

☒ Burchi-Wey/Liens
MSERIAL #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

386 288 3497

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA

AP# 1809-52 Date Received 9/18 By JMA Permit # 37247

Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category A_g

Comments SFLP 18-24

FEMA Map# Elevation Finished Floor 1' above River In Floodway

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0780 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment Paid on Property ☐ Out-County ☐ In-County ☒ Sub VF Form

Assigned -

Property ID # 14.5s.15.00459-305 Subdivision Lot#

▪ New Mobile Home Used Mobile Home MH Size 16x66 Year 2018

▪ Applicant DONALD MORELAN, JR. Phone # 386 288 3497

▪ Address 457 SW MONTEGO AVE, LAKE CITY, FL 32024

▪ Name of Property Owner DONALD E. MORELAN, JR. Phone# 386 288 3497

▪ 911 Address 459 SW MONTEGO AVE, LAKE CITY, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Donald Morelan, Jr. Phone # 386 288 3497
Address 457 SW MONTEGO AVE, LAKE CITY, FL 32024

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 0

▪ Lot Size Total Acreage 2.47

▪ Do you Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property BRANFORD HWY TOWARDS
BRANFORD APPROXIMATELY 11 MILES TO
THE COUNTY LINE. TURN LEFT ON MONTEGO AVE
WILL BE 5TH LOT ON LEFT. MAIL BOXES 455/456

▪ Name of Licensed Dealer/Installer Richard Mayborn Phone # 352-257-1282

▪ Installers Address PO Box 762 Crystal River, FL 34423

▪ License Number 1H1025436 Installation Decal # 92689

To spoke w/ Don 9.18.19

- 6161

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
 Submit the originals with the packet.

Installer Richard Raymond license # LH1025436

911 Address where home is being installed: _____

Manufacturer Clarton Length x width 16x66

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

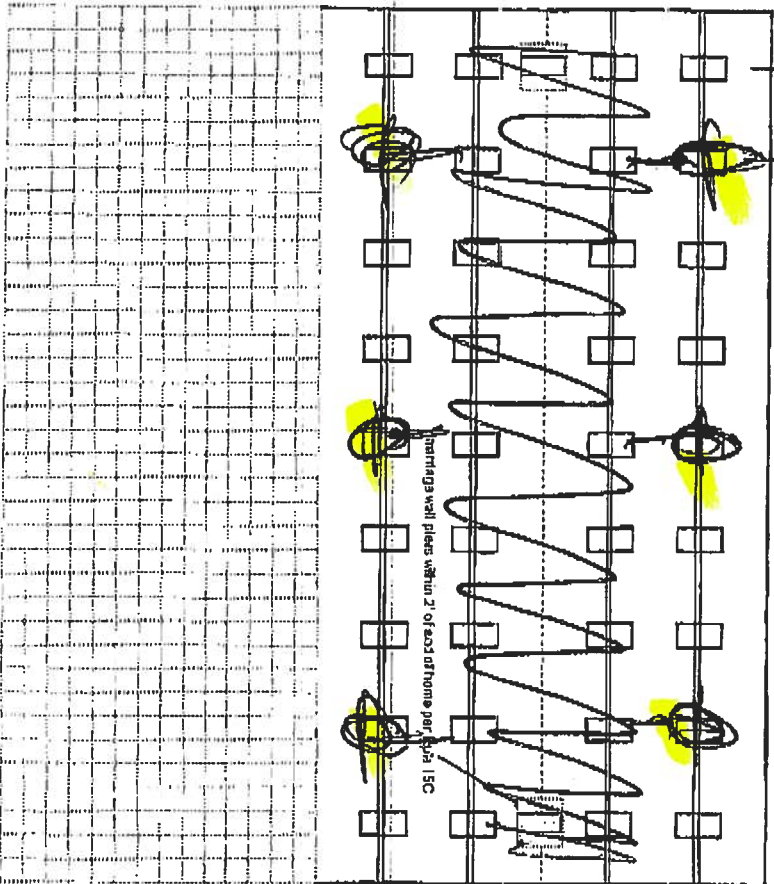
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



Marriage wall piers within 2' of each other per Rule 15-C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 52689

Triple/Quad ☐ Serial # WHC 023709 GA

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18" x 18" (324)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7' 6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

doors 16x16

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer CLARTON Longitudinal Stabilizing Device (LSD) Lateral Arms Manufacturer CLARTON

Sidewall Longitudinal Marriage wall Strengthening

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil _____ without testing.

$$\begin{array}{r} \times 1500 \\ \times 1500 \\ \times 1500 \end{array}$$

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

$\sqrt{500} \times$ $\sqrt{500} \times$ $\sqrt{500} \times$

The results of the torque probe test is 2400 inch pounds or check here if you are declaring 5 anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all center-to-center joints where the torque test reading is 275 or less and Material for mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

installer's initials

~~ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER~~

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Debris and organic material removed _____
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multiwide units

Floor:	Type Fastener:	Length:	Spacing
Walls:	Type Fastener:	Length:	Spacing
Roof:	Type Fastener:	Length:	Spacing

