

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CE# 40807

For Office Use Only (Revised 7-1-15) Zoning Official MD 5-1-18 Building Official MD 5-1-18

AP# 1804-129 Date Received 4/27 By JW Permit # 36747

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments Family lot - legal lot of record.
S/W MH must be removed 30 days of the C.O.

FEMA Map# _____ Elevation _____ Finished Floor 1 1/2 above flood River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan DEH # 18-0385 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment pd ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 18-65-16-03865-033 Subdivision ITCHETUCKNEE - MEADOWS Lot# 25

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x76/80 Year 2017
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 4166 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner HICKMON, JAMES & KYRA Phone# 386-269-2711
- 911 Address 2322 SW Junction Rd, FT. WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home HICKMON, JAMES & KYRA Phone # 386-269-2711
Address 160 SW MERCIFUL PLACE, FT. WHITE, FL - 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 1 (STORAGE BLDG)
- Lot Size 265 X 488 Total Acreage 2.97
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property US 90 TO 1-75 SOUTH TO EX 423/SR 47 SOUTH TO ELIM CHURCH RD (CR 238) T/R TO JUNCTION RD T/L TO SITE ON RIGHT (NEXT DOOR TO 2294 JUNCTION RD) RDW. TO CUSTOMER PROPERTY.
- Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024
- License Number 1H-1025239 Installation Decal # 48891

PAUL IS AWARE OF WHAT'S NEEDED 4.27.18 \$ 375.00 CLK#

CH Spoke to Paul about S/W MH has to be removed on 5-7-18

1st Spoke to D. D. 5-10-18 to 5-11-18

Timothy H. 86-36251

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

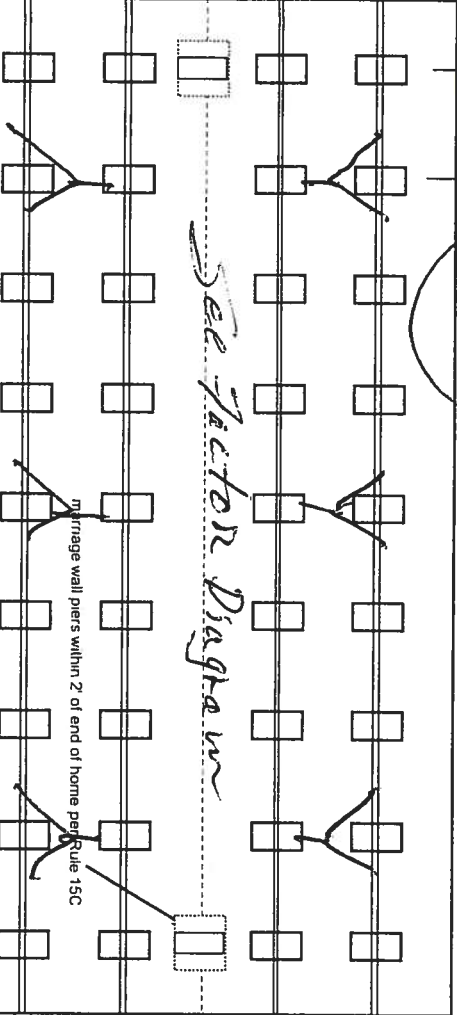
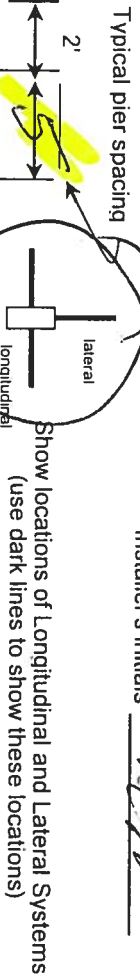
Installer: Paul E ALBRIGHT License # 1H-1025239

Address of home being installed: 2322 SW JUNCTION RD, FT. WHITE, FL 32038

Manufacturer: LIVE OAK Length x width: 28 x 76 / 80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 48891

Triple/Quad ☐ Serial # LONGA 21732387 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17X22

Perimeter pier pad size: 16X16

Other pier pad sizes (required by the mfg.): 17X25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 18 Pier pad size: 23X32

3 17X25

3 17X25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) ☒

Manufacturer: [Signature]

Longitudinal Stabilizing Device w/ Lateral Arms ☒

Manufacturer: [Signature]

OTHER TIES

Sidewall: 16

Longitudinal Marriage wall: 3

Shearwall: 3

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

1500 x 1500 x 1500

- POCKET PENETROMETER TESTING METHOD
1. Test the perimeter of the home at 6 locations.
 2. Take the reading at the depth of the footer.
 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. breaking capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name David E. McLaughlin
Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1501
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1504

