

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 06.06.06

Building Official

OK JH 5-24-06

AP#

0605-85

Date Received

5/24

By

JW

Permit #

24581

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

FEMA Map#

Elevation

Finished Floor

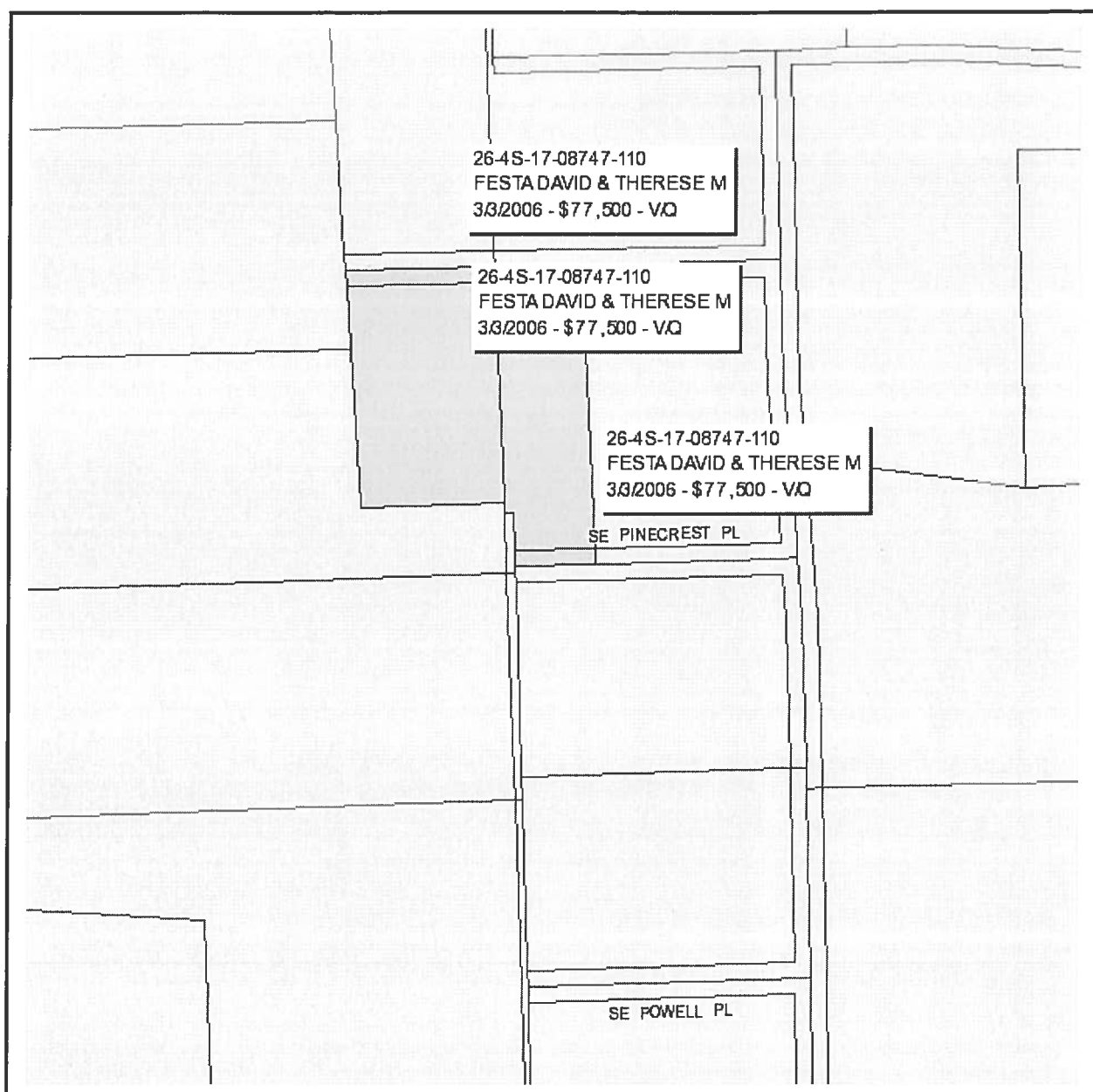
River

In Floodway

- ☒ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing wall  
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 26-45-17-08747-110 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 1994
- Applicant DAVID + THERESE FESTA Phone # 386-752-5239
- Address 328 SE WALTER FLINN LANE LAKE CITY, FL 32025
- Name of Property Owner DAVID + THERESE FESTA Phone# 386-752-5239
- 911 Address 175 SE PINE CREST PLACE LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home DAVID + THERESE FESTA Phone # 386-752-5239  
 Address 328 SE WALTER FLINN LANE LAKE CITY, FL 32025
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 450' X 570' Total Acreage 5 ACRES
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 41 SOUTH TO CR 252, EAST 3 1/2 miles to Peacock TERRACE, right 1 mile to Walter Flinn Lane, right on Walter Flinn, left on Woods TERRACE, right on PineCrest Place.
- Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783
- Installers Address 1505 SW CR 252B LC
- License Number TH 0000702 Installation Decal # 263486

JW ADVISED David on 6.1.06



### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 26-4S-17-08747-110 - NO AG ACRE (009900)

Name:	FESTA DAVID & THERESE M	LandVal	\$42,585.00
Site:	DEERHILLS UNREC	BldgVal	\$0.00
Mail:	328 SE WALTER FLINN LANE	ApprVal	\$42,585.00
	LAKE CITY, FL 32025	JustVal	\$42,585.00
Sales	3/3/2006 \$77,500.00 V / Q	Assd	\$42,585.00
Info	1/11/2005 \$23,000.00 V / U	Exmpt	\$0.00
	5/14/2003 \$100.00 V / U	Taxable	\$42,585.00

0 130 260 390 ft



This information, GIS Map Updated: 5/5/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



THIS INSTRUMENT WAS PREPARED BY:

Recording Fee \$ 27.00  
Documentary Stamp \$ 542.50

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

File No. 06-76

Property Appraiser's  
Parcel Identification No.  
08747-110

Inst:200605386 Date:03/03/2006 Time:13:33

Doc Stamp-Deed : 542.50

DJ BC, P. DeWitt Cason, Columbia County B:1076 P:383

**WARRANTY DEED**

THIS INDENTURE, made this 3<sup>rd</sup> day of March 2006, BETWEEN JAMES A. ADAMS and JERRELL K. ADAMS as Trustees of THE JAMES A. ADAMS LIVING TRUST Dated April 12, 2001, whose post office address is 386 Price Creek Loop, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantor\*, and DAVID FESTA and his wife, THERESE M. FESTA, whose post office address is 328 SE Walter Flinn Lane, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE SCHEDULE A ATTACHED AND MADE A PART HEREOF.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

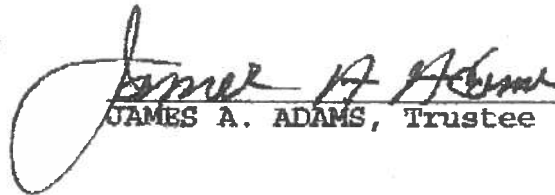
\*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

  
(First Witness)  
Terry McDavid

Printed Name

 (SEAL)  
JAMES A. ADAMS, Trustee

  
(Second Witness)  
DeEtte F. Brown

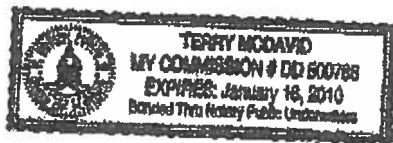
Printed Name


 (SEAL)  
JENNELL K. ADAMS, Trustee

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 3rd day of March 2006, by JAMES A. ADAMS and JENNELL K. ADAMS as Trustees of THE JAMES A. ADAMS LIVING TRUST Dated April 12, 2001, who are personally known to me and who did not take an oath.

My Commission Expires:



  
Notary Public  
Printed, typed, or stamped name:

Inst:2006005386 Date:03/03/2006 Time:13:33

Doc Stamp-Deed : 542.50

DC,P.Dewitt Cason,Columbia County B:1076 P:384

**SCHEDULE A**

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE SOUTH 88 DEG. 44 MIN. 48 SEC. WEST, 321.19 FEET; THENCE SOUTH 03 DEG. 30 MIN. 54 SEC. EAST, 718.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 03 DEG. 30 MIN. 54 SEC. EAST, 454.32 FEET; THENCE NORTH 88 DEG. 26 MIN. 17 SEC. EAST, 272.42 FEET; THENCE SOUTH 01 DEG. 58 MIN. 34 SEC. EAST, 19.89 FEET; THENCE NORTH 88 DEG. 30 MIN. 00 SEC. EAST, 17.78 FEET; THENCE SOUTH 00 DEG. 40 MIN. 40 SEC. EAST, 101.30 FEET; THENCE NORTH 88 DEG. 49 MIN. 26 SEC. EAST, 140.92 FEET; THENCE NORTH 02 DEG. 57 MIN. 43 SEC. WEST, 570.32 FEET; THENCE SOUTH 89 DEG. 14 MIN. 06 SEC. WEST, 449.56 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT OVER AND ACROSS THE NORTH 30 FEET AND THE SOUTH 30 FEET OF THE EAST 140.92 FEET THEREOF.

ALSO:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES OVER AND ACROSS THE NORTH 30.00 FEET AND THE SOUTH 30.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE SOUTH 88 DEG. 44 MIN. 48 SEC. WEST, 321.19 FEET; THENCE SOUTH 03 DEG. 30 MIN. 54 SEC. EAST, 718.57 FEET; THENCE NORTH 89 DEG. 14 MIN. 06 SEC. EAST, 449.56 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02 DEG. 57 MIN. 43 SEC. EAST, 570.32 FEET; THENCE NORTH 88 DEG. 49 MIN. 26 SEC. EAST, 386.20 FEET; THENCE NORTH 04 DEG. 16 MIN. 36 SEC. WEST, 329.57 FEET; THENCE NORTH 01 DEG. 10 MIN. 43 SEC. WEST, 238.14 FEET; THENCE SOUTH 89 DEG. 14 MIN. 06 SEC. WEST, 382.62 FEET TO THE POINT OF BEGINNING.

ALSO:

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS BEGIN 60 FEET IN WIDTH AND LYING 30 FEET TO THE LEFT AND 30 FEET TO THE RIGHT AS MEASURED PERPENDICULAR TO THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE SOUTH 01 DEG. 08 MIN. 46 SEC. EAST, 309.85 FEET; THENCE NORTH 87 DEG. 05 MIN. 54 SEC. EAST, 274.97 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF PEACOCK ROAD; THENCE SOUTH 02 DEG. 54 MIN. 06 SEC. EAST, ALONG SAID RIGHT OF WAY LINE, 30.00 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE RUN SOUTH 87 DEG. 05 MIN. 54 SEC. WEST, 457.67 FEET; THENCE NORTH 86 DEG. 03 MIN. 22 SEC. WEST, 257.43 FEET; THENCE SOUTH 88 DEG. 48 MIN. 42 SEC. WEST, 329.23 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUE SOUTH 88 DEG. 48 MIN. 42 SEC. WEST, 540.46 FEET TO A POINT OF TERMINATION OF SAID CENTERLINE; THENCE RETURNING TO THE AFOREMENTIONED POINT "A"; RUN THENCE SOUTH 01 DEG. 10 MIN. 43 SEC. EAST, 640.00 FEET; THENCE SOUTH 04 DEG. 16 MIN. 36 SEC. EAST, 446.38 FEET; THENCE SOUTH 01 DEG. 10 MIN. 43 SEC. EAST, 902.24 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

Inst:2006005386 Date:03/03/2006 Time:13:33

Doc Stamp-Deed : 542.50

DC, P. DeWitt Cason, Columbia County B:1076 P:305



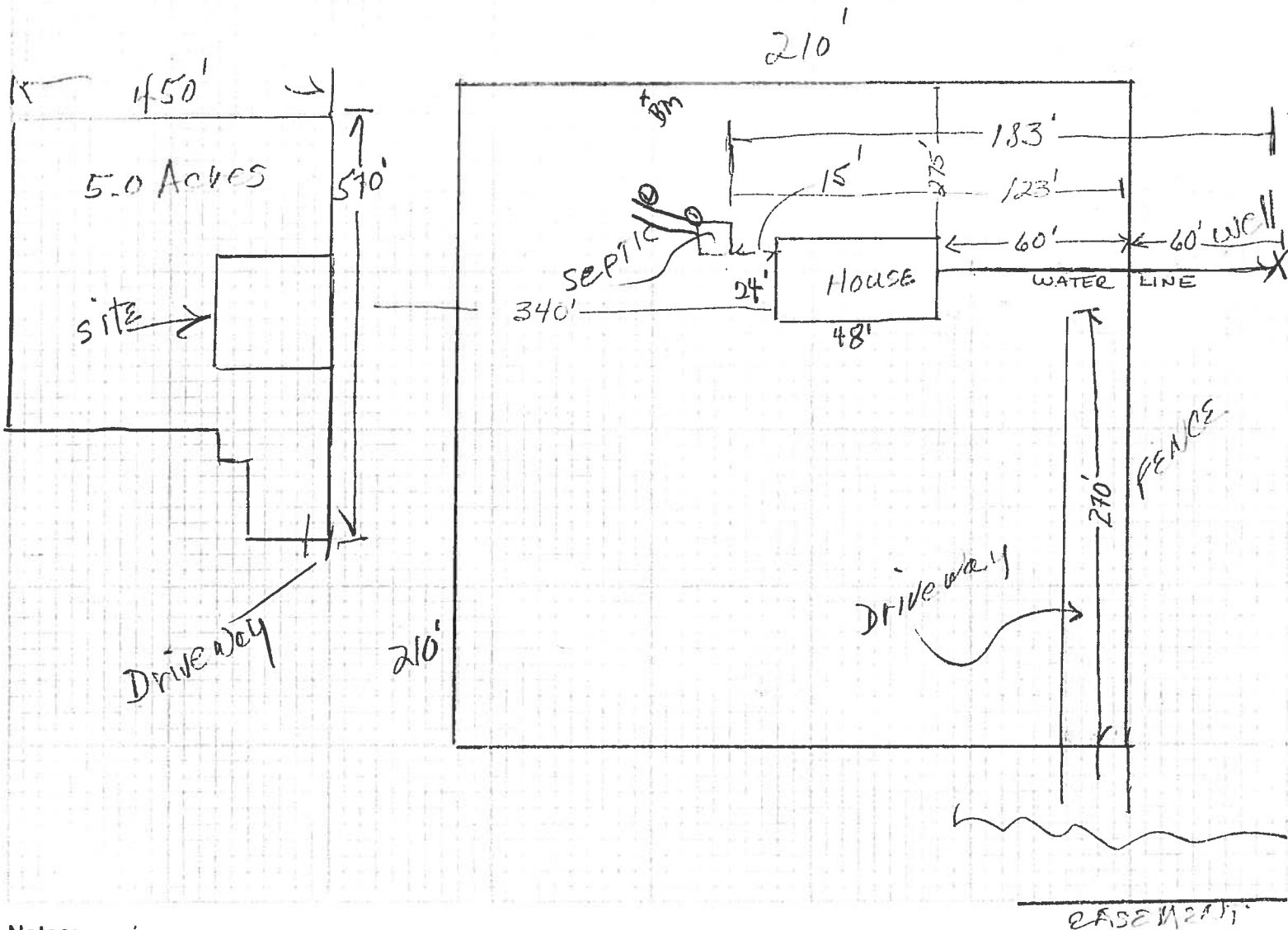
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0459N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: X

Signature

owner

Title

Plan Approved X

Not Approved

Date 5-9-06

By

Salbi Gaddy, ESII - County Health Department

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# HUGHES WELL DRILLING & PUMP SERVICE

12367 N US HWY 441  
LAKE CITY, FLORIDA 32055

OFFICE: (386)752-1840  
FAX: (386)755-2934

E-MAIL: HUGWELL1840@AOL.COM

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Apri 28, 2006

Columbia County Building and Zoning  
P.O. Box 1529  
Lake City, Fl. 32056-1529

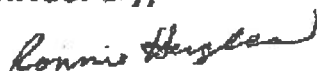
Attn: Gale Tedder/Janis

Subject: Requested Info: David Festa

- 1- 4" Deep Well
- 2- 1-hp Pump-20gpm
- 3- 82 Gallon Eqv. Bladder Tank
- 4- 1-Cycle Stop Valve
- 5- 1 1/4" Drop Pipe

If you have any further questions, please feel free to phone me at the above number.

Sincerely,



Ronnie Hughes

**\*WE DRILL THE BEST AND SERVICE THE REST\***



# WELL COMPLETION REPORT (Please complete in black ink or type)

PERMIT # 809713 SURF # 2002 DID # 2002

If permits for multiple wells indicate the number of wells drilled 1

Indicate remaining wells to be cancelled \_\_\_\_\_

## WATER WELL CONTRACTOR'S

SIGNATURE Ronnie Hughes License # 2002

I certify that the information provided in this report is accurate and true.

Grout	No. of Bags	From (Ft.)	To (Ft.)
Neat Cement:			
Bentonite:			

WELL LOCATION: County Colusa State CA

Address of Well of Section 26 Twp. 49 Rge. 13E

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

DATE OF RAMP \_\_\_\_\_

Sketch of well location on property X

Official Use Only

Give distances from septic tank and house or other reference points

Septic Tank

CHEMICAL ANALYSIS WHEN REQUIRED

Iron: \_\_\_\_\_ ppm Sulfate: \_\_\_\_\_ ppm

Chloride: \_\_\_\_\_ ppm

[ ] Lab Test [ ] Field Test Kit

Pump Type

[ ] Centrifugal [ ] Jet [X] Submersible [ ] Turbine

Horsepower 1 HP Capacity 20 G.P.M. 20

Pump Depth 20 Ft. Intake Depth 20 Ft.

Form 408-3-5 Rev. 12/93

## OWNER'S NAME Mike Woods

COMPLETION DATE 10-5-02 Florida Unique I.D. \_\_\_\_\_

WELL USE: DEPTH 10 ft. Irrigation \_\_\_\_\_ Domestic X Monitor \_\_\_\_\_

HRB Limited \_\_\_\_\_ 62-524 \_\_\_\_\_ Other \_\_\_\_\_

DRILL METHOD [ ] Rotary [ ] Cable Tool [X] Combination

[ ] Jet [ ] Auger Other \_\_\_\_\_

Measured Static Water Level 7' 2" Measured Pumping Water Level \_\_\_\_\_

After \_\_\_\_\_ Hours at \_\_\_\_\_ G.P.M. Measuring Pt. (Depth): \_\_\_\_\_

Which is \_\_\_\_\_ Ft. [ ] Above [X] Below Land Surface

Casing: [X] Black Steel [ ] Galv. [ ] PVC Other \_\_\_\_\_

[X] Open Hole [ ] Screen

Casing Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Diameter 4" From 0 To 20

From 20 To 40

From 40 To 60

From 60 To 80

From 80 To 100

From 100 To 120

From 120 To 140

From 140 To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

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From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Driller's Name: Ronnie Hughes

(print or type)

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: roa\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/4/2006 DATE ISSUED: 5/4/2006

#### ENHANCED 9-1-1 ADDRESS:

175 SE PINECREST PL  
LAKE CITY FL 32025

#### PROPERTY APPRAISER PARCEL NUMBER:

26-4S-17-08747-110

Remarks:

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

LETTER OF AUTHORIZATION

Date: 5/23/06

Columbia County Building Department  
P.O. Box 1529  
Lake City, FL 32056

I Bruce Goodson License No. TH00002 do hereby  
Authorize David or Therese Festa to pull and sign permits on my  
behalf.

Sincerely,

Bruce Goodson

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2006

Notary Public: Susan M. Villegas

My commission expires: 12/15/07

Personally Known ☒

Produced Valid Identification: \_\_\_\_\_



Susan Nettles Villegas  
My Commission DD267604  
Expires December 15, 2007

PERMIT NUMBER

Installer

Dave Goatsos

License #

7H 000000

Address of home being installed

175 SE Pine Crest Place  
LS FL 32005

Manufacturer

Line Length x width 24 x 48

NOTE:

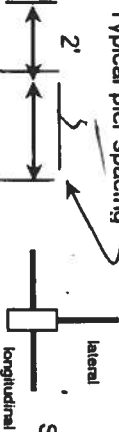
if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

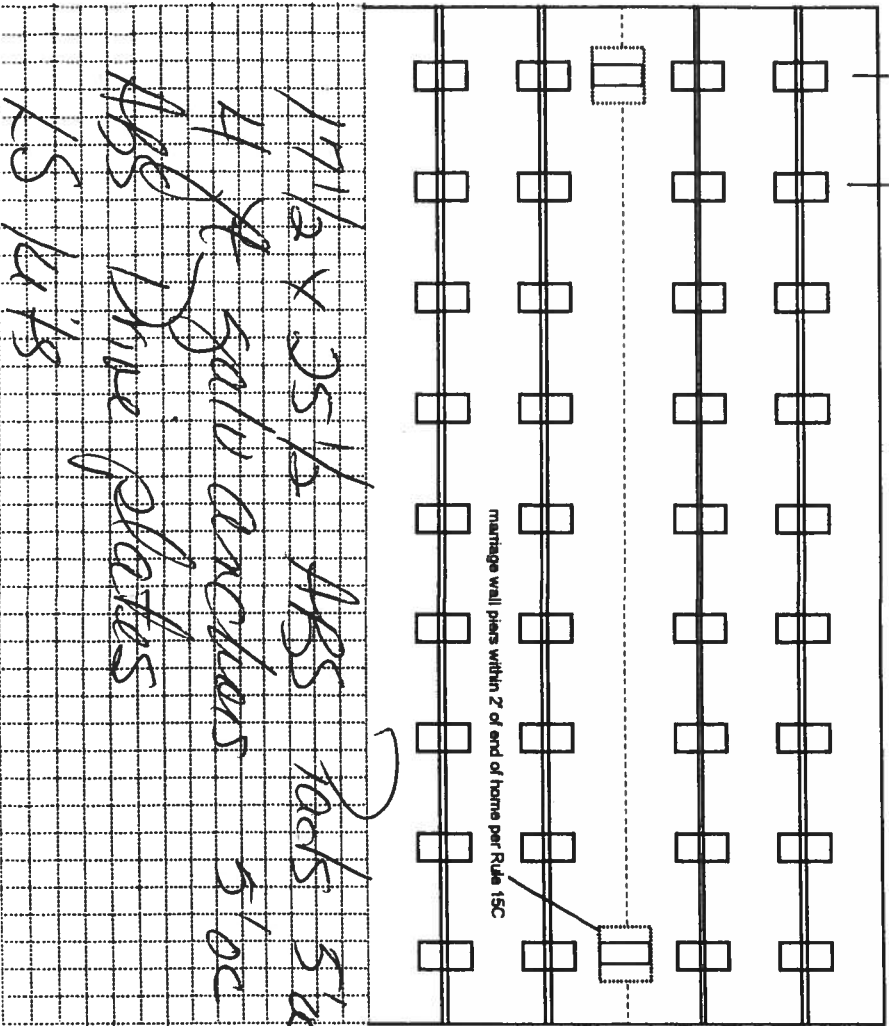
Installer's initials

DS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

263486

Triple/Quad

☐

Serial #

0249

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

24 x 24

Pad Size	Sq Ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

17 1/2 x 25 1/2

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)  
Manufacturer Chlor-Fast  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Chlor Tool

Sidewall Longitudinal Marriage wall Shearwall

18  
24  
24

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all perimeter tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

BS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: 1/8" Length: 6" Spacing: 24"  
Walls: Type Fastener: 1/8" Length: 6" Spacing: 24"  
Roof: Type Fastener: 1/8" Length: 6" Spacing: 24"  
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BS

Type gasket Pg. \_\_\_\_\_

Installed:  
Between Floors Yes ☐  
Between Walls Yes ☐  
Bottom of ridgebeam Yes ☐

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☐ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☐  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

## Miscellaneous

Skirting to be installed. Yes ☐ No ☒  
Dryer vent installed outside of skirting. Yes ☐ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☐  
Electrical crossovers protected. Yes ☐  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Mark D. [Signature]

Date 10/3/04

CODE ENFORCEMENT I  
RELIMINARY MOBILE HOME INSPECTION REPORT

P. ASK SO THEY CAN  
CALL open door

DATE RECEIVED 4-19-06 BY GA IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No  
OWNERS NAME DAVID + Therese Festa PHONE 752-5239 CELL Robert Bryant  
ADDRESS 328 SE WALKER FLINN LANE, L.C. 32025 758-8315

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 90W, TL 252B, 1 mile on left, Wynn's RV  
Just out Rd on right, 3 mi on right Lot #56

MOBILE HOME INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Skyline YEAR 1994 SIZE 48 X 24 COLOR Brown

SERIAL No. 47620249 A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 307 DATE 4-24-06



0605-85

