

| FOR PLANNING Application # 5 | GUSE ONLY<br>STUP STU 240301 |
|------------------------------|------------------------------|
| Application Fe               | e \$450.00                   |
| Receipt No                   | 166501                       |
| Filing Date                  | 3-5-2024                     |
| Completeness                 | Date 3-11-2024               |

Special Temporary Use Permit Application

| -1A | PP   | lication   |
|-----|------|--|
| ١.  | PRO  | Project Name: Williams STUP Application  |
|     | 1.   | Project Name: Williams STUP Application  |
|     | 2.   | Address of Subject Property: 1022 SW Jafus Ave Lake City, FL 32024   |
|     | 3.   | Parcel ID Number(s):12-4S-15-00351-001   |
|     | 4.   | Future Land Use Map Designation:   |
|     | 5.   | Zoning Designation: A-3  |
|     | 6.   | Acreage: 19.61   |
|     | 7.   | Existing Use of Property: Residential  |
|     | 8.   | Proposed Use of Property: Residential  |
|     | 9.   | Proposed Temporary Use Requested:5 Year Home   |
|     | ٠,   | Troposed Temperary ose Requested. Temperary  |
| 3.  | APP  | LICANT INFORMATION   |
|     | 1.   | Applicant Status □ Owner (title holder) ■ Agent  |
|     | 2.   |  |
|     |      | Company name (if applicable):BKP Permitting, LLC   |
|     |      | Mailing Address: 6470 147th Road   |
|     |      | City:Live Oak State:FL Zip:32060   |
|     |      | Telephone: 523 689 6503 Fax: () Email: nfpermitting@icloud.com   |
|     |      | PLEASE NOTE: Florida has a very broad public records law. Most written communications to   |
|     |      | or from government officials regarding government business is subject to public records  |
|     | 1928 | requests. Your e-mail address and communications may be subject to public disclosure.  |
|     | 3.   | If the applicant is agent for the property owner*.   |
|     |      | Property Owner Name (title holder): Kenneth Williams   |
|     |      | Mailing Address: 1022 SW Jafus Ave   |
|     |      | City: Lake City State: FL Zip: 32024   |
|     |      | Telephone: 350 567 0920 Fax: ( ) Email: willow 7792 e Sell south net   |
|     |      | PLEASE NOTE: Florida has a very broad public records law. Most written communications to   |
|     |      | or from government officials regarding government business is subject to public records  |
|     |      | requests. Your e-mail address and communications may be subject to public disclosure.  *Must provide an executed Property Owner Affidavit Form authorizing the agent to act on |
|     |      | behalf of the property owner.  |
|     |      | series or me kroker of author.   |

| ADI   | DITIONA     | LINFORMATION   |
|-------|-------------|--|
| 1.    | Is there    | any additional contract for the sale of, or options to purchase, the subject property?   |
|       | If yes, lis | st the names of all parties involved: No   |
|       |             | the contract/option contingent or absolute:   Contingent   Absolute  |
| 2.    | Has a pr    | revious application been made on all or part of the subject property.  |
|       | Future I    | and Use Map Amendment:   Yes   No  |
|       |             | and Use Map Amendment Application No. CPA  |
|       | Site Spe    | cific Amendment to the Official Zoning Atlas (Rezoning): □Yes □No  |
|       | Site Spe    | cific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z  |
|       |             | e:   |
|       |             | e Application No. V  |
|       |             | Exception:   |
|       | Special I   | Exception Application No. SE   |
|       |             |  |
| ATI   | CACHME      | NT/SUBMITTAL REQUIREMENTS  |
| Cert  | ain uses a  | are of short duration and do not create excessive incompatibility during the course of   |
| the   | use. Ther   | refore, the Land Development Regulation Administrator is authorized to issue   |
| tem   | porary us   | e permits for the following activities, after a showing that any nuisance or hazardous   |
| feati | are involv  | ved is suitably separated from adjacent uses; excessive vehicular traffic will not be  |
| gene  | erated on   | minor residential streets; and a vehicular parking problem will not be created:  |
|       | 4           | In any position district, and all the control of th |
|       | 1.          | In any zoning district: special events operated by non-profit, eleemosynary  |
|       |             | organizations.   |
|       | 2.          | In any zoning district: Christmas tree sales lots operated by non-profit,  |
|       |             | eleemosynary organizations.  |
|       |             |  |
|       | 3.          | In any zoning district: other uses which are similar to (1) and (2) above and which  |
|       |             | are of a temporary nature where the period of use will not extend beyond thirty  |
|       |             | (30) days.   |
|       | 4.          | In any zoning district: mobile homes or travel trailers used for temporary purposes  |
|       |             | by any agency of municipal, County, State, or Federal government; provided such  |
|       |             | uses shall not be or include a residential use.  |
|       |             | uses shall not be of menue a residential use.  |
|       | 5.          | In any zoning district: mobile homes or travel trailers used as a residence,   |
|       |             | temporary office, security shelter, or shelter for materials of goods incident to  |
|       |             | construction on or development of the premises upon which the mobile home or   |
|       |             | travel trailer is located. Such use shall be strictly limited to the time construction or  |
|       |             | development is actively underway. In no event shall the use continue more than   |
|       |             | twelve (12) months without the approval of the Board of County Commissioners   |
|       |             | and the Board of County Commissioners shall give such approval only upon finding   |

