

DATE 04/02/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000021681

APPLICANT AARON SIMQUE PHONE 755.0841

ADDRESS RT. 9, BOX 785-33 LAKE CITY FL 32024

OWNER GLADYS HARPER PHONE 954.605.2661

ADDRESS _____ FL _____

CONTRACTOR AARON SIMQUE PHONE 755.0841

LOCATION OF PROPERTY LAKE JEFFERY ROAD TO NASH ROAD, L. GO TO BLACKBERRY S/D
GO STRAIGHT. LOT 28 ON LEFT. SEE SIGN.

TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 111300.00

HEATED FLOOR AREA 2226.00 TOTAL AREA 3740.00 HEIGHT 25.00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 8'12 FLOOR CONC

LAND USE & ZONING PRRD MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. _____ FLOOD ZONE XPP DEVELOPMENT PERMIT NO. _____

PARCEL ID 17-3S-16-02168-128 SUBDIVISION BLACKBERRY FARMS

LOT 28 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 2.88

000000253 N RB29903130

Culvert Permit No. Culvert Waiver Contractor's License Number BLK Applicant/Owner/Contractor JDK

18"X32' MITERED 04-0310-N BLK JDK

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE1 FOOT ABOVE ROADCheck # or Cash 1729**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 548.00 CERTIFICATION FEE \$ 18.70 SURCHARGE FEE \$ 18.70

MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____

FLOOD ZONE DEVELOPMENT FEES _____ CULVERT FEE \$ 25.00 TOTAL FEE 660.40

INSPECTORS OFFICE _____ CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

3/19/04 LH

21681

Columbia County Building Permit Application

0403-605

Application Approved by - Zoning Official BK Date 01.04.04 Plans Examiner JK Date 3-27-04
 Flood Zone X Development Permit N/A Zoning PRRD Land Use Plan Map Category A-3
 Comments _____

Applicants Name Melanie Röder/Aaron Simque Const. Phone 867-0692
 Address Rt. 9 Box 0785-33, Lake City, FL 32024
 Owners Name Gladys Harper Phone 954-605-2661
 911 Address 580 NW Blackberry Cir. Lake City, FL 32055
 Contractors Name Aaron Simque Homes, INC. Phone 867-0692
 Address Rt. 9 Box 0785-33, Lake City, FL 32024
 Fee Simple Owner Name & Address Same
 Bonding Co. Name & Address N/A
 Architect/Engineer Name & Address Will Myers/Mark Disasway (Lake City)
 Mortgage Lenders Name & Address First Federal

Property ID Number 17-35-16-02168-128 Estimated Cost of Construction \$130,000
 Subdivision Name BlackBerry Farms Lot 28 Block _____ Unit _____ Phase _____
 Driving Directions Lake Jeffrey, Left on Nash, Right on BlackBerry Farms, Straight, Lot 28 on Left, See sign.
 Type of Construction SFD Number of Existing Dwellings on Property 0
 Total Acreage 2.88 Lot Size _____ Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 367-11" Side 85-4" Side 85-4" Rear 100'
 Total Building Height 25-4" Number of Stories 1 Heated Floor Area 2226 Roof Pitch 8-12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

[Signature]
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
 this 15th day of MARCH 2004.
Personally known or Produced Identification _____

[Signature]
 Contractor Signature
 Contractors License Number RB-2990-3130
 Competency Card Number _____

NOTARY STAMP/SEAL

[Signature]
 Notary Signature



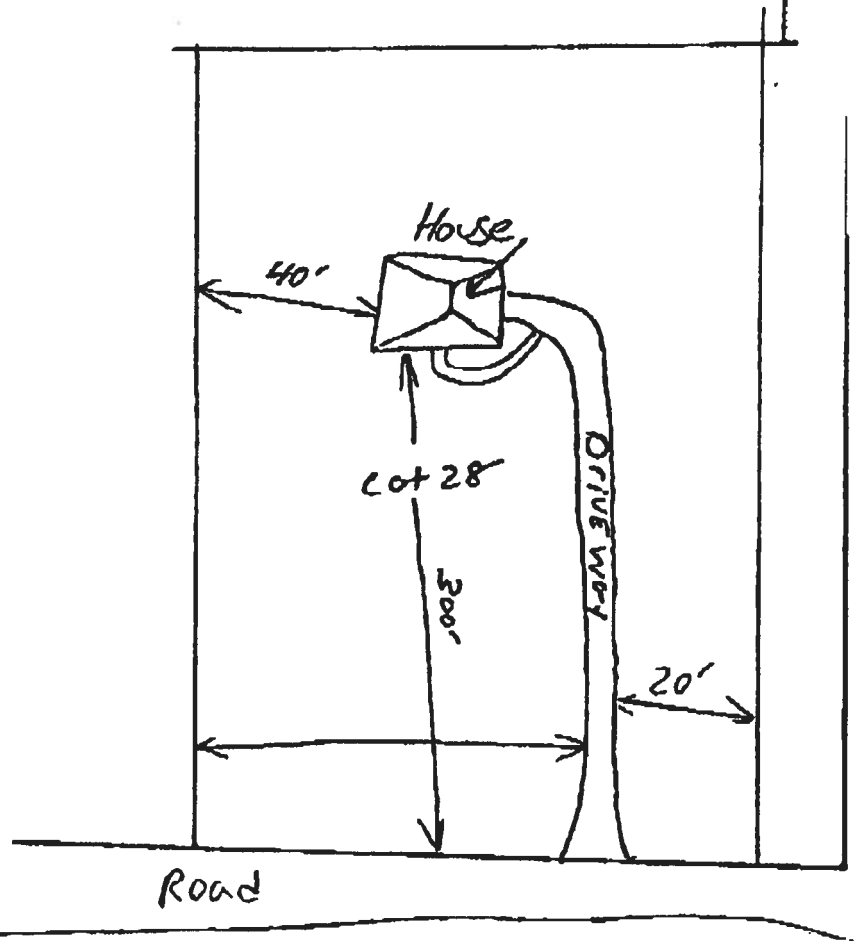
 253

<http://appraiser.colum...> Page 2 of 2

| Columbia County Property | |
|--|------------------------------|
| J. Doyle Crews, CFA - Lake City, Florida - | |
| PARCEL: 17-35-16-02168-128 - VACANT | |
| LOT 28 BLACKBERRY FARMS S/D. OR | |
| Name: | HARPER TONY V & GLADYS R |
| Site: | BLACKBERRY FARMS |
| Mail: | 6450 NW 41ST ST |
| | CORAL SPRINGS, FL 33067 |
| Sale: | 11/19/2003 \$33,300.00 V / Q |
| Info: | |

This information, GIS Map Updated: 01/12/2004, was
 Office solely for the governmental purpose of p
 determination of the ownership of property or market
 herein, it's use, or it's interpretation. Although it is
 Property Appraiser's office. The assessed values are

<http://appraiser.columbia...> 3/3/2004



580
 SW Blackberry Cir

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. • P. O. Box 2949 • Lake City, FL 32056-2949

PHONE: (386) 752-8787 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 8, 2004

ENHANCED 9-1-1 ADDRESS:

580 NW BLACKBERRY CIR (LAKE CITY, FL 32055)Addressed Location 911 Phone Number: NOT AVAIL.OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 21PROPERTY APPRAISER PARCEL NUMBER: 17-3S-16-02168-128

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

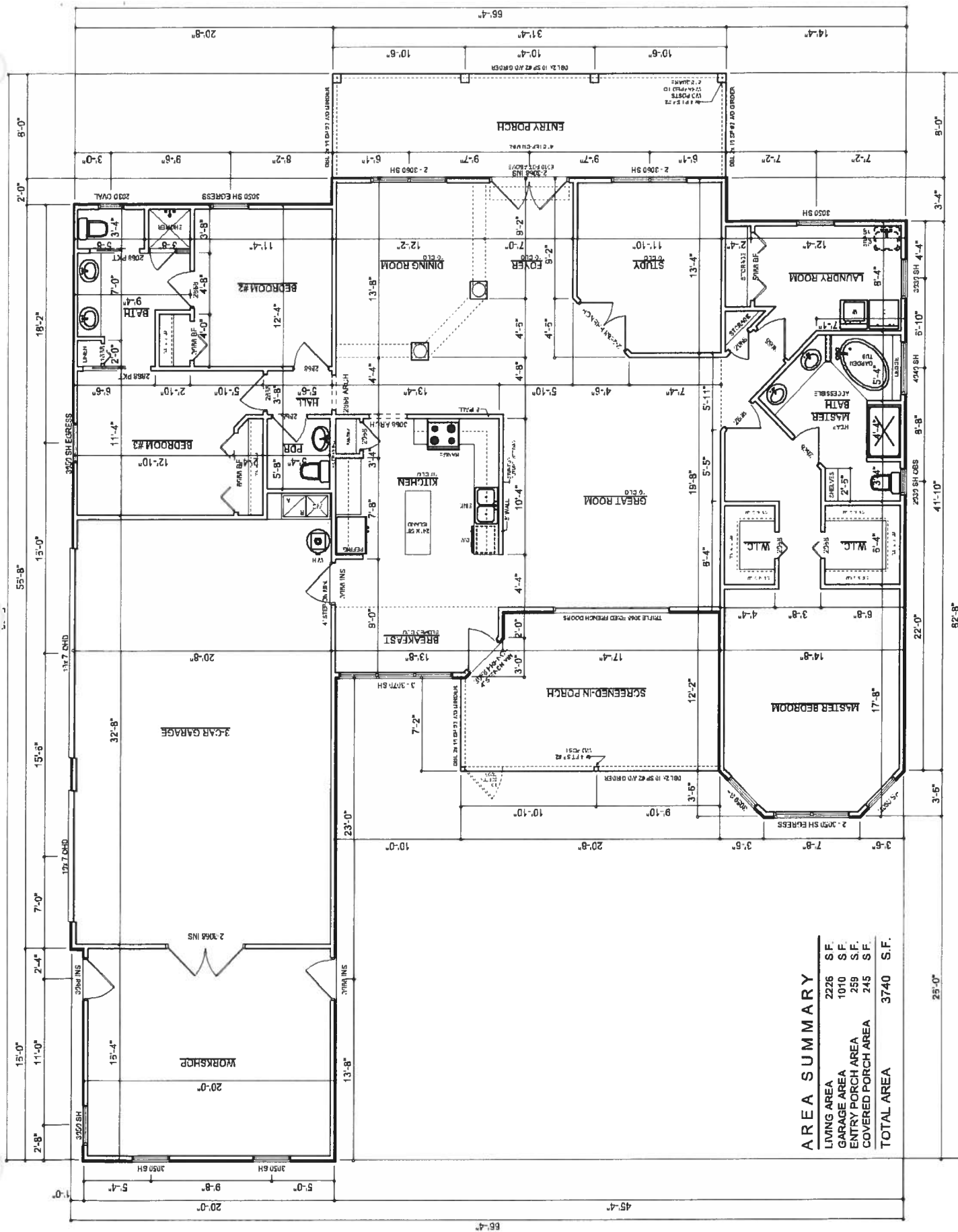
Remarks: _____

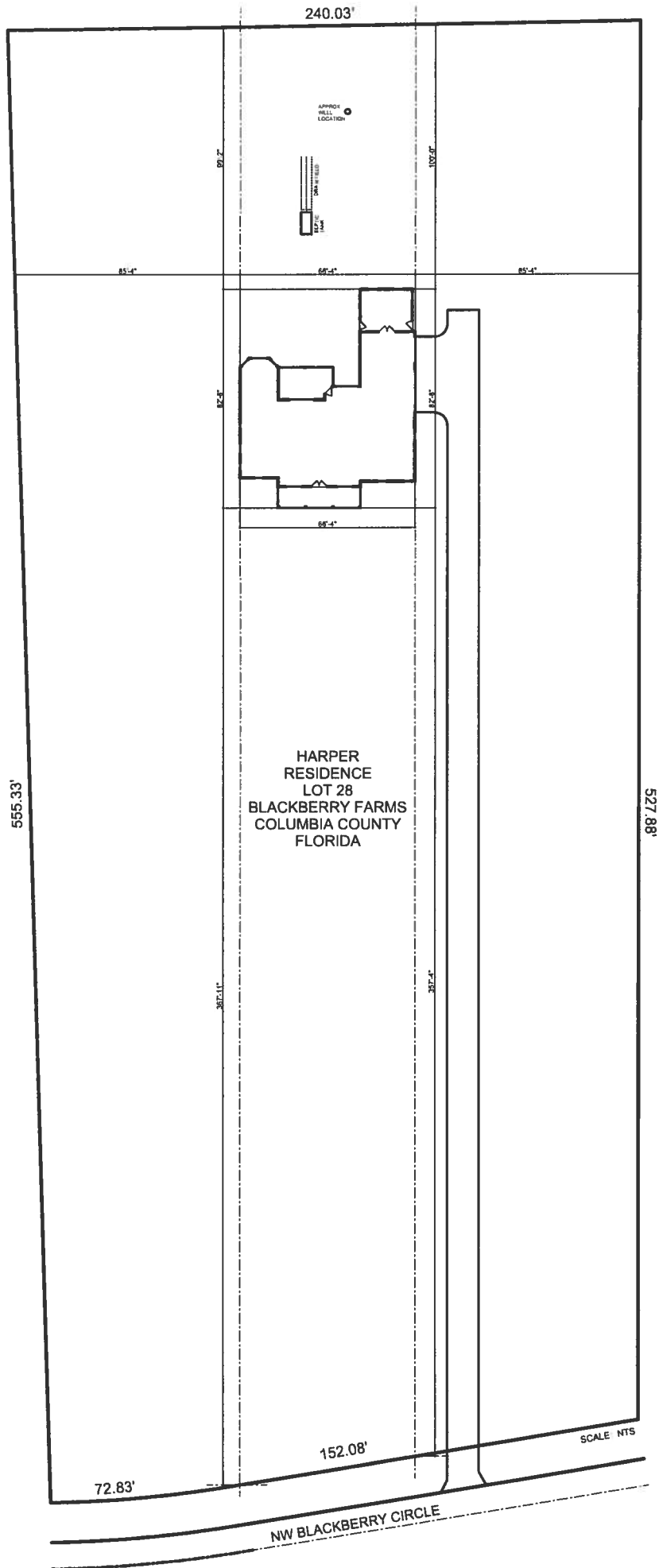
Address Issued By: _____

Columbia County 9-1-1 Addressing Department

HARPER

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED





13713

Inst: 2003024997 Date: 11/19/2003 Time: 09:03
Doc Stamp-Deed : 233.10

DC, P. DeWitt Cason, Columbia County B: 000 P: 696

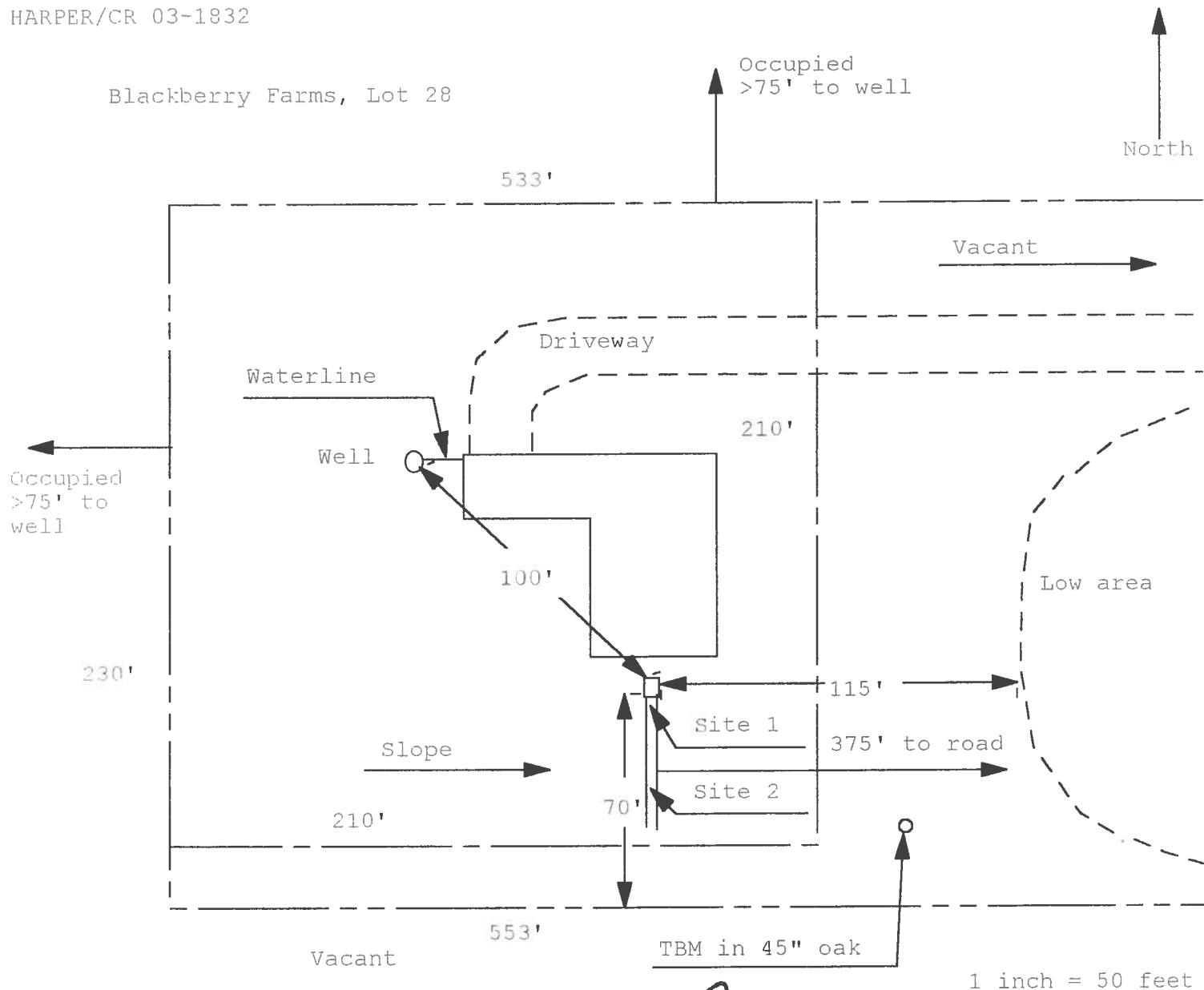
Warranty Deed*Individual to Individual***THIS WARRANTY DEED made the 10th day of November, 2003****Daniel Crapps, a married man
hereinafter called the grantor, to****Tony V. Harper, and his wife, Gladys R. Harper
whose post office address is: 6450 NW 41st St., Coral Springs, FL 33067
hereinafter called the grantee:****(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)****Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# R02168-128****Lot 28, Blackberry Farm Subdivision, a subdivision according to the plat thereof recorded in PIRRD 1, Page 4-12, of the Public Records of Columbia County, Florida.****The above described property is not the homestead property of the grantor herein who in fact resides at: Rt 13, Box 424, Lake City, FL 32055.****TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.****TO HAVE AND TO HOLD, the same in fee simple forever.****AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.****IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.****Signed, sealed and delivered in our presence:**Lyndi Skinner
Witness:Daniel Crapps
Daniel CrappsCynthia Serio
Witness:**STATE OF FLORIDA
COUNTY OF Columbia****The foregoing instrument was acknowledged before me this 10th day of November, 2003 by Daniel Crapps, a married man personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.****Prepared by:
Teresa P. Baker
Abstract & Title Services, Inc.
382 SW Baya Dr.
Lake City, FL 32025**Lyndi Skinner
Notary Public**Lyndi Skinner
My Commission 00160708
Expires September 17, 2008****(Notary Seal)**

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 04-0310N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HARPER/CR 03-1832



Site Plan Submitted By Paul Llop Date 3/9/04
 Plan Approved ☒ Not Approved ☐ Date 3/9/04
 By Paul Llop macl CPHU
 Notes: 3-16-04

13715

Doc: 2003624987 Date: 11/19/2003 Time: 09:03
Doc Stamp Used: 233.10

ACK DC, P. DeWitt Cason, Columbia County FL 000 P. 486

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 10th day of November, 2003

Daniel Crapps, a married man
hereinafter called the grantor, to

Joey V. Harper, and his wife, Gladys R. Harper
whose post office address is: 6450 NW 41st St., Coral Springs, FL 33067
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# R07168-128

Lot 28, Blackberry Farm Subdivision, a subdivision according to the plat thereof recorded in PRRD 1, Page 4-12, of the Public Records of Columbia County, Florida.

The above described property is not the homestead property of the grantor herein who in fact resides at: Rt 13, Box 424, Lake City, FL 32055.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lyndi Skinner
Witness

Daniel Crapps
Daniel Crapps

Cynthia Lewis
Witness

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 10th day of November, 2003 by Daniel Crapps, a married man personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.

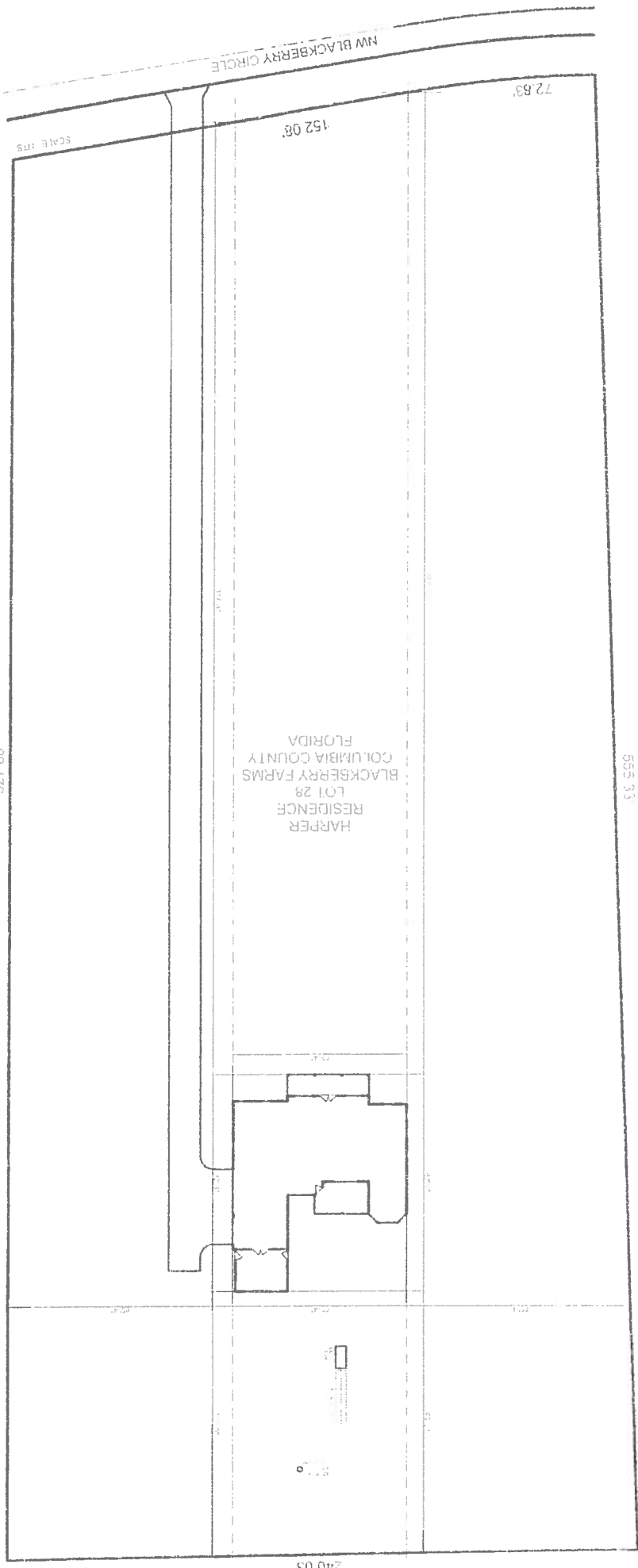
Prepared by:
Teresa P. Baker
Abstract & Title Services, Inc.
382 SW Baya Dr.
Lake City, FL 32025

Lyndi Skinner
Notary Public



Lyndi Skinner
My Commission DD166708
Expires September 17, 2006

(Notary Seal)



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave * P O Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 8, 2004

ENHANCED 9-1-1 ADDRESS:

580 NW BLACKBERRY CIR (LAKE CITY, FL 32055)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 21

PROPERTY APPRAISER PARCEL NUMBER: 17-3S-16-02168-128

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By


Columbia County 9-1-1 Addressing Department

HARPER

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P.O. BOX 2029
LAKE CITY, FLORIDA 32056

Inst:2004004485 Date:02/27/2004 Time:16:14
DC,P.Dewitt Cason,Columbia County B:1008 P:1103

ATS#13880

PERMIT NO. _____

TAX FOLIO NO. _____

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF Palm Beach

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: Lot 28, blackberry Farm Subdivision, a subdivision according to the plat thereof recorded in PRRD Book 1, Page 4-12, of the Public Records of Columbia County, Florida.
2. General description of improvement: Construction of Dwelling
3. Owner information:
 - a. Name and address: Tony V. Harper and his wife, Gladys R. Harper
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Aaron David Simque, Aaron Simque Homes, Inc., Rt 9, Box 785-33, Lake City, Florida 32024
5. Surety:
 - a. Name and address: _____
 - b. Amount of bond: _____
6. Lender: **FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056**
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

Tony V. Harper
Borrower Name Tony V. Harper

Gladys R. Harper
Co-Borrower Name Gladys R. Harper

The foregoing instrument was acknowledged before me this 21st day of February, 2004, by Tony Harper & Gladys Harper, who is personally known to me or who has produced driver's license for identification.



Meryl Blair Handwerker,
Vasquez
My Commission DD228408
Expires September 23, 2007

Meryl Blair Handwerker
Notary Public
My Commission Expires: _____

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: **Harper Residence**
Address: **Lot: 28, Sub: Blackberry farm, Plat:**
City, State: **Lake City, FL 32055-**
Owner: **Becky Harper**
Climate Zone: **North**

Builder: **Aaron Simque Homes, Inc.**
Permitting Office: **Columbia County**
Permit Number: **21681**
Jurisdiction Number: **221001**

- | | | | |
|--|--------------------------------|--|----------------------------------|
| 1. New construction or existing | New | 12. Cooling systems | |
| 2. Single family or multi-family | Single family | a. Central Unit | Cap: 43.1 kBtu/hr SEER: 11.00 |
| 3. Number of units, if multi-family | 1 | b. N/A | |
| 4. Number of Bedrooms | 3 | c. N/A | |
| 5. Is this a worst case? | No | | |
| 6. Conditioned floor area (ft ²) | 2226 ft ² | 13. Heating systems | |
| 7. Glass area & type | | a. Electric Heat Pump | Cap: 43.1 kBtu/hr HISPF: 7.40 |
| a. Clear - single pane | 0.0 ft ² | b. N/A | |
| b. Clear - double pane | 363.0 ft ² | c. N/A | |
| c. Tint/other SHGC - single pane | 0.0 ft ² | | |
| d. Tint/other SHGC - double pane | 0.0 ft ² | 14. Hot water systems | |
| 8. Floor types | | a. Electric Resistance | Cap: 80.0 gallons EF: 0.90 |
| a. Slab-On-Grade Edge Insulation | R=0.0, 234.0(p) ft | b. N/A | |
| b. N/A | | c. Conservation credits | |
| c. N/A | | (HR-Heat recovery, Solar | |
| 9. Wall types | | DIHP-Dedicated heat pump) | |
| a. Frame, Wood, Exterior | R=13.0, 1800.0 ft ² | 15. HVAC credits | |
| b. Frame, Wood, Adjacent | R=13.0, 306.0 ft ² | (CF-Ceiling fan, CV-Cross ventilation, | |
| c. N/A | | HIF-Whole house fan, | |
| d. N/A | | PT-Programmable Thermostat, | |
| e. N/A | | MZ-C-Multizone cooling, | |
| 10. Ceiling types | | MZ-H-Multizone heating) | |
| a. Under Attic | R=30.0, 2226.0 ft ² | | |
| b. N/A | | | |
| c. N/A | | | |
| 11. Ducts | | | |
| a. Sup: Unc. Ret: Unc. Att: Garage | Sup. R=6.0, 60.0 ft | | |
| b. N/A | | | |

Glass/Floor Area: 0.16

Total as-built points: 30458
Total base points: 32701

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Will Myers

DATE: 3-8-04

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL: _____

DATE: _____



SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 28, Sub: Blackberry farm, Plat: , Lake City, FL, 32055-

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | |
|---|----------|-------|---------|-------------------------------|--------------------------|----------|----------|-------------|--------------|--------|
| GLASS TYPES | | | | | | | | | | |
| .18 X Conditioned X BSPM = Points Floor Area | | | | Type/SC | Overhang Ornt Len Hgt | | Area X | SPM X | SOF = Points | |
| .18 | 2226.0 | 20.04 | 8029.6 | Double, Clear | E | 1.5 5.0 | 30.0 | 40.22 | 0.87 | 1055.3 |
| | | | | Double, Clear | E | 9.5 6.0 | 72.0 | 40.22 | 0.42 | 1224.7 |
| | | | | Double, Clear | E | 9.5 1.0 | 6.0 | 40.22 | 0.36 | 86.1 |
| | | | | Double, Clear | E | 1.5 3.0 | 6.0 | 40.22 | 0.73 | 175.1 |
| | | | | Double, Clear | NE | 1.5 5.0 | 15.0 | 28.72 | 0.89 | 382.0 |
| | | | | Double, Clear | W | 1.5 7.0 | 63.0 | 36.99 | 0.94 | 2187.8 |
| | | | | Double, Clear | W | 13.0 6.7 | 60.0 | 36.99 | 0.41 | 913.4 |
| | | | | Double, Clear | SW | 5.0 6.7 | 20.0 | 38.46 | 0.55 | 424.2 |
| | | | | Double, Clear | NW | 1.5 5.0 | 15.0 | 25.46 | 0.89 | 341.7 |
| | | | | Double, Clear | W | 1.5 5.0 | 30.0 | 36.99 | 0.88 | 971.5 |
| | | | | Double, Clear | SW | 1.5 5.0 | 15.0 | 38.46 | 0.84 | 482.9 |
| | | | | Double, Clear | S | 1.5 3.0 | 6.0 | 34.50 | 0.66 | 136.6 |
| | | | | Double, Clear | S | 1.5 4.0 | 16.0 | 34.50 | 0.74 | 408.9 |
| | | | | Double, Clear | S | 1.5 3.0 | 9.0 | 34.50 | 0.66 | 204.9 |
| | | | | As-Built Total: | | | 363.0 | | | 8995.1 |
| WALL TYPES Area X BSPM = Points | | | | Type | R-Value | | Area X | SPM | = Points | |
| Adjacent | 306.0 | 0.70 | 214.2 | Frame, Wood, Exterior | 13.0 | | 1800.0 | 1.50 | 2700.0 | |
| Exterior | 1800.0 | 1.70 | 3060.0 | Frame, Wood, Adjacent | 13.0 | | 306.0 | 0.60 | 183.6 | |
| Base Total: | | | | As-Built Total: | | | 2106.0 | | 2883.6 | |
| DOOR TYPES Area X BSPM = Points | | | | Type | | | Area X | SPM | = Points | |
| Adjacent | 20.0 | 2.40 | 48.0 | Exterior Insulated | | | 40.0 | 4.10 | 164.0 | |
| Exterior | 40.0 | 6.10 | 244.0 | Adjacent Insulated | | | 20.0 | 1.60 | 32.0 | |
| Base Total: | | | | As-Built Total: | | | 60.0 | | 196.0 | |
| CEILING TYPES Area X BSPM = Points | | | | Type | R-Value | | Area X | SPM X SCM | = Points | |
| Under Attic | 2226.0 | 1.73 | 3851.0 | Under Attic | 30.0 | | 2226.0 | 1.73 X 1.00 | 3851.0 | |
| Base Total: | | | | As-Built Total: | | | 2226.0 | | 3851.0 | |
| FLOOR TYPES Area X BSPM = Points | | | | Type | R-Value | | Area X | SPM | = Points | |
| Slab | 234.0(p) | -37.0 | -8658.0 | Slab-On-Grade Edge Insulation | 0.0 | | 234.0(p) | -41.20 | -9640.8 | |
| Raised | 0.0 | 0.00 | 0.0 | | | | | | | |
| Base Total: | | | | As-Built Total: | | | 234.0 | | -9640.8 | |

SUMMER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: 28, Sub: Blackberry farm, Plat: , Lake City, FL, 32055-

PERMIT #:

| BASE | | | | AS-BUILT | | | | | |
|---|--|--|--|---|--|--|--|--|--|
| INFILTRATION Area X BSPM = Points | | | | Area X SPM = Points | | | | | |
| 2226.0 10.21 22727.5 | | | | 2226.0 10.21 22727.5 | | | | | |
| Summer Base Points: 29516.3 | | | | Summer As-Built Points: 29012.3 | | | | | |
| Total Summer X System = Cooling Points Multiplier Points | | | | Total X Cap X Duct X System X Credit = Cooling Component Ratio Multiplier Multiplier Multiplier Points (DM x DSM x AHU) | | | | | |
| 29516.3 0.4266 12591.6 | | | | 29012.3 1.000 (1.090 x 1.147 x 1.00) 0.310 1.000 11254.2 29012.3 1.00 1.250 0.310 1.000 11254.2 | | | | | |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 28, Sub: Blackberry farm, Plat: , Lake City, FL, 32055-

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | | |
|---|----------|-------|--------|-------------------------------|--------------------------|------|---------------------------|---------------|---------------|------|-------|
| GLASS TYPES | | | | | | | | | | | |
| .18 X Conditioned X BWPM = Points Floor Area | | | | Type/SC | Overhang Ornt Len Hgt | | Area X WPM X WOF = Points | | | | |
| .18 | 2226.0 | 12.74 | 5104.7 | Double, Clear | E | 1.5 | 5.0 | 30.0 | 9.09 | 1.05 | 286.4 |
| | | | | Double, Clear | E | 9.5 | 6.0 | 72.0 | 9.09 | 1.40 | 919.0 |
| | | | | Double, Clear | E | 9.5 | 1.0 | 6.0 | 9.09 | 1.51 | 82.2 |
| | | | | Double, Clear | E | 1.5 | 3.0 | 6.0 | 9.09 | 1.12 | 61.1 |
| | | | | Double, Clear | NE | 1.5 | 5.0 | 15.0 | 13.40 | 1.01 | 203.0 |
| | | | | Double, Clear | W | 1.5 | 7.0 | 63.0 | 10.77 | 1.02 | 689.4 |
| | | | | Double, Clear | W | 13.0 | 6.7 | 60.0 | 10.77 | 1.22 | 788.8 |
| | | | | Double, Clear | SW | 5.0 | 6.7 | 20.0 | 7.17 | 1.44 | 206.8 |
| | | | | Double, Clear | NW | 1.5 | 5.0 | 15.0 | 14.03 | 1.01 | 211.5 |
| | | | | Double, Clear | W | 1.5 | 5.0 | 30.0 | 10.77 | 1.03 | 334.2 |
| | | | | Double, Clear | SW | 1.5 | 5.0 | 15.0 | 7.17 | 1.09 | 117.3 |
| | | | | Double, Clear | S | 1.5 | 3.0 | 6.0 | 4.03 | 1.64 | 39.7 |
| | | | | Double, Clear | S | 1.5 | 4.0 | 16.0 | 4.03 | 1.34 | 86.6 |
| | | | | Double, Clear | S | 1.5 | 3.0 | 9.0 | 4.03 | 1.64 | 59.5 |
| | | | | As-Built Total: | | | | 363.0 | 4085.2 | | |
| WALL TYPES Area X BWPM = Points | | | | Type | R-Value | | Area X WPM = Points | | | | |
| Adjacent | 306.0 | 3.60 | 1101.6 | Frame, Wood, Exterior | 13.0 | | 1800.0 | 3.40 | 6120.0 | | |
| Exterior | 1800.0 | 3.70 | 6660.0 | Frame, Wood, Adjacent | 13.0 | | 306.0 | 3.30 | 1009.8 | | |
| Base Total: | | | | As-Built Total: | | | | 2106.0 | 7129.8 | | |
| DOOR TYPES Area X BWPM = Points | | | | Type | | | Area X WPM = Points | | | | |
| Adjacent | 20.0 | 11.50 | 230.0 | Exterior Insulated | | | 40.0 | 8.40 | 336.0 | | |
| Exterior | 40.0 | 12.30 | 492.0 | Adjacent Insulated | | | 20.0 | 8.00 | 160.0 | | |
| Base Total: | | | | As-Built Total: | | | | 60.0 | 496.0 | | |
| CEILING TYPES Area X BWPM = Points | | | | Type | R-Value | | Area X WPM X WCM = Points | | | | |
| Under Attic | 2226.0 | 2.05 | 4563.3 | Under Attic | 30.0 | | 2226.0 | 2.05 X 1.00 | 4563.3 | | |
| Base Total: | | | | As-Built Total: | | | | 2226.0 | 4563.3 | | |
| FLOOR TYPES Area X BWPM = Points | | | | Type | R-Value | | Area X WPM = Points | | | | |
| Slab | 234.0(p) | 8.9 | 2082.6 | Slab-On-Grade Edge Insulation | 0.0 | | 234.0(p) | 18.80 | 4399.2 | | |
| Raised | 0.0 | 0.00 | 0.0 | | | | | | | | |
| Base Total: | | | | As-Built Total: | | | | 234.0 | 4399.2 | | |

WINTER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: 28, Sub: Blackberry farm, Plat: , Lake City, FL, 32055-

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | |
|------------------------------------|---|-------------------|------------------|--|---|-------------|---------------------------------------|---------------------|---------------------|------------------|
| INFILTRATION Area X BWPM = Points | | | | Area X WPM = Points | | | | | | |
| 2226.0 -0.59 -1313.3 | | | | 2226.0 -0.59 -1313.3 | | | | | | |
| Winter Base Points: 18920.8 | | | | Winter As-Built Points: 19360.2 | | | | | | |
| Total Winter Points | X | System Multiplier | = Heating Points | Total Component | X | Cap Ratio | X Duct Multiplier (DM x DSM x AHU) | X System Multiplier | X Credit Multiplier | = Heating Points |
| 18920.8 | | 0.6274 | 11870.9 | 19360.2 | | 1.000 | (1.069 x 1.169 x 1.00) | 0.461 | 1.000 | 11148.7 |
| | | | | 19360.2 | | 1.00 | 1.250 | 0.461 | 1.000 | 11148.7 |

WATER HEATING & CODE COMPLIANCE STATUS**Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: 28, Sub: Blackberry farm, Plat: , Lake City, FL, 32055-

PERMIT #:

| BASE | | | | AS-BUILT | | | | | |
|-----------------------|---|------------|---------|-----------------|------|-----------------------|----------------------|--------------------------------------|---------|
| WATER HEATING | | | | | | | | | |
| Number of Bedrooms | X | Multiplier | = Total | Tank Volume | EF | Number of Bedrooms | X Tank X Ratio | Multiplier X Credit Multiplier | = Total |
| 3 | | 2746.00 | 8238.0 | 80.0 | 0.90 | 3 | 1.00 | 2684.98 | 8054.9 |
| | | | | As-Built Total: | | | | | 8054.9 |

| CODE COMPLIANCE STATUS | | | | | | | |
|------------------------|---|-------------------|---|-------------------|---|-------------------|---|
| BASE | | | | AS-BUILT | | | |
| Cooling Points | + | Heating Points | + Hot Water Points = Total Points | Cooling Points | + | Heating Points | + Hot Water Points = Total Points |
| 12592 | | 11871 | 8238 32701 | 11254 | | 11149 | 8055 30458 |

PASS

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 28, Sub: Blackberry farm, Plat: , Lake City, FL, 32055-

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | CHECK |
|-------------------------------|-----------------|---|-------|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | |
| Ceilings | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested. | |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | |
| Additional Infiltration reqts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters | 612.1 | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. | |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | |
| Shower heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | |
| Insulation | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | |

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 83.8

The higher the score, the more efficient the home.

Becky Harper, Lot: 28, Sub: Blackberry farm, Plat: , Lake City, FL, 32055-

| | | | |
|--|--------------------------------|--|-------------------|
| 1. New construction or existing | New | 12. Cooling systems | |
| 2. Single family or multi-family | Single family | a. Central Unit | Cap: 43.1 kBtu/hr |
| 3. Number of units, if multi-family | 1 | | SEER: 11.00 |
| 4. Number of Bedrooms | 3 | b. N/A | |
| 5. Is this a worst case? | No | c. N/A | |
| 6. Conditioned floor area (ft ²) | 2226 ft ² | | |
| 7. Glass area & type | | 13. Heating systems | |
| a. Clear - single pane | 0.0 ft ² | a. Electric Heat Pump | Cap: 43.1 kBtu/hr |
| b. Clear - double pane | 363.0 ft ² | | HSPF: 7.40 |
| c. Tint/other SHGC - single pane | 0.0 ft ² | b. N/A | |
| d. Tint/other SHGC - double pane | 0.0 ft ² | c. N/A | |
| 8. Floor types | | 14. Hot water systems | |
| a. Slab-On-Grade Edge Insulation | R=0.0, 234.0(p) ft | a. Electric Resistance | Cap: 80.0 gallons |
| b. N/A | | | EF: 0.90 |
| c. N/A | | b. N/A | |
| 9. Wall types | | c. Conservation credits | |
| a. Frame, Wood, Exterior | R=13.0, 1800.0 ft ² | (HR-Heat recovery, Solar | |
| b. Frame, Wood, Adjacent | R=13.0, 306.0 ft ² | DHP-Dedicated heat pump) | |
| c. N/A | | 15. HVAC credits | |
| d. N/A | | (CF-Ceiling fan, CV-Cross ventilation, | |
| e. N/A | | HF-Whole house fan, | |
| 10. Ceiling types | | PT-Programmable Thermostat, | |
| a. Under Attic | R=30.0, 2226.0 ft ² | MZ-C-Multizone cooling, | |
| b. N/A | | MZ-H-Multizone heating) | |
| c. N/A | | | |
| 11. Ducts | | | |
| a. Sup: Unc. Ret: Unc. AH: Garage | Sup. R=6.0, 60.0 ft | | |
| b. N/A | | | |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: _____



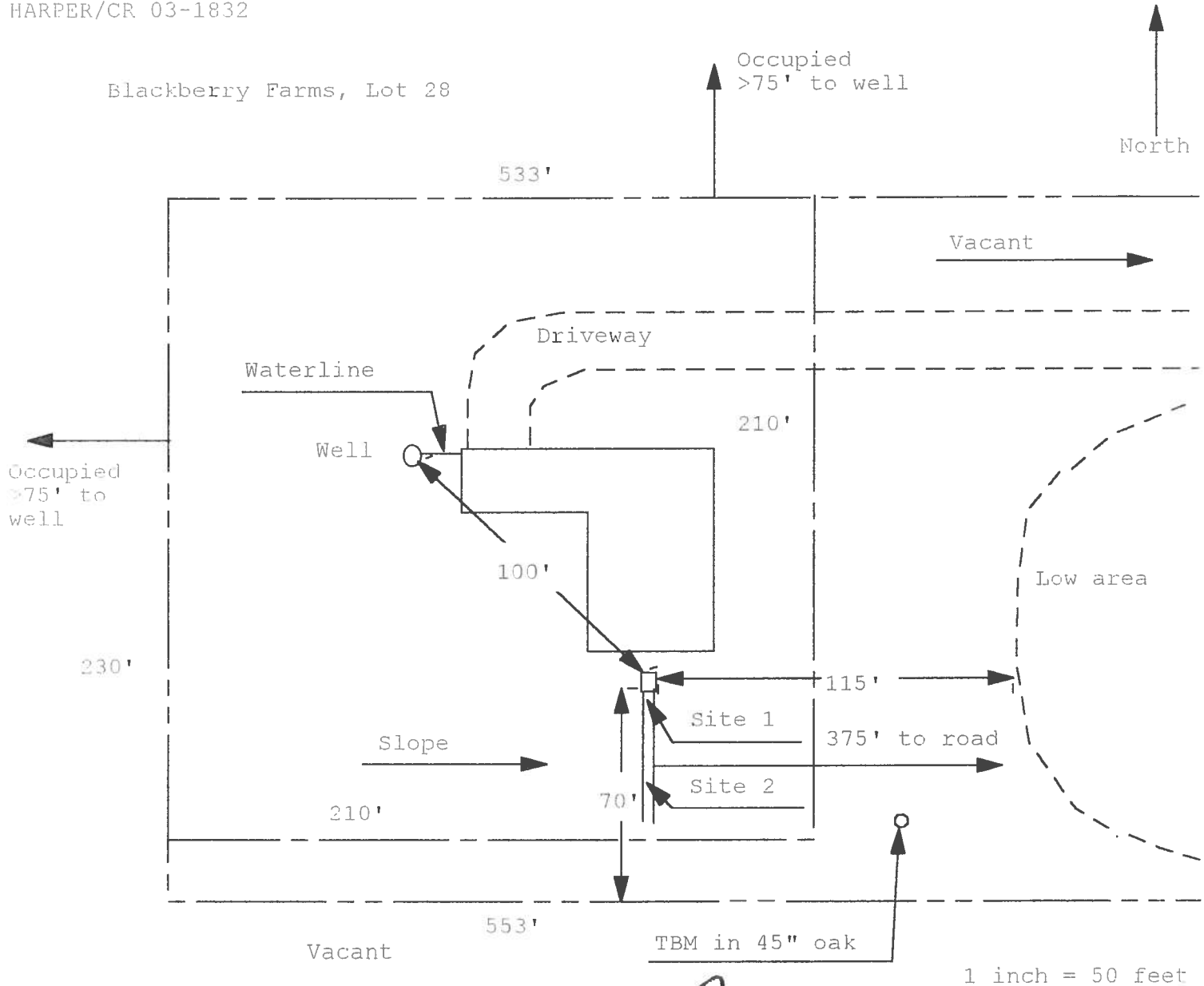
**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLR1PB v3.22)

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0370N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HARPER/CR 03-1832



Site Plan Submitted By Paul Lloyd Date 3/9/04
Plan Approved Paul Lloyd Not Approved _____ Date 3/9/04

By Paul Lloyd mmol CPHU

Notes: 3-16-04

Columbia County Building Department Culvert Permit

Culvert Permit No.
000000253

DATE 04/02/2004 PARCEL ID # 17-3S-16-02168-128
APPLICANT AARON SIMQUE PHONE 755.0841
ADDRESS RT. 9, BOX 785-33 LAKE CITY FL 32024
OWNER GLADYS HARPER PHONE 954.605.2661
ADDRESS 580 NW BLACKBERRY CIRCLE LAKE CITY FL 32024
CONTRACTOR AARON SIMQUE HOMES, INC. PHONE 755.0841
LOCATION OF PROPERTY LAKE JEFFERY ROAD TO NASH RD., L, R INTO S/D., GO STRAIGHT, LOT 28 ON
L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLACKBERRY FARMS 28

SIGNATURE X

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525
(exp. 10/31/2005)

This form is completed by the licensed Pest Control Company

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA. **# 21681**

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.
Company Address: 301 NW Cole Terrace City: Lake City State: FL Zip: 32055
Company Business License No. JB109476 Company Phone No. 386-755-3611
FHA/VA Case No. (if any) _____

Section 2: Builder Information

Company Name Aaron Singus Phone No. _____

Section 3: Property Information

Location of Structure (s) Treated (Street Address or Legal Description, City, State and Zip) 540 NW 86th Ave, Apt 272

Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____

Approximate Depth of Footing: Outside 12 Inside 36 Type of Fill D.F.

Section 4: Treatment Information

Date(s) of Treatment(s) 5-13-04

Brand Name of Product(s) Used Scout

EPA Registration No. 70901-7-53893

Approximate Final Mix Solution % 0.5%

Approximate Size of Treatment Area: Sq. ft. 3676 Linear ft. 296 Linear ft. of Masonry Voids 796

Approximate Total Gallons of Solution Applied 796

Was treatment completed on exterior? ☐ Yes ☒ No

Service Agreement Available? ☒ Yes ☐ No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) _____

Comments _____

Name of Applicator(s) Steve Brannon

Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature [Signature] Date 5-13-04

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99-B may still be used

Reorder Product #2581 • From CROWN GRAPHICS • 1-800-252-4011

form HUD-NPCA-99-B (04/2003)

COLUMBIA COUNTY OFFICIAL OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 17-3S-16-02168-128

Building permit No. 000021681

Use Classification SFD & UTILITY

Fire: 62.37

Permit Holder AARON SIMQUE

Waste: 134.75

Owner of Building GLADYS HARPER

Total: 197.12

Location: 580 NW BLACKBERRY CIRCLE, LAKE CITY, FL

Date: 11/05/2004



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)