



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # STUP 250207

Application Fee 450.00

Receipt No. 769753

Filing Date 2-14-2025

Completeness Date 2-14-2025

69473



Special Temporary Use Permit Application

A. PROJECT INFORMATION

1. Project Name: Fogelman STUP
2. Address of Subject Property: 280 SE DOE Glen Lake City
3. Parcel ID Number(s): 34-45-17-08950-001
4. Future Land Use Map Designation: _____
5. Zoning Designation: A-3
6. Acreage: 5.1
7. Existing Use of Property: Residential
8. Proposed Use of Property: Residential
9. Proposed Temporary Use Requested: BROTHER JOSEPH P FRANK BENBOW

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☒ Agent
2. Name of Applicant(s): Karl's Fogelman Title: _____
Company name (if applicable): _____
Mailing Address: 280 SE DOE Glen
City: Lake City State: FL Zip: 32025
Telephone: (352) 628 6269 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.
Property Owner Name (title holder): Brady Pack
Mailing Address: 6470 147th Rd
City: Live Oak State: FL Zip: 32060
Telephone: (503) 689 6503 Fax: () Email: nfpermitting@icloud.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property?
If yes, list the names of all parties involved: _____
If yes, is the contract/option contingent or absolute: ☐ Contingent ☐ Absolute
2. Has a previous application been made on all or part of the subject property:
Future Land Use Map Amendment: ☐ Yes _____ ☒ No _____
Future Land Use Map Amendment Application No. CPA _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes _____ ☒ No _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z _____
Variance: ☐ Yes _____ ☐ No _____
Variance Application No. V _____
Special Exception: ☐ Yes _____ ☐ No _____
Special Exception Application No. SE _____

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. The name and permanent address or headquarters of the person applying for the permit;
 - b. If the applicant is not an individual, the names and addresses of the business;
 - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. The dates and time within which the temporary business will be operated;
 - e. The legal description and street address where the temporary business will be located;
 - f. The name of the owner or owners of the property upon which the temporary business will be located;
 - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Additional Requirements for a complete application:

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Karl Fogelman
Applicant/Agent Name (Type or Print)

[Signature]
Applicant/Agent Signature

1/29/25
Date

STATE OF FLORIDA
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE
LANDOWNER AFFIDAVIT

This is to certify that I, (We) Karl's Fogelman
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)
as the owner of the below described property:

Property Tax Parcel ID number 34-45-17-08980-001

Subdivision (Name, Lot Block, Phase) _____

Give my permission for Joseph Paul Frank Benbow to place a Mobile Home on
this land.
(Family Members Name)

This is to allow a 2nd ^{3rd} (circle one) Mobile Home on the above listed property for a
family member through Columbia County's Special Temporary Use Provision. I understand that
this is good for 5 years initially and renewable every 2 years thereafter.

Relationship to Lessee BROBOW
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

I (We) understand that the named person(s) above will be allowed to receive a move-on permit
for the parcel number I (we) have listed above and this could result in an assessment for solid
waste and fire protection services levied on this property.

Karl's Fogelman
Printed Name of Signor

[Signature]
Signature

1/29/25
Date

Printed Name of Signor

Signature

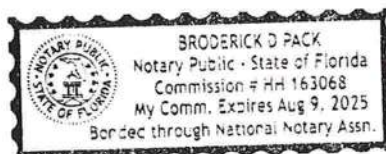
Date

Sworn to and subscribed before me this 29 day of January, 2025 by
✓ physical presence or _____ online notarization and this (these) person(s) are personally
known to me _____ or produced ID Dr

Broderick Pack
Printed Name of Notary

[Signature]
Signature

Notary Stamp



Created 12/2023

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

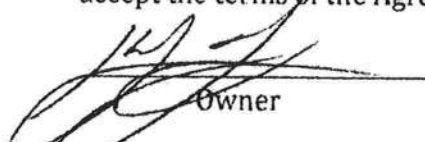
STATE OF FLORIDA
COUNTY OF COLUMBIA

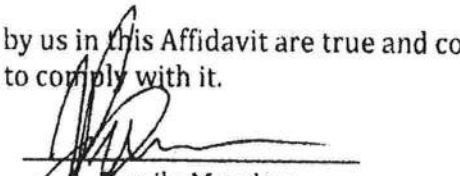
BEFORE ME the undersigned Notary Public personally appeared, Karls Fogelman, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Joseph Paul Frank Benbow the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as brother, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 34-45-17-08960-001.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for ____ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. _____ is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

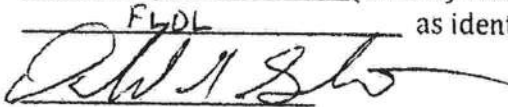
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

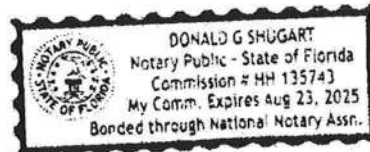
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.


Owner
Karl S. Fogelman
Typed or Printed Name

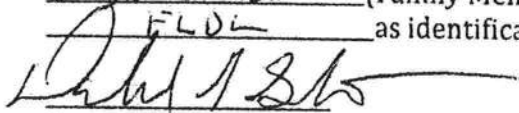

Family Member
Joseph Paul Frank Barbow
Typed or Printed Name

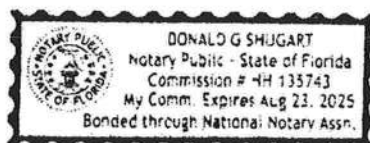
Subscribed and sworn to (or affirmed) before me this 1st day of Feb, 2025, by
KARL FOGELMAN (Owner) who is personally known to me or has produced
FLDL as identification.


Notary Public

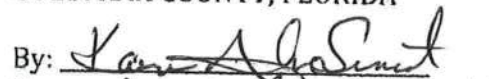


Subscribed and sworn to (or affirmed) before me this 1st day of Feb, 2025, by
Joseph Barbow (Family Member) who is personally known to me or has produced
FLDL as identification.


Notary Public



COLUMBIA COUNTY, FLORIDA

By: 
Name: KAREN AIKEN SISCO
Title: PLANNING TECH

*See P. # 20, 00.00
De. 490.00*

This Instrument Prepared by & return to:

Name: **Brenda Styons, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address: **343 NW COLE TER
LAKE CITY, FL 32055
File No. 14Y-11009**

Parcel I.D. #: **R08980-901**

Inst: 201412018826 Date: 12/5/2014 Time: 2:40 PM
Doc Stamp-Deed: 490.00
P.DeWitt Cason, Columbia County Page 1 of 2 B: 1285 P: 2092

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the **26th** day of **November**, A.D. **2014**, by

SAVANNA LEE MORRELL, a single person, hereinafter called the grantor, to **KARL S. FOGELMAN**, and **DONNA MARIE FOGELMAN, HIS WIFE**, whose post office address is **280 SE DOE GLEN, LAKE CITY, FL 32025**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

PART OF THAT PART OF THE SOUTH HALF OF THE NW 1/4 THAT LIES EAST OF FLORIDA STATE HIGHWAY NUMBER TWO (2) (U. S. HIGHWAY NUMBER FORTY-ONE (41)), AND THE WEST HALF OF THE SW 1/4 OF THE NE 1/4 OF SECTION THIRTY-FOUR (34), TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, EXCEPT FIVE HUNDRED AND NINE AND ONE-HALF (509.5) FEET OFF THE SOUTH SIDE AND THREE HUNDRED SEVENTY NINE (379) FEET OFF THE NORTH SIDE OF THE ABOVE DESCRIBED LANDS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A 1/2" IRON PIPE, LS 6127, MARKING THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY NO. 41/441 (A.K.A. STATE ROAD NO. 2) AND THE MONUMENTED NORTH LINE OF THE SOUTH 509.5 FEET OF THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.88 DEGREES 33'42"E., ALONG SAID NORTH LINE OF THE SOUTH 509.5 FEET OF THE SOUTH 1/2 OF THE NW 1/4 OF SAID SECTION 34, A DISTANCE OF 1011.24 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N. 01 DEGREES 26'18"W., 206.56 FEET TO A 5/8" IRON ROD, LS 4708, ON THE CENTERLINE OF A 60 FOOT WIDE PRIVATE EASEMENT CURRENTLY KNOWN AS SW DOE GLEN; THENCE S.88 DEGREES 19'25"W., 1124.87 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE AFOREMENTIONED EASTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY 41/441; THENCE S. 30 DEGREES 48'29"E., 231.67 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 30.00 FEET OF THE ABOVE DESCRIBED LANDS.

THE ABOVE DESCRIBED LANDS ARE PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 893, PAGE 2620 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH AND SUBJECT TO A PERPETUAL, NON-EXCLUSIVE INGRESS AND EGRESS EASEMENT DESCRIBED AS FOLLOWS:

A 60 FOOT WIDE INGRESS AND EGRESS EASEMENT BEING PART OF THAT PART OF THE SOUTH HALF OF THE NW 1/4 THAT LIES EAST OF FLORIDA STATE HIGHWAY NUMBER TWO (2) (U. S. HIGHWAY NUMBER FORTY-ONE (41)), AND THE WEST HALF OF THE SW 1/4 OF THE NE 1/4 OF SECTION THIRTY-FOUR (34), TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, EXCEPT FIVE HUNDRED AND NINE AND ONE-HALF (509.5) FEET OFF THE SOUTH SIDE AND THREE HUNDRED SEVENTY NINE (379) FEET OFF THE NORTH SIDE OF THE ABOVE DESCRIBED LANDS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 1/2" IRON PIPE, LS 6127, MARKING THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY NO. 41/441 (A.K.A. STATE ROAD NO. 2) AND THE MONUMENTED NORTH LINE OF THE SOUTH 509.5 FEET OF THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.88 DEGREES 33'42"E., ALONG SAID NORTH LINE OF THE SOUTH 509.5 FEET OF THE SOUTH 1/2 OF THE NW 1/4 OF SAID SECTION 34, A DISTANCE OF 1011.24 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N. 01 DEGREES 26'18"W., 176.56 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT; THENCE CONTINUE N. 01 DEGREES 26'18"W., 60.00 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.88 DEGREES 19'25"W., 1141.71 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE AFOREMENTIONED EASTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY 41/441; THENCE S.30 DEGREES 48'29"E., 68.69 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N. 88 DEGREES 19'25"E., 1108.02 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS ARE PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 893, PAGE 2620 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH: 2000 NEWP DOUBLE WIDE MOBILE HOME VIN #GMHGA6489900517A AND VIN#GMHGA6489900517B.


Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

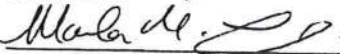
To Have and to Hold the same in fee simple forever.


And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2014.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

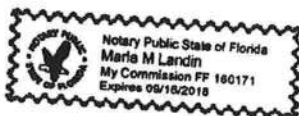

Witness Signature
Brenda Lyons
Printed Name

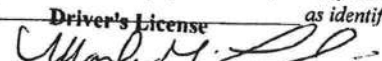

Witness Signature
Maria M. Landin
Printed Name


L.S.
SAVANNA LEE MORRELL
Address:
212 SW COTTAGE GLEN, LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 26th day of November, 2014, by SAVANNA LEE MORRELL, who is known to me or who has produced _____ as identification.



Driver's License

Notary Public
My commission expires _____

LIMITED POWER of ATTORNEY
Consent for County Permit Applications

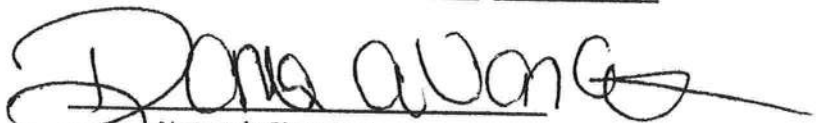
I, Karl Fogelman, do hereby authorize Brody Patis
to be my representative and act on my behalf in all aspects of applying for a
Manufactured Home Permit to be placed on my property, parcel ID
34-45-17-08980-001.

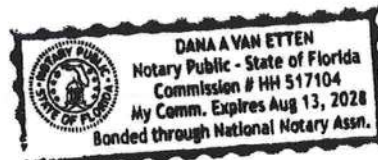
I understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Dated this 29 day of January, 2025.

Owner: 

Sworn to and described before me this 29 day of Jan, 2025.


Notary's Signature



CERTIFICATION OF VITAL RECORD

COUNTY OF SAN DIEGO

GREGORY J. SMITH
ASSESSOR/RECORDER/COUNTY CLERK

104 -

CERTIFICATE OF LIVE BIRTH
STATE OF CALIFORNIA

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

THIS CHILD	1A. NAME OF CHILD—FIRST Karl			1B. MIDDLE Scott	1C. LAST Fogelman
	2. SEX Male	3A. THIS BIRTH, SINGLE, TWIN, 1ST, 2ND, ETC. S	3B. IF MULTIPLE THIS CHILD 1ST, 2ND, ETC.	4A. DATE OF BIRTH—MONTH, DAY, YEAR April 15	4B. HOUR—(24 HOUR CLOCK TIME)
PLACE OF BIRTH 1316	5A. PLACE OF BIRTH—NAME OF HOSPITAL OR FACILITY T1			5B. STREET ADDRESS (STREET, NUMBER OR LOCATION)	
	5C. CITY OR TOWN			5D. COUNTY	
FATHER OF CHILD	6A. NAME OF FATHER—FIRST Dennis	6B. MIDDLE Lee	6C. LAST Fogelman	7. STATE OF BIRTH	8. AGE OF FATHER 28
MOTHER OF CHILD	9A. NAME OF MOTHER—FIRST Claire	9B. MIDDLE Ellen	9C. LAST (BIRTH NAME) Benbow	10. STATE OF BIRTH	11. AGE OF MOTHER 21
PARENT'S CERTIFICATION	I CERTIFY THAT I HAVE REVIEWED THE STATED INFORMATION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE			12A. PARENT OR OTHER INFORMANT—SIGNATURE <i>[Signature]</i>	12B. RELATIONSHIP TO CHILD 1
ATTENDANT'S CERTIFICATION	I CERTIFY THAT I ATTENDED THIS BIRTH AND THAT THE CHILD WAS BORN ALIVE AT THE HOUR, DATE AND PLACE STATED			13A. PHYSICIAN OR OTHER ATTENDANT—SIGNATURE—DEGREE OR TITLE <i>[Signature]</i>	13B. LICENSE NUMBER
	14.			13C. TYPED NAME AND ADDRESS 1114	13D. DATE SIGNED
LOCAL REGISTRAR	15. DEATH—ENTER DATE OF DEATH			16. LOCAL REGISTRAR—SIGNATURE <i>[Signature]</i>	17. DATE ACCEPTED FOR REGISTRATION

This is a true and exact reproduction of the document officially registered and placed on file in the office of the San Diego County Recorder/Clerk.

October 23, 2002

[Signature]
Gregory J. Smith
Assessor/Recorder/County Clerk

This copy is not valid unless prepared on an engraved border displaying date, seal and signature of the Recorder/County Clerk



000910428



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CRUZ

SANTA CRUZ, CALIFORNIA

104-

CERTIFICATE OF LIVE BIRTH

STATE OF CALIFORNIA
USE BLACK INK ONLY

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
THIS CHILD	1A. NAME OF CHILD—FIRST (GIVEN)	1B. MIDDLE	1C. LAST (FAMILY)
	JOSEPH	PAUL	FRANK BENBOW
PLACE OF BIRTH	2. SEX	3A. THIS BIRTH SINGLE, TWIN, ETC.	4A. DATE OF BIRTH—MONTH, DAY, YEAR
	MALE	SINGLE	06/
FATHER OF CHILD	5A. PLACE OF BIRTH—NAME OF HOSPITAL OR FACILITY	5B. STREET ADDRESS—STREET, NUMBER, OR LOCATION	5C. PLANNED PLACE OF BIRTH
	6A. NAME OF FATHER—FIRST (GIVEN)	6B. MIDDLE	6C. LAST (FAMILY)
MOTHER OF CHILD	7. STATE OF BIRTH	8. DATE OF BIRTH	
	9A. NAME OF MOTHER—FIRST (GIVEN)	9B. MIDDLE	9C. LAST (MAIDEN)
PARENT'S CERTIFICATION	10. STATE OF BIRTH	11. DATE OF BIRTH	
	12A. PARENT OR OTHER INFORMANT—SIGNATURE	12B. RELATIONSHIP TO CHILD	12C. DATE SIGNED
CERTIFICATION OF BIRTH	13A. ATTENDANT OR CERTIFIER—SIGNATURE—IN PRINCE OR TYPE	13B. LICENSE NUMBER	13C. DATE EXAMINED
	13D. TYPED NAME AND TITLE OF ATTENDANT	TYPED NAME AND TITLE OF CERTIFIER IF OTHER THAN ATTENDANT	
LOCAL REGISTRAR	14A. DATE OF DEATH	14B. STATE FILE NO. (STATE USE ONLY)	14C. LOCAL REGISTRAR—SIGNATURE
			17. DATE ACCEPTED FOR REGISTRATION
			0/1994

R0135991

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA, COUNTY OF SANTA CRUZ

This is a true and exact reproduction of the document officially registered and placed on file in the OFFICE OF THE SANTA CRUZ COUNTY CLERK-RECORDER.

DATE ISSUED

This copy not valid unless prepared on engraved border displaying date, seal and signature of Clerk-Recorder.

Richard W. Bedal
RICHARD W. BEDAL
COUNTY CLERK-RECORDER



Tax Bill Detail

Property Tax Account: R08980-001
FOGELMAN KARL S

Year	Due
2024	\$0.00
2023	\$0.00
2022	\$0.00
2021	\$0.00
2020	\$0.00
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00

Year: 2024 Bill Number: 28512 Owner: FOGELMAN KARL S
Tax District: 3 Property Type: Real Estate Discount Period: 1%

MAILING ADDRESS: PROPERTY ADDRESS:
FOGELMAN KARL S 280 DOE
FOGELMAN DONNA MARIE LAKE CITY 32025
280 SE DOE GLN
LAKE CITY FL 32025

Taxes Assessments Legal Description Payment History

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	\$230.03	\$230.03	\$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	\$40.53	\$40.53	\$0.00
LOCAL	3.1430	\$170.30	\$170.30	\$0.00
CAPITAL OUTLAY	1.5000	\$81.28	\$81.28	\$0.00
Subtotal	5.3910	\$292.11	\$292.11	\$0.00
SIWANNEE RIVER WATER MGT DIST	0.2936	\$8.64	\$8.64	\$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.00	\$0.00	\$0.00
TOTAL	13.4997	\$530.78	\$530.78	\$0.00

Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	\$291.04	\$291.04	\$0.00
SOLID WASTE - ANNUAL	\$196.08	\$196.08	\$0.00
TOTAL	\$487.12	\$487.12	\$0.00

Payment Options

This Bill:	\$0.00
All Bills:	\$0.00
Cart Amount:	\$0.00

- DISCOUNTED AMOUNT DUE
- PAID IN FULL
- Print Bill / Receipt
- ☒ Register for E-Billing
- Property Appraiser





Building and Zoning Department

Special Temporary Use Application

Invoice

69473

Applicant Information

Brody Pack
280 SE Dor Glen

Invoice Date

02/14/2025

Permit

STU250207

Amount Due

\$450.00

Job Location

Parcel: 34-4S-17-08980-001
Owner: FOGELMAN KARL S, FOGELMAN DONNA MARIE,
Address: 280 SE Dor Glen

Contractor Information

Invoice History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
02/14/2025	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
Amount Due:		\$450.00

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All Inspections require 24 hours notice.
Emergencies will be inspected as soon as possible.



Zoning Department

Receipt Of Payment

Applicant Information

Brody Pack
280 SE Dor Glen

Method

Credit Card
13921039

Date of Payment

02/14/2025

Payment

769753

Amount of Payment

\$450.00

AppID: 69473 Development #: STU250207
Special Temporary Use
Parcel: 34-4S-17-08980-001
Address: 280 SE Dor Glen

Contact Us

Phone:
(386) 719-1474
Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 5:00 P.M.

Email:
zoneinfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
02/14/2025	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
02/14/2025	Payment: Credit Card 13921039	(\$450.00)
		<hr/> \$0.00