

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS) PERMIT NO. 23 -0723
DATE PAID: \$13333
FEE PAID: RECEIPT #: 18 4 642

APPLICATION	FOR CONSTRUCTION PERMIT
APPLICATION FOR:	
[ ] New System [ V ] E [ ] Repair [ ] A	xisting System [ ] Holding Tank [ ] Innovative bandonment [ ] Temporary [ ]
and the second s	
APPLICANT: CONS C.	CAR EMAIL: dennis 4150 @ Gmil. Co
AGENT:	TELEPHONE: 803-221-2549
MAILING ADDRESS: 850	W CHRSTANFIELD CINCIR LAKECTY, FL 32024
BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY T	OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED T TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE O PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR TING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION	OSTDS REMEDIATION PLAN? [ Y / N ]
LOT: 35 BLOCK: SU	BDIVISION: CROSSWINDS SID PLATTED: 6-18-22
PROPERTY ID #: 24-43-16	-03/17-/35 EONING: RRS I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: 50 ACRES W	ATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <= 2000GPD [ ]>2000GPD
	1.0065, FS? / N ] DISTANCE TO SEWER: 105 FT
15 SEWER AVAILABLE AS PER 38.	SW CHRITENFIELD CIECLE LAKE City, FL
PROPERTY ADDRESS: 850	
DIRECTIONS TO PROPERTY:	32024
BUILDING INFORMATION	RESIDENTIAL [ ] COMMERCIAL
Unit Type of	No. of Building Commercial/Institutional System Design
No Establishment  Ont Buiching	Bedrooms Area Sqft Table I, Chapter 62-6, FAC
Speake SHEY	N/A 1840 (W/4808 FT Inclosed)
2	
3	2080-15 Juniper
4	
[ ] Floor/Equipment Drains	[ ] Other (Specify)
SIGNATURE:	DATE: 8-23- 22
TANKE !	DATE: O D Z

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

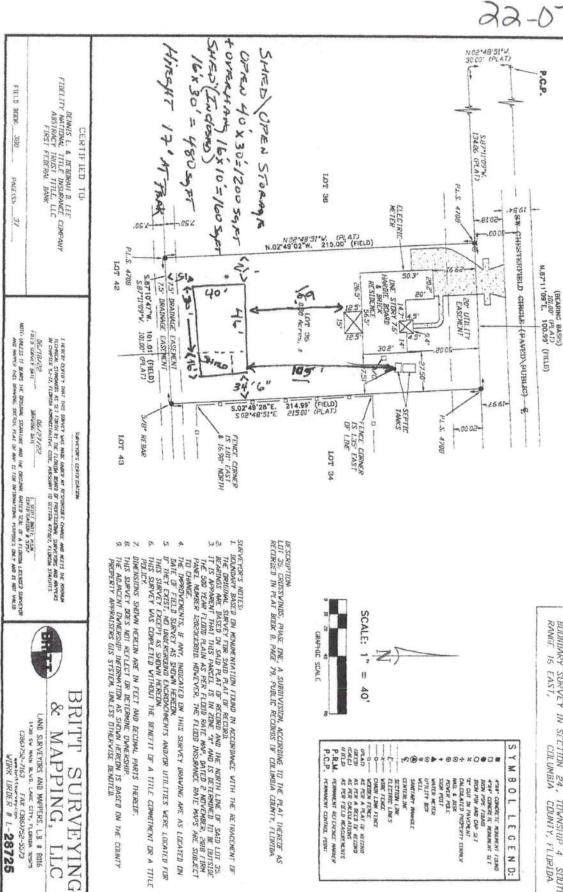
Permit Application Number\_ ----- PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes: DENVIS L. LAGE Site Plan submitted by: Plan Approved\_ Not Approved\_ County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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RANGE 16 EAST, IN SECTION 24, COUNTY, FLURIDA.

EGEND: