specify |) | | | |
| SIGNATURE: | Li | _ | | D/ | ATE: | 9/30/22 |

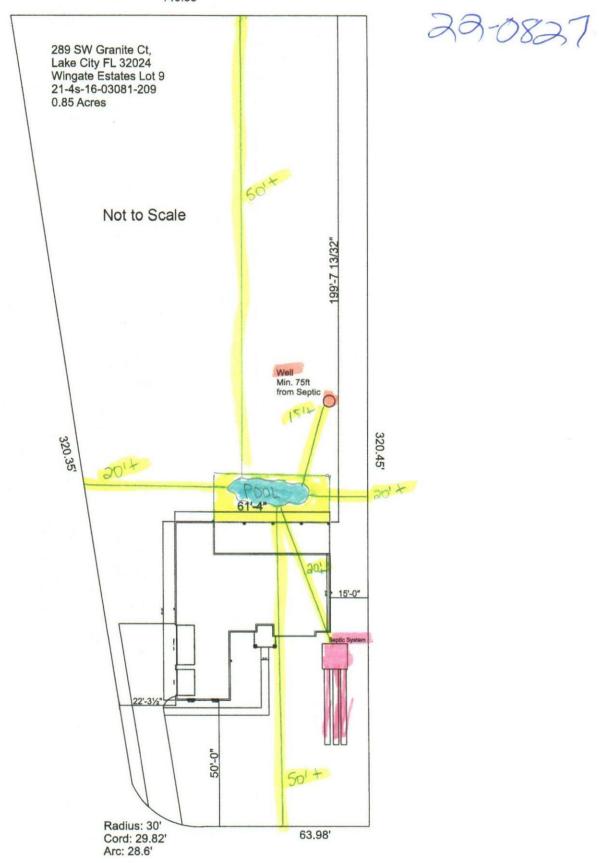
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes: Please see attached site plan 9/30/22 Site Plan submitted by: Plan Approved Date 10.6.2-

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

County Health Department



Granite Ct