Inst. Number: 202312019315 Book: 1500 Page: 2102 Page 1 of 1 Date: 10/16/2023 Time: 9:52 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

## NOTICE OF COMMENCEMENT (PREPARE IN DUPLICATE)

Permit No. State of FUBRIDA	Tax Folio No. 27.25.16.01768.094 County of COLUMBIA
To whom it may concern:	
accordance with Section 713 of the Florida COMMENCEMENT.	at improvements will be made to certain real property, and in Statutes, the following information is stated in this NOTICE OF
Legal description of property being improved:	LOT 4, PACHECO SUBDIVISION
Address of property being improved: 76- LAKE	18 NW US HIGHWAY 41 CITY FL 32055
General description of improvements: RE	, ROOF'
Owner MICHAEL DAVIS	
Address 7678 AW US	HWY 41, LAKE CITY FL 32055
Owner's interest in site of the improvement	
Name	
Contractor SUMMIT EXTERIORS	
Address 1652 EMERSON ST, JACKSON	VILLE FL 32207
The control of the co	Email BRIAN@SUMMIT904.COM
Surety (if any)	
	Amount of bond \$
Phone No	Fax No
Elione (so.	F da 140.
Name and address of any person making a loa	n for the construction of the improvements.
Name	
Address	
Phone No.	Fax No.
Name of necessary within the State of Elorida, oth	er than himself, designated by owner upon whom notices or other
documents may be served:	er trjan hansen, designated by owner apon whom honces or other
Name	
AddressPhone No.	Fax No.
Priorie IVO.	Fax NO.
In addition to himself, owner designates the following	lowing person to receive a copy of the Lienor's Notice as provided in
Section 713.06 (2) (b), Florida Statutes. (Fill in	at Owner's option).
Name	
Address	
Phone No.	Fax No.
Expiration date of Notice of Commencement (the different date is specified):	ne expiration date is one (1) year from the date of recording unless a
THIS SPACE FOR RECORDER'S USE ONLY	
THE STATE OF THE OTHER STATE OF THE	Signed Melal Jan DATE 10/6/23
MARJORIE SUZANNE BROWN-ENOCH	Before me this 6 day of 0 ctoser 2023 In the County of Duval. State of Florida, has personally appeared
MARJORIE SUZANNE BROWN-ENOCH Commission # HH 047699	MICHAEL DAY 15 herein by
Expires November 13, 2024	himself herself and affirms that all statements and declarations herein are true and accurate
Bonded Thru Budget Notery Services	
,	Man Si Q1
	Notary Public ay large, State of PL County of Durke
	My commission expires: November 13, 2024 Personally Known or
	Produced Identification DL Physical Presence or Online Notarization