~~For used homes, 8 mm, 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gblv. roofing nails at 2" on center on both sides of the centerline.~~

Gasket [\[weatherproofing.org.uk/eliemental\]](http://weatherproofing.org.uk/eliemental)

I understand a property installed gasket is a requirement of all new and used homes and that condensation, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

installers initiate

Type Gasket

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Between floors Yes
Between walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes 1 Pg. 2
Siding on units is installed to manufacturer's specifications. Yes 2
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 2

Miscellaneous

Skirting to be installed. Yes

No

Dryer vent installed outside of skirting. Yes

12/12

Range downflow vent installed outside of sh

Yes

Brain lines supported at 4 foot intervals. Ye

1

Other:

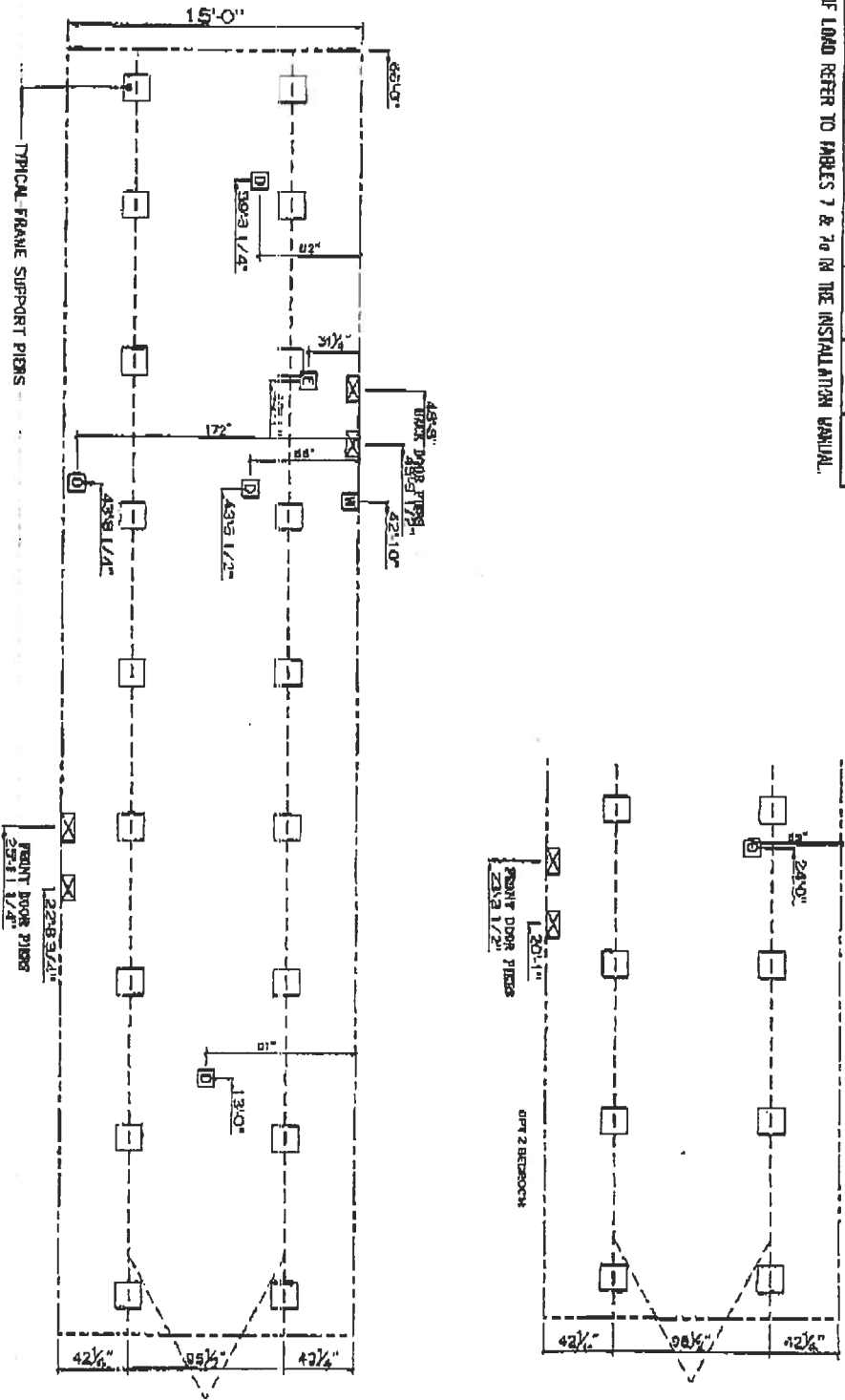
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

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20 lb ROOF LOAD SHELL CARRYING PIER LOAD 16' BOX WIDTH	SHELL CARRYING (lb)									
	3	4	5	6	8	10				
	1244	1413	1581	1750	2068	2425				

FOR 30 lb & 40 lb ROOF LOAD REFER TO TABLES 7 & 7a IN THE INSTALLATION MANUAL.



