

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>B2K 16 Apr 12 2012</u>		Building Official <u>J.C. 4-3-12</u>	
AP# <u>1203-54</u>	Date Received <u>3-22-12</u>	By <u>LH</u>	Permit # <u>30080</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RSF-2</u>	Land Use Plan Map Category <u>RES Low Dev.</u>		
Comments <u>Vested Rights MH existing on property prior to change in Zoning Regulation</u>					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st floor</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown	☒ EH # <u>12-0170</u>	☐ EH Release	☒ Well letter	☐ Existing well	
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☒ State Road Access	☒ 911 Sheet		
☐ Parent Parcel # _____	☐ STUP-MH _____	☐ F W Comp. letter	☒ VF Form		
IMPACT FEES: EMS _____		Fire _____	Corr _____	☒ Out County ☒ In County	
Road/Code _____	School _____	= TOTAL _____ Impact Fees Suspended March 2009 _____			

Property ID # 28-35-16-02375-002 Subdivision _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x66 Year 2011
- Applicant Bo Rogers Phone # 754-6737
- Address 4068 US Hwy 90 West Lake City, FL 32055
- Name of Property Owner Tim or Katie Johnson Phone# 867-1082
- 911 Address 380 NW Cane Mill Gln. Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Tim or Katie Johnson Phone # 867-1082
Address 380 NW Cane Mill Gln. Lake City, FL 32025
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 7.960 (lowes)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 West to Turner Rd. turn Rt. go to Cane Mill Gln. turn left go to end. Mobile home in back
- Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
- Installers Address 5107 CR 252 Welborn Fla.
▪ License Number 1025396 Installation Decal # 9705

Spoke to Debbie on 4-16-12

alt # 2445

548.82

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Manuel Brannan License # 1025396

911 Address where home is being installed. 380 NW Cape Mill Gln. Cape City, FL 32025

Manufacturer Deer Valley Length x width 32x66

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials MB

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☐ Wind Zone III ☒
Double wide ☒ Installation Decal # 9705
Triple/Quad ☐ Serial # DVAL110425340

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18' Pier pad size 23x31

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

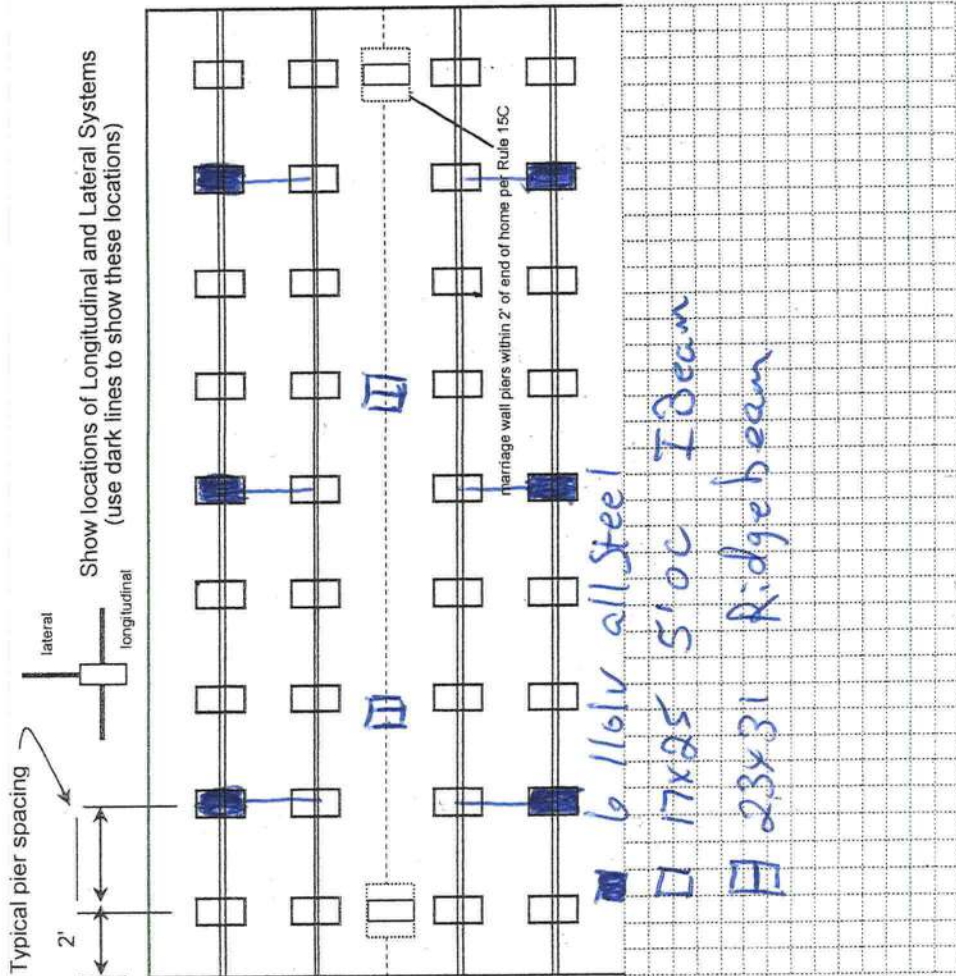
Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall
Longitudinal
Marriage wall
Shearwall



COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1.5 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Brannan

Date Tested

3-22-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 156

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 14"
Walls: Type Fastener: Self-ws Length: 6" Spacing: 24"
Roof: Type Fastener: lags Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

MB

Type gasket

factory

Installed:

Between Floors ✓ Yes
Between Walls ✓ Yes
Bottom of ridgebeam ✓ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ No ✓
Range downflow vent installed outside of skirting. Yes ✓ No ✓
Drain lines supported at 4 foot intervals. Yes ✓ No ✓
Electrical crossovers protected. Yes ✓ No ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Manuel Brannan Date 3-22-12

MAR-21-2012 14:54

ROYALS HOMES

P.01/01

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name	Conner Electric	Signature	
	License #	ER13013192	Phone #	
MECHANICAL/ A/C <i>B-770</i>	Print Name	Shatto Heat & Air	Signature	Lumathy D. Shatto
	License #	CAC057875	Phone #	496-8224
PLUMBING/ GAS	Print Name	Manuel Brannan	Signature	Manuel Brannan
	License #	1025396	Phone #	386-590-3289

Subcontractor License	License Number	Subcontractor Printed Name	Subcontractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. --Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Building Department Form 3713

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 234	Print Name <u>Conner Electric</u>	Signature <u>Michael J. Conner</u>
	License #: <u>ER130131P2</u>	Phone #: <u>352-965-9005</u>
MECHANICAL/ A/C	Print Name <u>Shahid Akat's Air</u>	Signature <u>Shahid Akat</u>
	License #: <u>CAC057875</u>	Phone #: <u>407-8224</u>
PLUMBING/ GAS	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub Contractor's Printed Name	Sub Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.36, and shall be presented each time the employer applies for a building permit.

Contractor Form Subcontractor Form 1217

Assignment of Authority

I, Manuel Brannan, License # 1025396 do hereby

Authorize _____ to act on my behalf in all

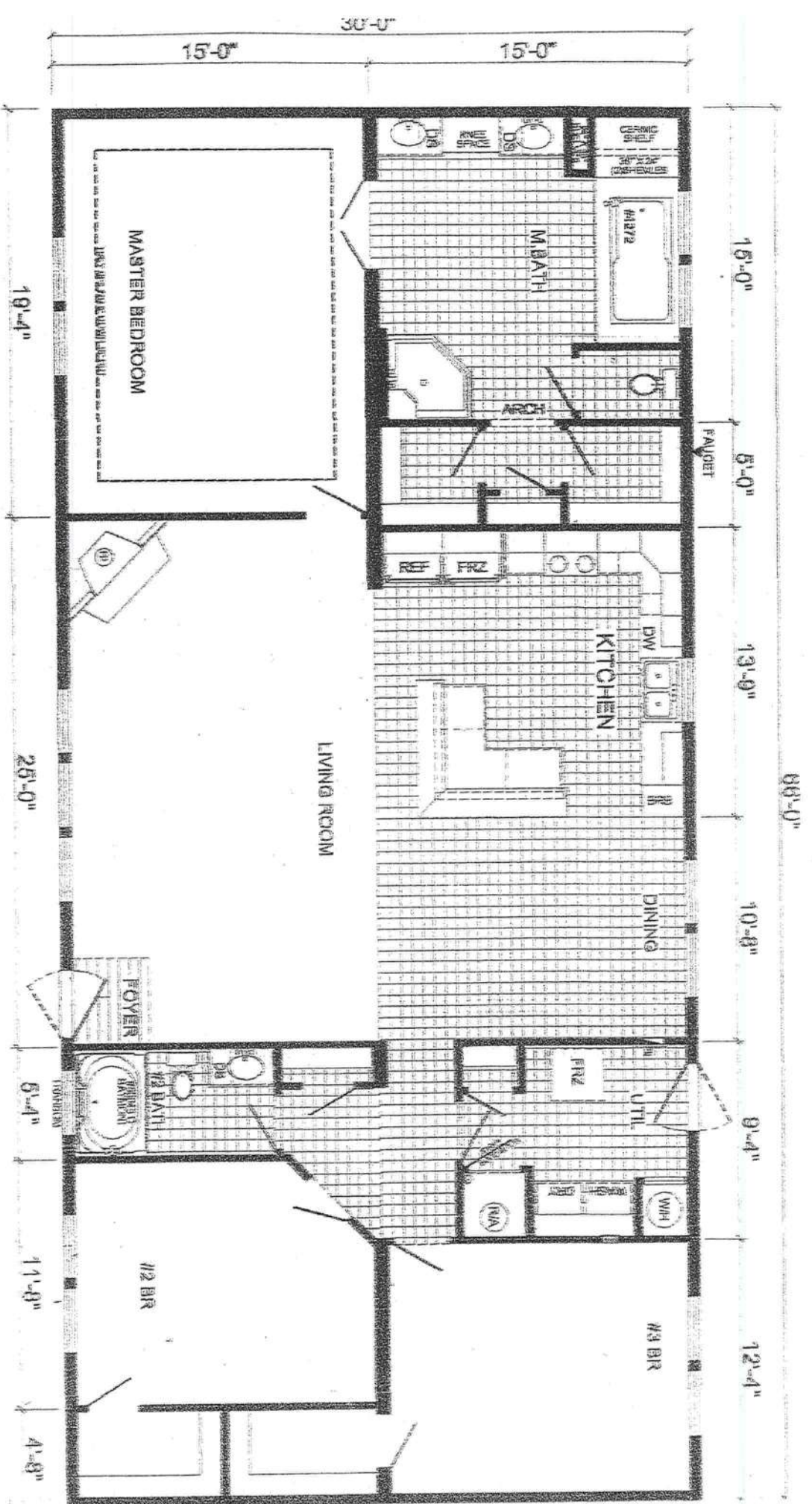
Aspects of pulling a move on permit.

Sworn and Subscribed before me this _____ day of _____,

_____. County of Columbia, State of Florida.

Signature Manuel Brannan Date 3-22-12

Notary _____ Commission Expires _____



THE Legacy

DEER VALLEY HOMEBUILDERS
MODEL: DVD-7008 (ROYALS)

SERIAL: L-14263

3-BEDROOM / 2-BATH

32 x 70 - Approx. 180 Sq. Ft.

Date: 1/13/11, CJP

* All room dimensions include closets and square footage figures are approximate.

Columbia County Property Appraiser

DB Last Updated: 3/12/2012

2011 Tax Year

Parcel: 28-3S-16-02375-002

<< Next Lower Parcel

Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Owner's Name	TOMPKINS KATIE M		
Mailing Address	336 NW CANE MILL GLEN LAKE CITY, FL 32025		
Site Address	332 NW CANE MILL GLN		
Use Desc. (code)	TIMBERLAND (005500)		
Tax District	2 (County)	Neighborhood	28316
Land Area	7.960 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG AT SW COR OF SE1/4 OF SE 1/4, RUN E 265 FT, N TO N LINE OF SE1/4 OF SE1/4, W 265 FT, S TO S LINE OF SEC. EX BEG AT NE COR OF LOT 10, SE 37.40 FT, SW 89.25 FT TO E LINE OF LOT 10, N 95.63 FT TO POB. ORB 1050-2547, ORB 1057- 1995.			

<< Prev Search Result: 15 of 31 Next >>



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (1)	\$0.00
Ag Land Value	cnt: (0)	\$1,990.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$1,990.00
Just Value		\$20,838.00
Class Value		\$1,990.00
Assessed Value		\$1,990.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$1,990 Other: \$1,990 Schl: \$1,990	

2012 Working Values

NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/2/2005	1057/1995	WD	V	U	06	\$35,000.00
6/17/2005	1050/2547	WD	V	U	06	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005500	TIMBER 2 (AG)	7.96 AC	1.00/1.00/1.00/1.00	\$250.00	\$1,990.00

Department of Health - Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
TYPE IN UPPER CASE
USE BLACK INK
This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

60000296

Inst: 2006/15901 Date: 07/05/2006 Time: 09:16
D-7 DC, P. Dewitt Cason, Columbia County B: 1088 P: 1986

(APPLICATION NUMBER)

APPLICATION TO MARRY

1 GROOM'S NAME (Print, Maiden, Last) TIMOTHY RAY JOHNSON		2 DATE OF BIRTH (Month, Day, Year)	
3a RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY		4 BIRTHPLACE (State or Foreign Country) FL	
3b BRIDE'S NAME (Print, Maiden, Last) KATIE MICHELLE TOMPKINS		5 DATE OF BIRTH (Month, Day, Year)	
3c COUNTY COLUMBIA		6 BIRTHPLACE (State or Foreign Country) FL	
3d STATE FLORIDA		7a MARRIAGE SURNAME (if different) TOMPKINS	
7b COUNTY COLUMBIA		7c STATE FLORIDA	
7d DATE 06/14/2006		8 BIRTHPLACE (State or Foreign Country) FL	

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY



9 SIGNATURE OF GROOM (Sign full name using black ink) <i>Timothy R. Johnson</i>		10 SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 06/14/2006	
11 TITLE OF OFFICIAL P. DEWITT CASON, CLERK OF COURT		12 SIGNATURE OF OFFICIAL (Use black ink) <i>P. Dewitt Cason</i>	
13 SIGNATURE OF BRIDE (Sign full name using black ink) <i>Katie Michelle Tompkins</i>		14 SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 06/14/2006	
15 TITLE OF OFFICIAL P. DEWITT CASON, CLERK OF COURT		16 SIGNATURE OF OFFICIAL (Use black ink) <i>P. Dewitt Cason</i>	
17 COUNTY ISSUING LICENSE COLUMBIA			
18 DATE LICENSE ISSUED 06/14/2006		19 EXPIRATION DATE 08/13/2006	
20a SIGNATURE OF COURT CLERK OR JUDGE P. DEWITT CASON, CLERK OF COURT			
20b TITLE CLERK OF CIRCUIT CRT			

SEAL

21 DATE OF MARRIAGE (Month, Day, Year) July 1 2006		22 CITY, TOWN, OR LOCATION OF MARRIAGE LAKE CITY, FLORIDA	
23a SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Rev. Dr. P. Dewitt Cason</i>		23b ADDRESS (Of person performing ceremony) 586 Phillips Blvd Lake City, FL 32224	
24 NAME AND TITLE OF PERSON PERFORMING CEREMONY (Do not sign) Senior Pastor - Michael B. Cason		25 SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>	

Permit Application Number _____

Tompkins / Johnson

PART II - SITEPLAN

1 inch = 40 feet

MAGNOLIA HILLS S/D

MULTIPLE WELLS & SEPTIC

W&S 775

265'

210'

SEPTIC 50

1320'

ONE MILL

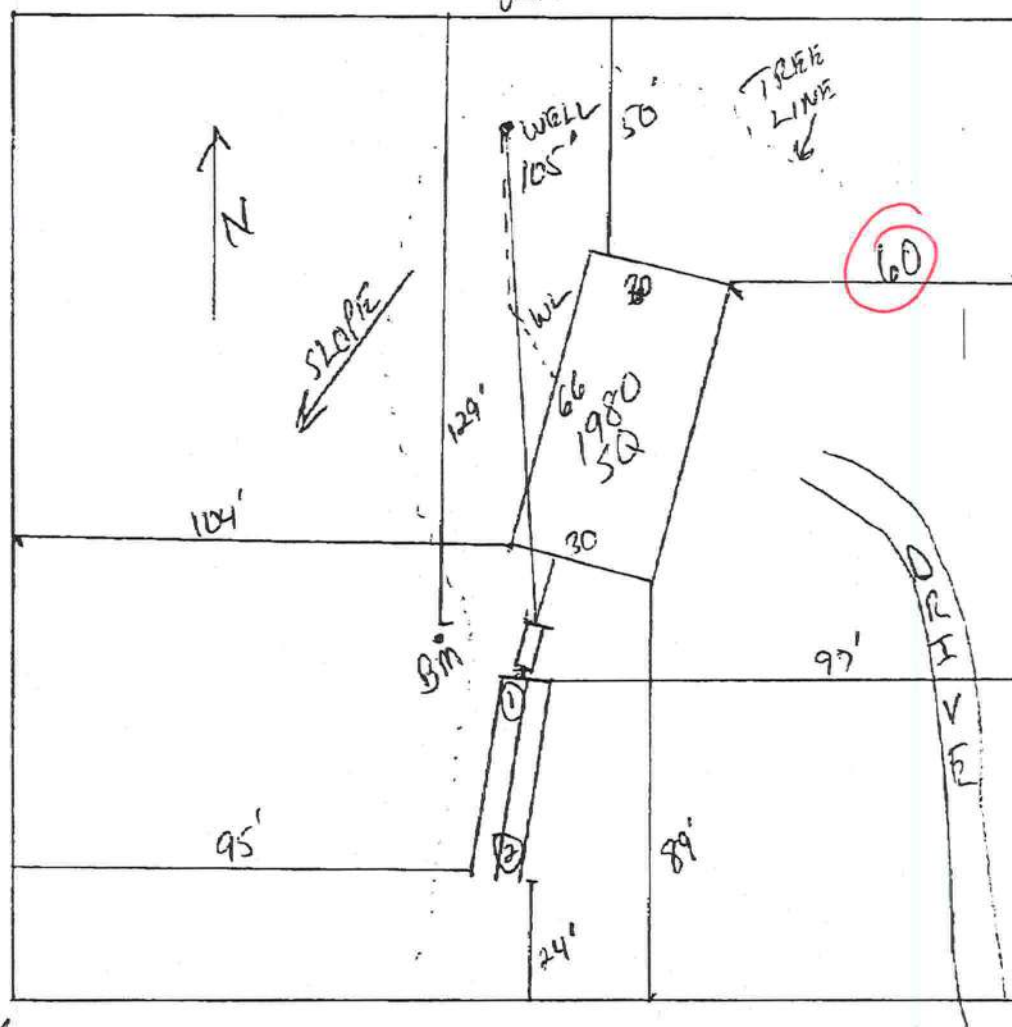
411'

55'

693

SITE LOCATION

N



Notes:

1 of 7.96

Site Plan submitted by:

Rocky D F-I

MASTER CONTRACTOR

Plan Approved

Not Approved_____

Date _____

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.**5673 NW Lake Jeffery Road****Lake City, FL, 32055****(O) 386-758-3409****(F) 386-758-3410****(C) 386-623-3151**

3/22/2012

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

Tompkins / Johnson
380 NW Canal Mill Glen LC, FL, 32055**1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.**Bruce Park

Sincerely

Bruce Park

President

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/21/2012 DATE ISSUED: 2/28/2012

ENHANCED 9-1-1 ADDRESS:

380 NW CANE MILL GLN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-3S-16-02375-002

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

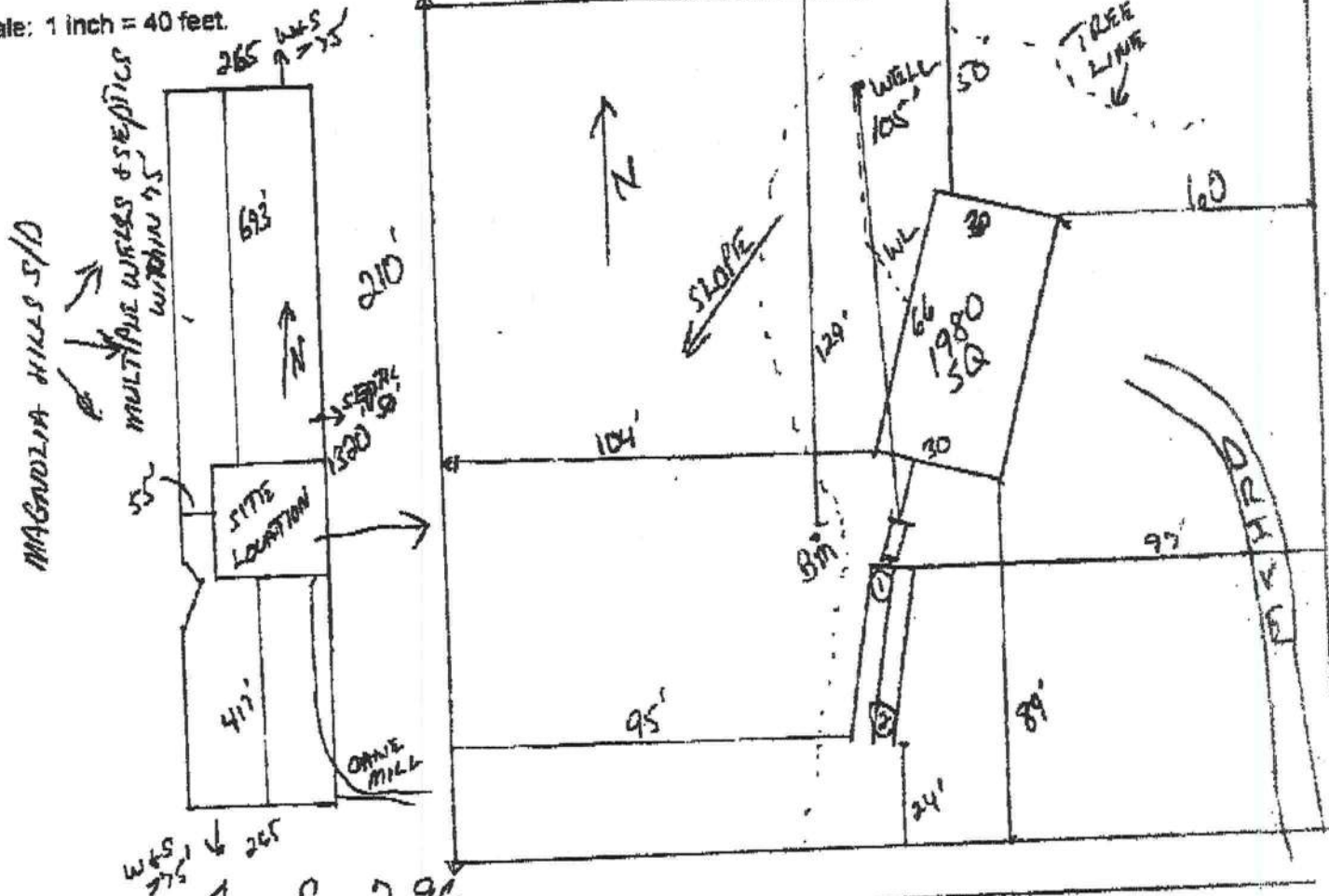
**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Permit Application Number 12-0170