Application Number: _____ Date: _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag's Length: 6" Spacing: 24"
Walls: Type Fastener: self Length: 4" Spacing: 24"
Roof: Type Fastener: lag's Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DM

Type gasket Pg. factor
Installed
Installed: ☒
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

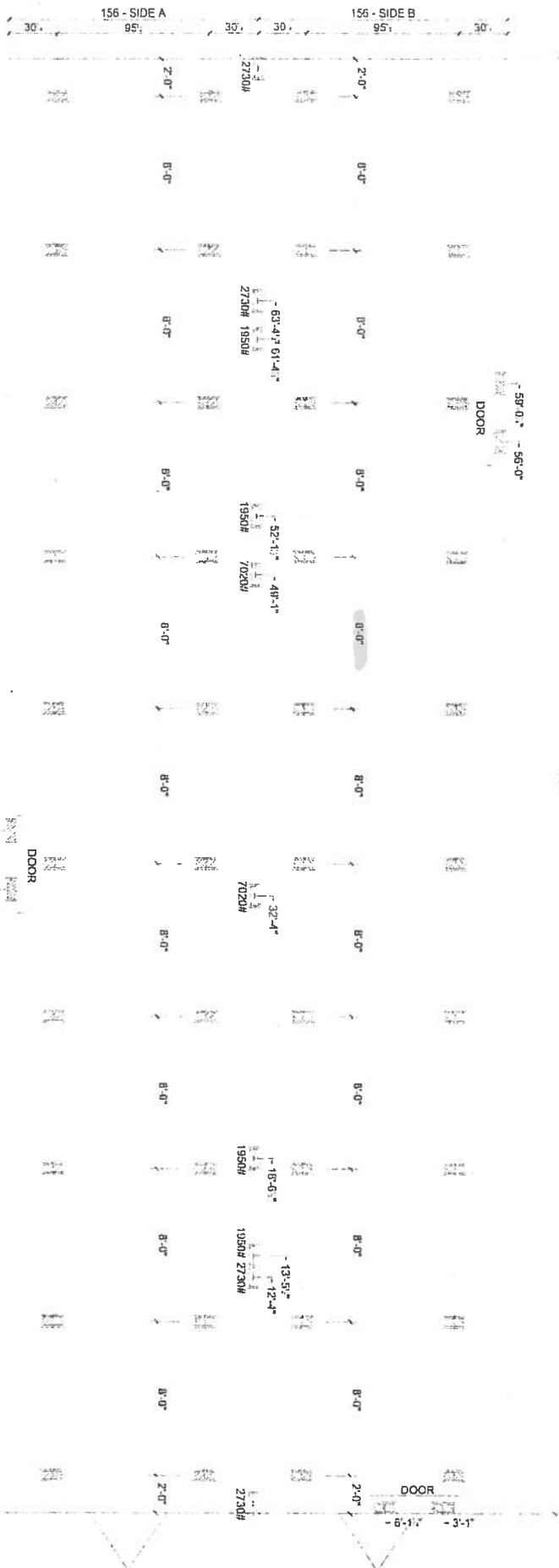
Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: Bonding wire

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David E. McLaughlin Date _____

5 PART A



TIEDOWN LOCATIONS
1. MARRIAGE LINE OPENING SUPPORT PIER/TYP.
2. SUPPORT PIER/TYP

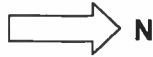
B-12-2013

FOUNDATION NOTES:
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2764D - 28 X 80
4-BEDROOM / 2-BATH

A. MAIN ELECTRICAL
B. ELECTRICAL CROSSOVER
C. WATER INLET
D. WATER CROSSOVER (IF ANY)
E. GAS INLET (IF ANY)
F. GAS CROSSOVER (IF ANY)
G. DUCT CROSSOVER
H. SEWER DROPS
I. RETURN AIR (WOPT. HEAT PUMP OR DUCT)
J. SUPPLY AIR (WOPT. HEAT PUMP OR DUCT)

L-2764D



OLD 13'X66' SINGLEWIDE FOR STORAGE

*owners/Agents advised m/H
Can not be used as storage
5-1-18 by JHedon*

POWER POLE

WELL

120'

PROPOSED NEW HOME

28'X76'

SEPTIC

120'

110'

25'

24X40 GARAGE ON CONCRETE
WITH 10' SIDES, 2 GARAGE DOORS

30'