TYPICAL FRAME SUPPORT PIERS

NOTES:
1. REFER TO TABLES 6 AND 6a IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT DO NOT REQUIRE PERIMETER BLOCKING. REFER TO TABLES 7 AND 7a IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT REQUIRE PERIMETER BLOCKING. REFER TO TABLES 10 AND 10a TO DETERMINE FOOTING SIZE FOR ALL PIERS.

2. REFER TO TABLE 9 FOR PIER CONFIGURATION AND MAXIMUM ALLOWABLE HEIGHTS. CROSS REFERENCE THE PIER HEIGHT WITH THE MAXIMUM ALLOWABLE FLOOR HEIGHT LISTED IN THE FRAME TIE/DOWN CHARTS (TABLE 19, 19a, AND 20).
3. THE MAXIMUM SPACING FOR GRADE SUPPORT PIERS FOR 6" I-BEAMS IS 6 FEET, 10" & 12" I-BEAMS IS 10 FEET.

4. SERVICE DROP LOCATIONS IDENTIFIED ARE APPROXIMATE.
5. FLOOR WIDTH SHOWN IS FOR STANDARD PRODUCT ONLY. CONTACT THE MFG FACILITY FOR

SERVICE DROP LEGEND

- [E] = ELECTRICAL DROP
- [W] = WATER RILET
- [D] = DRY BRANCHING DROP
- [B] = GAS RILET

PIER LEGEND

- [U] = PERIMETER PIER
- [O] = END PIER
- [X] = END PIER/DOOR PIER

CMH		990 SQ. FT. (STD PLAN "CONDITIONED")	
PERIMETER		16x66 INCHES	
FRONT DOOR PIER		306X05	

FRAME PIERS

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
 - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

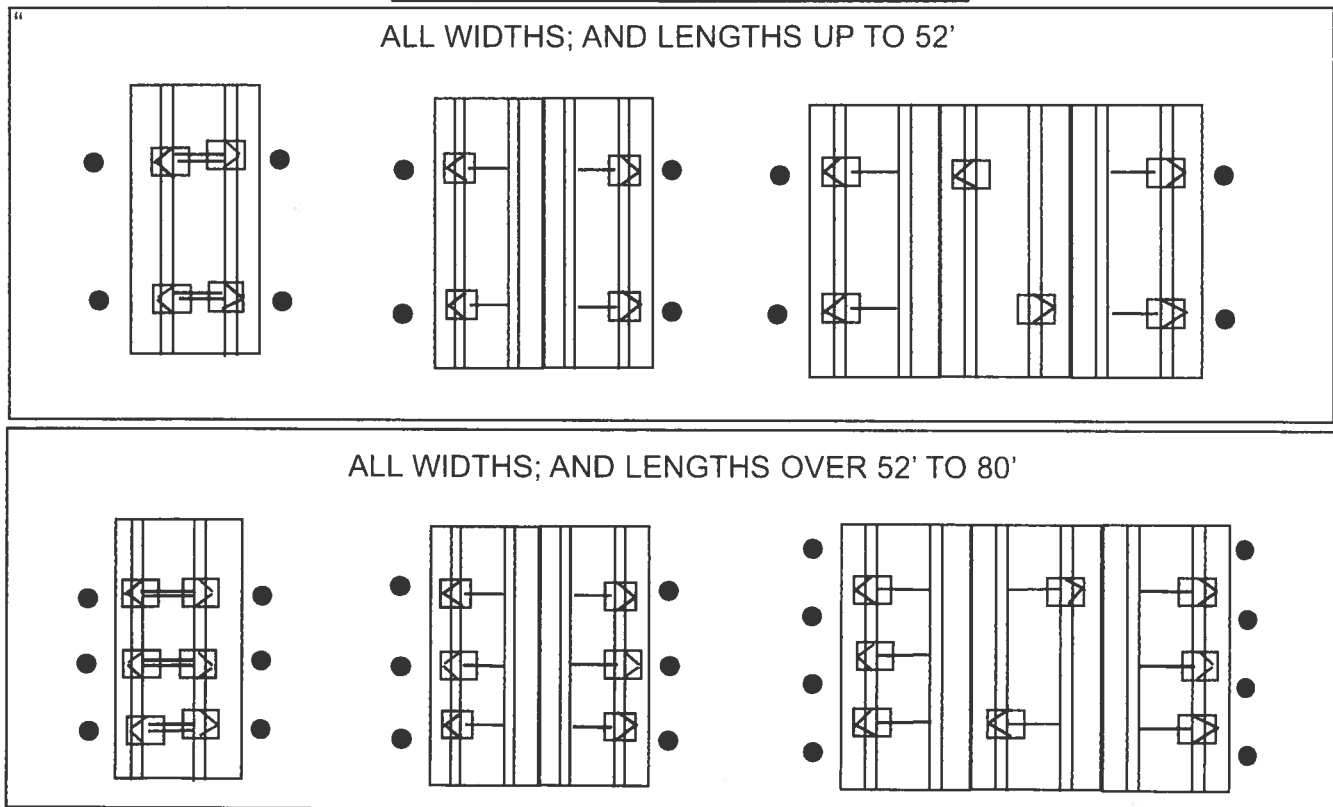
LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

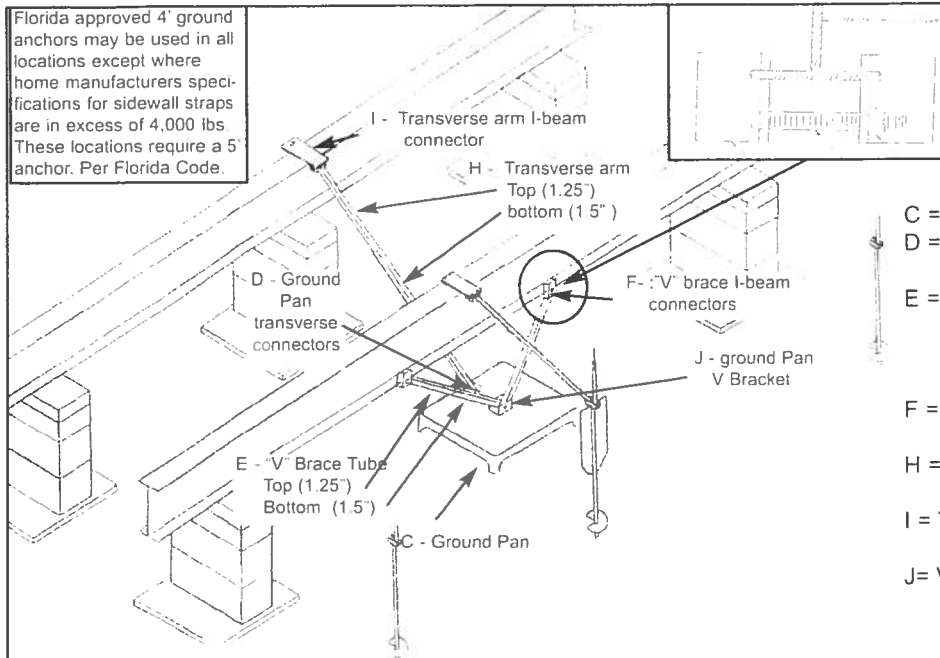
REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.

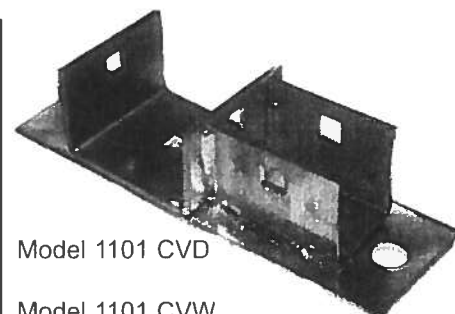
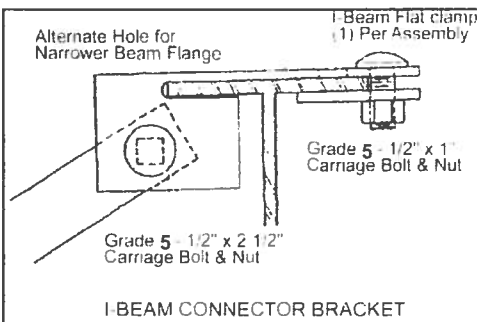
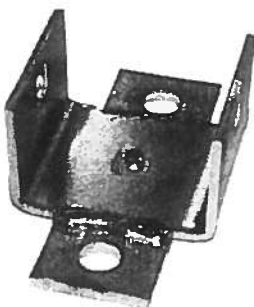


- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

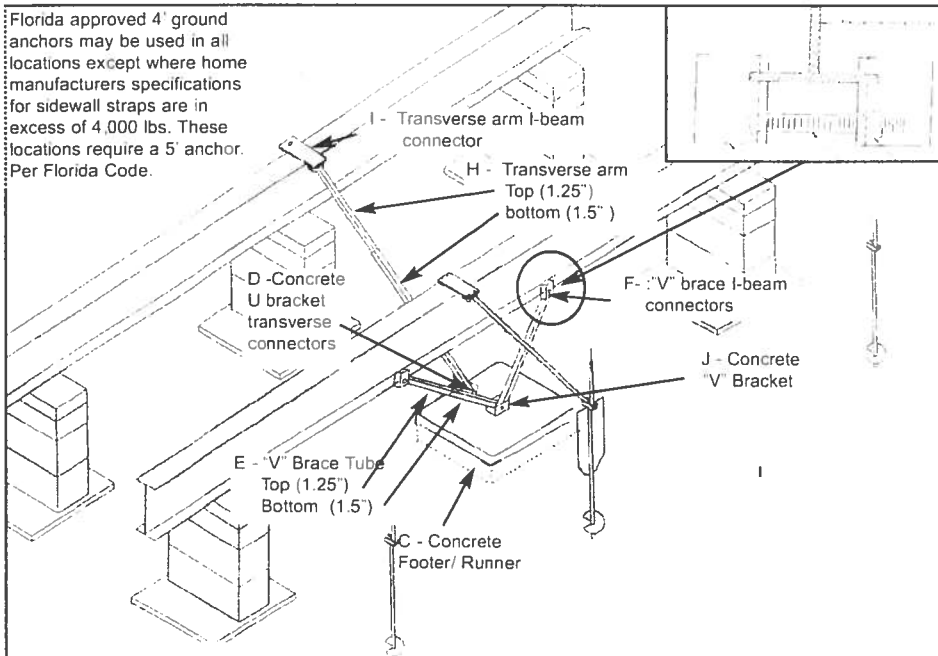
Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

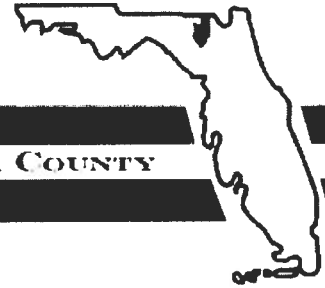
Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	9/19/2018 12:02:38 PM
Address:	459 SW MONTEGO Ave
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	00459-305

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

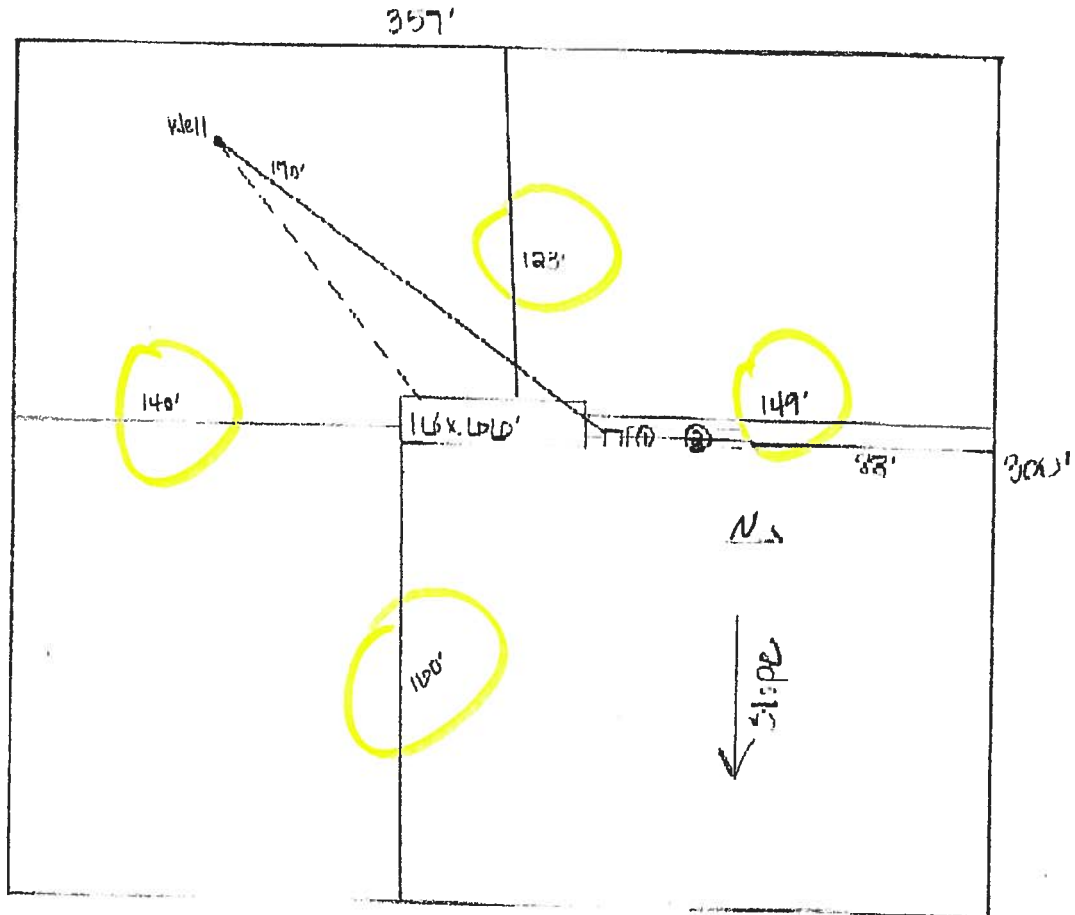
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0780

Morrison

----- PART II - SITEPLAN -----

Scale. 1 inch = ~~20~~¹⁰⁰ feet.



Notes:

Site Plan submitted by: Rocky D. D.