C.

D.

that actual construction is continuing.

- 6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- 7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, stepparent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building, and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved offsite, it must be off-site for six (6) consecutive days.
- 9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - The name and permanent address or headquarters of the person applying for the permit;
  - If the applicant is not an individual, the names and addresses of the business;
  - The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising our of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

- 10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

#### Additional Requirements for a complete application:

- 1. Legal Description with Tax Parcel Number.
- 2. Proof of Ownership (i.e. deed).
- 3. Agent Authorization Form (signed and notarized).
- Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

Date

Inst. Number: 202412004422 Book: 1509 Page: 1413 Page 1 of 1 Date: 3/4/2024 Time: 12:27 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

## STATE OF FLORIDA **COUNTY OF COLUMBIA**

# SPECIAL TEMPORARY USE LANDOWNER AFFIDAVIT

|  |  | ×  |
|--|--|--|
| This is to certify that I, (We) Kenn   | eth Williams   | 1.1.000  |
| as the owner of the below describe   | oners Name of State Corporation Name (in                 | iclude Corp Officer) as it appears on Property Appraiser |
| Property Tax Parcel ID number  |  |  |
| Subdivision (Name, Lot Block, Phase)   |  |  |
| Give my permission for Austin Withis land.   | lliams   | to place a Mabile Home on                                |
| this land.   | (Family Members Name)                                    | to place a Mobile Home on                                |
| This is to allow a 2 <sup>nd</sup> 3 <sup>rd</sup> ceirc<br>family member through Columbia<br>this is good for 5 years initially and<br>Relationship to Lessee Son | d renewable every 2 years th                             | ereafter.  |
| (Name of parent, g   | randparent, step-parent, adopted parent, si              | bling, child, step-child, adopted child, or grandchild)  |
| I (We) understand that the named properties of the parcel number I (we) have I waste and fire protection services I  | isted above and this could re<br>evied on this property. | esult in an assessment for solid                         |
| Printed Name of Signor   | Signature William  | 2/21/24<br>Date  |
|  |  |  |
| Printed Name of Signor   | Signature  | Date   |
| Sworn to and subscribed before mo  |  |  |
| known to me or produced ID   |  | ,  |
| Brodevice Pay Printed Name of Notary   | Signature  |  |
| Notary Stamp   |  |  |
| SPODERICK D PACK Notary Public - State of Florida Commission = 4m 163068 My Comm. Expires Aug 9, 2025 Bonded through National Notary Assn.                         |  | Created 12/2023  |

Return to: (enclose self-addressed stamped envelope)
Name: Kenneth & Adrienne Williams
1022 S. W. Jafus Avenue
Lake City, Florida 32024

This Instrument Prepared By:
J. Daniel Marsee, Attorney
Post Office Box 2007
Lake City, Florida 32056-2007

Property Appraiser's Parcel Identification Number: 12-4S-15-00351-001 Grantees' Social Security Numbers: Kenneth Lamar Williams, Jr. xxx-xx-0414 Adrienne Elizabeth Williams xxx-xx-4471 Corrective Special Warranty Deed

Inst: 202312004743 Date: 03/20/2023 Time: 12:37PM
Page 1 of 3 B: 1486 P: 2065, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC

-Recording Data-

THIS CORRECTIVE SPECIAL WARRANTY DEED, executed the day of March, 2023, by WANDA J. WILLIAMS, first party/Grantor and the unremarried widow of Kenneth Lamar Williams, to KENNETH LAMAR WILLIAMS, JR. and his Wife, ADRIENNE ELIZABETH WILLIAMS, 1022 S.W. Jafus Avenue, Lake City, Florida 32024, second party/Grantees. (Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$10.00, in hand paid by said Grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell alien, release, convey and confirm unto the Grantee forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia State of Florida, to-wit:

TOWNSHIP 4, SOUTH, RANGE 15 EAST, SECTION 12: SOUTHEAST 1/4 OF SOUTHWEST 1/4, IN COLUMBIA COUNTY, FLORIDA. PARCEL ID 12-4S-15-00351-001

LESS AND EXCEPT the real property described in EXHIBIT "A" which is attached hereto to correct the legal description contained in the Special Warranty Deed dated March 9, 2023.