80'

DRIVE WAY

CLAY ELECTRIC :-{

SW JUNCTION ROAD

JAMES AND KYRA HICKMON

PARCEL ID# : 18-6S-16-03-03865-033

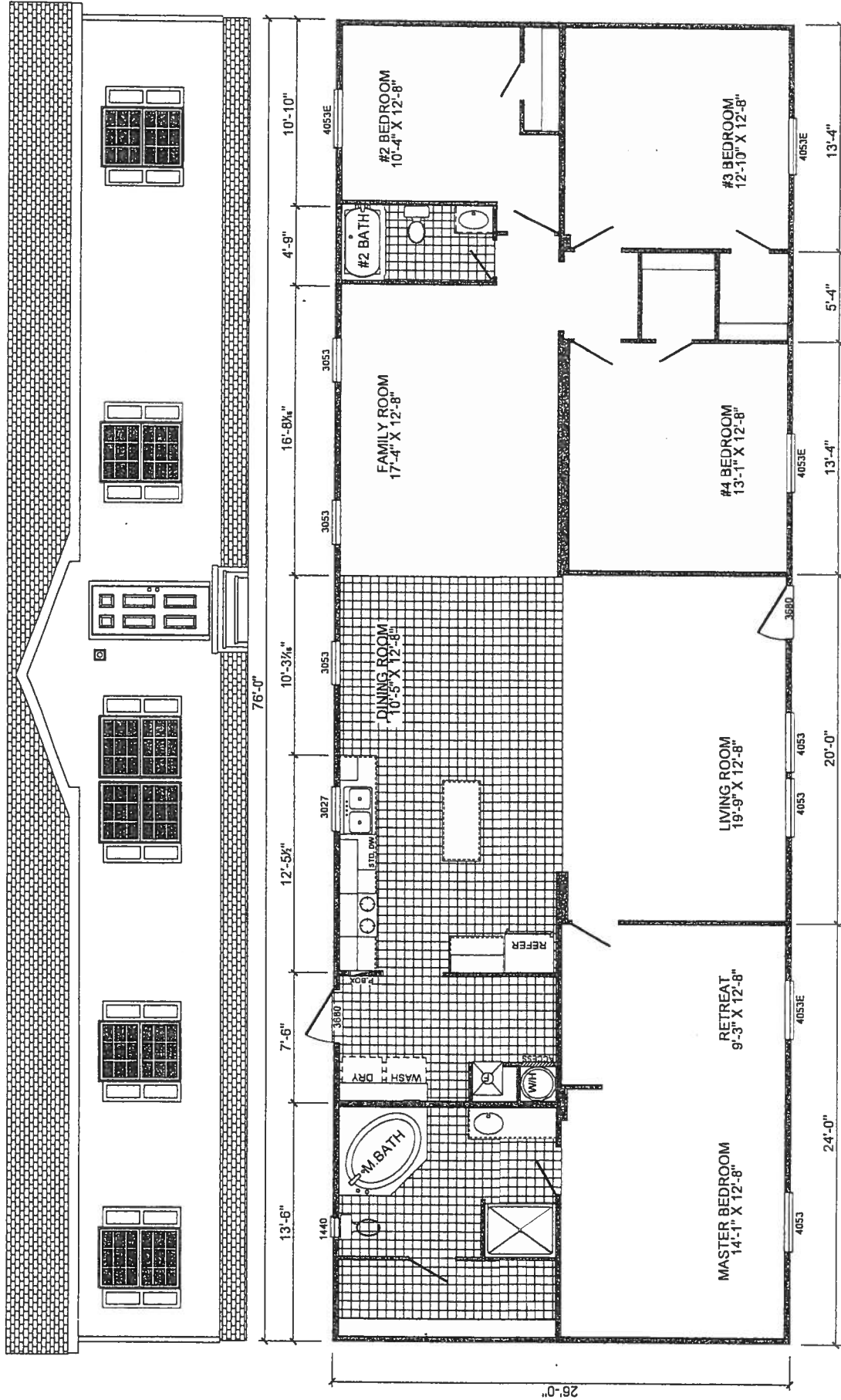
License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT			
Order #: 3173	Label #: 48891	Manufacturer: <i>Live Oak</i>	(Check Size of Home) Single _____ Double <input checked="" type="checkbox"/> _____ Triple _____
Homeowner: <i>Hickman</i>		Year Model: <i>2017</i>	
Address: <i>2322 SW Junction</i>		Length & Width: <i>80 X 28</i>	
City/State/Zip: <i>Fort White FL</i>		Type Longitudinal System: <i>6</i>	HUD Label #:
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF: <i>1500</i>
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Torque Probe / in-lbs: <i>285</i>
Installed Wind Zone: <i>2</i>		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL	
48891	
LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	3173
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

