

# SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT # 64729 JOB NAME 2268 Bascom Norris Storage Bldg.

THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

**NOTE:** It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

Use website to confirm licenses: <http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx>

**NOTE:** If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.


Violations will result in stop work orders and/or fines.

ELECTRICAL <input checked="" type="checkbox"/>	Print Name <u>Jose F Uscanga</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Lab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>        </u>	Company Name: <u>N/A</u>	
	License #: <u>Owner</u> Phone #: <u>770-490-5130</u>	
MECHANICAL/ A/C <input checked="" type="checkbox"/>	Print Name <u>Jose F Uscanga</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Lab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>        </u>	Company Name: <u>N/A</u>	
	License #: <u>Owner</u> Phone #: <u>770-490-5130</u>	
PLUMBING/ GAS <input type="checkbox"/>	Print Name <u>N/A</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Lab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>        </u>	Company Name: <u>N/A</u>	
	License #: <u>        </u> Phone #: <u>        </u>	
ROOFING <input type="checkbox"/>	Print Name <u>Raymond Galler</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Lab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>        </u>	Company Name: <u>Handi-House of Lake City/Carports Anywhere</u>	
	License #: <u>64608</u> Phone #: <u>386-438-8020</u>	
SHEET METAL <input type="checkbox"/>	Print Name <u>Raymond Galler</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Lab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>        </u>	Company Name: <u>Handi-House of Lake City/Carports Anywhere</u>	
	License #: <u>64608</u> Phone #: <u>386-438-2020</u>	
FIRE SYSTEM/ SPRINKLER <input type="checkbox"/>	Print Name <u>N/A</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Lab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>        </u>	Company Name: <u>N/A</u>	
	License #: <u>        </u> Phone #: <u>        </u>	
SOLAR <input type="checkbox"/>	Print Name <u>N/A</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Lab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>        </u>	Company Name: <u>N/A</u>	
	License #: <u>        </u> Phone #: <u>        </u>	
STATE SPECIALTY <input type="checkbox"/>	Print Name <u>N/A</u> Signature <u>[Signature]</u>	Need <input type="checkbox"/> Lic <input type="checkbox"/> Lab <input type="checkbox"/> W/C <input type="checkbox"/> EX <input type="checkbox"/> DE
CC# <u>        </u>	Company Name: <u>N/A</u>	
	License #: <u>        </u> Phone #: <u>        </u>	


Ref: F.S. 440.103; ORD. 2016-30

# Handi-House of Lake City Carports Anywhere

## Contact Information

 2336 US Hwy 90 West  
Lake City, FL 32207

 [Visit Website](#)

 [\(386\) 438-8020](tel:(386)438-8020)

## Business Details

### **Location of This Business**

2336 US Hwy 90 West, Lake City, FL  
32207

**BBB File Opened:** 6/29/2018

### **Business Management**

Mr. RAYMOND GALLER, General  
Manager

### **Contact Information**

Principal

Mr. RAYMOND GALLER, General  
Manager

Customer Contact

Mr. RAYMOND GALLER, General  
Manager





TITLE: PRODUCTS, ANCHORING, SPACING & CONCRETE DETAILS

Drawn By:

MTB

Date:

5/27/20

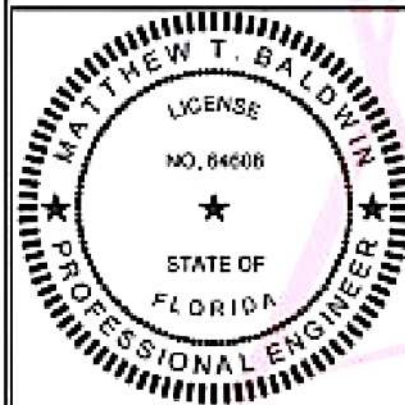
Location:

FLORIDA

ENCLOSED GENERIC ENGINEERING

GENERAL NOTES

1. THIS BUILDING IS EXEMPT FROM THE FBC ENERGY CONSERVATION CODE PER SECTION C101.4.2.
2. ALL STEEL TUBING SHALL BE 50 KSI STEEL.
3. PLUMBING, ELECTRICAL, INGRESS/EGRESS, PROPERTY SET-BACKS, AND/OR OTHER LOCAL CODE REQUIREMENTS ARE THE RESPONSIBILITY OF THE OWNER.
4. FIELD FRAMING CONNECTIONS SECURED WITH #12-14x3/4" SELF-DRILLING SCREWS.
5. ALL SHOP FRAMING CONNECTIONS ARE TO BE WELDED. NO WELDING ONSITE. ALL WELDING DONE IN SHOP BY A CERTIFIED WELDER.
6. CONCRETE EXPANSIONS ANCHORS ARE TO BE MINIMUM 1/2"x5.5", 2,500LB TENSILE STRENGTH.
7. 14GA. FRAMING IS 2.5"x2.5" TUBE STEEL. NIPPLES ARE 2.25"x2.25" TUBE STEEL. 12GA. FRAMING IS 2.25"x2.25" TUBE STEEL. NIPPLES ARE 2.0"x2.0" TUBE STEEL.



Digitally  
signed by  
Matthew  
Baldwin

Date:  
2023.01.30

17:08:11  
-05'00'

Matthew T. Baldwin P.E.  
Florida License #64608

Sheet: CA-1 OF 3

2023.  
SHA