N.B.: Legal description provided by Grantor. No title search requested or completed.

N.B.: This conveyance is between family members. The Grantor, Wanda J. Williams, is the Mother of the Grantee, Kenneth Lamar Williams, Jr., whose wife, Adrienne Elizabeth Williams, is the second Grantee on this Deed.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Corrective Special Warranty Deed

Page 2

First Party / Grantor: Wanda J. Williams

Second Parties / Grantees: Kenneth Lamar Williams, Jr., and his wife, Adrienne Elizabeth Williams

Real Property: In Columbia County, Florida; Parcel ID Number: 12-4S-15-00351-001

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantees that the Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land and hereby warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under said Grantor.

Signed, sealed and delivered in the presence of:

Signature of Witness

Ohirley A

Printed name of witness

Signature of witness

Printed name of witness

Wonda G. Williams, Grantor

Address: 974 S.W. Jafus Avenue

Lake City, Florida 32024

STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, as an officer duly authorized to administer oaths and take acknowledgments, personally appeared WANDA J. WILLIAMS, known to me to be the person described in and who executed the foregoing Corrective Special Warranty Deed, who acknowledged before me that she executed the same, and an oath was not taken. Said person is personally known to me or Said person provided the following type of identification: a valid Florida driver's license.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of March, 2023.

RIA LIERRY DANIEL MARSEE
Potary Public - State of Florida
Any Comm. Expires Sep 23, 2025
Bonded through National Notary Assn.

Notary Public, State of Florida

J. Daniel Marsee

Printed name of Notary Public

My Commission Expires: 9-23-2001

W.g.W.

Corrective Special Warranty Deed First Party / Grantor: Wanda J. Williams Second Parties / Grantees: Kenneth Lamar Williams, Jr., and his wife, Adrienne Elizabeth Williams Real Property: In Columbia County, Florida; Parcel ID Number: 12-48-15-00351-001 Page 3

EXHIBIT A: LESS AND EXCEPT

Except

#### EXHIBIT "A"

COMMENCE at the Northeest corner of the Southeast 1/4 of the Southwest 1/4, of Section 12, Township 4 South, Ronge 45 East, Columbia County, Florida and fun of Section 12, Township 4 South, Ronge 45 East, Columbia County, Florida and fun of Section 12 a distance of 348.58 feet to the POINT OF BEGINNING; there's North 00'43'50" East a distance of 520.53 feet, thence South 89.36'50" West a South 00'43'50" East a distance of 520.53 feet, thence South 89.36'50" West a distance of 330.03 feet distance of 548.54 feet; thence South 87.47'00" West a distance of 330.03 feet to a point on the West line of the Southeast 1/4 of the Southwest 1/4 of Section 12, also being the East line of Godbold Acres, a subdivision redorded in Section 12, also being the East line of the Southeast 1/4 of the Southwest North 00'44'03" West along said West line of Godbold Acres, a distance of 1/4 of Section 12, also being the East line of Godbold Acres, a distance of 1/4 of Section 12, also being the East line of Godbold Acres, a distance of 1/4 of Section 12, also being the East line of Godbold Acres, a distance of 1/4 of Section 12, also being the East line of Godbold Acres, a distance of 1/4 of Section 12, thence North 88.43'36" East along the North line of Said of Section 12; thence North 88.43'36" East along the North line of Said Southeast 1/4 of the Southwest 1/4 of Section 12 a distance of 976.53 feet to the Point OF BEGINNING. Containing 13.86 acres, more of less,

AND

#### TOWNSHIP 4 SOUTH, RANGE 15 EAST

SECTION 12: Begin at the NB corner of SE 1/4 of the SW 1/4 of Section 12, Township 4 South, Range 15 Bast, thence run South 00° 41′ 57″ Bast, 624.64 feet, along the Westerly right of way line of SW Jafus Avenue (County Paved Road), thence South 89° 18′ 03″ West, 348.67 feet, thence North 00° 41′ 31″ West, 621.13 feet, thence North 88° 44′ 04″ Bast 348.67 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

W.g.W.

# LIMITED POWER of ATTORNEY Consent for County Permit Applications

DANA A VAN ETTEN
Notary Public - State of Florida
Commission # GG 981251
My Comm. Expires Aug 13, 2024
Bonded through National Notary Assa.

Kenneth William / Austin Williams Parcel: 12-4S-15-00351-001

Scale 1" = 40'

Account Nu

Setails

Tax Payment \* Print View Legal Desc.

Ad Valorem Taxes, and Non-Ad Valorem Assessments Payment History
Print Tax Bill NEW!
Change of Address

Searches

Property Address Mailing Address GEO Number Owner Name

Site Functions

Local Business Tax County Login Contact Us

Tax Year 2023 Escrow Code Property Address GEO Number 124515-00351-001 Tax Type REAL ESTATE Taxable Value See Below Mailing Address
Williams KENNETH LAWAR JR
WILLIAMS KENNETH L
1022 SW JAFUS AVE
LAKE CITY FL 32024 **Account Number Exempt Amount** R00351-001 See Below

Legal Description (click for full description).
12-45-15 0200/020019.61 Acres SEL/4 OF SWI/4, EX 5 AC DESC IN ORB 1269-44 6 EX 1, 75 AC DESC IN ORB 1274-559 FOR ADD'L R/W OF BRIM ST. 658-727, WD 1456-198, WD 1486-2065, Millage Code Exemption Detail 25000 25000 50000 5000 X an m XS X

Taxes Levied \$337.23 \$317.23 \$147.91 \$22.51 \$0.01 \$735.79 Taxable \$68,609 Assessed Exemption Value Amount 127,312 105,000 30,000 30,000 30,000 55,000 Total Taxes 128,609 128,609 128,609 127,312 Ad Valorem Taxes 13.5914 7.8150 0.7480 3.2170 1.5000 0.3113 Rate CAPITAL OUTLAY SUNANNEE RIVER WATER NOT DIST LARE SHORE HOSPITAL AUTHORITY HOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY SCHOOL BOARD Total Millage Taxing Authority PLHCESTIONARY

Amount Due \$1,223.02 5487.23 Total Assessments Taxes & Assessments If Paid By

Amount \$289.17 \$198.06

Non-Ad Valorem Assessments

Levying Authority FIRE ASSESSMENTS SOLID WASTE - ANNUAL

Code FFIR GGAR

**Amount Paid** \$1,198.56 Item 1503864.0001 Receipt Transaction PAYMENT Date Paid 1/31/2024

Prior Years Payment History

**Prior Year Taxes Due** NO DELINQUENT TAXES Print | << First < Previous Next > Last >>

Inst. Number: 202412004871 Book: 1509 Page: 2606 Page 1 of 2 Date: 3/8/2024 Time: 7:14 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

### AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

#### STATE OF FLORIDA COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Kenneth Williams
\_\_\_\_\_\_\_, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Austin Williams
the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as son\_\_\_\_\_\_ and both individuals being first duly sworn according to law, depose and say:

- Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
- 2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
- The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 12-4S-15-00351-001
- 4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
- 5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for \_\_\_\_\_ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
- 6. This Special Temporary Use Permit on Parcel No. 12-4S-15-00351-001 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
- 7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
- 8. The parent parcel owner shall be responsible for non ad-valorem assessments.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it. **Family Member** Kenneth Williams Austin Williams Typed or Printed Name Typed or Printed Name Subscribed and sworn to (or affirmed) before me this lo day of march William (Owner) who is personally known to me or has produced as identification. BRODERICK D PACK Notary Public - State of Florida .Commission # HH 163068 My Comm. Expires Aug 9, 2025 Notary Public Bonded through National Notary Assn. Subscribed and sworn to (or affirmed) before me this lo day of March (Family Member) who is personally known to me or has produced as identification. Notary Publ COLUMBIA COUNTY, FLORIDA

Name:

BRODERICK D PACK
Notary Public - State of Florida
Commission # HH 163068
My Comm. Expires Aug 9, 2025
Borded through National Notary Assn.

Parcel: « 12-4S-15-00351-001 (1268) »

| Owner & Pr   | roperty Info  |              | Result: 1 of 1 |  |  |
|--------------|---|--------------|----------------|--|--|
| Owner        | WILLIAMS KENNETH LAMAR JR<br>WILLIAMS KENNETH L<br>1022 SW JAFUS AVE<br>LAKE CITY, FL 32024   |              |                |  |  |
| Site         | 974 SW JAFUS AVE, LAKE CITY   |              |                |  |  |
| Description* | on* SE1/4 OF SW1/4. EX 5 AC DESC IN ORB 1269-44 & EX 1.75 AC DESC IN ORB 1274-599 FOR ADD'L R/W OF BRIM ST. 698-727, WD 1486-198, WD 1486-2065. |              |                |  |  |
| Area         | 19.61 AC  | S/T/R        | 12-48-15       |  |  |
| Use Code**   | MOBILE HOME (0200)  | Tax District | 3              |  |  |

| Property &       | Assessment Values                                     |             |   |
|------------------|---|-------------|---|
|                  | 2023 Certified Values                                 | 2024        | Working Values  |
| Mkt Land         | \$127,465   | Mkt Land    | \$127,465   |
| Ag Land          | \$0   | Ag Land     | \$0   |
| Building         | \$33,425  | Building    | \$33,425  |
| XFOB             | \$20,443  | XFOB        | \$20,443  |
| Just             | \$181,333   | Just        | \$181,333   |
| Class            | \$0   | Class       | \$0   |
| Appraised        | \$181,333   | Appraised   | \$181,333   |
| SOH Cap [?]      | \$54,021  | SOH Cap [?] | \$0   |
| Assessed         | \$128,609   | Assessed    | \$181,333   |
| Exempt           | HX HB DX SX \$105,000                                 | Exempt      | \$0   |
| Total<br>Taxable | county:\$22,312 city:\$0<br>other:\$0 school:\$98,609 |             | county:\$181,333 city:\$0<br>other:\$0 school:\$181,333 |



| es History |            |           |      |     |                       |       |
|------------|------------|-----------|------|-----|-----------------------|-------|
| Sale Date  | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 3/20/2023  | \$0        | 1486/2065 | WD   | 1   | U                     | 11    |
| 3/9/2023   | \$100      | 1486/0198 | WD   | 1   | U                     | 11    |
| 10/3/1989  | \$90,000   | 0698/0727 | WD   | 1   | U                     | 06    |

| uilding Characteristics |                   |          |         |           |            |  |
|-------------------------|-------------------|----------|---------|-----------|------------|--|
| Bldg Sketch             | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |  |
| Sketch                  | MOBILE HME (0800) | 1996     | 1620    | 1620      | \$33,425   |  |

| Code | Desc       | Year Blt | Value      | Units  | Dims    |
|------|------------|----------|------------|--------|---------|
| 0020 | BARN,FR    | 0        | \$3,500.00 | 1.00   | 28 x 28 |
| 0040 | BARN,POLE  | 2005     | \$300.00   | 1.00   | 0 x 0   |
| 0190 | FPLC PF    | 2014     | \$1,200.00 | 1.00   | 0 x 0   |
| 9945 | Well/Sept  |          | \$7,000.00 | 1.00   | 0 x 0   |
| 0296 | SHED METAL | 2014     | \$2,160.00 | 360.00 | 12 x 30 |
| 9947 | Septic     |          | \$3,000.00 | 1.00   | 0 x 0   |
| 0263 | PRCH.USP   | 2016     | \$3,283.00 | 938.00 | 0 x 0   |

| ▼ Land Breakdown |                 |           |                        |             |            |  |
|------------------|-----------------|-----------|------------------------|-------------|------------|--|
| Code             | Desc            | Units     | Adjustments            | Eff Rate    | Land Value |  |
| 0200             | MBL HM (MKT)    | 1.000 AC  | 1.0000/1.0000 1.0000// | \$6,500 /AC | \$6,500    |  |
| 9900             | AC NON-AG (MKT) | 18.610 AC | 1.0000/1.0000 1.0000// | \$6,500 /AC | \$120,965  |  |

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



# **Zoning Department**

# Receipt Of Payment

#### **Applicant Information**

Brody Pack 1022 SW JAFUS AVE Method

**Date of Payment** 

Payment #

**Amount of Payment** 

Credit Card 12180222 03/08/2024

766501

\$450.00

AppID: 64441 Development #: STU240301

Special Temporary Use Parcel: 12-4S-15-00351-001 Address: 1022 SW JAFUS AVE

#### **Contact Us**

Phone: (386) 719-1474 Customer Service Hours: Monday-Friday From 8:00 A.M. to 5:00 P.M.

Email:

zoneinfo@columbiacountyfla.com

Website

http://www.columbiacountyfla.com/BuildingandZoning.asp

Address:

Building and Zoning 135 NE Hernando Ave. Lake City, FL 32055

# **Payment History**

| <u>Date</u> | Description  | Amount     |
|-------------|--|------------|
| 03/05/2024  | Fee: Special Temporary Use Permit (7)<br>Addition to the principal residential<br>dwelling | \$450.00   |
| 03/08/2024  | Payment: Credit Card 12180222  | (\$450.00) |
|             |  | \$0.00     |