

DATE 08/05/2008

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000027238

APPLICANT WENDY GRENNELL PHONE 386.288.2428  
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038  
OWNER JEFF ROBERTS PHONE 386.623.0216  
ADDRESS 664 SW KENTUCKY STREET FT. WHITE FL 32038  
CONTRACTOR JESSIE CHESTER KNOWLES PHONE 386.755.6441  
LOCATION OF PROPERTY 47-S TO US 27,TR TO UTAH,TL TO ROBERTS,TL TO KENTUCKY,TR  
APPROX. 1/4 TO 1/2 MILE TO PROERTY ON L.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-15-01438-106 SUBDIVISION 3 RIVERS ESTATES  
LOT 6 BLOCK 5 PHASE UNIT 23 TOTAL ACRES 0.92

IH0000509 Wendy Grennell  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 08-0542 CFS HD  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 2075

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 12.84 WASTE FEE \$ 33.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 421.34  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



CR# 2075

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official AS 7/24/08 Building Official ND 7-24-08  
 AP# 0807-58 Date Received 7/23 By JW Permit # 27238 11650  
 Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH # 08-0542 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter \_\_\_\_\_

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210  
 School 1500.00 = TOTAL 3097.40

Lot 6 Bk 5 Unit 23

Property ID # 00-00-00-01438-106 Subdivision Three Rivers Estates

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x60 Year 08

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Ft White FL 32038

▪ Name of Property Owner Jeff Roberts Phone # 386-623-0216

▪ 911 Address 664 SW KENTUCKY STREET, Ft White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Jeff Roberts Phone # 386-623-0216

Address 19812 CR 137 Wellborn FL 32094

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 0

▪ Lot Size \_\_\_\_\_ Total Acreage .918

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No (owes)

▪ Driving Directions to the Property  Hwy 47 South to US 27 turn  
(R) to Utah turn (L) to Roberts turn (L)  
to Kentucky turn (R) approx 1/4-1/2 mile  
property on (L)

▪ Name of Licensed Dealer/Installer Chester Knowles Phone # 386-755-6441

▪ Installers Address 5801 SW SR 47 Lake City FL 32024

▪ License Number TH0000509 Installation Decal # 298229

CR# 2076

left message  
7/24/08

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. "Clayton" Koonce License # TH0000509

Address of home being installed Kentucky  
Fort White, FL 32038

Manufacturer Fleetwood Length x width 32x60 Box

NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

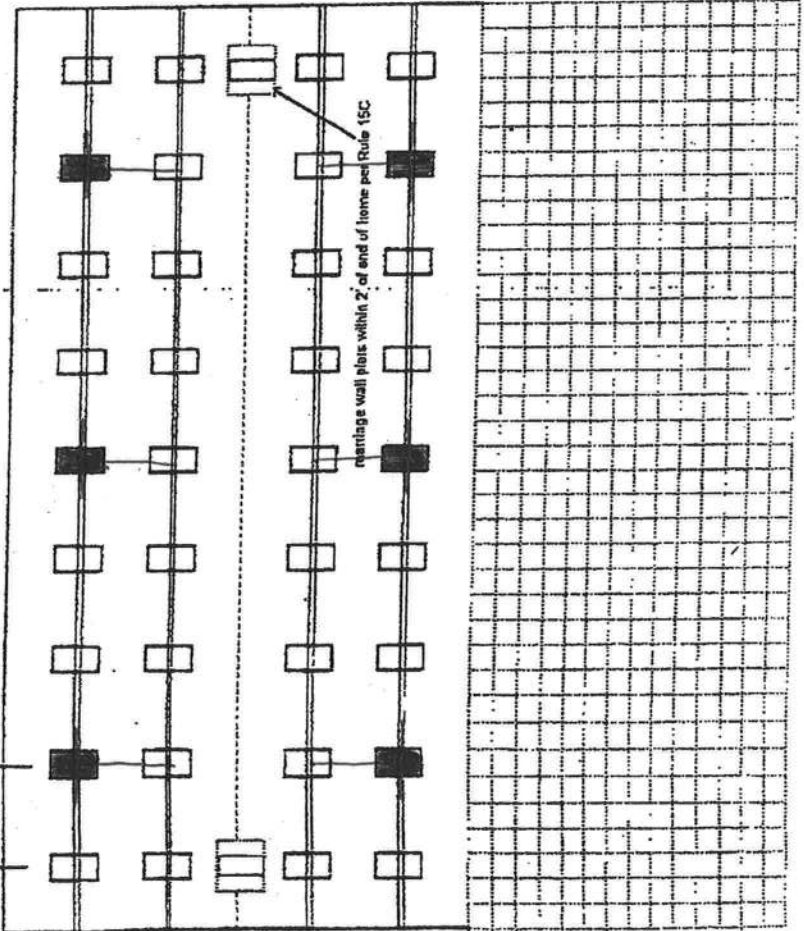
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLK

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☒ Used Home ☐  
Home Installed to the Manufacturer's Installation Manual ☒  
Home is Installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 298229  
Triple/Quad ☐ Serial # 32054

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (eq in) | Footer size (eq in) | 18" x 18" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psi                      | 3'                  | 4'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 psi                      | 4'                  | 6'              | 6'                      | 7'              | 8'              | 8'              | 8'              |
| 2000 psi                      | 6'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psi                      | 7'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psi                      | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psi                      | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 3 1/4

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17' Pier pad size 23 1/4 x 3 1/4

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Diver Technology

OTHER TIES

Sidewall Number 24  
Longitudinal 6  
Marriage wall 3  
Shearwall 24.2



## PERMIT WORKSHEET

page 2 of 2

## PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

## TORQUE PROBE TEST

The results of the torque probe test is NA using 1101V  
here if you are declaring 5' anchors without testing. A test  
showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.  
anchors are allowed at the sidewall locations. I understand 5 ft  
anchors are required at all centerline tie points where the torque test  
reading is 275 or less and where the mobile home manufacturer may  
requires anchors with 4000 lb. holding capacity.

JAL Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie b. Chester Kwonks

Date Tested 7-15-08

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power  
source. This includes the bonding wire between multi-wide units. Pg. 15C-1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1  
Connect all potable water supply piping to an existing water meter, water tap, or other  
independent water supply systems. Pg. 15C-1

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 20"  
Walls: Type Fastener: Studs Length: 4" Spacing: 24"  
Roof: Type Fastener: Studs Length: 1 3/4 NA Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip  
will be centered over the peak of the roof and fastened with galv.  
roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used  
homes and that condensation, mold, mildew and buckled marriage walls are  
a result of a poorly installed or no gasket being installed. I understand a strip  
of tape will not serve as a gasket.

Installer's initials JAL

Type gasket: Factory Installed Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 may or may not have page # in setup Manual

Installer verifies all information given with this permit worksheet  
is accurate and true based on the  
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jessie b. Chester Kwonks Date 7-15-08

О М В О М Г

STATS  
#007260

1. SAKHAROV  
 2. ALL DAY TWENTY  
 3. NOT/AT/IN/ON  
 4. KIM MOL/IN/ON/AT  
 5. DEPT 26 01 21  
 6. FROM 02/21 01/21  
 7. 211 204 211/21  
 8. 02 211/21 211. 1  
 9. 1. 211/21

1. FOOTINGS ARE  
UNKNOWN FOR MANIFOLD  
ONLY. QUANTITY AND  
SPACING MAY VARY  
BASED ON P&ID TYPE,  
SOIL CONDITION,  
ETC.

2 FOOTING PAGE 9  
PLEASE SEE ACQUISITION  
AT SUPPORT POSTS.  
SEE INSTALLATION  
MANUAL FOR EQUIP-  
MENTS.

**FLEETWOOD**  
**PEARSON**

35

**EAGLE TRACK**

|           |  |
|-----------|--|
| MODEL NO. |  |
|-----------|--|

0603E

| CLAIMING TITLE | DATE | FILE NO. | FILED | REMARKS |
|----------------|------|----------|-------|---------|
|                |      |          |       |         |

