



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-2392
DATE PAID: 8/23/12
FEE PAID: 4,250.00
RECEIPT #: 1989788
At 1082497

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Maronda Homes Inc of Florida

AGENT: Melinda McKague

TELEPHONE: (904) 290-1410 ext

MAILING ADDRESS: 1800 Southpoint Pkwy #300 Jacksonville, FL 32210

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 33 BLOCK: SUBDIVISION: Timberlands PLATTED: Yes 2007

PROPERTY ID #: 10-45-16-02856-133 ZONING: R I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 50 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: 0 FT

PROPERTY ADDRESS: 368 SW MULBERRY DR, LAKE CITY FL 32024

DIRECTIONS TO PROPERTY: US 90 West, left on 247, right on CR252B, left on SW Timber Ridge Drive Turn LEFT on to SW MULBERRY DR.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	3	2925	SINGLE FAMILY
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Kenneth Wayne Campbell, Jr

DATE: 8/20/12



56
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-2392

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

SEE ATTACHED

Maronda Homes Inc.
6800 Southpoint Pkwy
Suite 300
Jacksonville, FL 32216
(904) 296-1490 dh

Notes:

Site Plan submitted by:

Signature

Builder

Title

Maronda Homes Inc., of Florida / Agent:

Kenneth Wayne Campbell, Jr Production Manager

Plan Approved ☒

Not Approved

Date 9/4/12

By

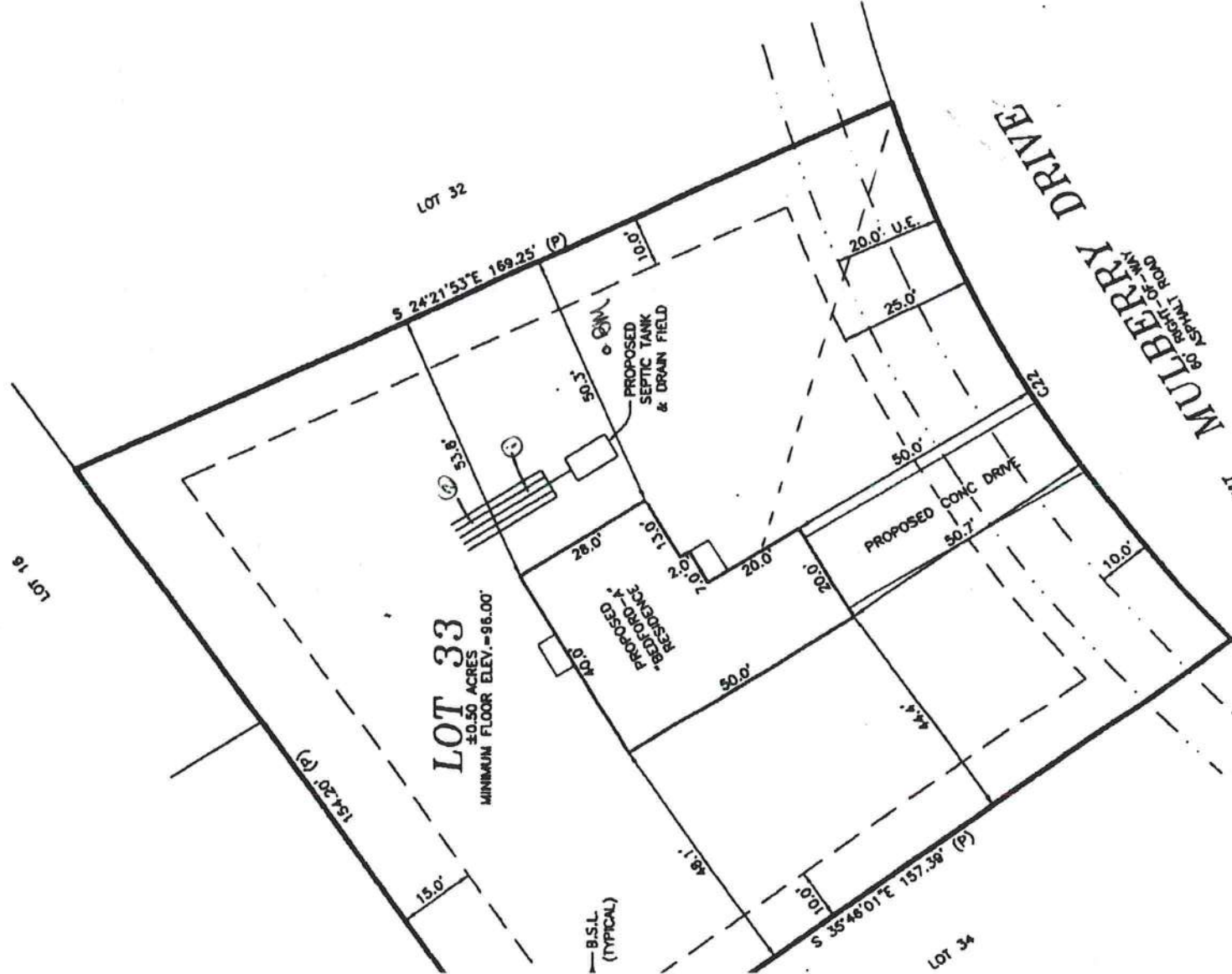
Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

IN SECTION 10, TOWNSHIP 4 SOUTH, RANGE
16 EAST, COLUMBIA COUNTY, FLORIDA

1" = 30'



ABBREVIATIONS:

- A/C AIR CONDITIONER
- ASPH ASPHALT
- CLC CALCULATED FROM MEASURED
- CATV CABLE TELEVISION
- C/B CONCRETE BLOCK
- CLF CHAIN LINK FENCE
- CM CONCRETE MONUMENT
- CONC CONCRETE
- ELEC ELECTRIC
- ELEV ELEVATION
- FND FOUND
- FNC FENCE
- LB LICENSED SURVEYOR BUSINESS
- (M) FIELD MEASURED
- MH MANHOLE
- O.U. OVERHEAD UTILITIES
- P PLAT
- PB PLAT BOOK
- P.U.E. PUBLIC UTILITIES EASEMENT
- TRANS TRANSFORMER
- TYP TYPICAL
- WM WATER METER
- WV WATER VALVE

CURVE TABLE:

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CHORD BEARING
C22(P)	260.00'	62.23'	122.16'	26°55'13"	121.04'	N 58°15'56" E

**THIS IS NOT A BOUNDARY SURVEY
CERTIFICATE OF SURVEYOR:**

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO THIS MAP BY ANYONE OTHER THAN THIS SURVEYOR IS PROHIBITED.

I HEREBY CERTIFY THAT THE SURVEY DATA SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION OF THE HEREON DESCRIBED PROPERTY, AND IT MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND CHAPTER 69-12, FLORIDA ADMINISTRATIVE CODE.

BY: *[Signature]*
JAMES E. BRINKMAN, PSN - FLA. CERT# 5582

DATE: 8/21/2012



BRINKMAN SURVEYING & MAPPING INC.

4607 NW 6th STREET SUITE C, GAINESVILLE, FL 32609

PHONE: (352) 374-7707 FAX: (352) 374-8757

SCALE: 1" = 30'

"THE BENCHMARK IN QUALITY SERVICE"

DRAWN BY: B.T.G.

PLANNED BY: I.B.