

DATE 12/06/2004

# Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000022560

APPLICANT PHILIP MCEWEN PHONE 904-375-5003  
ADDRESS 368 SE VALERIE CT LAKE CITY FL 32025  
OWNER PHILIP MCEWEN PHONE 904-375-5003  
ADDRESS 368 SE VALERIE CT LAKE CITY FL 32025  
CONTRACTOR DANNY RICKETSON PHONE 912-778-3036  
LOCATION OF PROPERTY PRICE CREEK RD, R SHARON RD, L BONNIE WAY, L BENNIE LN,  
R VALERIE CT TO END RIGHT OF CUL-DE-SAC  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RR MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE XPPS DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-511 SUBDIVISION EAGLES RIDGE  
LOT 11 BLOCK PHASE 2 UNIT TOTAL ACRES 2.25

IH0000145 + Philip McEwen  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 04-0964-N BK RK Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: PLAT REQUIRES 1ST FLOOR ELEVATION TO BE SET AT 126 FT - BEFORE FINAL  
POWER \*\*\*NEED A - FINISHED FLOOR ELEVATION CERTIFICATE

LETTER OF AUTHORIZATION GIVEN Check # or Cash CASH

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 56.70 WASTE FEE \$ 122.50  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 429.20

INSPECTORS OFFICE L. J. Hol CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



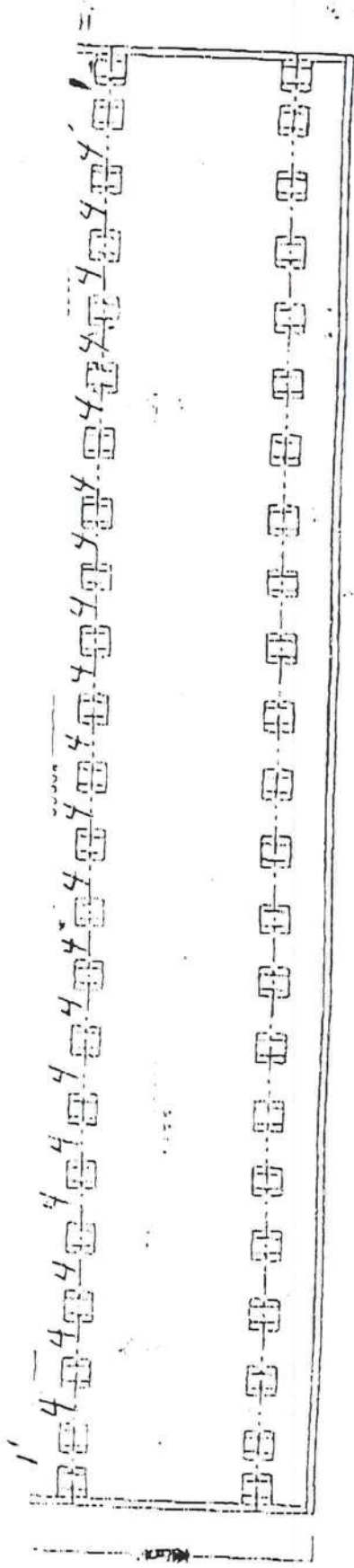
# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<b>For Office Use Only</b>		Zoning Official <u>RJK 02.12.04</u>		Building Official <u>RK 12-6-04</u>	
AP# <u>0411-88</u>	Date Received <u>11-22-04</u>	By <u>G</u>	Permit # <u>22560</u>		
Flood Zone <u>X Flood</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>RES.U.L. Dev.</u>		
Comments <u>Plot Requires 1<sup>st</sup> floor elevation to be at 126.00 feet.</u>					
<u>Elevation Certificate Required</u>					
<u>Need Well letter, Serial # <del>Manufacturer</del></u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input checked="" type="checkbox"/> Env. Health Release			
<input checked="" type="checkbox"/> Well letter provided	<input type="checkbox"/> Existing Well				
Revised 9-23-04					

- Property ID 15-45-17-08355-511 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 96
- Subdivision Information EAGLES RIDGE PHASE 2 LOT 11
- Applicant PHILIP MCEWEN Phone # (904) 375 5003
- Address 368 SE VALERIE CT. LAKE CITY FL 32025
- Name of Property Owner PHILIP MCEWEN Phone# (904) 505 9074
- 911 Address 368 SE VALERIE CT LAKE CITY FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Philip McEwen Phone # (904) 505 9074
- Address 5400 COLLINS RD LOT 130 JACKSONVILLE 32244
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 2.25 Acre.
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions BAYA AVE TURN RIGHT ON 100,  
TR PriceCreek, TR Sharon Lane, TL Bonnie Way  
TL Bennie Lane, TR Valerie Ct, to end right of cul-de-sa
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Danny Ricketts Phone # 912-778-3036
- Installers Address Rt 1 Box 3940 Waynesville, GA 31566
- License Number TH0600145 Installation Decal # 228418

12-6-04  
LEFT  
Message copy w/ Jw

Soil 1000 P.S.I



1000 P.S.F SOIL BEARING CAPACITY

BEAM PIER SUPPORTS 1760 LBS/PIER PIER (TYP.)

WEIGHT ON MAIN RAILS TOTAL 590 LBS/PER LINEAR FOOT

2x12 Beam # 0. C  
center to 0. C

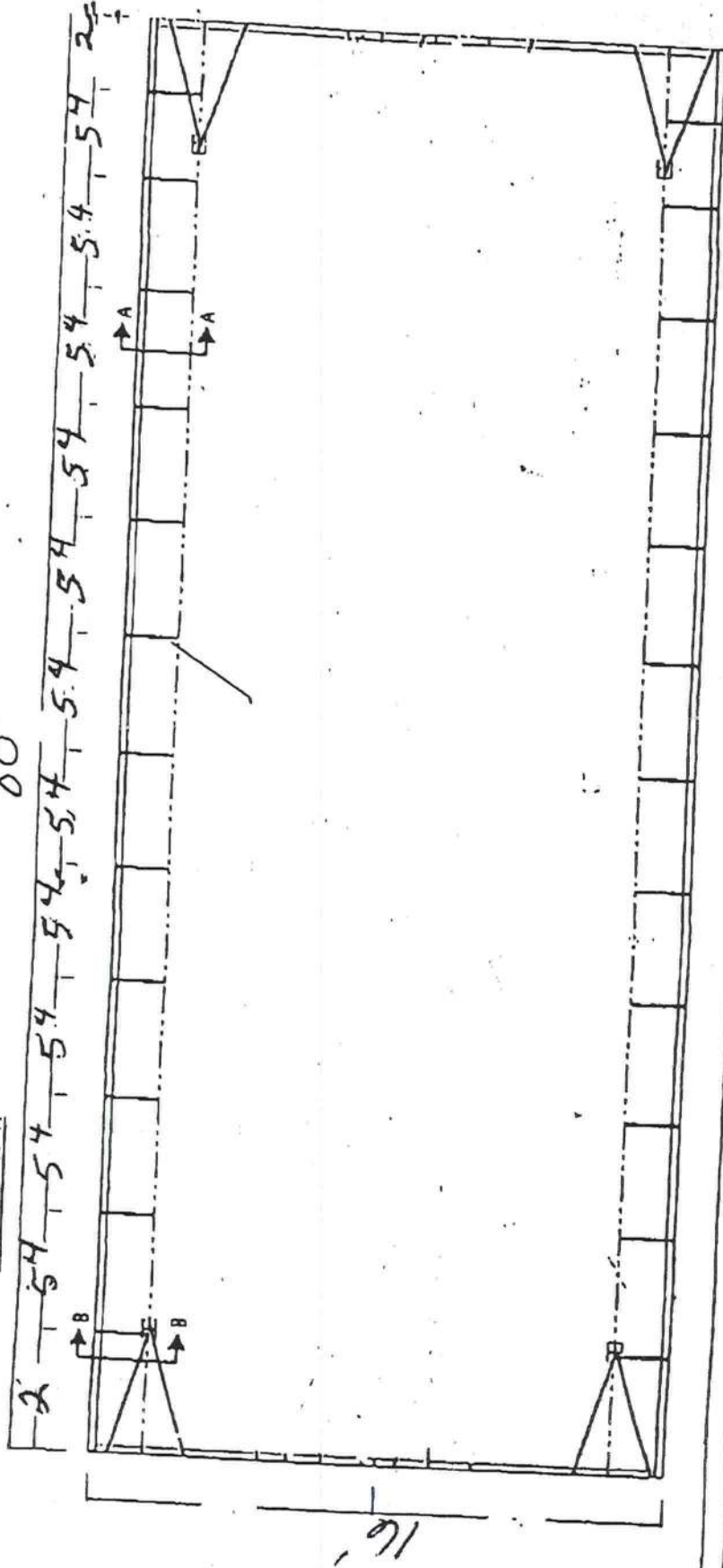
HOME LENGTH	DESCRIPTION
82'	TYPICAL PIER LAYOUT
	FLORIDA MINIMUM



# ALL Steel Foundation

SECTION A-A

80'



## NOTES

- 1) SIDE WALL STRAPS SPACING NOT TO EXCEED
  - 2) MAXIMUM FRAME TIE SPACING TO BE . . . D.C. AND ALIGNED WITH SIDEWALL STRAPS.
- Anchor 180" stabilizer plate

HOME LENGTH

DESCRIPTION

TYPICAL TIE-DOWN STRAP LAYOUT  
FLORIDA WIND ZONE II & III

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Danny Buchter

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 36  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 36

Site Preparation

Debris and organic material removed  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

Fastening multi wide walls

Floor: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_

Installer's initials DRR

Installed:

Between Floors Yes NA  
Between Walls Yes NA  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 41  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No ☒  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ No NA  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ No NA  
Drain lines supported at 4 foot intervals. Yes ☒ No \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Danny Buchter Date 11/17/04



# PERMIT NUMBER

# PERMIT WORKSHEET

page 1 of 2

PAGE 02

Installer

Danny Roberts

License #

TH0000145

Address of home being installed

Manufacturer

Lark

Length x width

16 x 60

NOTE:

*If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

DRK

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Marriage wall spacers within 7' of end of home per Rule 15C

New Home ☐ Used Home ☒  
 Home installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 228418  
 Triple/Quad ☐ Serial # 6861-1071E

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' 1/2" x 18' 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

17 x 22

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

## FRAME TIES

within 7' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver

## OTHER TIES

Number

Side wall

Longitudinal

Marriage wall

Shear wall

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676



# POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENT:

That Danny Ricketson

Name of Grantor(s)

has/have made, constituted and appointed, and by these presents do/docs make, constitute and appoint  
X Philip Mc Ewen, true and lawful attorney for him/her/them and in  
his/her/their name, place and stead to apply for and obtain permit(s) for my property located in

Parcel Number: \_\_\_\_\_

911 Address: \_\_\_\_\_

For the following purpose:

THIS IS A SPECIFIC POWER OF ATTORNEY ISSUED FOR ONE-TIME USE FOR OBTAINING BUILDING  
AND UTILITIES PERMITS FOR THE STATED PURPOSE WHICH INCLUDES ALL ASPECTS OF  
OBTAINING DRIVEWAY, WELL AND SEPTIC SYSTEM PERMITS.....

Giving and granting unto \_\_\_\_\_ said attorney full power and  
authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about  
the premises as fully, to all intents and purposes, as he/she/they might or could do if personally present, with full  
power of substitution and revocation, hereby ratifying and confirming all said attorney or substitute shall lawfully  
do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I/we/they have hereunto set his/her/their hand(s) and seal(s)  
the 17 day of NOV 2004, in the 2002.

Signed, sealed and delivered in the presence of:

Shirley Albrighton  
WITNESS SIGNATURE

Shirley Albrighton  
PRINT NAME

Patricia A. Gadoury  
WITNESS SIGNATURE

Patricia A. Gadoury  
PRINT NAME

STATE OF Florida

COUNTY \_\_\_\_\_

Danny Ricketson  
GRANTOR SIGNATURE

Danny Ricketson  
PRINT NAME



May. 20 2003 11:46AM P1

FAX NO. : 904+491+3624

FROM : NASSAU COUNTY BUILDING DEPT

# CUSTOMER COPY

## NOT FOR RECORDING

Prepared by and return to: Bradley N.Dicks  
P.O. Box 1  
Lake City, FL 32056-0001

### AGREEMENT FOR DEED

**1. THIS AGREEMENT** is entered into this 14<sup>th</sup> day of September, 2004, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and PHILIP A. MCIWEN ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 5151 Woodcrest Road, Jacksonville, FL 32205-7034.

**2. AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 11, EAGLES RIDGE PHASE 2, a subdivision as recorded in Plat Book 7, Pages 172-173, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 1016, Pages 1096-1099, Columbia County, Florida, and subject to Power Line Easement. INCLUDES 200 AMP. POWER POLE AND SEPTIC TANK SIZED FOR 3 BEDROOM RESIDENCE.

**3. PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of TWENTY TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$ 22,500.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:  
Down Payment of ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00 ) the receipt of which is hereby acknowledged by Seller ; And the balance of TWENTY ONE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$21,500.00 ) with interest thereon at the rate of Twelve and One Half percent ( 12.50 % ) per annum in One Hundred Eighty ( 180 ) consecutive monthly installments in the amount of TWO HUNDRED SIXTY FOUR AND 99/100 DOLLARS (\$264.99 ) each, payable on the 15th day of each calendar month commencing on October 15, 2004.

**4. SPECIAL TERMS AND CONDITIONS.** THIS LOT LIES WITHIN THE 100-YEAR FLOOD ZONE AND CONTAINS JURISDICTIONAL WETLANDS WITH MONUMENTED BUFFERS, PLEASE REFER TO THE DEED RESTRICTIONS REGARDING LIMITATIONS IN THESE AREAS.



IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Nanci Nettles  
witness  
NANCI NETTLES

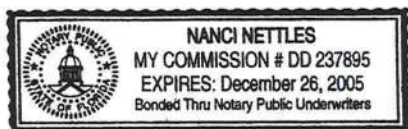
Bradley N. Dicks  
BRADLEY N. DICKS, GENERAL PARTNER  
SUBRANDY LIMITED PARTNERSHIP  
**SELLER**

Suzanne Davis  
witness  
SUZANNE DAVIS

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 14<sup>th</sup> day of September, A.D. 2004



Nanci Nettles  
Notary Public, State of Florida

Shirley Hiltson  
Signature of Witness  
Shirley Hiltson  
Printed Name of Witness

Philip A. McIwen  
PHILIP A. MCIWEN  
**BUYER**

Andrew J. Dicks  
Signature of Witness  
ANDREW J. DICKS  
Printed Name of Witness

STATE OF FLORIDA  
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared PHILIP A. MCIWEN, the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 3 day of September, A.D. 2004



Shirley Hiltson  
My Commission DD277253  
Expires December 25, 2007

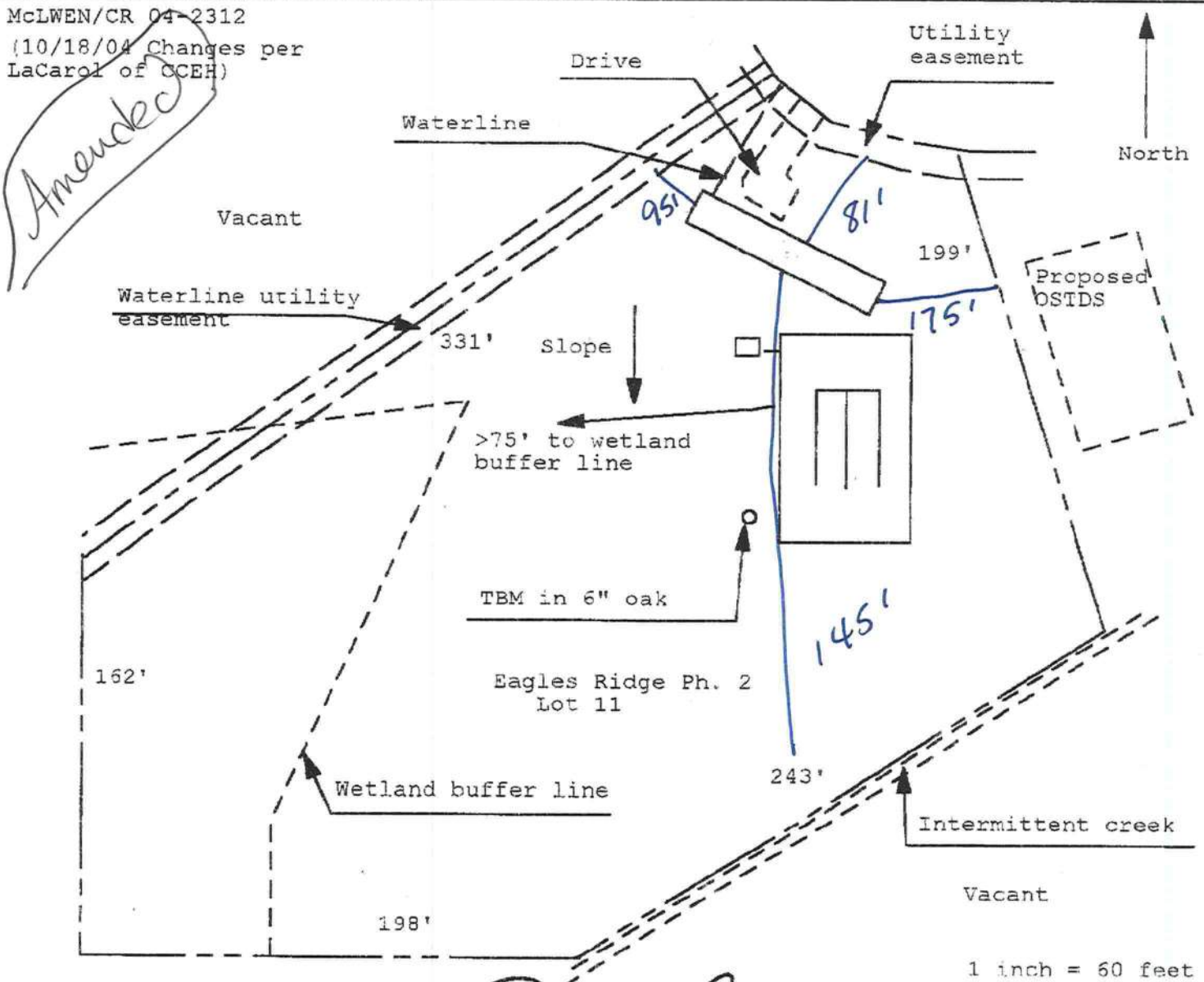
Shirley Hiltson  
Notary Public, State of Florida

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
**Permit Application Number:** 04-0964-N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

McLWEN/CR 04-2312

(10/18/04 Changes per  
LaCarol of CCEH)



1 inch = 60 feet

Site Plan Submitted By Paul Lloyd Date 10/18/04  
 Plan Approved Not Approved Date 10/18/04

By Paul Lloyd LaCarol CPHU

Notes:



DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 12-7-04 BY CH

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Philip ~~W~~ MCEWAN PHONE \_\_\_\_\_ CELL \_\_\_\_\_

911 ADDRESS 368 SE Valarie Court, Lake City, FL 32055

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION Hidden Acres Lot

DRIVING DIRECTIONS TO MOBILE HOME 100, R 245, R Hidden

Acres at Stop sign go ~~Left~~ Bonnie / Le Pz Bonnie

Then R on Valarie Court in the Cul-de-Sac

CONTRACTOR Debbie Ricketson PHONE 912-778-3036 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Standard Skyline YEAR 1996 SIZE 14 x 66

COLOR Gray w/white duffel SERIAL No. ~~76300~~ 6861-1071 I

WIND ZONE II SMOKE DETECTOR Yes

**INTERIOR:**

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

**EXTERIOR:**

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

**STATUS:**

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION \_\_\_\_\_

INSPECTOR SIGNATURE Dary NUMBER 306

## ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

## SECTION A - PROPERTY OWNER INFORMATION

BUILDING OWNER'S NAME Phillip McIwen			For Insurance Company Use: Policy Number		
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 368 SW Valerie Ct.			Company NAIC Number		
CITY Lake City	STATE FL	ZIP CODE 32055			
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 11 phase 2 Eagles Ridge					
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) Residential					
LATITUDE/LONGITUDE (OPTIONAL) (##° - ##' - ###" or ###"###")		HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983		SOURCE: <input type="checkbox"/> GPS (Type): _____ <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER Columbia 120070		B2. COUNTY NAME Columbia		B3. STATE FL	
B4. MAP AND PANEL NUMBER 120070 0200	B5. SUFFIX B	B6. FIRM INDEX DATE 6 Jan 1988	B7. FIRM PANEL EFFECTIVE/REVISED DATE 6 Jan 1988	B8. FLOOD ZONE(S) A	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 125.00

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

☐ FIS Profile ☐ FIRM ☐ Community Determined ☒ Other (Describe): Plat of RecordB11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929☐ NAVD 1988 ☐ Other (Describe): \_\_\_\_\_B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No Designation Date \_\_\_\_\_

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 5 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO

Complete Items C3.-a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum 29 Conversion/Comments None

Elevation reference mark used n/a Does the elevation reference mark used appear on the FIRM? ☐ Yes ☒ No

- o a) Top of bottom floor (including basement or enclosure) 140. 97 ft.(m)
- o b) Top of next higher floor N. A ft.(m)
- o c) Bottom of lowest horizontal structural member (V zones only) N. A ft.(m)
- o d) Attached garage (top of slab) N. A ft.(m)
- o e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) N. A ft.(m)
- o f) Lowest adjacent (finished) grade (LAG) 137. 04 ft.(m)
- o g) Highest adjacent (finished) grade (HAG) 137. 36 ft.(m)
- o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade N/A
- o i) Total area of all permanent openings (flood vents) in C3.h N/A sq. in. (sq. cm)

License Number, Embossed Seal,  
Signature, and Date

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.

I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME L. Scott Britt

LICENSE NUMBER PLS #5757

TITLE Chief Surveyor

COMPANY NAME Britt Surveying

ADDRESS  
830 W. Duval St.CITY  
Lake CitySTATE  
FLZIP CODE  
32055

SIGNATURE

DATE  
01/14/05TELEPHONE  
386-752-7163



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			For Insurance Company Use:
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 368 SW Valerie Ct.			Policy Number
CITY Lake City	STATE FL	ZIP CODE 32055	Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

NH ON SITE AT THIS TIME.

L-15720

☐ Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number \_\_ (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is \_\_ ft.(m) \_\_ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is \_\_ ft.(m) \_\_ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.
- E4. The top of the platform of machinery and/or equipment servicing the building is \_\_ ft.(m) \_\_ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).
- E5. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  
☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, C, and E are correct to the best of my knowledge.*

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	
COMMENTS			

☐ Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
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G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: \_\_\_\_\_ ft.(m) Datum: \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site is: \_\_\_\_\_ ft.(m) Datum: \_\_\_\_\_

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE
COMMENTS	

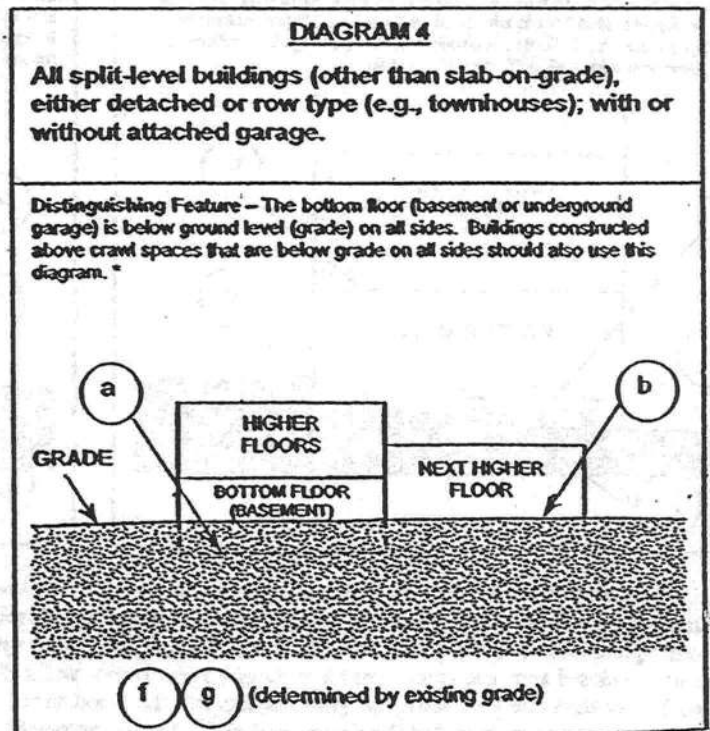
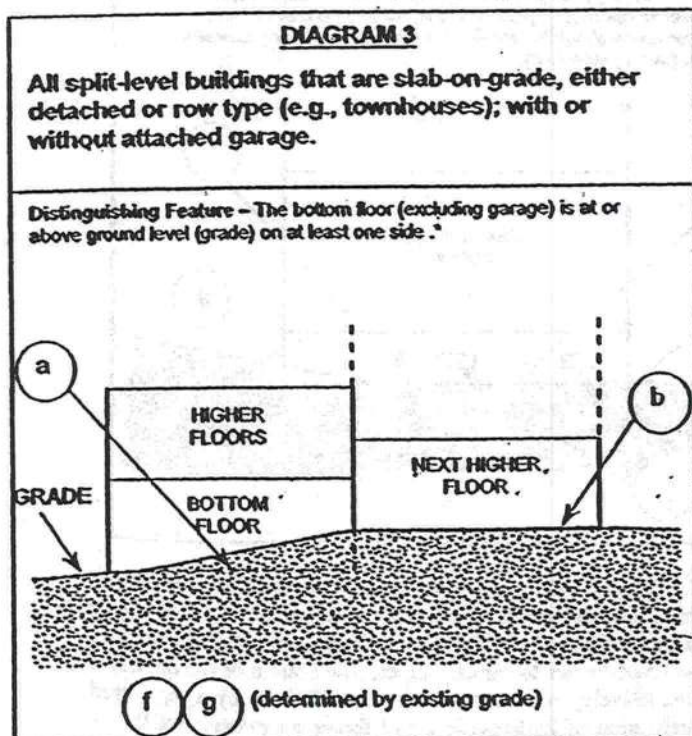
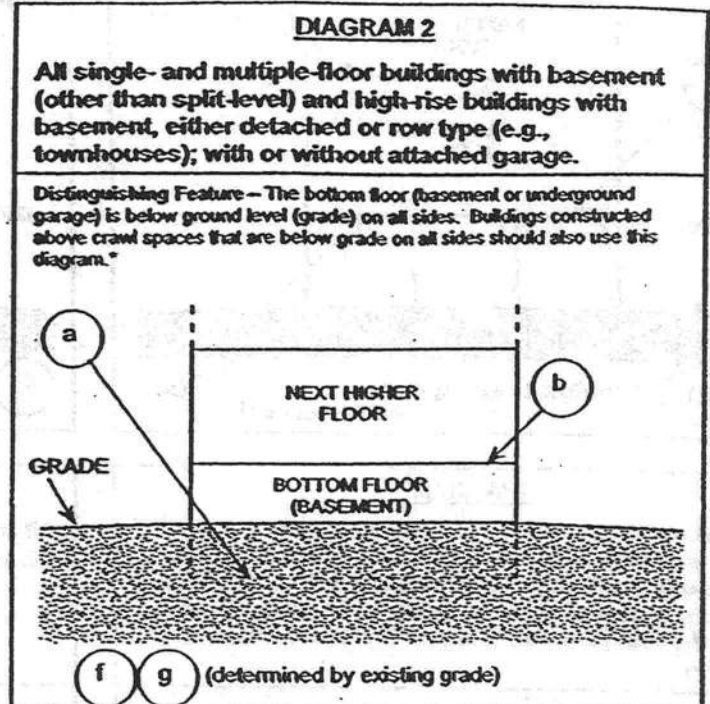
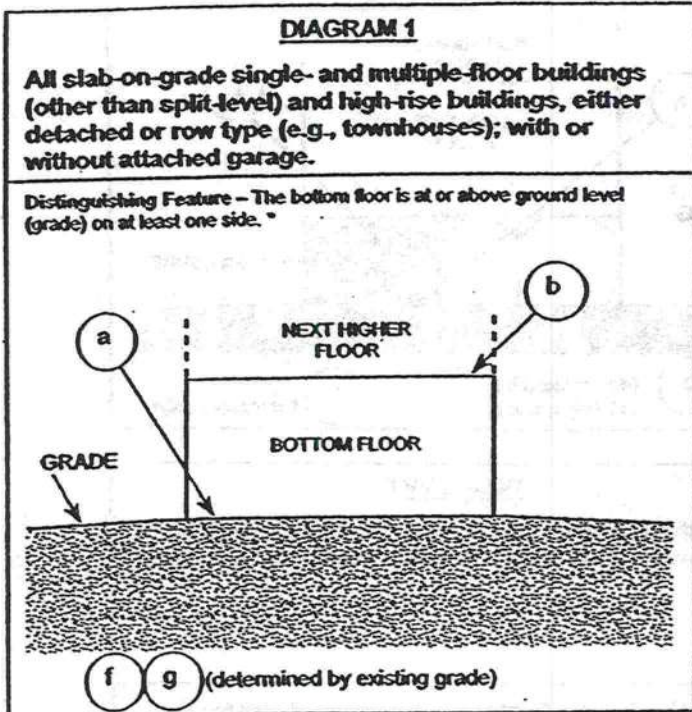
☐ Check here if attachments



## BUILDING DIAGRAMS

The following eight diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item C2 and the elevations in Items C3a-C3g.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).



\* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.