Plan Approved _____

By _____

Not Approved _____

MASTER CONTRACTOR

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PREPARED BY:

Donald Earl Morelan Jr
457 SW Montego Ave
Lake City, FL 32024

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Tiffany Marie Morelan
457 SW Montego Ave
Lake City, FL 32024

MAIL TAX STATEMENTS TO:

Donald Earl Morelan Jr
457 SW Montego Ave
Lake City, FL 32024

Inst: 201812016730 Date: 08/13/2018 Time: 12:08PM
Page 1 of 2 B: 1366 P: 1345, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 13 day of AUGUST, 20 18, between Tiffany Marie Morelan, whose address is 457 SW Montego Ave, Lake City, Florida 32024, and Donald Earl Morelan Jr, whose address is 457 SW Montego Ave, Lake City, Florida 32024 ("Grantee").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby Remise, Release, AND FOREVER Quitclaim to Grantee, the property located in Columbia County, Florida, described as:

A PORTION OF THE NW 1/4 AND THE SW 1/4 OF SECTION 14, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID NW 1/4 OF SECTION 14 AND RUN ALONG THE WEST LINE OF SAID SECTION, N.00°24'30"W., 258.82 FEET; THENCE N.89°35'30"E., 943.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°35'30"E., 300.00 FEET; THENCE S.00°24'30"E., 357.99 FEET; THENCE S.89°35'30"W., 300.00 FEET; THENCE N.00°24'30"W., 357.99 FEET TO THE POINT OF BEGINNING. CONTAINING 2.47 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS LIES 30.00 FEET TO THE LEFT (NORTH) OF THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE SW CORNER OF SAID NW 1/4 OF SECTION 14 AND RUN ALONG THE WEST LINE OF SAID SECTION, N.00°24'30"W., 258.82 FEET; THENCE N.89°35'30"E., 25.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SW MONTEGO AVENUE; THENCE S.00°24'30"E., ALONG SAID RIGHT-OF-WAY LINE, 357.99 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE N.89°35'30"E., 918.01 FEET TO THE POINT OF TERMINATION OF SAID LINE.

Prior instrument reference: Family Relationship Affidavit to subdivide and create a family member parcel filed August 6th 2018, book 1366 page 183.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantors grant all of the Grantors' rights, title and interest in and to all of the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever in fee simple, so that neither Grantors nor Grantors' heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: 14-5S-15-00459-305

IN WITNESS WHEREOF the Grantors have executed this deed on the 18 day of AUGUST, 2018.

8/13/18

Date

[Signature]

Tiffany Marie Morelan

Witnessed by:

[Signature]

Printed name: Ethan Sumner

Address: 1350 W U.S. Hwy 90
Lake City, FL 32055

[Signature]

Printed name: Mania Martell

Address: 1350 W US Hwy 90
Lake City, FL 32055

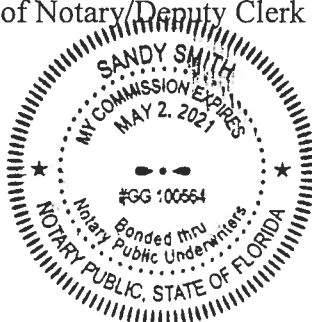
STATE OF Florida COUNTY OF Columbia

The foregoing instrument was acknowledged before me this the 13 day of August, 2018 by Tiffany Marie Morelan who is personally known to me or have produced as identification and who did/did not take an oath.

[Signature]
Signature of Notary/Deputy Clerk

Sandy Smith Printed Name of Notary/Deputy Clerk

My Commission expires: 02 May 21



SFLP 1824

FAMILY RELATIONSHIP AFFIDAVIT

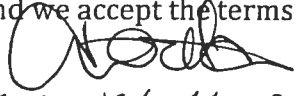
STATE OF FLORIDA
COUNTY OF COLUMBIA

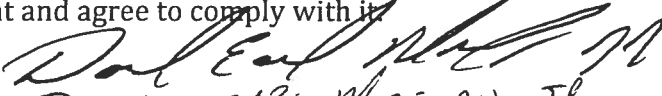
Inst: 201812016206 Date: 08/06/2018 Time: 11:53AM
Page 1 of 2 B: 1366 P: 183, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, TIFFANEY MARIE MORELAN the Owner of the parent parcel which has been subdivided for and DENALD EARL MORELAN JR. the Immediate Family Member of the Owner, which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as FATHER. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 14-55-15-00459-205
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 00459-305.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.


TIFFANEY MARIE MOREAU
Owner


DONALD EARL MOREAU JR
Immediate Family Member

TIFFANEY MARIE MOREAU
Typed or Printed Name

DONALD EARL MOREAU JR
Typed or Printed Name

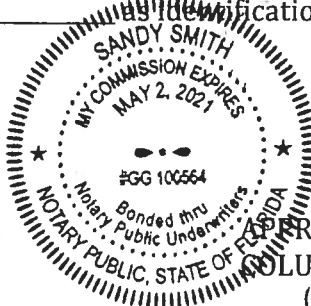
Subscribed and sworn to (or affirmed) before me this 20 day of July, 2018,
by _____ (Owner) who is personally known to me or has produced
_____ as identification.

Sandy Smith
Notary Public



Subscribed and sworn to (or affirmed) before me this 20 day of July, 2018,
by _____ (Family Member) who is personally known to me or has
produced _____ as identification.

Sandy Smith
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: Laura Nettles

Name: Laura Nettles

Title: Planning Tech.



DESCRIPTION:

A PORTION OF THE NW 1/4 AND THE SW 1/4 OF SECTION 14, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SAID NW 1/4 OF SECTION 14 AND RUN ALONG THE WEST LINE OF SAID SECTION, N00°24'30"W, 258.82 FEET; THENCE N89°35'30"E, 943.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N89°35'30"E, 300.00 FEET; THENCE S00°24'30"E, 357.99 FEET; THENCE S89°35'30"W, 300.00 FEET; THENCE N00°24'30"W, 357.99 FEET TO THE POINT OF BEGINNING, CONTAINING 2.47 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS LIES 30.00 FEET TO THE LEFT (NORTH) OF THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE SW CORNER OF SAID NW 1/4 OF SECTION 14 AND RUN ALONG THE WEST LINE OF SAID SECTION, N00°24'30"W, 258.82 FEET; THENCE N89°35'30"E, 25.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SW MONTEGO AVENUE; THENCE S00°24'30"E, 357.99 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE N89°35'30"E, 918.01 FEET TO THE POINT OF TERMINATION OF SAID LINE.

SURVEYOR'S NOTES:

1. THIS IS NOT A BOUNDARY SURVEY. THE BOUNDARY SHOWN HEREON IS BASED ON DEED OF RECORD DIMENSIONS.
2. BEARINGS ARE BASED ON A DEED OF RECORD AS FOUND IN D.R. BOOK 901, PAGE 1507.

PARCEL # 00459-204
MICHAEL & SANDRA WOLFE

N89°35'30"E. 943.01'

N89°35'30"E.
25.00'

S00°24'30"E. 357.99'
RIGHT-OF-WAY LINE (PER DEED)
SW MONTEGO AVENUE

NOT A PART
PARCEL # 00459-205
DONALD EARL MORELAN JR.

POINT OF COMMENCEMENT
SW CORNER OF NW 1/4, SECTION 14, TOWNSHIP 5 SOUTH, RANGE 15 EAST

POINT OF BEGINNING OF EASEMENT

PARCEL # 00459-206
ANTHONY DAVID BOLDUC

N89°35'30"E. 918.01'

POINT OF TERMINATION OF EASEMENT

N89°35'30"E. 300.00'

POINT OF BEGINNING

S00°24'30"E. 357.99'

S00°24'30"E. 357.99'

PARCEL # 00459-210
COLIN LAMB

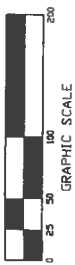
2.47 Acres, ±

S89°35'30"W. 300.00'

SYMBOL LEGEND:

- 4"x4" CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- "X" CUT IN PAVEMENT
- CALCULATED PROPERTY CORNER
- MAIL & DISK
- POWER POLE
- WATER METER
- UTILITY BOX
- WELL
- SANITARY MANHOLE
- SIGN POST
- CENTERLINE
- ELECTRIC LINES
- VIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE
- SECTION LINE
- (PLAT) AS PER A PLAT OF RECORD
- (DEED) AS PER A DEED OF RECORD
- (CALC.) AS PER CALCULATIONS
- (FIELD) AS PER FIELD MEASUREMENTS
- P.R.M. PERMANENT REFERENCE MARKER
- P.C.P. PERMANENT CONTROL POINT

SCALE: 1" = 100'



CERTIFIED TO:

DON MORELAN

FIELD BOOK: N/A PAGE(S):

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE HIGHEST TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS IN CHAPTER 32-12, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 429.267, FLORIDA STATUTES.

N/A
FIELD SURVEY DATE: 07/19/18
DRAWING DATE: 07/19/18
CERTIFICATION # 0797

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL BASED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING & MAPPING, LLC



LAND SURVEYORS AND MAPPERS, L.B. # 8016
2086 SV MAIN BLVD, SUITE 112, LAKE CITY, FLORIDA 32603
(386)752-7163 FAX (386)752-5573
www.brittsurveying.com

WORK ORDER # L-25324B

Moreland

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1809-52 CONTRACTOR Rayborn PHONE 352 257 1282

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p> <p>✓</p> <p>1074</p>	<p>Print Name <u>Glenn Whittington</u></p> <p>License #: <u>EC13002957</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u>[Signature]</u></p> <p>Phone #: <u>386-472-1701</u></p>
<p>MECHANICAL/</p> <p>A/C 428</p> <p>✓</p> <p>Lincoln</p>	<p>Print Name <u>Tom Bucci</u></p> <p>License #: <u>CACO 58170</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u>[Signature]</u></p> <p>Phone #: <u>(386) 497-2216</u></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Filed on 9-19-18



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dan Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

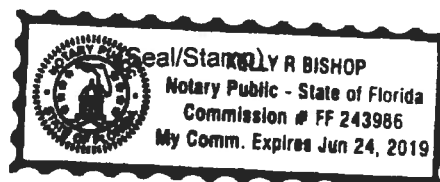
[Signature] License Qualifiers Signature (Notarized) EL13002957 License Number 3/7/16 Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of MARCH, 2016.

