

DATE 06/14/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024628

APPLICANT STEPHEN HEINKING PHONE 719.9505
ADDRESS 339 NW SCARBOROUGH LANE LAKE CITY FL 32055
OWNER STEPHEN HEINKING PHONE 386.719.9505
ADDRESS 341 NW SCARBOROUGH LANE LAKE CITY FL 32055
CONTRACTOR PAUL ALBRIGHT PHONE 386.365.5314
LOCATION OF PROPERTY 41-N UNDER I-10 TO SCARBOROUGH LN,TR GO 1/4 MILE TO PINE
SHADOW FARM, TAKE DRIVEWAY BACK TO HEINKING RES. SEE M/H
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-2S-16-01755-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 57.50

IH0000333
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0504-N BLK JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 3898

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by
Framing Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by
Permanent power C.O. Final Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing Pool date/app. by
Reconnection Pump pole Utility Pole date/app. by
M/H Pole Travel Trailer Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 33.04 WASTE FEE \$ 49.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 357.04
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION.

2

For Office Use Only

(Revised 6-23-05)

Zoning Official BLK 13.06.06

Building Official OK JTH 6-12-06

AP# 0606-24 Date Received 6-8-06 By LH Permit # 24628

Flood Zone X Development Permit NIA Zoning A-3 Land Use Plan Map Category A-3

Comments

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

Property ID # 27-25-16-01755-003 Must have a copy of the property deed

New Mobile Home Used Mobile Home Redman Year 2000

Applicant Stephen & Beverly Heinke Phone # 719-9505

Address 339 S Scarborough Ln

Name of Property Owner Stephen & Beverly Heinke Phone# 719-9505

911 Address 391 NW Scarborough Lane, Lake City, FL 32055

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home James & Michelle Hall - III Phone # 719-9505

Address 339 Scarborough Ln. Lake City FL 32055

Relationship to Property Owner Daughter & Son-in-Law

Current Number of Dwellings on Property ONE

Lot Size ACREAGE Total Acreage 57.5 ACRES +/-

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Walver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home No - 2nd Unit

Driving Directions to the Property OFF 41 NORTH, 3 miles NORTH OF
I-10 to Scarborough Ln turn East ABOUT 1/4 mile to
Pine Shadow FARM. TAKE DRIVEWAY BACK to
Heinke Residence. TRAILER to be set up near
EXISTING Dwelling -

Name of Licensed Dealer/Installer Paul Albright Phone # (386) 365-5314

Installers Address 199 SW Thomas TER

License Number LH 0000 333 Installation Decal # 264354

- Jim Anderson Mobile Home Installer

PERMIT NUMBER

Installer

License #

Address of home being installed

Manufacturer

Length x width

NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a tripe or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

Tripe/Quad

☐

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4"	5"	6"	7"	8"	8"
2000 psf	5"	6"	7"	8"	8"	8"
2500 psf	6"	7"	8"	8"	8"	8"
3000 psf	7"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 1/2" x 25"

Perimeter pier pad size

16" x 16"

Other pier pad sizes (required by the mfg.)

16" x 16"

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Num

12

12

12

12

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

x 290 x 290 x 290

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 290 x 290 x 290

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000-lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other

Site Preparation

Debris and organic material removed Swale Pad Other

Fastering multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

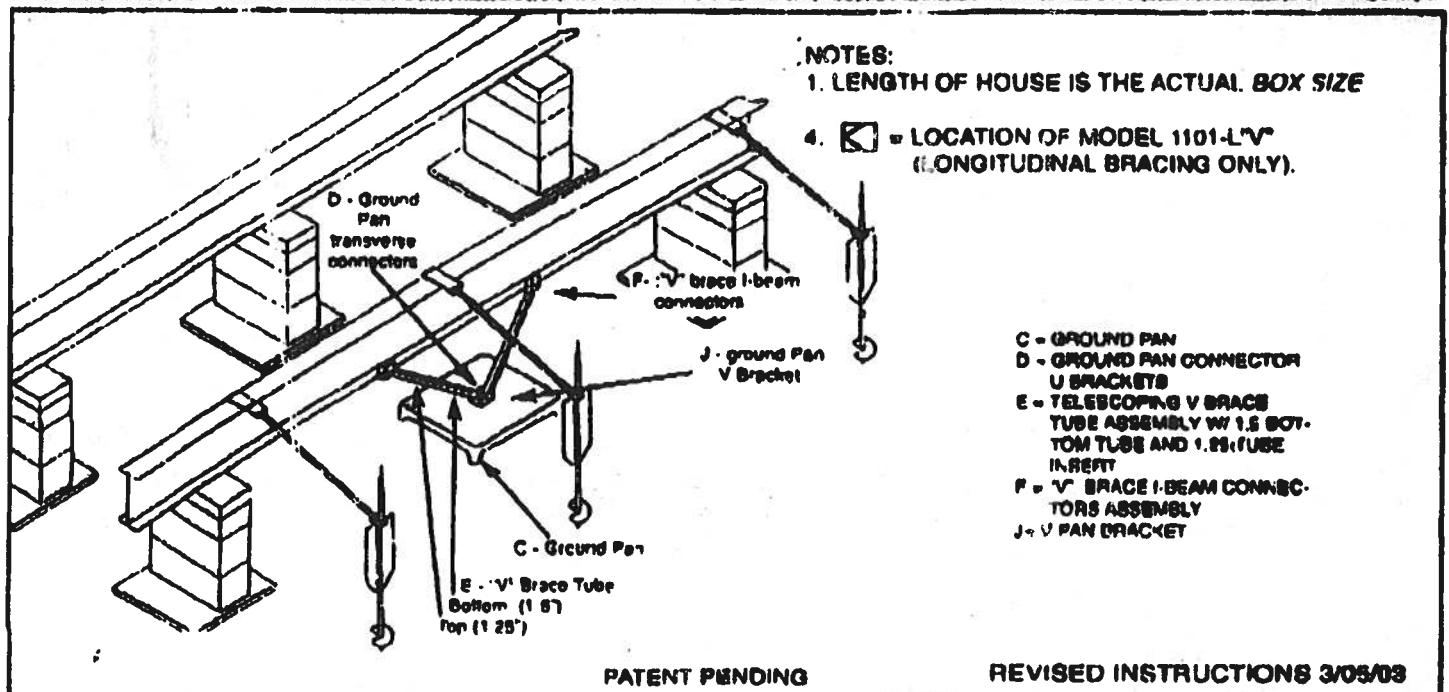
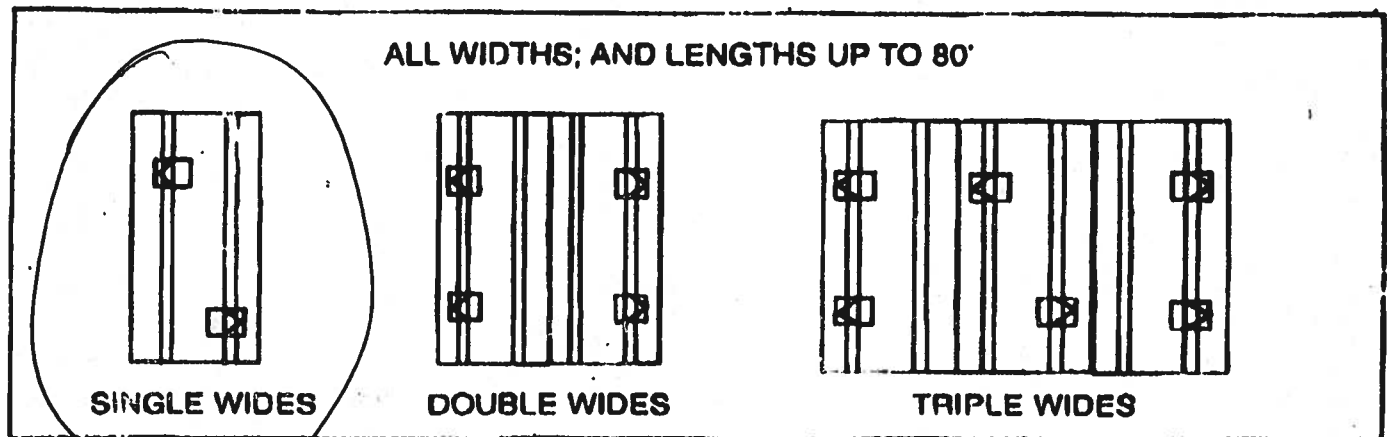
Skirting to be installed. Yes No N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Date

REQUIRED NUMBER AND LOCATION OF MODEL 1101 L "V" BRACES FOR UP TO 4/12 ROOF PITCH



MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-799-4888
Fax: 931-799-8811
www.olivertechnologies.com

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM SUNNEE

OWNERS NAME _____ PHONE _____ CELL _____

INSTALLER Paul E Albright PHONE 386-755 5399 CELL 386 365 5314

INSTALLERS ADDRESS _____

MOBILE HOME INFORMATION

MAKE Redman-River View YEAR 2000 SIZE 14 x 70

COLOR Tan SERIAL No. 114 35940

WIND ZONE 2 SMOKE DETECTOR 2

INTERIOR:
FLOORS Good

DOORS Good

WALLS Good

CABINETS Good

ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:
WALLS / SIDING Good

WINDOWS Good

DOORS Good

STATUS:
APPROVED ✓ NOT APPROVED _____

NOTES: Nice Home

INSTALLER OR INSPECTORS PRINTED NAME Paul E Albright

Installer/Inspector Signature Paul E Albright License No. EH000333 Date _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

SW CORNER OF
OF SE 1/4 OF
SECTION 22, T. 2
RECOVERED 4"

NN CORNER OF SE 1/4 OF
SECTION 22, T. 2 S. R. 16 E.
4" N. 10.

637.06' FIELD
N. 00° 41' 12" E.

FENCE
LINE
75' EAST.

420.00' FIELD
N. 89° 33' 33" E.
420.00' DEE
N. 89° 33' 33" E.

RED
708.

RECOVERED
4" LS 4708

699' +/-

688.8

450'

200'

131'

219.7

217.7

ONE STORY
BRICK DWELLING
UNDER CONSTRUCTION
SEE DETAIL "B"

NOT A PART.
C. R. BOOK 794,
PAGE 993-994.

DOTS REPRESENT APPROXIMATE
ZONE "A".

APPROXIMATE ZONE "A" AS SCALED
FROM FIRM MAPS.

APPROX 1/2 MI. TO
STREET & LOT LINE

RECOVERED
4" LS 4708.

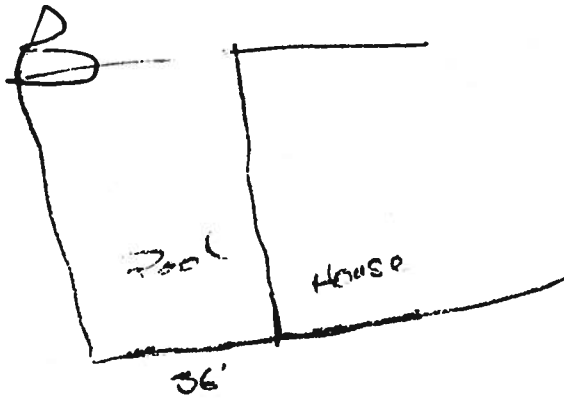
420.00' FIELD
N. 89° 33' 33" E.

AS SCALED

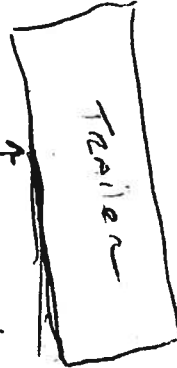
Addendum

267
 27
 805
 18
 8'885

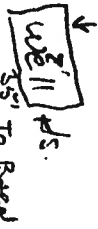
267
 27
 805
 18
 8'885



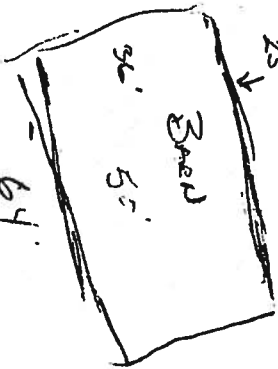
81' to Pool



32' to Pool



55' to Pool



64'

64'

64'

to Back 40'

to Lake

LETTER OF AUTHORIZATION

Date: 6-6-06

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I Paul Albright, License No. TH-0000-333 do hereby
Authorize Stephen Henking to pull and sign permits on my
behalf.

Sincerely,

Paul Albright

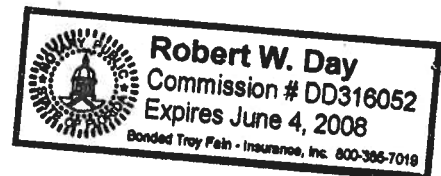
Sworn to and subscribed before me this 6th day of June, 2006.

Notary Public: Robert W. Day

My commission expires: 6-4-08

Personally Known ✓

Produced Valid Identification: _____



Revised: 3/2006

rec - 11
Doc - 7/15/94
11 30 10

Imposed by 11/1/94

FILED

11/1/94

WARRANTY DEED

THIS INDENTURE, made this 15th day of August, 1994, between DREW E. LAW, JR. and his wife, BRENDA H. LAW, Social Security Number: 261-11-5862, of the County of Columbia, in the State of Florida, party of the first part, Grantor, and STEPHEN H. HEINKING and his wife, BEVERLY A. HEINKING, Social Security Number: 355-34-6789, whose post-office address is Route 2, Box 37, Ft. White, Florida 32038, parties of the second part, Grantee,

W I T N E S S E T H:

That said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 2 SOUTH, RANGE 16 EAST

Parcel No. 1:

Section 22: SE 1/4 of SE 1/4.

Parcel No. 2:

Section 27: W 1/2 of NE 1/4 LESS AND EXCEPT: Commence at the Southwest Corner of the NE 1/4 of Section 27, Township 2 South, Range 16 East, and run thence North 0 deg. 47'42" E along the West line of said NE 1/4 a distance of 2100 feet; thence run North 89 deg. 27'00" E parallel to the South line of the said NE 1/4, 420 feet; thence run South 00 deg. 47'42" 2100 feet to the South line of the NE 1/4; thence run South 89 deg. 27'00" W, along the South line of said NE 1/4, 420 feet to

DOCUMENTARY STAMP
INTANGIBLE TAX

P. DAWITT CASON, CLERK OF
COURT, COLUMBIA COUNTY

49 *Paul R. Cason*

PK 0794 PG0993

OFFICIAL RECORDS

the POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress, 25 feet in width in the NW corner of the E 1/2 of the NE 1/4 of said Section 27 more particularly described as follows: Begin at the Northwest Corner of the E 1/2 of the NE 1/4 of Section 27, Township 2 South, Range 16 East, Columbia County, Florida; thence North 89 deg. 07'02" E, along the North line of the said NE 1/4 a distance of 35.78 feet; thence S 44 deg. 47'36" W, 51.19 feet to the West line of said E 1/2 of the NE 1/4; thence N 00 deg. 28'11" E along said West line 35.78 feet to the POINT OF BEGINNING.

N.B. SUBJECT TO taxes after December 31, 1993; easements of record; road rights-of-way; reservations and restrictions of record, if any; visible easements; and applicable zoning and land use regulations.

N.B. SUBJECT TO Easement to Suwannee Valley Electric Cooperative, Inc. recorded in Official Records Book 431, Page 702, public records, Columbia County, Florida.

N.B. SUBJECT TO the following existing mortgages which Grantors will continue to pay timely and comply with all terms and conditions thereof, and Grantees do not assume, to-wit:

a. Mortgage given by Grantors to FARMERS HOME ADMINISTRATION dated January 30, 1987, and recorded in Official Records Book 613, Page 637.

b. Mortgage given by Grantors to FARMERS HOME ADMINISTRATION dated June 25, 1984, and recorded in Official Records Book 541, Page 139, which has been extended by Mortgage Extension Agreement recorded in Official Record Book 613, Page 635.

c. Mortgage given by Grantors to FARMERS HOME ADMINISTRATION dated September 10, 1981, and recorded in Official Records Book 475, Page 83, which has been extended by Mortgage Extension Agreement recorded in Official Record Book 541, Page 144.

d. Mortgage given by Grantors to FARMERS HOME ADMINISTRATION dated May 22, 1975, and recorded in Official Records Book 344, Page 551, which has been extended by Mortgage Extension Agreement recorded in Official Record Book 613, Page 635.

EX-0794 PG0994

OFFICIAL RECORDS

e. Mortgage given by Grantors to FARMERS HOME ADMINISTRATION dated October 21, 1977, and recorded in Official Records Book 388, Page 750, which has been extended by Mortgage Extension Agreement recorded in Official Record Book 541, Page 144.

f. Mortgage given by Grantors to FARMERS HOME ADMINISTRATION dated April 21, 1981, and recorded in Official Records Book 466, Page 583, which has been extended by Mortgage Extension Agreement recorded in Official Record Book 541, Page 144.

Property Appraisers Parcel Identification Number: 01712-000

OFFICIAL RECORDS

IN 0794 PG 0995

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN OUR PRESENCE:

Marlin Feagle
MARLIN FEAGLE
Printed Name of Witness

Drew E. Law, Jr. (SEAL)
DREW E. LAW, JR.

Robin L. Smyth
Robin L. Smyth
Printed Name of Witness

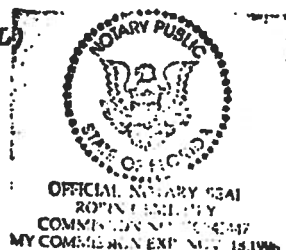
Brenda H. Law (SEAL)
BRENDA H. LAW

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgements, personally appeared DREW E. LAW, JR. and his wife, BRENDA H. LAW, who are personally known to me or who has produced _____ as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 15 day of August, 1994.

(NOTARIAL)

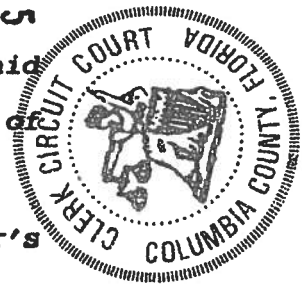


Robin L. Smyth
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

94-10799

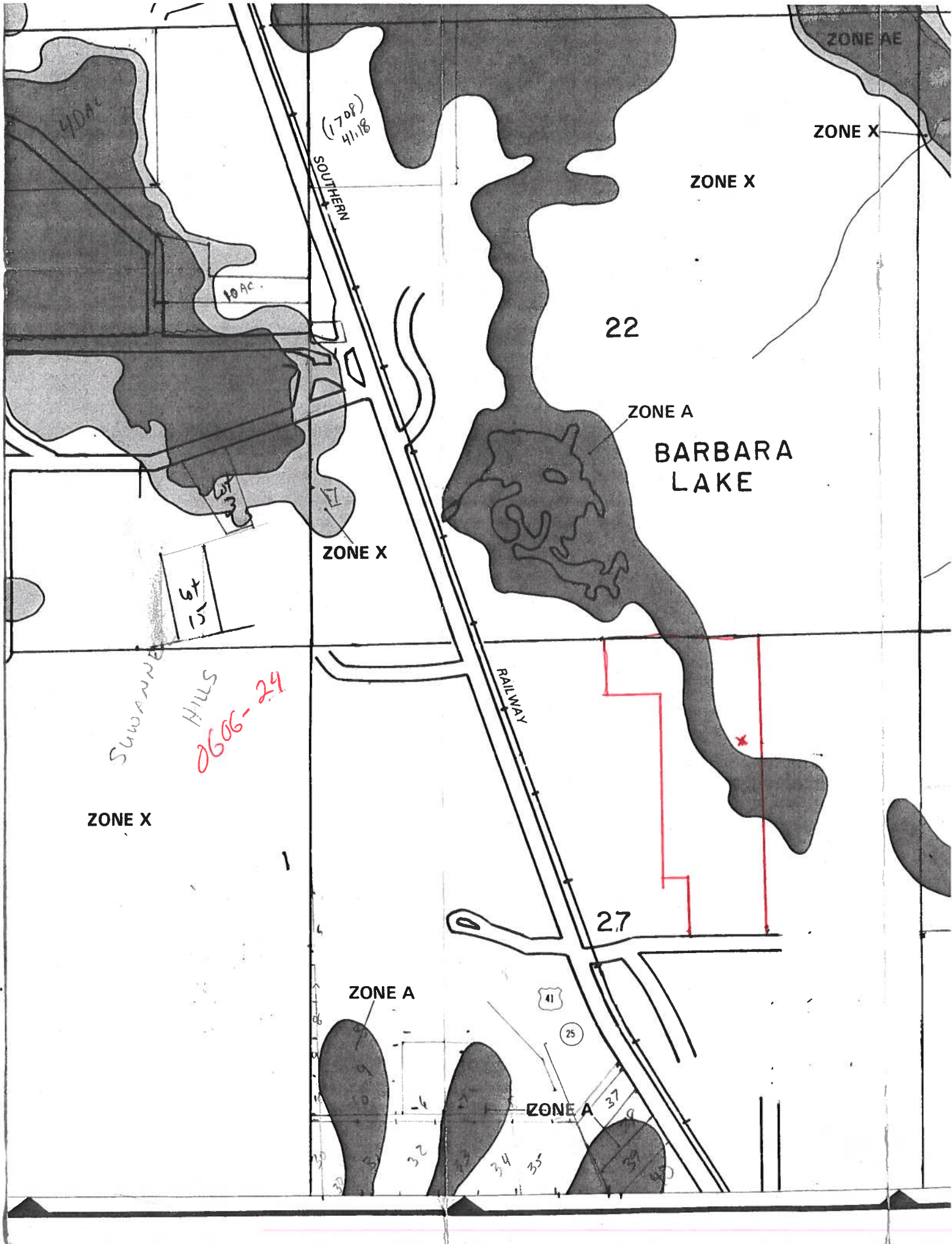
1994 AUG 16 PM 4:23

CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY Marlin Feagle D.C.



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that the above and foregoing is a true copy of the original filed in this office.
P. DEWITT CARSON, CLERK OF COURTS

By [Signature] Deputy Clerk
Date 4-26-06



CODE ENFORCEMENT
ELIMINARY MOBILE HOME INSPECTION REPORT

1 moved from Live Oak
without pre-inspection
yes

DATE RECEIVED 5.23.06 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME Steve Heinking PHONE 719-9505 CELL _____

ADDRESS 339 NW Scarborough Lane L.C.

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 41 W, TR Scarborough Rd,
3rd drive on left, first light through trees,
follow to end.

MOBILE HOME INSTALLER Paul Albright PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Redmon YEAR 2000 SIZE 14 ~~6~~ X 66 COLOR Light Tan

SERIAL No. _____

WIND ZONE _____ Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING

/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

/ DOORS () OPERABLE () DAMAGED

/ WALLS () SOLID () STRUCTURALLY UNSOUND

/ WINDOWS () OPERABLE () INOPERABLE

/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

/ CEILING () SOLID () HOLES () LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Ray ID NUMBER 306 DATE 5-27-06