### PIER LAYOUT

20# ROOF LOAD

CREATED BY: DAN C

04/11/06

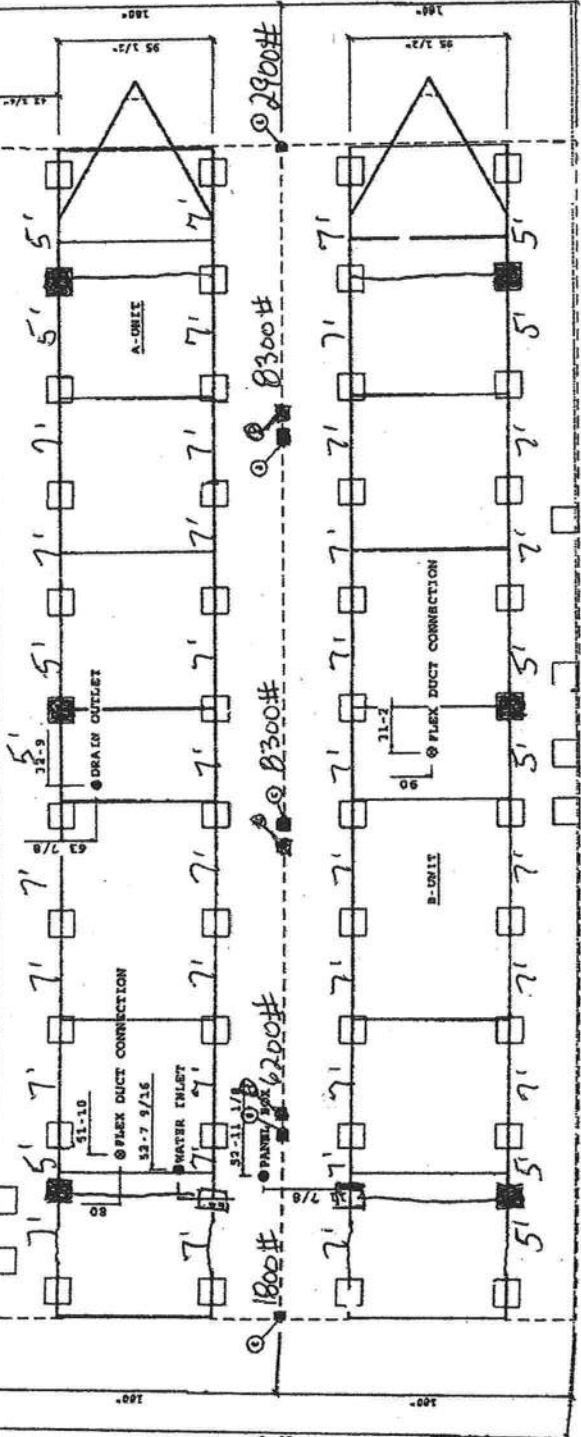
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 | 2352 | 2353 | 2354 | 2355 | 2356 | 2357 | 2358 | 2359 | 2360 | 2361 | 2362 | 2363 | 2364 | 2365 | 2366 | 2367 | 2368 | 2369 | 2370 | 2371 | 2372 | 2373 | 2374 | 2375 | 2376 | 2377 | 2378 | 2379 | 2380 | 2381 | 2382 | 2383 | 2384 | 2385 | 2386 | 2387 | 2388 | 2389 | 2390 | 2391 | 2392 | 2393 | 2394 | 2395 | 2396 | 2397 | 2398 | 2399 | 2400 | 2401 | 2402 | 2403 | 2404 | 2405</ |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|

|            |   |
|------------|---|
| SP. IC. DS | 8 |
|------------|---|

M1090J3751

Diagram of a rectangular area with dimensions 1200' x 1000'.

ENTRY DOOR 35" 54" - 2"



36" ENTER DOOR 11'-3 3/8" 95 1/4" ROW 19'-4 7/8" 60'-0"

- ☒ indicates 6-1101V Systems from Olin Technology,
- ☐ indicates I-Beam pins 9' O.C. using  $23\frac{1}{4}" \times 31\frac{1}{4}"$  ptds  
assembling 1000 # Soil.

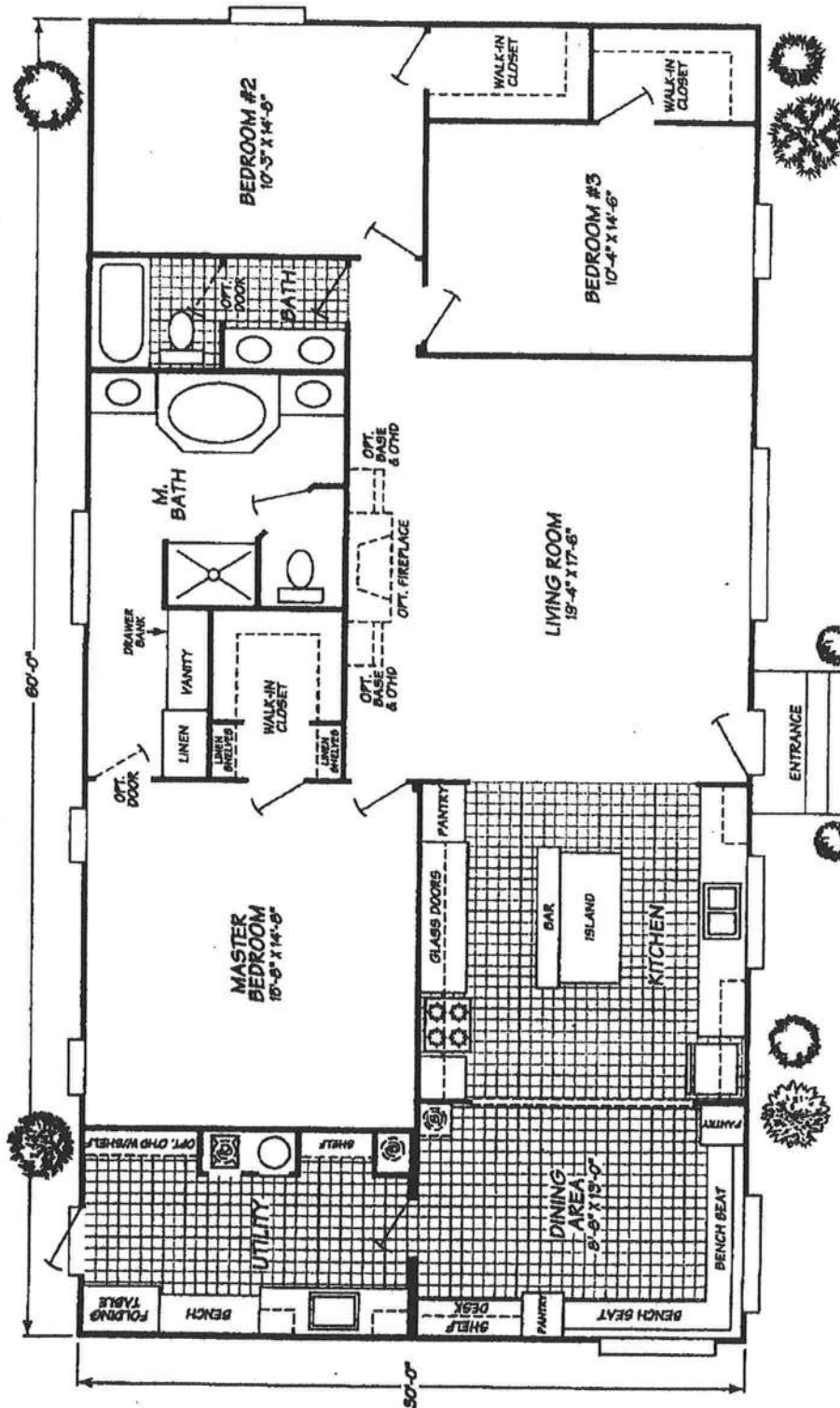
| PORT DATA | LINE LOAD, 20 LBS | UPPER LOADS | UPPER LOADS |
|-----------|-------------------|-------------|-------------|
| A         | A                 | A           | A           |
| B         | 15'-1 1/2"        | A           | 0400        |
| C         | 15'-2 1/4"        | B           | 0400        |
| D         | 15'-4 3/4"        | A           | 0100        |
| E         | 15'-4 3/4"        | B           | 0200        |
| F         | 15'-4 3/4"        | A           | 0200        |
| G         | 15'-4 3/4"        | B           | 1100        |
| H         | 15'-4 3/4"        | A           | 1100        |
| I         | 15'-4 3/4"        | B           | 1100        |

| CHASSIS INFO |         |
|--------------|---------|
| M.A. SPACING | 96 1/2" |
| T-BEAM SIZE  | 10"     |

# FLEETWOOD.

## Eagle Trace Series Model 0603E

### 3 Bedrooms • 2 Baths • 1,800 Square Feet



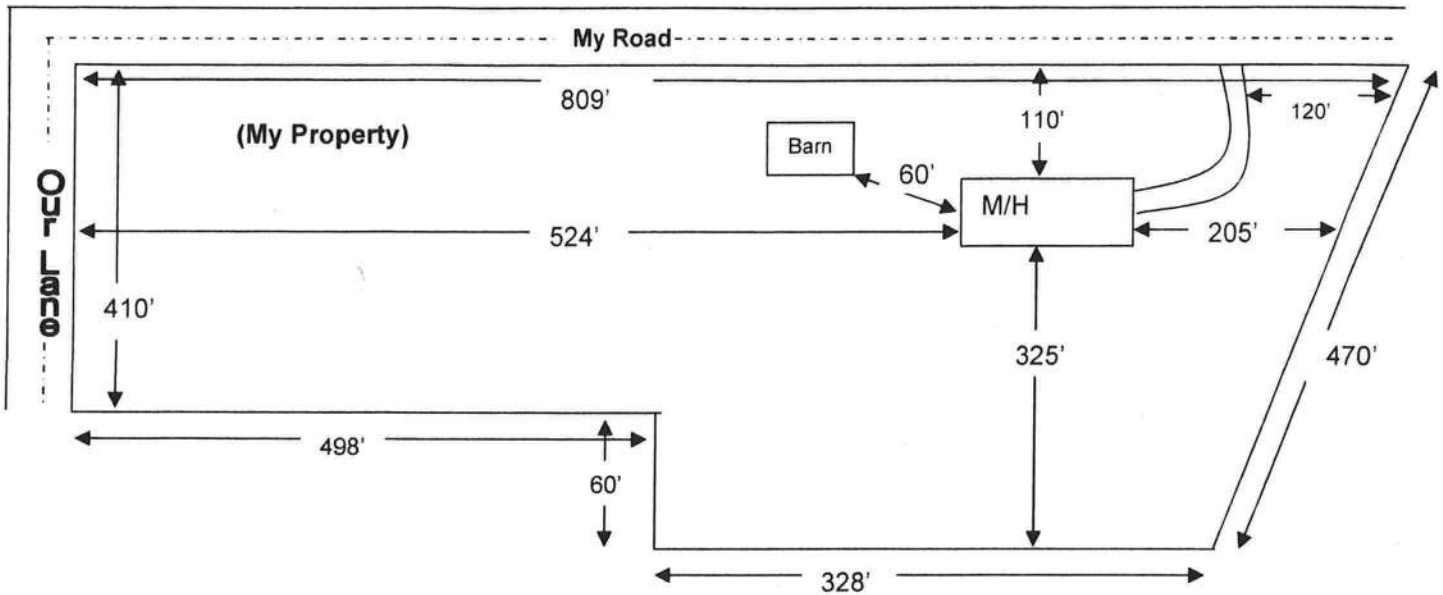
Windows shown reflect standard aluminum windows. Selection of optional thermal pane (vinyl) windows may affect the size and number of windows.

Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall, and is an approximate figure. Length indicated in floor plans is floor length only. The length of the hitch is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.

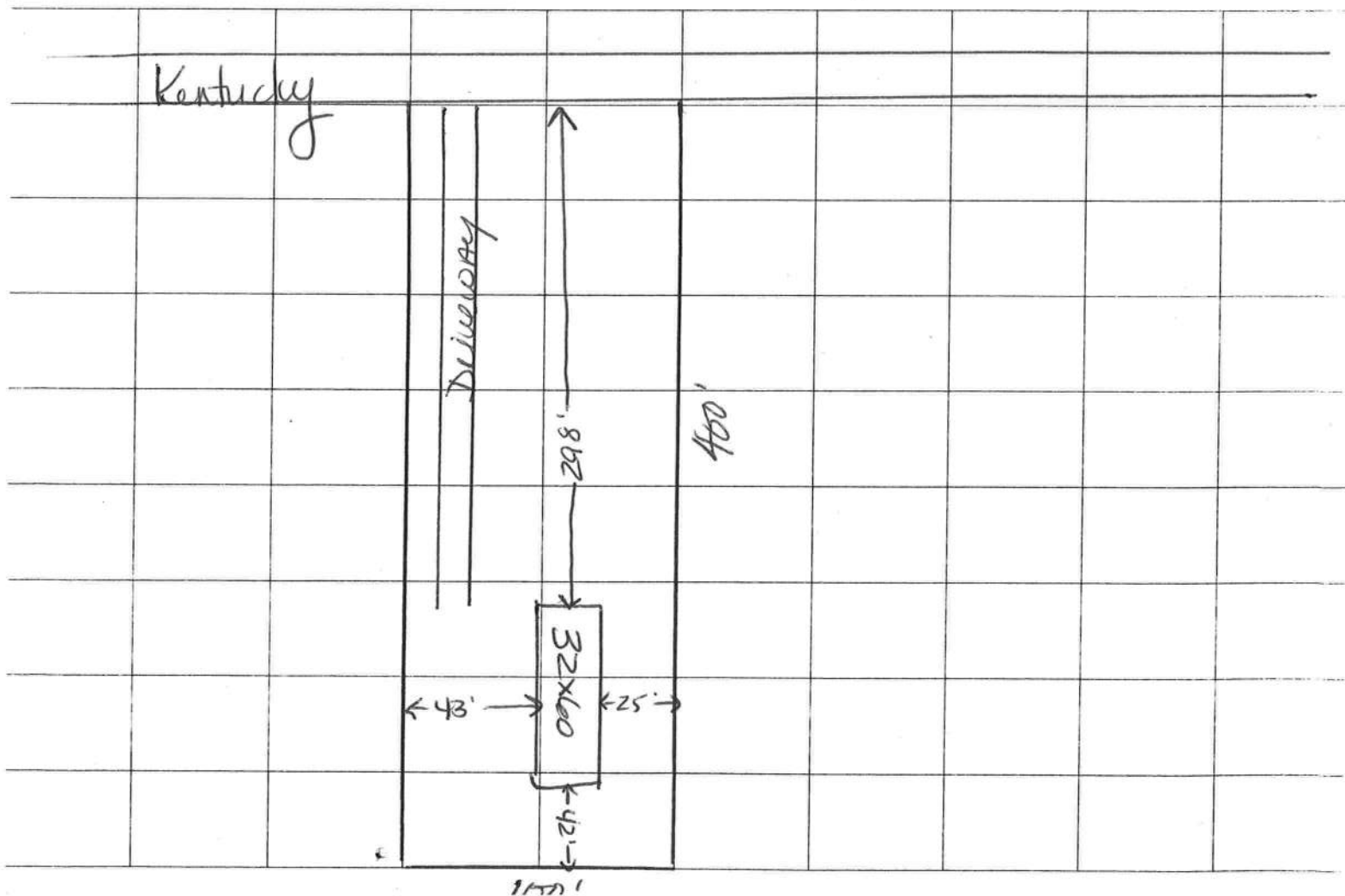
PFS APPROVAL 12/19/05

E725-2511

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





# Columbia County Property Appraiser

DB Last Updated: 4/15/2008

## 2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 00-00-00-01438-106

### Owner & Property Info

|                  |                                                              |              |    |
|------------------|--------------------------------------------------------------|--------------|----|
| Owner's Name     | DICKS J L                                                    |              |    |
| Site Address     |                                                              |              |    |
| Mailing Address  | PO BOX 518<br>FT WHITE, FL 32038                             |              |    |
| Use Desc. (code) | VACANT (000000)                                              |              |    |
| Neighborhood     | 100000.23                                                    | Tax District | 3  |
| UD Codes         | MKTA02                                                       | Market Area  | 02 |
| Total Land Area  | 0.918 ACRES                                                  |              |    |
| Description      | LOT 6 BLOCK 5 UNIT 23 THREE RIVERS ESTATES.<br>WD 1022-2705. |              |    |

&lt;&lt; Prev Search Result: 93 of 339 Next &gt;&gt;

### GIS Aerial



### Property & Assessment Values

|                       |          |             |
|-----------------------|----------|-------------|
| Mkt Land Value        | cnt: (1) | \$21,000.00 |
| Ag Land Value         | cnt: (0) | \$0.00      |
| Building Value        | cnt: (0) | \$0.00      |
| XFOB Value            | cnt: (0) | \$0.00      |
| Total Appraised Value |          | \$21,000.00 |

|                     |             |
|---------------------|-------------|
| Just Value          | \$21,000.00 |
| Class Value         | \$0.00      |
| Assessed Value      | \$21,000.00 |
| Exempt Value        | \$0.00      |
| Total Taxable Value | \$21,000.00 |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| 7/28/2004 | 1022/2705 | WD         | V         | Q         |            | \$4,500.00 |

### Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

### Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

### Land Breakdown

| Lnd Code | Desc          | Units               | Adjustments         | Eff Rate    | Lnd Value   |
|----------|---------------|---------------------|---------------------|-------------|-------------|
| 000000   | VAC RES (MKT) | 1.000 LT - (.918AC) | 1.00/1.00/1.00/1.00 | \$21,000.00 | \$21,000.00 |

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

&lt;&lt; Prev

93 of 339

Next &gt;&gt;



PRINTED 4/15/2008 15:21  
APPR 5/01/2007 DFDB

| TOTAL                                              |        |      |      |      |      |      |      |       |       |      |             |      | GRANTEE   |     |    |           |      |         |
|----------------------------------------------------|--------|------|------|------|------|------|------|-------|-------|------|-------------|------|-----------|-----|----|-----------|------|---------|
| -----EXTRA FEATURES-----                           |        |      |      |      |      |      |      |       |       |      |             |      | FIELD CK: |     |    |           |      |         |
| AE                                                 | BN     | CODE | DESC | LEN  | WID  | HGHT | QTY  | QL    | YR    | ADJ  | UNITS       | UT   | PRICE     | ADJ | UT | PR        | SPCD | %       |
|                                                    |        | LAND | DESC | ZONE | ROAD | {UD1 | {UD3 | FRONT | DEPTH |      | FIELD CK:   |      |           |     |    |           |      |         |
| AE                                                 |        | CODE |      | TOPO | UTIL | {UD2 | {UD4 | BACK  | DT    |      | ADJUSTMENTS |      | UNITS     | UT  |    | PRICE     | ADJ  | UT      |
| Y                                                  | 000000 | VAC  | RES  | A-1  | 0008 |      |      | 100   | 400   | 1.00 | 1.00        | 1.00 | 1.00      | LT  |    | 21000.000 |      | 21000.0 |
|                                                    |        |      |      | 0001 | 0003 |      |      |       |       |      |             |      |           |     |    |           |      |         |
| L001 - LOT 6, BLK 5, UNIT 23, THREE RIVERS ESTATES |        |      |      |      |      |      |      |       |       |      |             |      |           |     |    |           |      |         |
| 2008                                               |        |      |      |      |      |      |      |       |       |      |             |      |           |     |    |           |      |         |



### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 00-00-00-01438-106 - VACANT (000000)

|                                 |         |             |
|---------------------------------|---------|-------------|
| Name: DICKS J L                 | LandVal | \$21,000.00 |
| Site:                           | BldgVal | \$0.00      |
| Mail: PO BOX 518                | ApprVal | \$21,000.00 |
| FT WHITE, FL 32038              | JustVal | \$21,000.00 |
| Sales                           | Assd    | \$21,000.00 |
| Info 7/28/2004 \$4,500.00 V / Q | Exmpt   | \$0.00      |
|                                 | Taxable | \$21,000.00 |

0 56 112 168 ft



This information, GIS Map Updated: 4/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

## MOBILE HOME INSTALLERS AFFIDAVIT

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Jessie L. "Chester" Knowles, License No., IH0000509  
Please Type or Print

do hereby state that the installation of the manufactured home at:

Kentucky St White Fl 32035  
911 Address of the Job site

Will be done under my supervision.

Jessie L. "Chester" Knowles  
Signature

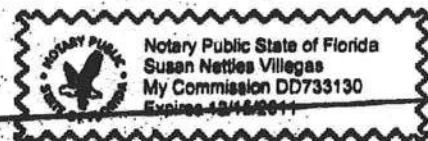
Sworn to and subscribed before me this 18<sup>th</sup> day of July 2008.

Notary public: Susan Villagas My commission Expires: 12/15/2011  
Signature Date

Personality Known: ☒

Produce Valid Identification: \_\_\_\_\_

Stamp or seal





**LIMITED POWER OF ATTORNEY**

I, Jessie "Charley" Williams, License # 550000000 hereby authorize Wendy Brenneff or Shirley Brenneff to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

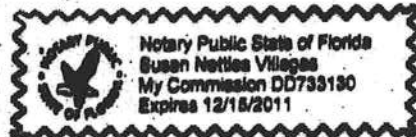
Property Owner: Jeff Roberts  
911 Address: Kentucky  
Parcel ID #: 00-00-00-01438-106  
Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_

Jessie "Charley" Williams  
Mobile Home Installer Signature

7-18-08  
Date

Sworn to and subscribed before me this 18 day  
of July, 2008.

Susan Villalago  
Notary Public



My Commission expires 12/15/2011  
Commission Number: DD733130  
Personally known \_\_\_\_\_  
Produced ID (type): \_\_\_\_\_







Jeff Roberts  
App # 0807-58

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/21/2008 DATE ISSUED: 7/23/2008

#### ENHANCED 9-1-1 ADDRESS:

664 SW KENTUCKY ST  
FORT WHITE FL 32038  
PROPERTY APPRAISER PARCEL NUMBER:  
00-00-00-01438-106

#### Remarks:

LOT 6 BLOCK 5 UNIT 23 THREE RIVERS ESTATES.

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1250



Roberts  
App # 0807-58

This Instrument Prepared by & return to:

Name: KIM WATSON, an employee of  
TITLE OFFICES, LLC  
Address: 343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FLORIDA 32055  
File No. 08Y-07003KW

Inst: 200812013780 Date: 7/24/2008 Time: 11:40 AM  
Doc Stamp: Deed: 154.00  
DC.P. DeWitt Cason, Columbia County Page 1 of 1 B: 1155 P: 403

Parcel I.D. #: 01438-106

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 16th day of July, A.D. 2008, by J.L. DICKS, AN UNREMARKED WIDOWER, hereinafter called the grantor, to JEFFERY S. ROBERTS, A SINGLE PERSON, whose post office address is hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

Lot 6, Block 5, THREE RIVERS ESTATES, Unit 23, according to the map or plat thereof as recorded in Plat Book 4, Page 80-80A, of the Public Records of Columbia County, Florida.

Subject to declaration of covenants, conditions and restrictions as recorded in Official Records Book 129 Page 90 and in Official Records Book 733, Page 144.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

*Martha Bryan*  
Witness Signature  
MARTHA BRYAN  
Printed Name

*J.L. Dicks*  
J.L. DICKS  
Address:

*Patricia Lang*  
Witness Signature  
PATRICIA LANG  
Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th day of July, 2008, by J.L. DICKS, who is known to me or who has produced *Dr. Licensal* as identification.

*Martha Bryan*  
Notary Public  
My commission expires \_\_\_\_\_

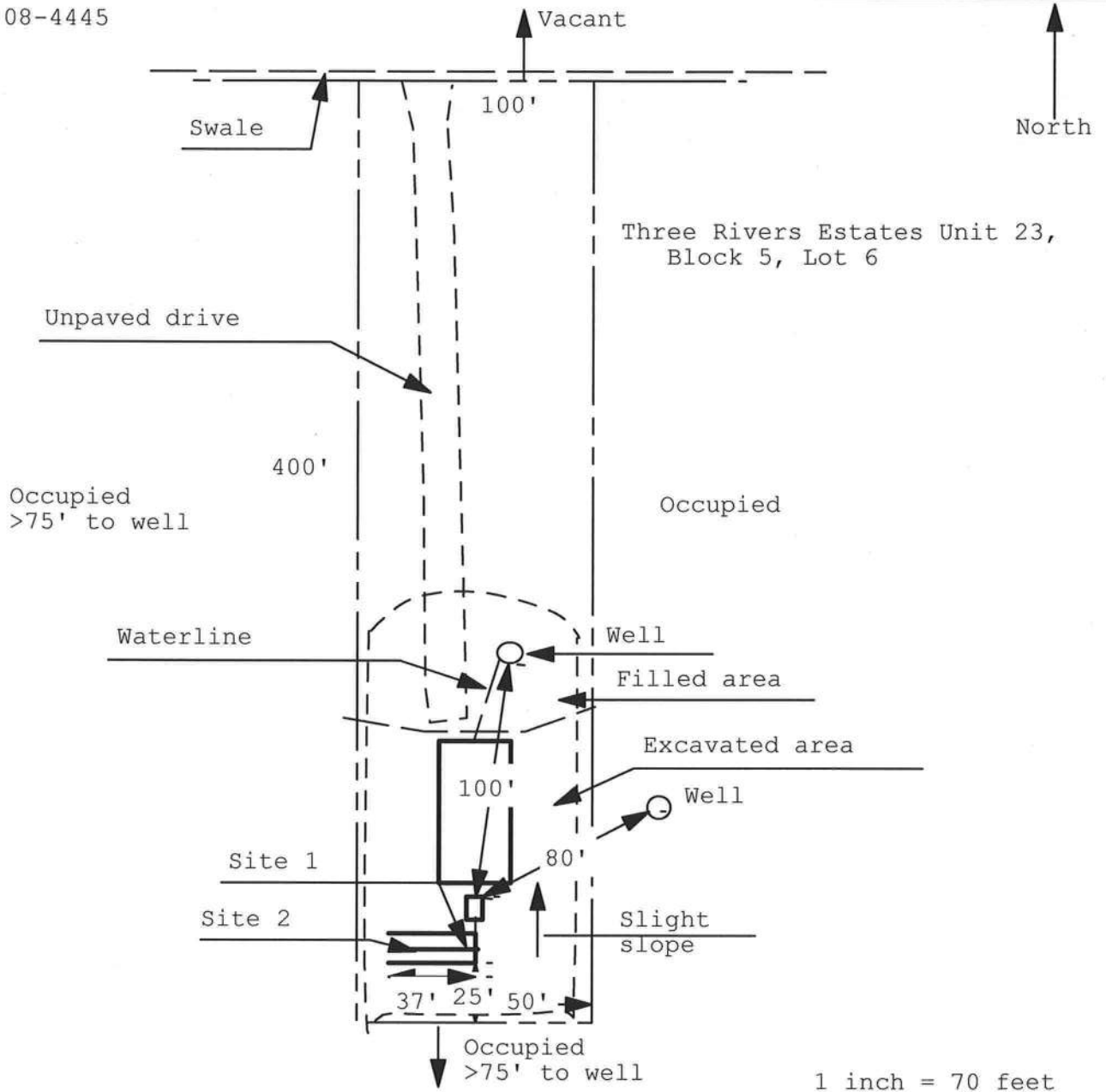


2075 CRH

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 08-0542

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

ROBERTS/CR 08-4445



Site Plan Submitted By Tony R. Ragsdale Date 7/29/08  
Plan Approved ✓ Not Approved \_\_\_\_\_ Date 8-4-08

By Mr. & Mrs. [Signature] Columbia CPHU

Notes: \_\_\_\_\_



*2HO: WEEGIE*  
**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001650**

DATE: 08/05/2008

BUILDING PERMIT NO. 27238

APPLICANT WENDY GRENNELL

PHONE 386.288.2428

ADDRESS 3104 SW OLD WIRE ROAD

FT. WHITE

FL 32038

OWNER JEFF ROBERTS

PHONE 386.623.0216

ADDRESS 664 SW KENTUCKY STREET

FT. WHITE

FL 32038

CONTRACTOR JESSIE CHESTER KNOWLES

PHONE 386.755.6441

LOCATION OF PROPERTY 47-S TO US 27, TR TO UTAH, TL TO ROBERTS, TL TO KENTUCKY, TR

APPROX. 1/4 TO 1/2 MILE TO PROPERTY ON L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT 3 RIVERS ESTATES

6

5

23

PARCEL ID # 24-6S-15-01438-106

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Wendy Grennell*

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

☒ APPROVED

☐ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS:

No Culvert Needed Drainage Follows  
OLD ROAD Bed (Dirt)

SIGNED: *[Signature]*

DATE: 08-11-08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160



**COLUMBIA AVENUE**  
**OF**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 24-6S-15-01438-106

Building permit No. 000027238

Permit Holder JESSIE CHESTER KNOWLES

Owner of Building JEFF ROBERTS

Location: 664 SW KENTUCKY ST., FT. WHITE, FL

Date: 09/09/2008



*Wayne A. Ruel*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
**(Business Places Only)**