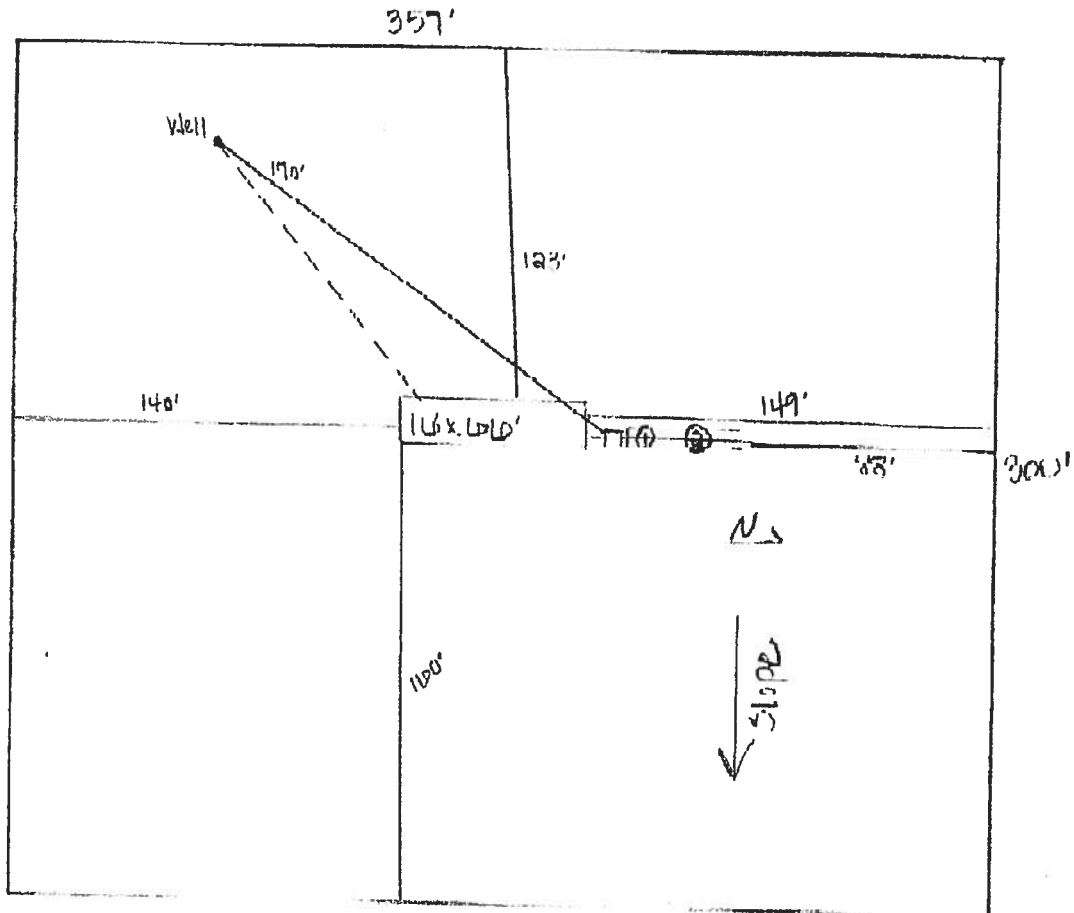
[Signature]
NOTARY'S SIGNATURE



STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0780Morrison

PART II - SITEPLAN

Scale: 1 inch = ~~40~~¹⁰⁰ feet.

Notes:

Site Plan submitted by: Rodney D. [Signature]Plan Approved X

Not Approved _____

MASTER CONTRACTOR

Date 9/24/18

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/08 (Obsoletes previous editions which may not be used) Incorporated: 64F-6 001, FAC
(Stock Number: 6744-002-4015-6)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0780
DATE PAID: 9/13/18
FEE PAID: 310.00
RECEIPT #: 1344228

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Tiffany MorelanAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA

PLATTED: _____

PROPERTY ID #: 14-59-15-00459-205 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ NPROPERTY SIZE: 2.43 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 361.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: Montego Ave Lake CityDIRECTIONS TO PROPERTY: 247 South to county line left on Montego Ave to lot on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1056	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Rocky FordDATE: 9/5/2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

- 352-799-3611 -



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32056
Phone: 386-758-1008 Fax: 386-758-2160

Richard Rayborn

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

1809-52

I, RICHARD RAYBORN, give this authority for the job address show below
Installer License Holder Name
only, 459 SW MONTGOMERY AVENUE, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
DONALD MORELAN, JR.		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

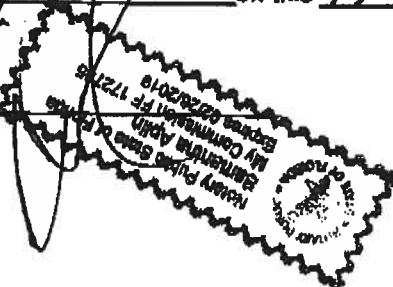
* License Holder's Signature (Notarized) LA1025436 License Number 9.19.18 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: CITRUS

The above license holder, whose name is OL, personally appeared before me and is known by me or has produced identification (type of I.D.) OL on this 19 day of SEPT, 2018

NOTARY'S SIGNATURE



(Seal/Stamp)