SPARTAN

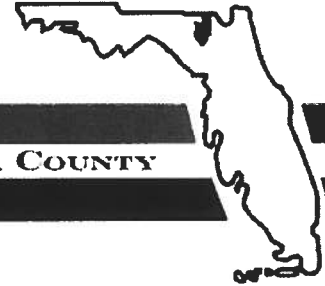


6-3-2013

- All room dimensions include closets and square footage figures are approximate.
- Transom windows are available on optional 9'-0" sidewall houses only.
- Underpinning shown is optional.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/30/2018 4:40:51 PM**
Address: **2322 SW JUNCTION Rd**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **03865-033**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Inst. 201512002442 Date: 2/12/2015 Time: 10:10 AM

Doc Stamp-Deed: 13.30

DC, P DeWitt Cason, Columbia County Page 1 of 3 B:1289 P:486

Recording requested by: _____ Space above reserved for use by Recorder's Office
When recorded, mail to: _____ Document prepared by: _____
Name: JAMES & KYRA HICKMAN Name: JAMES HICKMAN
Address: 160 SW. MERCIFUL PL Address: 160 S.W. MERCIFUL PL
City/State/Zip: FT. WHITE, FL 32038 City/State/Zip: FT WHITE, FL 32038
Property Tax Parcel/Account Number: R 03865-033

Quitclaim Deed

This Quitclaim Deed is made on FEBRUARY 11, 2015, between
TRACI HILLHOUSE & ERK HILLHOUSE, Grantor, of 561 SW LIME WAY
_____, City of FT. WHITE, State of FLORIDA,
and JAMES & KYRA HICKMAN, Grantee, of 160 S.W. MERCIFUL PL.
_____, City of FT. WHITE, State of FLORIDA.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by
the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs
and assigns, to have and hold forever, located at 2322 SW JUNCTION RD.
_____, City of FT. WHITE, State of FLORIDA:

SEE EXHIBIT A, ATTACHED

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.
Taxes for the tax year of N/A shall be prorated between the Grantor and Grantee as of the date of
recording of this deed.

Dated: FEB 11, 2015

Traci M. Hillhouse
Eric E. Hillhouse
Signature of Grantor

TRACI HILL HOUSE ERIC HILL HOUSE
Name of Grantor

[Signature]
Signature of Witness #1

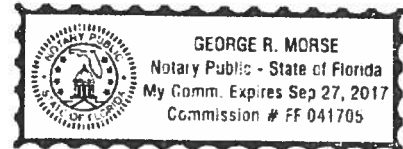
Bernard McNeal
Printed Name of Witness #1

Alicia McNeal
Signature of Witness #2

Alicia McNeal
Printed Name of Witness #2

State of Florida County of Columbia
On 2-11-15, the Grantor, Eric & Traci Hillhouse,
personally came before me and, being duly sworn, did state and prove that he/she is the person described
in the above document and that he/she signed the above document in my presence.

[Signature]
Notary Signature



Notary Public,
In and for the County of Columbia State of FL
My commission expires: Sep 27 2017 Seal

Send all tax statements to Grantcc.

A part of Lot No. 25 of ICHETUCKNEE MEADOWS as per plat thereof recorded in Plat Book 4, Pages 66 and 66A of the Public Records of Columbia County, Florida, more particularly described as follows: Begin at the Northwest corner of said Lot 25 and run N 87° 44' 10" E along the North line thereof, 488.90 feet; thence S 1° 22' 01" E, 174.16 feet; thence S 87° 44' 10" W, 488.90 feet; thence N 1° 22' 01" W along the West line thereof 174.16 feet to the Point of Beginning.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any

And,

A part of Lot 25 of Ichetucknee Meadows as per Plat thereof recorded in Plat Book 4, Pages 66 and 66A of the Public Records of Columbia County, Florida, more particularly described as follows: Begin at the Southwest corner of said Lot 25 and run N 1° 22' 01" W, along the West line thereof, 90.00 feet; thence N 87° 44' 10" E, 488.90 feet; thence S 1° 22' 01" E, 90.00 feet to a Point on the South line of said Lot 25; thence S 87° 44' 10" W, along the South line thereof, 488.90 feet to the Point of Beginning Columbia County, Florida. Containing 1.01 acres, more or less.

Together with the right of Ingress and Egress over and across a part of said Lot 25, more particularly described as follows: commence at the Southwest corner of said Lot 25 and run N 87° 44' 10" E, along the South line thereof, 488.90 feet for a Point of Beginning of said Ingress and Egress Easement; Thence N 1° 22' 01" W, 40.00 feet; Thence N 87° 44' 10" E, 300.72 feet to a Point on the Easterly line of said Lot 25; said Point also being on the Westerly right-of-way line of Jackson Road; thence S 23° 11' 28" W, along said Westerly right-of-way line, 44.30 feet to the Southeast Corner of said Lot 25; thence S 87° 44' 10" W, along the South line thereof, 282.38 feet to the Point of Beginning of said Ingress and Egress Easement.

And,

A double-wide mobile home titled to Samuel M. Hillhouse, Trailer #HH10632, Title # 73223650 which is located on above described property.

EXHIBIT A - LEGAL DESCRIPTION

Legend

2016Aerials

Parcels

Roads

Roads
 others
 Dirt
 Interstate
 Main
 Other
 Paved
 Private
 Addresses

Water Lines

Others
 CANAL / DITCH
 CREEK
 STREAM / RIVER

BaseFloodElevations

DEFAULT
 Base Flood Elevations

Flood Zones
 0.2 PCT ANNUAL CHANCE

A
 AE
 AH

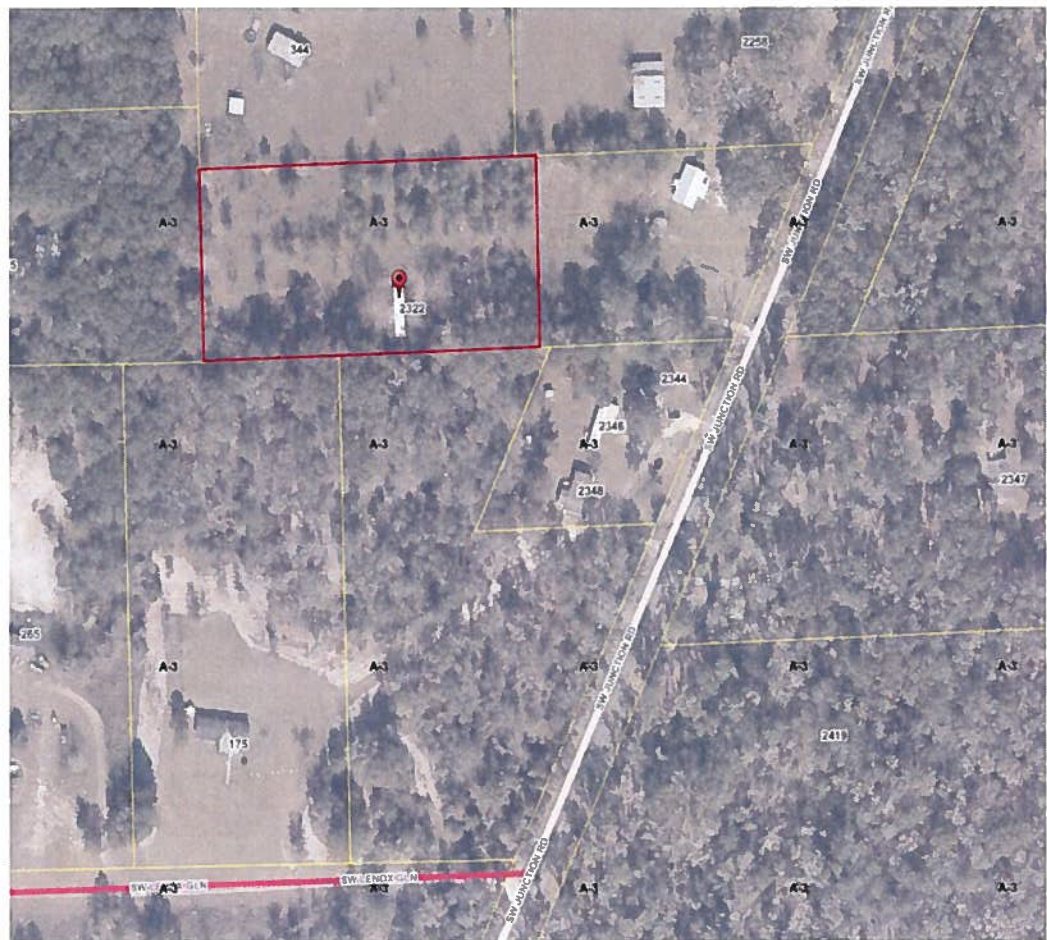
SRWMD Wetlands

DevelopmentZones

others
 A-1
 A-2
 A-3
 CG
 CHI
 CI
 CN
 CSV
 ESA-2
 I
 ILW
 MUD-I
 PRD
 PRRD
 RMF-1
 RMF-2
 RO
 RR
 RSF-1
 RSF-2
 RSF-3
 RSF/MH-1
 RSF/MH-2
 RSF/MH-3
 DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue May 01 2018 09:44:33 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 18-6S-16-03865-033
 Owner: HICKMAN JAMES & KYRA
 Subdivision: ICHETUCKNEE MEADOWS
 Lot: 25
 Acres: 2.964463
 Deed Acres: 2.97 Ac
 District: District 2 Rusty DePratter
 Future Land Uses: Agriculture - 3
 Flood Zones:
 Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



0 53 106 159 212 265 318 371 424 477 530 ft

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 18-6S-16-03865-033 | MOBILE HOM (000200) | 2.97 AC

A PART OF LOT 25 ICHETUCKNEE MEADOWS S/D DESC AS FOLLOWS: BEG SW COR LOT 25 ICHETUCKNEE MEADOWS S/D, RUN N 264.16 FT, E 488.90 FT, S 264.16 FT, W 488

HICKMAN JAMES & KYRA

2017 Certified Values

Owner: 160 SW MERCIFUL PL
FT WHITE, FL 32038

Mkt Lnd	\$20,299	Appraised	\$27,416
Ag Lnd	\$0	Assessed	\$27,416
Bldg	\$5,069	Exempt	\$0
XFOB	\$2,048		
Just	\$27,416	Total	county:\$27,416
		Taxable	city:\$27,416
			other:\$27,416
			school:\$27,416

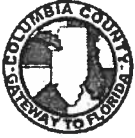
Site: 2322 JUNCTION RD, FORT WHITE *LIFE
EST NOTE

Sales	2/11/2015	\$1,900	1(U)
Info	5/8/2008	\$100	1(U)
	7/8/2003	\$1,000	1(U)

NOTES:



Columbia County, FL



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	<i>Paul Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREE DOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright
License Holders Signature (Notarized)

1H1025239
License Number

11-8-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of NOVEMBER, 2017.

Paul Barney
NOTARY'S SIGNATURE

(Seal/Stamp)



PAUL A BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Bonded Thru Budget Notary Services

12/30/2016 10:30 Freedom Mobile Home Sales
Dec 30 16, 04:01p Whittington electric inc,

(FAX)3867524757

P.002/002

3866843906

p.1

12/29/2016 15:57 Freedom Mobile Home Sales

(FAX)3867524757

P.002/002

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1804129 CONTRACTOR Whittington PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>E13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1706</u>
MECHANICAL/ A/C <u>1669</u>	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

264.16

18-0385

LOT 25
2.970 AcresOld home to
be used for
StorageExisting
wellWL
120'WL
120'28' x 80'
4 Rodman

120'

150'

Proposed
shedProposed
shed95' x
4" Post
560' x 60'

264.16.

468.90.

468.90

Dune
way

Easement

1" = 60'
Hickman
Site Plan
Robert Welch
5/7/18Res.
Neighbor

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-0385

----- PART II - SITEPLAN -----

Hickman

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
attached

Notes: _____

Site Plan submitted by: Robert W. Ford DATE: 5/7/18Plan Approved ☒

Not Approved _____

Date 5/8/18By Ben HamESLChen

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

New Columbia



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0385
DATE PAID: 5/18/18
FEE PAID: 310.00
RECEIPT #: AP1343458

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James HickmanAGENT: Robert Ford Jr. North Florida Septic Tank Inc;TELEPHONE: 386-755-6372MAILING ADDRESS: 741 SE State Road 100 Lake City Fla 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 25 BLOCK: — SUBDIVISION: Ichetucknee Meadows PLATTED: —

PROPERTY ID #: 18-6S-16-03805-033 ZONING: M/H I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 2.970 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N

DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 2322 SW Junction Rd

DIRECTIONS TO PROPERTY: Hwy 47 S to Elm CH. Rd TR Follow to Junction Rd TL Follow to site on Right

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>4</u>	<u>1976</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W. Ford Jr.DATE: 5/17/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC