

DATE 03/28/2013

Columbia County Building Permit**PERMIT****This Permit Must Be Prominently Posted on Premises During Construction****000030880**

APPLICANT WENDY GRENNELL PHONE 386.288.2428
 ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
 OWNER JEFFREY KASPER PHONE 386.209.4884
 ADDRESS 220 SW SCRUBTOWN ROAD FT. WHITE FL 32038
 CONTRACTOR RUSTY KNOWLES PHONE 386.755.6441

LOCATION OF PROPERTY 441-S TO OLD BELLAMY RD,TR TO SCRUBTOWN,TL AND THE SITE IS ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-7S-17-09899-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 5.01

IH1038219
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Wendy Grennell

EXISTING 1303-40 BLK RJ N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by

Framing Insulation
 date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by

Permanent power C.O. Final Culvert
 date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by

Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.94 WASTE FEE \$ 117.25

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 537.19

INSPECTORS OFFICE CLERKS OFFICE

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-7S-17-09899-001

Building permit No. 000030880

Permit Holder RUSTY KNOWLES

Owner of Building JEFFREY KASPER

Location: 220 SW SCRUBTOWN RD, FORT WHITE, FL 32038

Date: 05/01/2013



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Affidavit from Laura Ivers-Nevel

| | | | | | |
|---|-------------------------------|--|---|--|--|
| For Office Use Only (Revised 1-11) | | Zoning Official <u>BLK 25 March 2013</u> | | Building Official <u>[Signature]</u> | |
| AP# <u>1303-40</u> | Date Received <u>3-18-13</u> | By <u>LH</u> | Permit # <u>30890</u> | | |
| Flood Zone <u>X</u> | Development Permit <u>N/A</u> | Zoning <u>A-3</u> | Land Use Plan Map Category <u>A-3</u> | | |
| Comments _____ | | | | | |
| FEMA Map# <u>N/A</u> | Elevation <u>N/A</u> | Finished Floor <u>1st floor</u> | River <u>N/A</u> | In Floodway <u>N/A</u> | |
| <input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input checked="" type="checkbox"/> EH # <u>13-0149E</u> <input type="checkbox"/> EH Release <input type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well | | | | | |
| <input type="checkbox"/> Recorded Deed or Affidavit from land owner <input checked="" type="checkbox"/> Installer Authorization <input checked="" type="checkbox"/> State Rd Access <input checked="" type="checkbox"/> 911 Sheet | | | | | |
| <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH <u>On file</u> <input checked="" type="checkbox"/> F W Comp. letter <input type="checkbox"/> App Fee Pd <input checked="" type="checkbox"/> VF Form | | | | | |
| IMPACT FEES: EMS _____ | | Fire _____ | Corr _____ | <input checked="" type="checkbox"/> Out County <input checked="" type="checkbox"/> In County | |
| Road/Code _____ | | School _____ | = TOTAL _Suspended March 2009_ <input checked="" type="checkbox"/> Ellisville Water Sys | | |

Property ID # 05-75-17-09899-001 Subdivision N/A

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x36 Year 2013
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Jeffrey Kasper ^{Laura Ivers-Nevel} Phone # 386-209-4884
- 911 Address 220 SW Scrubtown Rd Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jeffrey Kasper Phone # 386-209-4884
- Address 220 SW Scrubtown Rd Ft White FL 32038
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 441 South to Old Bellamy
turn (R) to SW Scrubtown turn (L) to
220 on (R)
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-255-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number TH1038219 Installation Decal # 13339

Spoke to Wendy 3/25/13

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 10 X 10 X 10

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 10 X 10 X 10

TORQUE PROBE TEST

The results of the torque probe test is 104 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials RLK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Proctor

Date Tested

3-12-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Water drainage: Natural ☐ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 6x1/2" Length: 6" Spacing: 20"
Walls: Type Fastener: 3x1/2" Length: 4" Spacing: 20"
Roof: Type Fastener: 5x1/2" Length: 1 1/2" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket factory Installed: Yes

Pg. 152-1

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 152-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

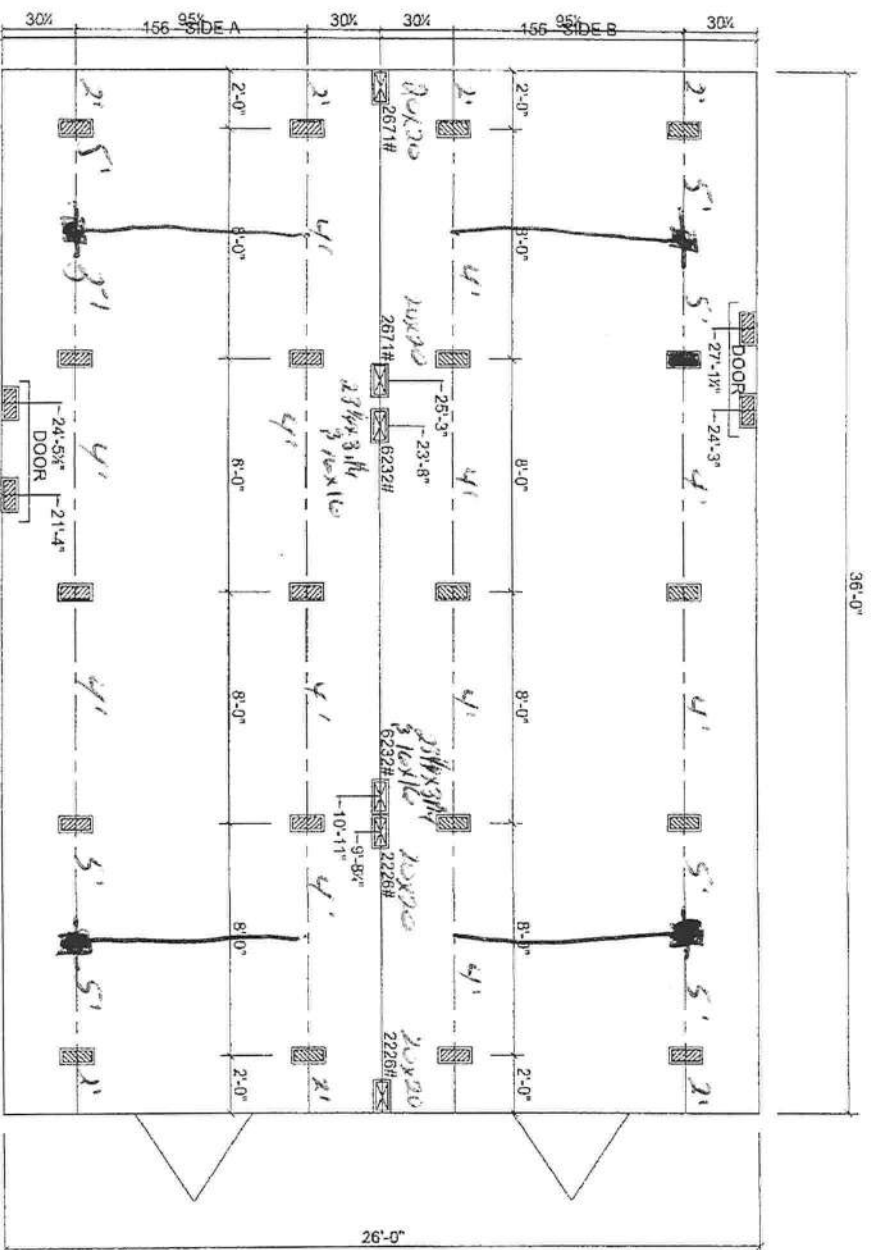
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature]

Date 3-12-13



4 1101V All steel Foundations from Oliver technologies

● TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)

■ MARRIAGE LINE OPENING SUPPORT PIERTYP.

■ I-BEAM SUPPORT PIERTYP - 4' O.C. using 17x22 Abi pads

FOUNDATION NOTES:
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

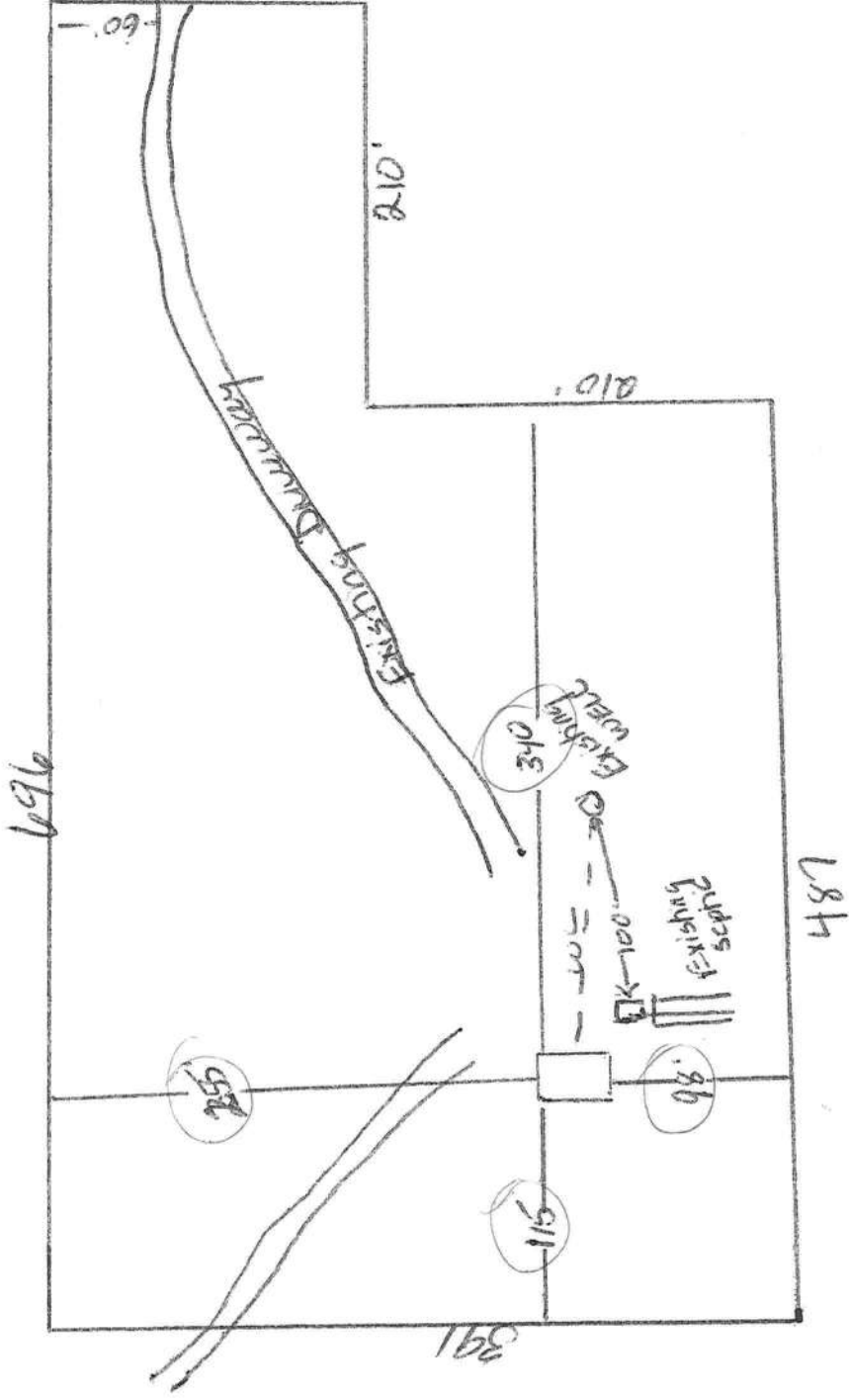
Live Oak Homes
MODEL: V-2362A-SVS - 28 X 36
3-BEDROOM / 2-BATH

V-2362A-SVS

Sid Scrubtown Rd

Scale 1" = 100'

Submitted by Wendy Shennell



Jeffrey Kasper

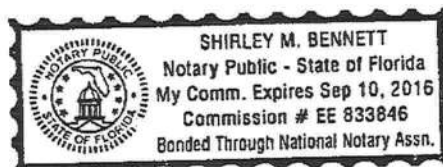
220 SW Scrubtown Rd

Parcel # 05-75-17-09899-001

App# 1303-40

AFFIDAVITSTATE OF FLORIDA
COUNTY OF COLUMBIAThis is to certify that I, (We), Laura Tvers-Nevel
owner of the below described property:Tax Parcel No. 05-75-17-09899-001Subdivision (name, lot, block, phase) NAGive my permission to Jeffrey Kasper to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.Laura Tvers-Nevel
Owner

Owner

SWORN AND SUBSCRIBED before me this 22 day of March,
20 13. This (these) person(s) are personally known to me or produced
ID FL DLShirley M. Bennett
Notary Signature

WARRANTY DEED

This Warranty Deed made and executed the 1st day of August, 2010 by Subrandy Ltd, hereinafter called the grantor, to Laura Ivers-Nevel and Jeffrey Kasper, each as to an undivided, one-half interest with rights of survivorship and not as tenants in common. Whose post office address is 726 Webb Drive, Live Oak, Florida, 32064, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

PARCEL E:

TOWNSHIP 7 SOUTH, RANGE 17 EAST

SECTION 5: Commence at the SW corner of the NE1/4 of Section 5, Township 7 South, Range 17 East, Columbia County, Florida, and run thence N 89 degrees 23'46" E, along the South line of the NE1/4 of said Section 5, 565.01 feet to the POINT OF BEGINNING; thence N 01 degrees 09'22" W, 391.74 feet; thence S 89 degrees 17'03" E, 696.76 feet; thence S 01 degrees 19'04" E, 165.70 feet; thence S 89 degrees 23'46" W, 210.00 feet; thence S 01 degrees 19'04" E, 210.00 feet to the South line of the NE1/4 of said Section 5; thence run S 89 degrees 23'46" W, along the South line of the NE1/4 a distance of 487.48 feet to the POINT OF BEGINNING. Less and except County maintained right-of-way off the East side of the North 165.70 feet thereof. Parcel contains 5.01 acres more or less.

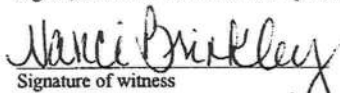
Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

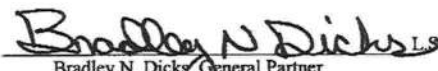
To Have and to Hold, the same in fee simple forever.


And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Signature of witness
Nanci Brinkley


Bradley N. Dicks, General Partner
Subrandy Ltd


Signature of witness
Shirley Hitson

Inst: 201012013272 Date: 8/18/2010 Time: 12:07 PM
Doc Stamp: Deed 209 30
DC, P. DelWitt Casson, Columbia County Page 1 of 1 B:1199 P:2059

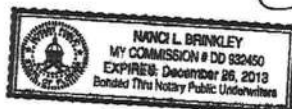
State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of August, 2010.


Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056



COMM SW COR OF SW1/4 OF NE1/4,
RUN E ALONG THE S LINE OF THE
NE1/4 565.01 FT TO THE POB.
RUN N 391.74 FT, E 696.76 FT,
KASPER JEFFREY &
LAURA IVERS-NEVEL (JTWS)
P O BOX 311
MCALPIN, FL 32062-0311
05-7S-17-09899-001
Columbia County 2013 R
CARD 001 of 001
BY JEFF
PRINTED 2/01/2013 10:44
APPR 4/13/2004 DF

[illegible]

| RCVR | UNTS | FIELD | CK: | LOC: | RD | SW | FORT | WHITE | + | NTCD | CD | CLAS |
|------|------|-------|-----|------|----|----|------|-------|---|------|-----|-------------|
| C-W% | HGHT | + | | | | | | | + | APPR | | 0 MKTUSE |
| INTW | PMTR | + | | | | | | | + | CNDO | | 24,483 JUST |
| FLOR | STYS | + | | | | | | | + | SUED | | 24,483 APPR |
| ECON | | + | | | | | | | + | BLK | | |
| HTTP | FUNC | + | | | | | | | + | LOT | | 0 SOHD |
| A/C | SPCD | + | | | | | | | + | MAP# | | 0 ASSD |
| DEPR | | + | | | | | | | + | | | 0 EXPT |
| QUAL | | + | | | | | | | + | TXDT | 003 | 0 COTXBL |

[illegible][illegible]

| | BOOK | PAGE | DATE | SALE | PRICE |
|---|---------|------------------------------------|---------------|------|-------|
| * | 1199 | 2059 | 8/01/2010 | Q V | 29900 |
| * | GRANTOR | SUBRANDY LIMITED PARTNERSHIP | | | |
| * | GRANTEE | JEFFREY KASPER & LAURA IVERS-NEVEL | | | |
| * | 1050 | 2626 | 6/15/2005 U V | | 45000 |
| * | GRANTOR | CLERK OF COURT (KAHLERT) | | | |

[illegible]

| LAND | DESC | ZONE | ROAD | UD1 | UD2 | UD3 | FRONT | DEPTH | FIELD CK: | | UNITS | UT | PR | ADJ | UT | PR | LAND | VALUE |
|------|--------|------|------|-----|-----|-----|-------|-------|-------------|------|-------|------|---------|---------|----|----|--------|-------|
| AE | CODE | TOPO | UTIL | { | { | { | BACK | DT | ADJUSTMENTS | | 5.010 | AC | 4487.72 | 4487.72 | | | 22,483 | |
| Y | 000000 | A-1 | 0002 | | | | | | 1.00 | 1.00 | 1.00 | 1.00 | | | | | | |
| | | 0002 | 0003 | | | | | | 1.00 | 1.00 | 1.00 | 1.00 | | | | | | |
| Y | 009945 | | | | | | | | 1.00 | 1.00 | 1.00 | UT | 2000.00 | 2000.00 | | | 2,000 | |

MORTGAGE DEED

This indenture made this 1st day of August 2010, between Laura Ivers-Nevel and Jeffrey Kasper, each as to an undivided one half interest as joint tenants with rights of survivorship, and not as tenants in common, (Mortgagor) and SUBRANDY LIMITED PARTNERSHIP, (Mortgagee)

WITNESSETH

That Mortgagor in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLAR and other valuable considerations, the receipt of which is acknowledged, has granted, bargained and sold to Mortgagee, its successors and assigns forever, the following described land in Suwannee County, Florida, to-wit:

PARCEL E:

TOWNSHIP 7 SOUTH, RANGE 17 EAST
SECTION 5: Commence at the SW corner of the NE1/4 of Section 5, Township 7 South, Range 17 East, Columbia County, Florida, and run thence N 89 degrees 23'46" E, along the South line of the NE1/4 of said Section 5, 565.01 feet to the POINT OF BEGINNING; thence N 01 degrees 09'22" W, 391.74 feet; thence S 89 degrees 17'03" E, 696.76 feet; thence S 01 degrees 19'04" E, 165.70 feet; thence S 89 degrees 23'46" W, 210.00 feet; thence S 01 degrees 19'04" E, 210.00 feet to the South line of the NE1/4 of said Section 5; thence run S 89 degrees 23'46" W, along the South line of the NE1/4 a distance of 487.48 feet to the POINT OF BEGINNING. Less and except County maintained right-of-way off the East side of the North 165.70 feet thereof. Parcel contains 5.01 acres more or less.

(herein "the mortgaged property"), and Mortgagor fully warrants the title thereto, and will defend the same against the lawful claims of all persons whomsoever.

PROVIDED, that if Mortgagor shall pay to Mortgagee a certain Promissory Note dated August 1, 2010, from Mortgagor to Mortgagee in the principal sum of Twenty Six Thousand Nine Hundred Ten and 00/100 (\$26,910.00) DOLLARS, payable in installments with interest as provided therein, the final payment(s) being due no later than 180 months from the date hereof (herein "the note(s)") and shall pay all other sums payable thereunder and hereunder, and perform, comply with and abide by each and every stipulation condition and covenant of the note(s) and of this mortgage, then this mortgage and the estate hereby created shall cease and be null and void, otherwise to continue in full force and effect.

