| SSOCOF #:_                 | · / • • • • • • • • • • • • • • • • • •   | done by For               | d's Septic on :                    | 2020   |
|----------------------------|---|---------------------------|------------------------------------|--|
|                            | STATE OF FLORIDA<br>DEPARTMENT OF HEALT<br>ONSITE SEWAGE TREAT<br>SYSTEM<br>APPLICATION FOR CON | H<br>MENT AND DI          | SPOSAL                             | PERMIT NO DO 10 10 10 10 10 10 10 10 10 10 10 10 10  |
| APPLICATION FO             | DR:<br>cem [ ] Existing S<br>[ ] Abandonmer   | System [                  | ] Holding Tan                      | k [ ] Innovative   |
| APPLICANT:                 | Richard Leopold   |                           |                                    |  |
| AGENT: Rona                | d Ford - Ford's Sept  | ic                        | 7                                  | TELEPHONE: 386-755-6288  |
| MAILING ADDRES             | ss: 116 NW Lawtey V   | Vay Lake                  | City, Florida                      | 32055  |
| BY A PERSON LE             | ECENSED PURSUANT TO 489 ESPONSIBILITY TO PROVIDE D/YY) IF REQUESTING CON                        | 105(3)(m) OR DOCUMENTATIO | 489.552, FLORID<br>N OF THE DATE T | HE LOT WAS CREATED OR  |
|                            | BLOCK: SUBDIVIS   | SHERWO                    | OD FOREST S/D                      | UNIT 1 PLATTED:  |
|                            |   |                           |                                    | OR EQUIVALENT: [ Y / N ]   |
|                            |   |                           |                                    | ]<=2000GPD [ ]>2000GPD   |
|                            |   |                           |                                    | TANCE TO SEWER: NIA FT   |
| PROPERTY ADDR              | ESS: SE LITTL   | E JOHN PL                 | ACE HIGH S                         | PRINGS, FLORIDA 3264   |
| DIRECTIONS TO              |   | ttle John Die             | as 4th lot or                      | right  |
|                            | Turn LEFT on SE Li  |                           |                                    |  |
| 911 addres                 | ,   |                           | after 234 SE                       | Little John Place)   |
| BUILDING INFO              | RMATION [ N   | ESIDENTIAL                | [ ] COMMER                         | CIAL   |
| Unit Type of<br>No Establi |   |                           | Commercial/Ins<br>Table 1, Chapt   | titutional System Design<br>er 64E-6, FAC  |
| 1 S.F                      | 3   | 1280                      | HEATED / C                         | OOLED SQUARE FEET  |
| 2                          |   | (                         | TOTAL                              | SQUARE FEET )  |
| 3                          |   |                           |                                    | West of the second seco |
| 4                          |   |                           | 434                                |  |
| [ ] Floor/Ed               | quipment Drains [ ]   | Other (Specif             | у)                                 |  |
| SIGNATURE: Q               | c Forel RONALD 1  | ORO                       |                                    | DATE: 12.8-4020  |
| DH 4015, 08/09             | Obsoletes previous ed   |                           | may not be used                    | 1)   |

## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR CONSTRUCTION PERMIT

| - | 4 | in the second |
|---|---|---------------|
| , |   | North         |

\*scale: one inch = 50 feet

Permit Application Number - 1010

| Notes:                  |                  |             |            |              |         |      |
|-------------------------|------------------|-------------|------------|--------------|---------|------|
| * PARCEL ID#: 10'       | 75.17.09973      | 015         |            |              |         |      |
| * ADDRESS:              | se uttle i       | John Pla    | ce         | HIETHLENOUS. |         |      |
| The House His           | an, Springs, Flo | rida 320    | 43         |              |         |      |
| Site Plan submitted by: | - Ronald Ford    | Ford's Sept |            | Servi        | ce, L   | LC.  |
| Plan Approved           | Not Approved     |             | Date_      | 121          | 22/2    | 0    |
| · Su 2/                 | / 52             | Columbia    | _ County I | Health I     | Departr | ment |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT