



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-2510  
DATE PAID: 6/23/25  
FEE PAID: 219.99  
RECEIPT # 2222174

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Jonathan Norris

EMAIL: aandbconstructive

AGENT: A&B Construction

inc166@gmail.com  
TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL 32031

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT 3 BLOCK D SUBDIVISION: Suwannee Valley Estates PLATTED: \_\_\_\_\_

PROPERTY ID # 22-25-16-01719-003 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT ☐ Y ☐ N

PROPERTY SIZE: 0.29 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FST? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 175 NW Bonita Way, Lake City, FL

DIRECTIONS TO PROPERTY: TR onto US-41N, TL onto NW Abigail Ln, NW Abigail Ln becomes NW Bonita Way.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 SFR 3 16x68=1088

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE

William D. Bishop Jr

DATE

6-17-25

DEP 4015 06 21 2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

25-0510

Nomis

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet

See  
attached

Notes

Site Plan submitted by

William A. Bishop II

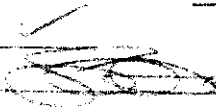
Master Contractor

Plan Approved

Not Approved

Date 6-2-12

By



William A. Bishop II

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

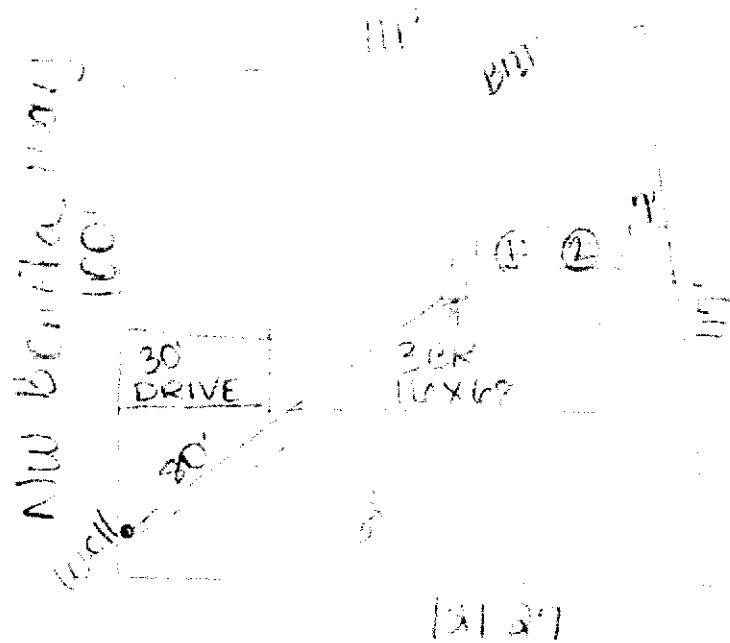
DEP 4015 (08-21-2022) (Obsoletes previous editions which may not be used)

Revised 02/06/04 F.A.C.

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↑N

25.0510 Ncm's  
lin = 40ft  
6-17-25



William D. Bishop