AND Mortgagor covenants and agrees with Mortgagee as follows:

1. To promptly pay, when due, all sums required to be paid by the note(s) and this mortgage.
2. To pay promptly when due all taxes, assessments, liens and encumbrances on the mortgaged property.
3. To permit or commit no waste, impairment or deterioration of the mortgaged property, and if there is merchantable timber on the property, no timber shall be cut or removed without the written consent of the mortgagee, and any sums derived from any timber sale shall be applied as additional principal on the Promissory Note which this mortgage secures.
4. To pay all expenses reasonably incurred by Mortgagee because of the failure to Mortgagor to comply with terms, conditions, and covenants of the note(s) and this mortgage, including the payment of reasonable attorney's fees, whether suit be brought or not, and, if suit is brought, all court costs.

5. If any payment provided for in the note(s) or this mortgage is not paid when due or if any covenant or condition of this mortgage is breached, then the entire unpaid principal balance of the note(s) shall immediately become due and payable at the option of Mortgagee, without notice, and Mortgagee may foreclose this mortgage or bring any other action to enforce the note(s) or this mortgage as permitted by law.
6. The provisions hereof and of the note(s) shall be binding upon Mortgagor, jointly and severally, if more than one, or their heirs, legal representatives and assigns and shall inure to the benefit of Mortgagee, its successors and assigns.
7. If there are buildings or other insurable improvements on the property at the date hereof, to keep and maintain fire and extended coverage insurance for not less than the full insurable value of such improvements with a company acceptable to Mortgagee with standard loss payee clause to Mortgagee and furnish Mortgagee from time to time as requested proof of such insurance.
8. Time is of the essence of this mortgage and the note(s), and no waiver of any obligation hereunder or the obligations secured by the note(s) shall be deemed a waiver of the terms of this mortgage or the note(s).
9. The terms "Mortgagor" or "Mortgagee" when used herein shall denote the singular or plural wherever the context so admits or requires.

IN WITNESS WHEREOF, Mortgagor has executed and delivers this mortgage the day and year first above written, and Mortgagor fully understands, and agrees, that,

This Mortgage shall become immediately due and payable, without notice to Mortgagor(s), if a second Mortgage is given for any purpose whatsoever on the property described herein, or upon any transfer of title to all or any portion of the property described herein.

Signed, sealed and delivered
In the presence of:

Shirley Hitson
Signature of Witness
Shirley Hitson

Nanci Brinkley
Print name of Witness
Nanci Brinkley
STATE OF FLORIDA
COUNTY OF COLUMBIA

Laura Ivers-Nevel
Signature of Witness
Laura Ivers-Nevel

Jeffrey Kasper
Signature of Witness
Jeffrey Kasper

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Marcus L. Raulerson, Brandi L. Raulerson and Aaron D. Pearson, who are personally known to me to be the person(s) described in and who executed the foregoing instruments, who was not required to furnish identification, and they acknowledged before me that they executed the same and who did not take an oath.

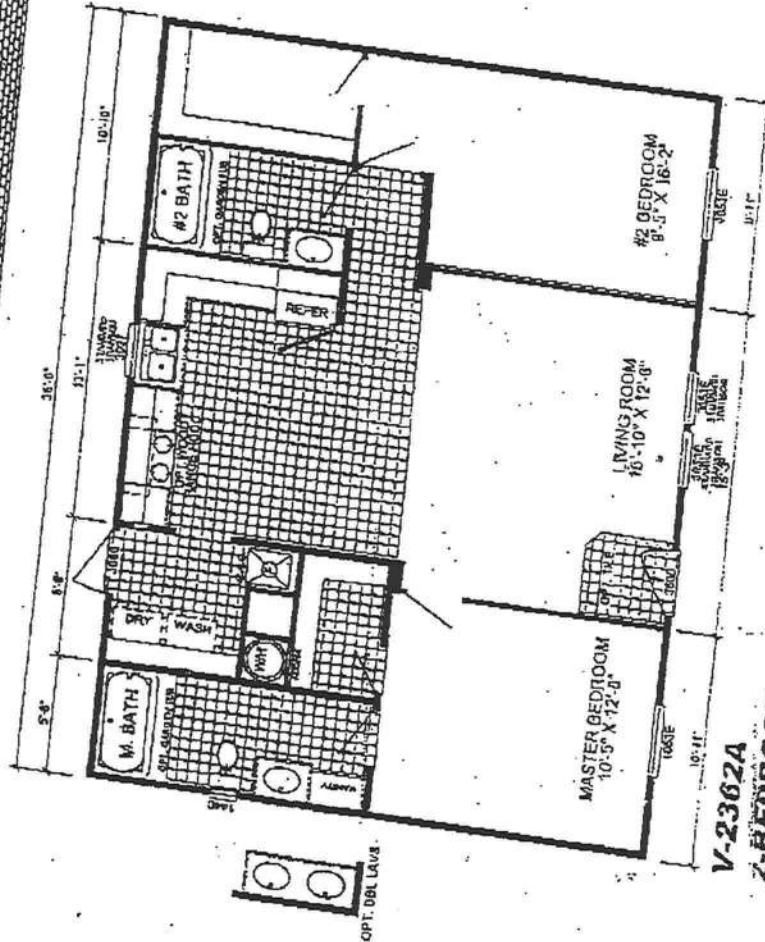
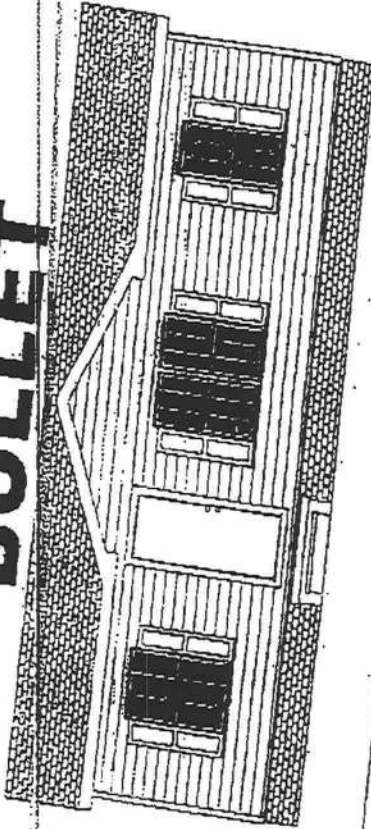
WITNESS my hand and official seal in the County and State last aforesaid this 20th day of July, A.D. 2010

Nanci Brinkley
Notary Public

Prepared by & return to: Bradley N. Dicks
P.O. Box 513
Lake City, FL 32056



BULLET



Due: 8-6-2012

All room dimensions include closets and square footage figures are approximate. Dimensions are approximate.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home-Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Rusty L. Kasper, license number IH 1038219
Please Print
do hereby state that the installation of the manufactured home for Jeffrey
Kasper at 220 SW Seaboard
Applicant
911 Address
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 12 day of March,
2013.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



ZF

Kasper
App # 1303-40

13-0149-E

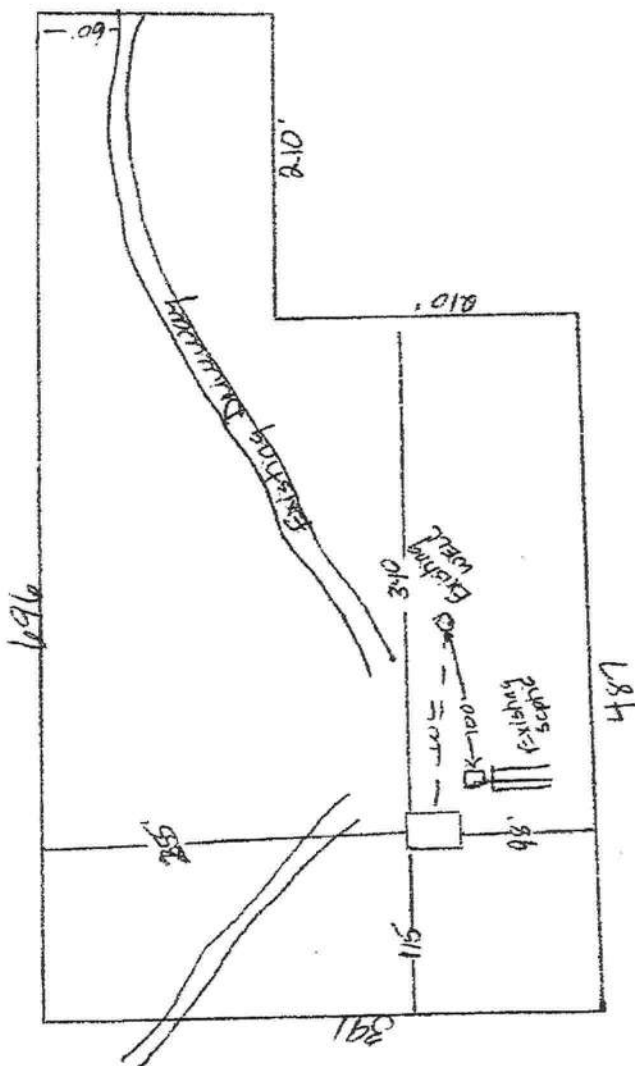
APPROVED

[Signature]

Scale 1"=100'

Submitted by Wendy Grennell

SW Scrubtown Rd



Jeffrey Kasper
220 SW Scrubtown Rd
Parcel # 05-15-17-09899-001

5/5

09:24:22 a.m. 03-27-2013

ENVIRONMENTAL HEALTH

386 758 2187

Site Plan submitted by: Wendy Grennell Agent
Plan Approved X Not Approved _____ Date 3/27/13
By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Rusty Knowles

PHONE

755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> ELECTRICAL | Print Name <u>Jeffrey Kasper</u> License #: <u>OWNER</u> | Signature <u>[Signature]</u> Phone #: <u>386-209-4884</u> |
| <input checked="" type="checkbox"/> MECHANICAL/ A/C <u>B-70</u> | Print Name <u>Robert Grant</u> License #: <u>CAC 1814931</u> | Signature <u>[Signature]</u> Phone #: <u>800-859-3708</u> |
| <input checked="" type="checkbox"/> PLUMBING/ GAS | Print Name <u>Rusty L. Knowles</u> License #: <u>14-1038219</u> | Signature <u>[Signature]</u> Phone #: <u>386-355-6441</u> |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rusty L. Knowles License # 24-103229

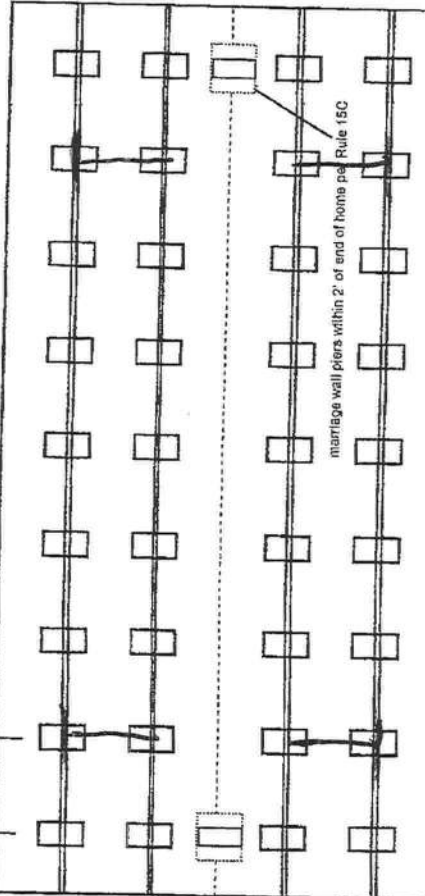
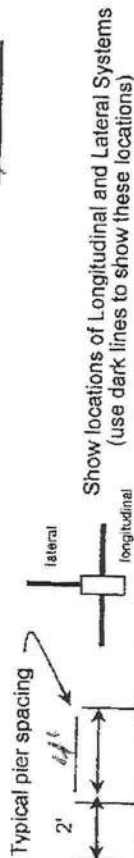
911 Address where home is being installed. 220 SW Scrubtown Rd Ft White FL 32038

Manufacturer Live Oak Length x width 23 x 36

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 bsf | 3' | 4' | 4' | 5' | 6' | 7' | 8' |
| 1500 bsf | 4' | 6' | 6' | 7' | 8' | 8' | 8' |
| 2000 bsf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 bsf | 7' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 bsf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 bsf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Technologies

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/19/2013 DATE ISSUED: 3/25/2013

ENHANCED 9-1-1 ADDRESS:

220 SW SCRUBTOWN RD

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

05-7S-17-09899-001

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.