Tompkins / Johnson

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Plan Approved

By

Not Approved

MASTER CONTRACTOR

Date 4.3.12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of 4

DH 4015, (18/08 (Obsolesces previous editions which may not be used) Incorporated: 54E-5.001, FAC
 (Stock Number: 5744-002-4015-8)

Parcel 28-35-16-02375-002

To whom this may concern,

This letter is being wrote to verify that a mobile home was on Parcel 28 -35 - 16-02375-002 as of March 4, 1998. Having lived on this family property all my life which was since May 3, 1958, I can certify this is a true statement and that this is the same location that the new mobile home will be located.

Sincerely,

A handwritten signature in blue ink, appearing to read 'R. E. Tompkins', with a long horizontal flourish extending to the right.

Rodney E. Tompkins

161 NW Cane Mill Glen.

Lake City Florida, 32055

THIS INSTRUMENT PREPARED BY:

MARK E. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0576905

WARRANTY DEED

THIS INDENTURE, made this 2nd day of September, 2005, between **RONAL D. TOMPKINS, a married person not residing on the property**, whose mailing address is 2676 SW Tustenuggee Avenue, Lake City, Florida 32025, Grantor, and **TIMOTHY R. JOHNSON, a single person** and **KATIE M. TOMPKINS, a single person**, whose mailing address is 336 NW Cane Mill Glen, Lake City, Florida 32025, Grantees.

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00)** Dollars, and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 3 SOUTH - RANGE 16 EAST

Section 28: Begin at the Southwest corner of SE¼ of SE¼ of said Section 28; run East 265 feet, run North to North line of SE¼ of SE¼, run West 265 feet to West line of SE¼ of SE¼, run South to South line of Section and point of beginning.

TAX PARCEL NO. R02375-000

SUBJECT TO: An easement granting access to a public road and easement recorded at Official Record Book 768, Page 3, public records of Columbia County, Florida.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantees that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Mark Fenske
Witness

Mark Fenske
(Print or type name)

Michelle Vaughn
Witness

Michelle Vaughn
(Print or type name)

Ronal D. Tompkins (SEAL)
RONAL D. TOMPKINS

STATE OF FLORIDA
COUNTY OF COLUMBIA

I **HEREBY CERTIFY** that on this day before me, an officer duly qualified to take acknowledgments, personally appeared RONAL D. TOMPKINS, who is personally known to me or who has produced drivers license as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of September, 2005.

(NOTARIAL SEAL)



Michelle Vaughn
NOTARY PUBLIC
MY COMMISSION EXPIRES: