

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____

AP# 50041 Date Received 7/22/21 By MG Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 21-0567 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

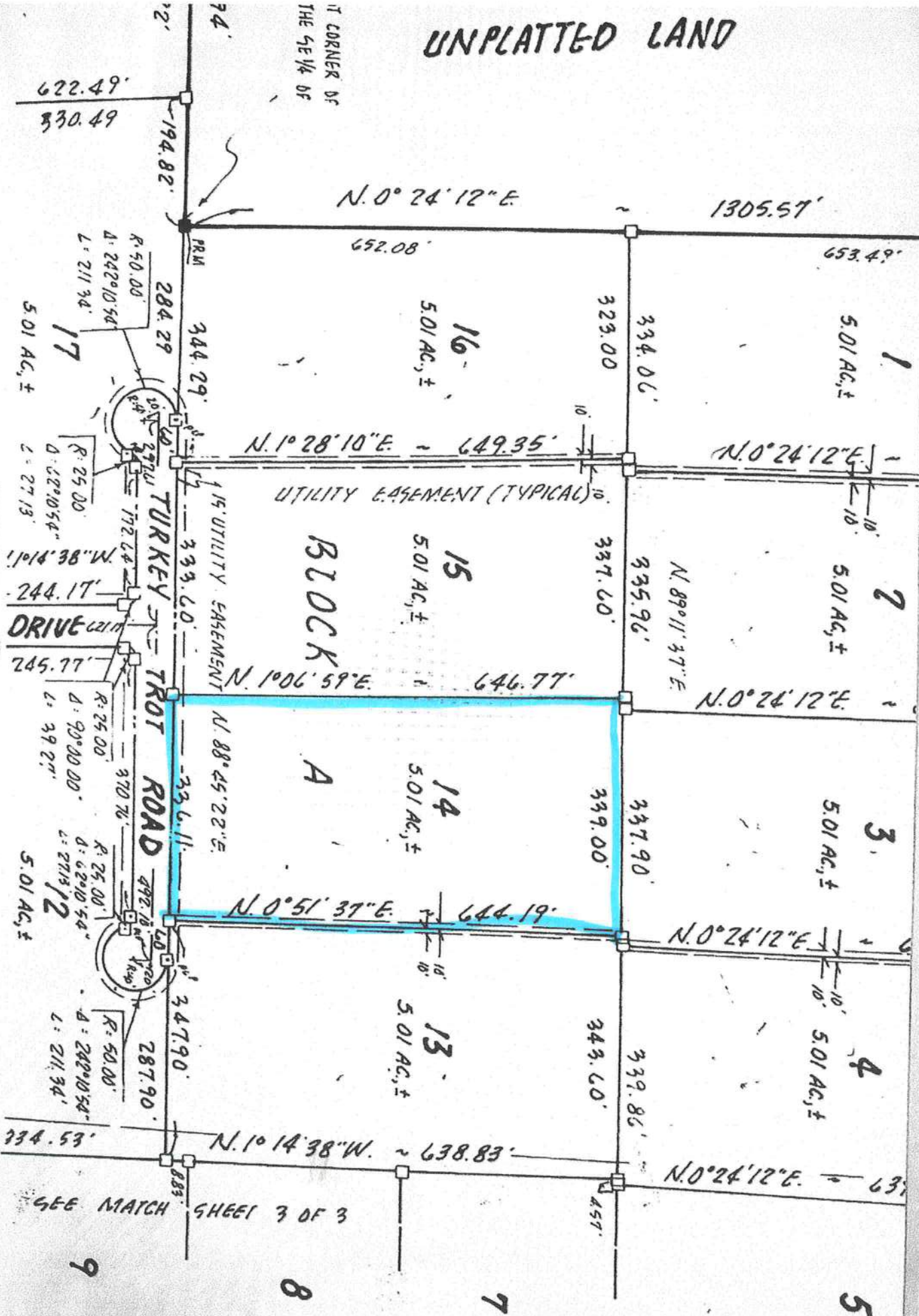
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☒ Ellisville Water Sys ☒ Assessment owed ☐ Out-County ☒ In County ☐ Sub VF Form

Property ID # 28-25-16-01771-114 Subdivision Country Lane Estates Lot# 14

- New Mobile Home _____ Used Mobile Home ☒ MH Size 28x58 Year 1988
- Applicant Sonya North Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City, FL 32024
- Name of Property Owner Arian Mene Phone# 727-637-1758
- 911 Address 135 NW Turkey Trot Glen Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Alida Louris Phone # 727-637-1758
 Address 1166 NW Corwin Glen Lake City, FL 32055
- Relationship to Property Owner brother/sister
- Current Number of Dwellings on Property _____
- Lot Size 339x644 Total Acreage 5.01
- **Do you :** Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property R on Marion, L on NW Madison, R on US-41 N, L on Fiddlers, R on NW Stage Coach way, R on NW Turkey Trot Glen, property on L
- Name of Licensed Dealer/Installer D. Williams Phone # 386-406-3833
- Installers Address 211 NE H-Hat Place Lake City, FL 32055
- License Number TH1128217 Installation Decal # _____

UNPLATTED LAND



Prepared by and return to:

Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2021-4528MS

Parcel Identification No 28-2S-16-01771-114

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 9th day of April, 2021 between Alan R. Thackrah and Wanda S. Dukes Thackrah f/k/a Wanda S. Dukes, Husband and Wife, whose post office address is 306 Ash Wood Ln, Cleveland, GA 30528, of the County of White, State of Georgia, Grantors, to Arian Mene, a married man, whose post office address is 1752 Wickham Street, Royal Oak, MI 48073, of the County of Oakland, State of Michigan, Grantee:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 14, Block A, of "Country Lane Estates" according to the plat thereof filed at Plat Book 5, Pages 77, 77A & 77B, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2021 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantee that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

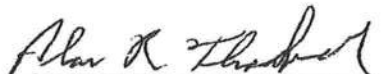
In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:

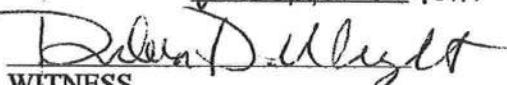


WITNESS

PRINT NAME: WILLIAM WRIGHT



Alan R. Thackrah



WITNESS

PRINT NAME: Debra D. Wright




WITNESS

PRINT NAME: WILLIAM WRIGHT



Wanda S. Dukes Thackrah f/k/a Wanda S. Dukes



WITNESS

PRINT NAME: Debra D. Wright

STATE OF ~~FLORIDA~~ Georgia
COUNTY OF ~~COLUMBIA~~
WHITE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 14th day of April, 2021, Alan R. Thackrah and Wanda S. Dukes Thackrah f/k/a Wanda S. Dukes, who is/are personally known to me or has/have produced GA Driver License as identification.



Signature of Notary Public



Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 7/22/2021

Parcel: << 28-2S-16-01771-114 (5641) >>

Owner & Property Info

Result: 1 of 1

Owner	MENE ARIAN 1752 WICKHAM STREET ROYAL OAK, MI 48073		
Site			
Description*	LOT 14 BLOCK A COUNTRY LANE ESTATES S/D. 742-1233, WD 1435-397,		
Area	5.01 AC	S/T/R	28-2S-16
Use Code**	VACANT (0000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$23,037	Mkt Land	\$40,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$23,037	Just	\$40,000
Class	\$0	Class	\$0
Appraised	\$23,037	Appraised	\$40,000
SOH Cap [?]	\$0	SOH Cap [?]	\$14,659
Assessed	\$23,037	Assessed	\$40,000
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$23,037 city:\$23,037 other:\$23,037 school:\$23,037	Total Taxable	county:\$25,341 city:\$0 other:\$0 school:\$40,000

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☐ Sales



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/9/2021	\$45,000	1435/0397	WD	V	Q	01
6/4/1990	\$10,995	0742/1233	WD	V	Q	

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.000 LT (5.010 AC)	1.0000/1.0000 1.0000/ /	\$40,000 /LT	\$40,000

Search Result: 1 of 1

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/9/2021 5:43:19 PM**
Address: **135 NW TURKEY TROT Gln**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **01771-114**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

CALL 386-269-2070 to look at home

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Alida Louris PHONE 727-637-1758 CELL _____

ADDRESS 17216 NW Main Blvd Lake City FL 32055 (mobile home currently located)

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME L toward Marion, R on Marion, L on NW Long St, L at 2nd cross street onto Louisiana St / NW Main
* Florida Mobile Home Brokers

MOBILE HOME INSTALLER D Williams PHONE 386-406-3833 CELL _____

MOBILE HOME INFORMATION

MAKE Peach State YEAR 1988 SIZE 28 X 58 COLOR Yellow

SERIAL No. PSHGA 3895 A/B

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE _____ ID NUMBER _____ DATE _____

Florida Mobilehome Brokers LLC

20000 GOLF DRIVE, SUITE 100

Bradford, FL 32008

(386)269-2073, Fax: (386) 240-3360

Date of Birth

Buyer:

Co-Buyer:

DATE OF BIRTH

Buyer:

Co-Buyer:

MODEL: ALDJA D. LOUPE
BUYER: 586-262-2747 DATE: 5-8-2021

DELIVERY ADDRESS: T.B.D.
SALES PERSON: BILLY

NAME & MODEL: DOUBLEWIDE / PEACHBLISS
YEAR: 88
BEDROOMS: 3
BATHS: 2
KITCHEN: 2
STOCK NUMBER: N/A

PSHGA 3895A/B
USED
COLOR: Yellow
ASAP
N/A

LOCATION: R-VALUE: THICKNESS: TYPE OF INSULATION: BASE PRICE OF UNIT: 21,000

CEILING: Cellulose
EXTERIOR: Fiberglass
FLOORS: Fiberglass

OPTIONAL EQUIPMENT: PROCESSING FEE: SUB-TOTAL: \$

SALES TAX: \$

OPTIONAL EQUIPMENT: AGENCY FEE: \$

We do not endorse any vendors. We can supply you with a list. However we are not associated or responsible for any vendors. Which includes time frame, cost, etc.

LAND IMPROVEMENTS (allowance): \$

1. CASH PURCHASE PRICE: \$

TRADE-IN ALLOWANCE: \$

LESS BAL DUE ON ABOVE: \$

NET ALLOWANCE: \$

CASH DOWN PAYMENT: 1,000

CASH AS AGREED: \$

2. LESS TOTAL CREDITS: SUB TOTAL: \$

Pre-Paid Items: \$20,000

3. Unpaid Balance of Cash Sale Price: \$

REMARKS: - LEASE CRIPET FROM CASHIER +

NO VERBAL AGREEMENTS WILL BE HONORED

Initial: - FINISH Term Throatient

Home only Home sold as is no warranties

- OUTSIDE PAINTED YELLOW

WITH BURNING TRAIL

- REPLACE THE TWO APPLIANCES

- INSTALL PLANK FLOORING

ONCE HOUSE SET UP

- REMOVE MINI-WALL BY FRONT

POOR + PAINT CORNER

INSTALL TUB IN MASTER BATH

FINISH 2ND BATH

FINISH FLOORING IN KITCHEN

Updated Damages are agreed to be \$

ANY DEBT BUYER OWES ON THE TRAILER IS TO BE PAID BY (DEALER) (BUYER) (REFER TO PARAGRAPH 10 ON THE REVERSE SIDE OF THIS CONTRACT)

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR WARRANTY, OR OTHER VERBAL OR WRITTEN AGREEMENT WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed across the signature. Buyer is purchasing the above described trailer, manufactured home or vehicle, the optional equipment and accessories, the warranties as described here but voluntary, this purchase is a cash transaction.

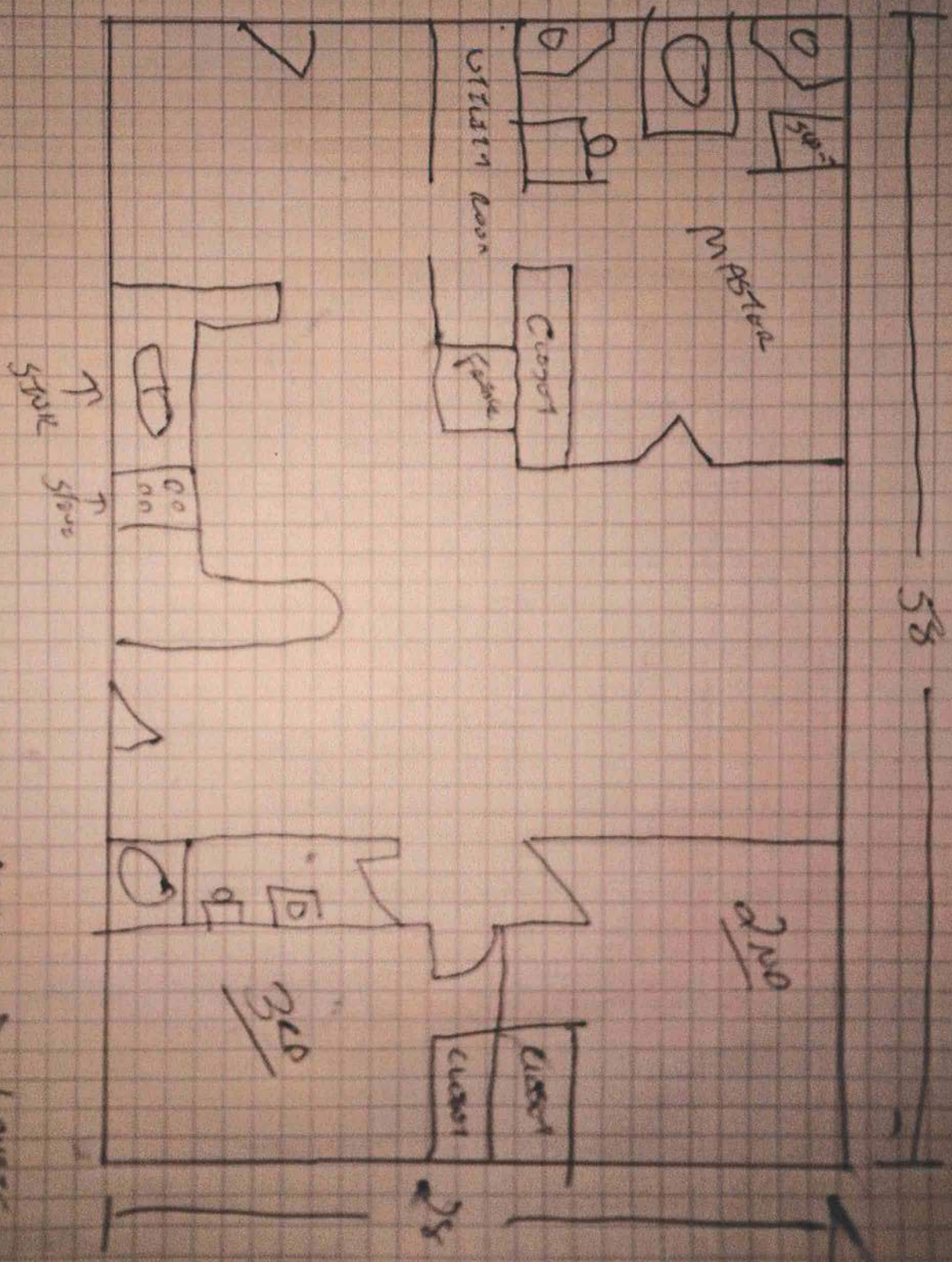
FLORIDA MOBILE HOME BROKERS

SIGNED BY: Alida Louie

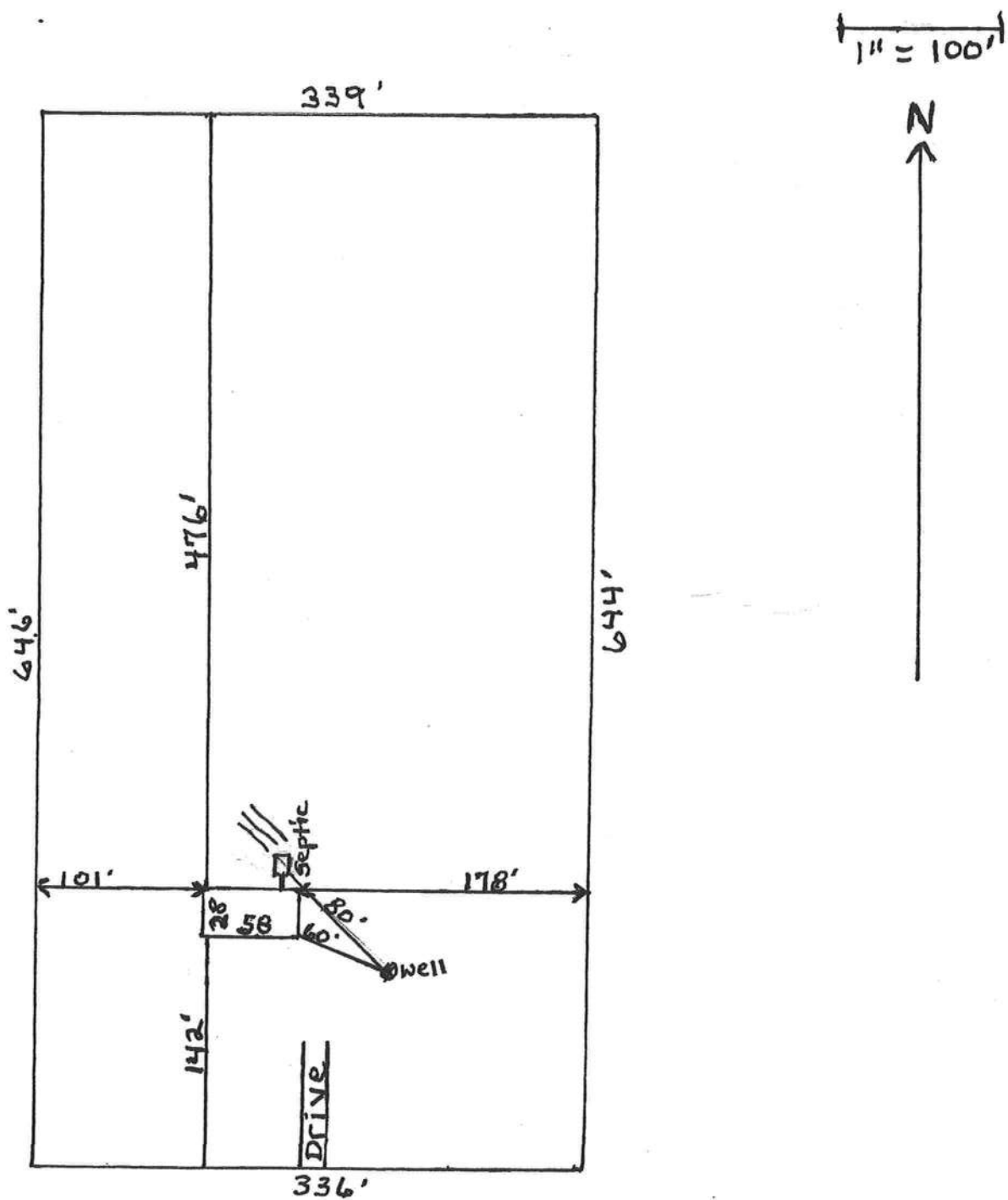
SOCIAL SECURITY NO.:

SIGNED BY:

SOCIAL SECURITY NO.:



ALZONA D. LOUARE



NW Turkey Trot GLN

Mene



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0567
DATE PAID: 2/23/21
FEE PAID: 310.00
RECEIPT #: 1682959

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Arian Mene

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 14 BLOCK: A SUB: Country Lane Estates PLATTED: _____

PROPERTY ID #: 28-2S-16-01771-114 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Turkey Trot Gln, Lake City, FL

DIRECTIONS TO PROPERTY: TR onto US-41 N, TL onto Fiddlers Ln,
TR onto NW Stage Coach Way, TL onto NW
Turkey Trot Glen

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1300	
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2				
---	--	--	--	--

3				
---	--	--	--	--

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 6/11/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0567

Mene (Louris)

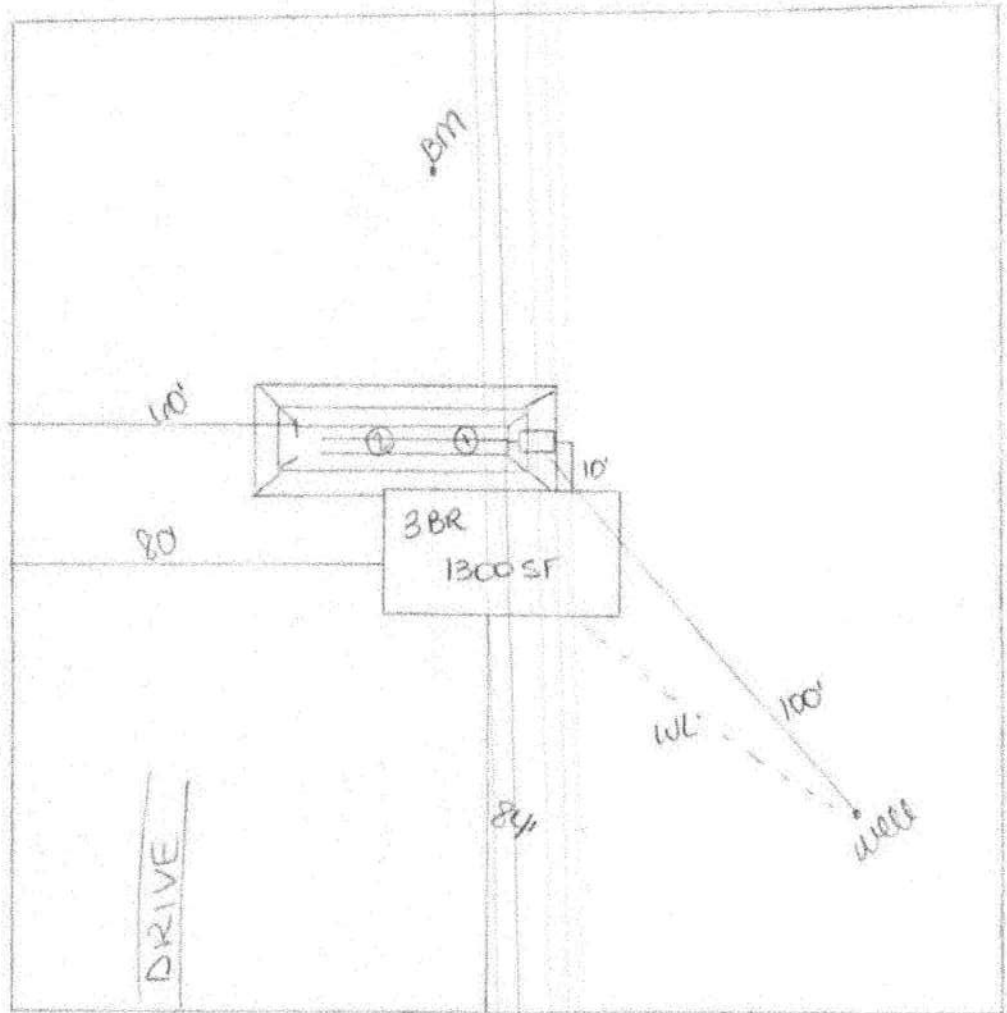
PART II - SITEPLAN

Scale: 1 inch = 40 feet

TN



1 acre of 5.01



Notes: NW Turkey Trot Glen

1 acre of 5.01

Site Plan submitted by: William A. Bishop II

MASTER CONTRACTOR

Plan Approved ☒ Not Approved ☐

Date 10-11-21

By [Signature] C. H. H. H. County Health Department

6/24/21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PERMIT NUMBER

Installer D Williams License # FA1125217

Installer Mobile Phone # 406 3833
Address of home being installed 135 NW Turkey Trot Glen Lake City, FL 32055

Manufacturer Peak State Length x width 26x50

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DR



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # ☐

Triple/Quad ☐ Serial # PSHGA 3895

Roof System: ☐ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer H

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 2400 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

7/20/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed 00% Other
Water drainage: Natural Swale Pad

Fastening multi wide units

Floor: Type Fastener: 1 1/2" Length: 6" Spacing: 24"
Walls: Type Fastener: 1 1/2" Length: 6" Spacing: 24"
Roof: Type Fastener: 1 1/2" Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 7/20/19