

DATE 07/13/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022067

APPLICANT ED PICKLES

PHONE 758-9900

ADDRESS RT 11 BOX 4

LAKE CITY FL 32055

OWNER ERIC & JENNIVA SWOFFORD

PHONE 497-3434

ADDRESS 422 SW BUCCHI GLEN

FORT WHITE FL 32038

CONTRACTOR ED PICKLES

PHONE 758-9900

LOCATION OF PROPERTY 47 SOUTH, L 27, R FRY RD, R BUCCHI GLEN THEN 3/10 MILE TO DRIVE ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-7S-16-04172-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 10.02

Culvert Permit No. Culvert Waiver Contractor's License Number

Applicant/Owner/Contractor

PRIVATE RD 04-0137-N

BLK

HD

Y

Driveway Connection Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 6695

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by

Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 303.76

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BK 04.06.04

Building Official

NO 6-7-04

AP# 0405-77

Date Received

5/25/04

By GT

Permit #

22067

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

what is the pier spacing?

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

N/A

☐ Env. Health Release

N/A Need a Culvert Permit

N/A

☐ Need a Waiver Permit

☒ Well letter provided

N/A

☐ Existing Well

10-75-16

- Property ID 04172-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ELCO Year 1972
- Subdivision Information _____
- Applicant ERIC AND JENNIVA SWOFFORD Phone # 386-497-3434
- Address 422 SW. BUCCHI GLN Fort White, FL. 32038
- Name of Property Owner ERIC AND JENNIVA SWOFFORD Phone # 386-497-3434
- 911 Address 422 SW. BUCCHI GLN Fort White, FL. 32038
- Name of Owner of Mobile Home ERIC AND JENNIVA SWOFFORD Phone # 386-497-3434
- Address 422 SW. BUCCHI GLN Fort White, FL. 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.1
- Explain the current driveway PRIVATE
- Driving Directions Hwy 47 south TO Fort White, LEFT AT red light, GO EAST ON Hwy 27 APPROX 2 miles, TURN RIGHT ON FLY ROAD, GO 1 1/4 miles TO BUCCHI GLN, TURN RIGHT, GO 3/10 miles TO driveway.
- Is this Mobile Home Replacing an Existing Mobile Home NO (rare Assessments)
- Name of Licensed Dealer/Installer Walter E. Fulkerson Phone # 386-758-9900
- Installers Address Rt. 11 Box 4 Lake City FL.
- License Number DIH 000060 Installation Decal # 78789

INSTALLER NUMBER

Installer

William F. Smith

License #

2710000000

Address of home being installed

422 SW Beech Glen. Fort White, FL 32038

Manufacturer

Elco

Length x width

12 x 60

NOTE:

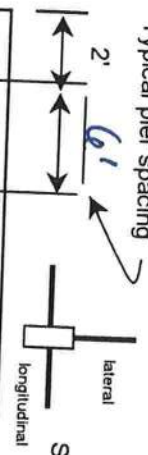
if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

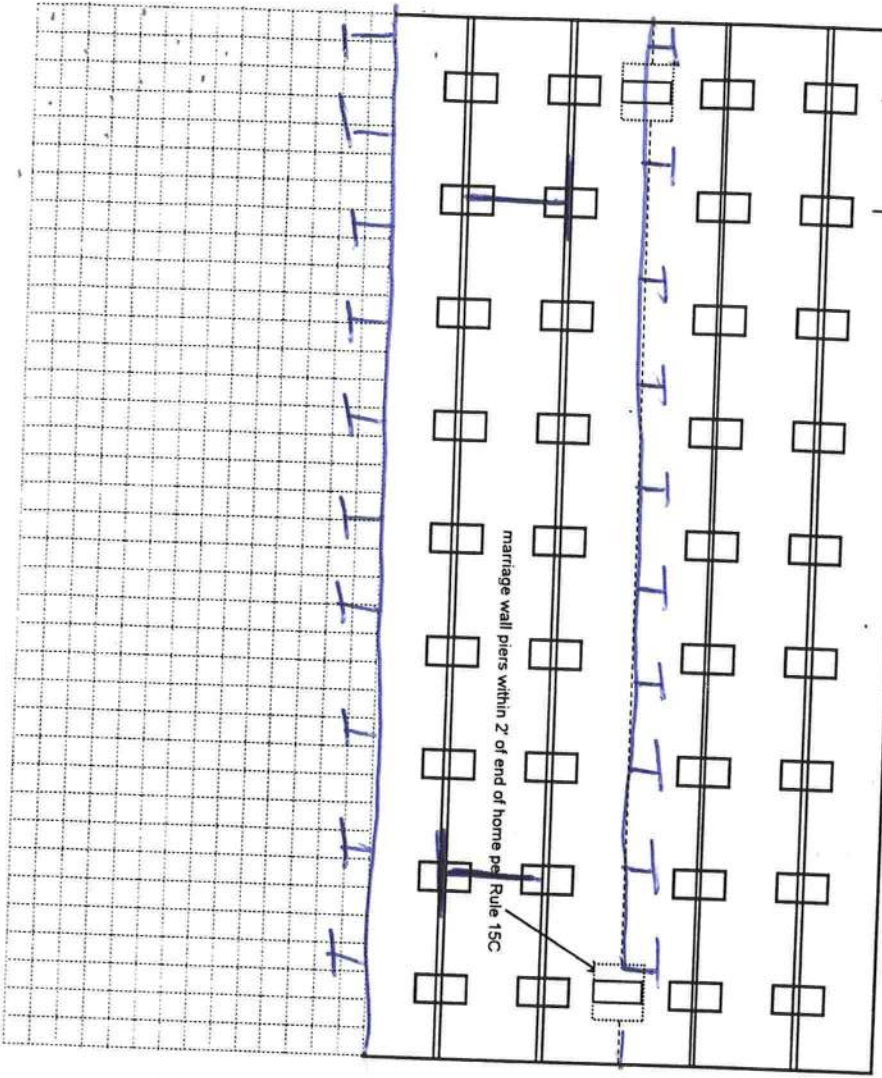
Installer's initials

WEP

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

☒

Wind Zone III

Double wide

☐

Installation Decal #

78789

Triple/Quad

☐

Serial #

10024042099281

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

17x22

Other pier pad sizes (required by the mfg.)

N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

ANCHORS

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

Chet System

Sidewall Longitudinal Marriage wall Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 3.5 inch pounds or check here if you are declaring 5" anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DEE Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

William E. Feltner
5/20/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓

Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Installed:
Pg.

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg.
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes ✓ N/A
Range downflow vent installed outside of skirting. Yes ✓ N/A
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓ No
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

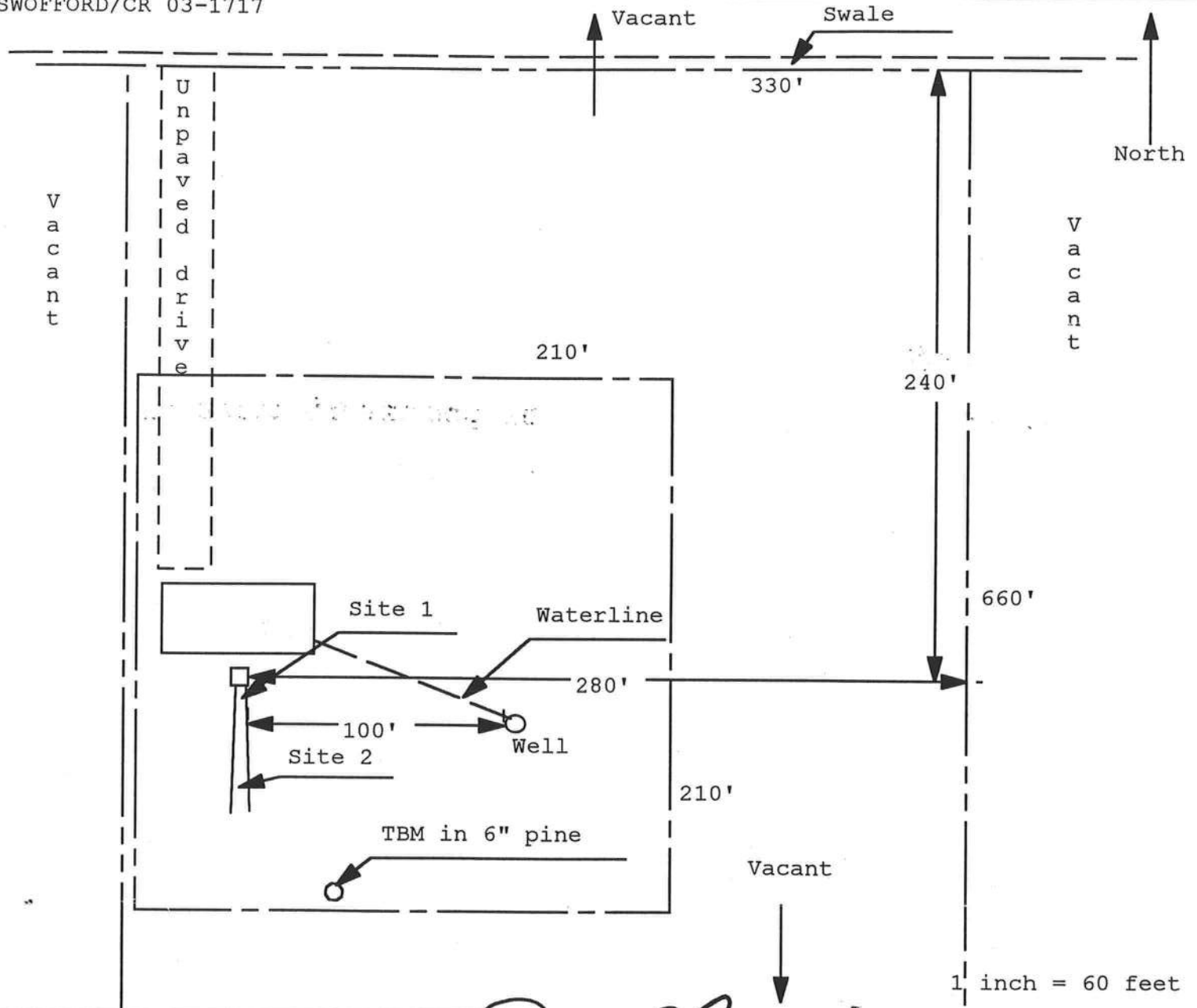
Installer Signature William E. Feltner Date 5/20/04

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 040137N

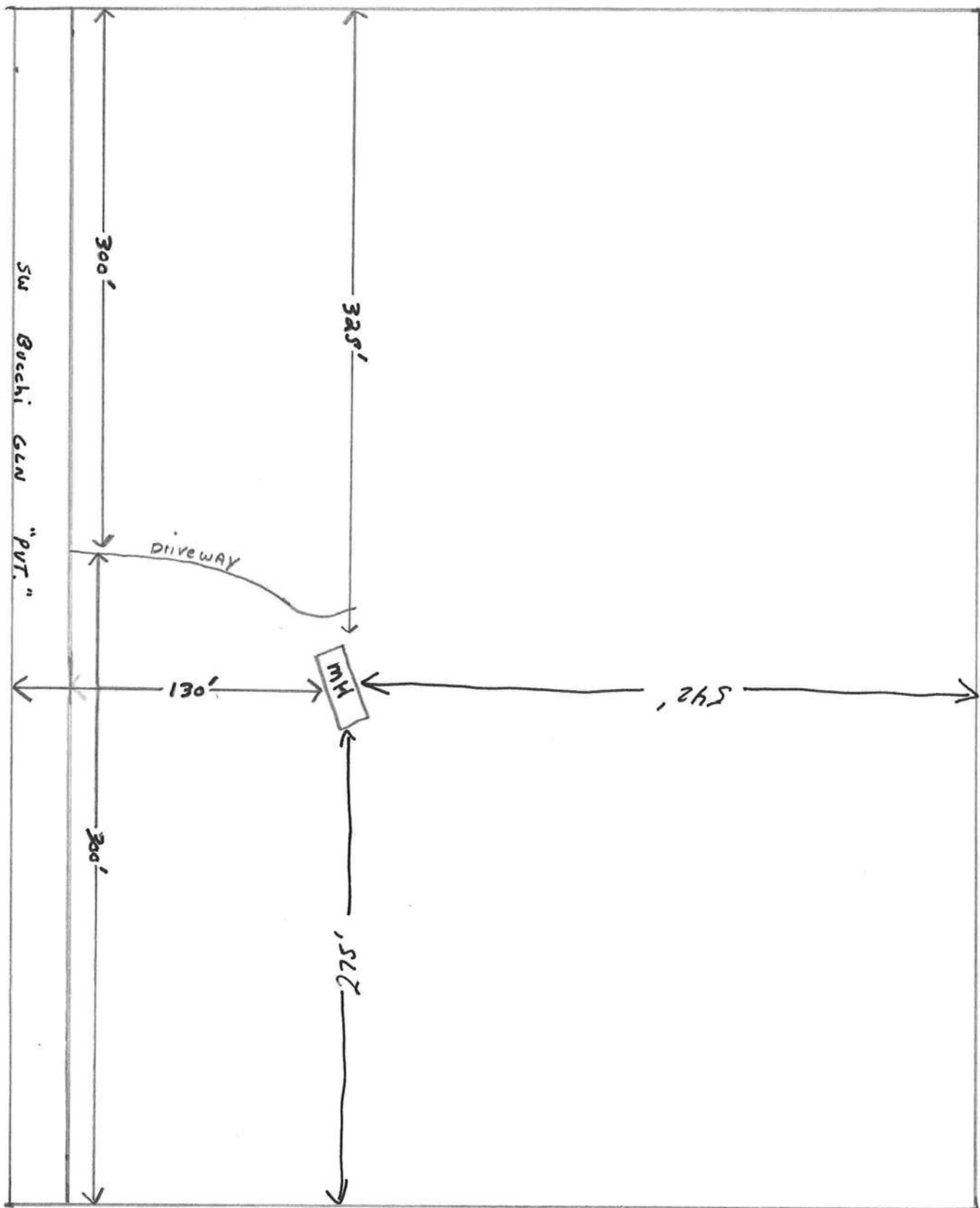
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

SWOFFORD/CR 03-1717



Site Plan Submitted By Paul Lloyd Date 1/26/04
Plan Approved Not Approved Date 1/26/04
By Paul Lloyd Reviewed by Arkansas Columbia CPHU 2/2/04 RAH

Notes: _____



COLUMBIA COUNTY INSPECTION SHEET

DATE

4/7/04

INSPECTION TAKEN BY

GT

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Eric Swafford

PHONE

497-3434

ADDRESS

CONTRACTOR

PHONE

LOCATION

4415 to Lee's MHP (5 miles) on
left, 5th m/H on left, #36

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE:

Thurs 4/8/04

☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab☐ Under slab rough-in plumbing ☐ Slab ☐ Framing☐ Rough-in plumbing above slab and below wood floor ☐ Other☐ Electrical Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS:

APPROVED

NOT APPROVED

BY

FOP

POWER CO.

INSPECTORS COMMENTS:

**Waters Well Drilling
Rt. 3 Box 1550-A2
Lake Butler, FL 32054
(386) 496-1339**

Date:

To:

From: Jason Waters

Re: 4" well

Proposal for 4" well including the following:

1hp Jacuzzi 18 gpm submersible pump
Challenger PC224 ,220 gallon equivalent diaphragm tank
Tank has 25 gallons drawdown at 30/50 setting

YEAR T PROPERTY	S	ACT	LAND	4055	ACS
2004 R 10-7S-16-04172-000		I	IMPR	0	ASMT SYSTEM
SWOFFORD, ERIC A & JENNIVA E			ASSESSED	4055	Columbia Coun
			EXEMPT	0	ASSESSMENT DATA
			TAXABLE	4055	5/25/2004

USE 5500 TIMBERLAND 80-89 TX DIST 003 MORT 0000099 RENEWAL NOTICE AG

EX CODE	EXEMPT VALUE	%	TAX CODE	TAX UNITS	TYPE	NEW CONST	
#1			#1			DEMOLITION	
#2			#2			LAND UT/UTS	6 10.10
#3			#3			ACREAGE	10.10
#4			#4			BLDG UNITS	
#5			#5			BLDG YY/EXW	
Retain Cap? N HX Appl YY			#Owners		#Claims	ANNEXATION	0
LAND VALUE	1500		XFOB VALUE	0		BACKTAX YR	0000
AG/CONS VAL	2555		BLDG VALUE	0		JUST VALUE	24730
MKT AG/CONS	23230		INCM VALUE	0		CLASS VALUE	4055
						SOH DIFF	0

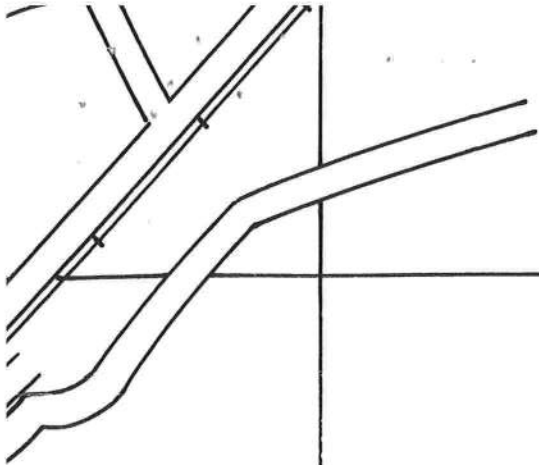
YEAR	LAND	XFOB	BLDG	ASSESSED *	EXEMPT	TAXABLE
2003	4055	0	0	4055	0	4055
2002	3540	0	0	3540	0	3540

ENTER PARCEL NUMBER AND ACTION

LARR 20040520

F2=Ex/Tx F3=Exit F4=Prompt F9=SOH F12=Cancel F20=Notes F22=Print F24=AsReCalc

11-5040



ROAD

FRIER

10

ZONE A



6

