

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

6246322

For Office Use Only (Revised 7-1-15) Zoning Official LW/LH Building Official 39563

AP# 44775 Date Received 3/20 By MG Permit # _____

Flood Zone X Development Permit _____ Zoning RSF-2 Land Use Plan Map Category RLO

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0228 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 28-35-16-02376-000 Subdivision FIVE ASH FOREST Lot# 1

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28x64 Year 2020

▪ Applicant MARK S. GOODSON Phone # 386-303-2491

▪ Address 337 SW TOMPKINS ST LAKE CITY FL 32024

▪ Name of Property Owner FIVE ASH FOREST LLC Phone# 386 752 7201

▪ 911 Address 110 NW WILLOWBROOK GLEN LAKE CITY FL 32024 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home DALE & JEAN KOHL Phone # 850-694-4647
Address 110 NW WILLOWBROOK GLEN, LAKE CITY FL 32055

▪ Relationship to Property Owner TENANT

▪ Current Number of Dwellings on Property 26

▪ Lot Size 75x150 Total Acreage 36

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property HWY 90 WEST TO BROWN RD. TURN RIGHT
GO NORTH TO NW TURN BERRY DRIVE. TURN RIGHT. TURN RIGHT
ON TO WILLOWBROOK GLEN. FIRST HOUSE ON RIGHT.

▪ Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386-623

▪ Installers Address 136 SW BARRS GLEN LAKE CITY FL 32024

▪ License Number IH1025142 Installation Decal # 28846



pgoodson@comcast.net

LW spoke w/ MARK 4.7.20 RE: STATUS
1st - Spoke to Mark 4-7-20

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 3/9/2020

Parcel: << **28-3S-16-02376-000** >>

Owner & Property Info

Result: 1 of 1

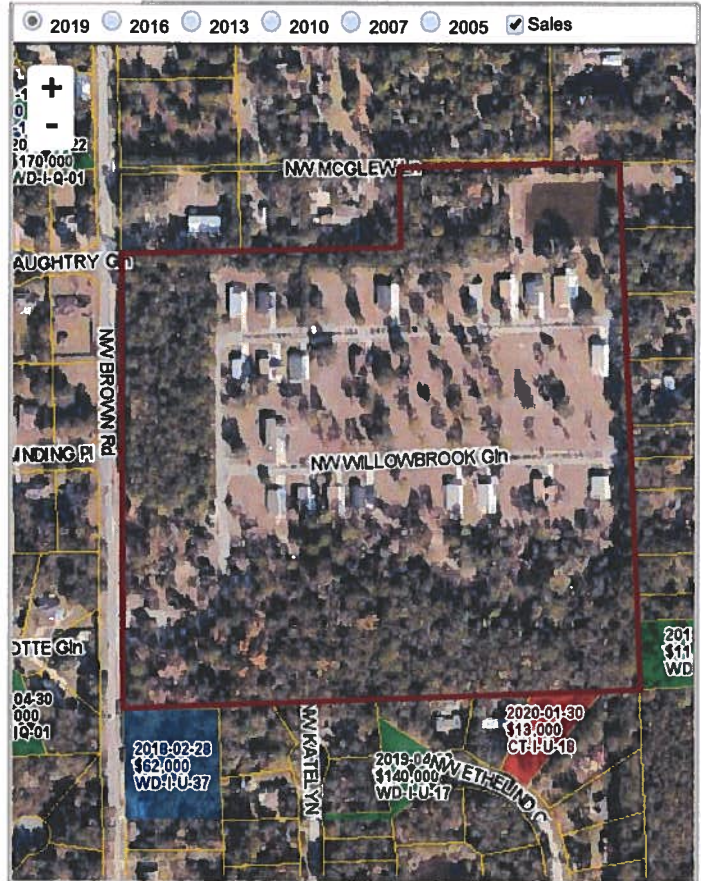
Owner	FIVE ASH FOREST LLC 337 SW TOMPKINS ST LAKE CITY, FL 32024		
Site	441 TURNBERRY DR, LAKE CITY		
Description*	COMM AT NW COR OF MAGNOLIA HILLS, RUN N 1122.85 FT, E 700 FT, N 200 FT, E 562.46 FT, S 1337.12 FT, W 1278.04 FT TO POB. ORB 433-304, WD 1004-584, CWD 1056-1951. WD 1070-49.		
Area	36 AC	S/T/R	28-3S-16
Use Code**	IMP AG/MH/ (005028)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$118,428	Mkt Land (1)	\$118,428
Ag Land (1)	\$5,582	Ag Land (1)	\$5,582
Building (1)	\$14,577	Building (1)	\$14,828
XFOB (7)	\$244,553	XFOB (7)	\$244,553
Just	\$449,441	Just	\$449,692
Class	\$383,140	Class	\$383,391
Appraised	\$383,140	Appraised	\$383,391
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$383,140	Assessed	\$383,391
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$383,140 city:\$383,140 other:\$383,140 school:\$383,140	Total Taxable	county:\$383,391 city:\$383,391 other:\$383,391 school:\$383,391

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/30/2005	\$135,100	1070/0049	WD	I	U	01
1/7/2004	\$324,000	1004/0584	WD	I	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	OFFICE LOW (004900)	1960	600	762	\$14,577

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	2007	\$153,510.00	51.000	0 x 0 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$31,080.00	24000.000	800 x 30 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$5,594.00	4320.000	2160 x 2 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$49,210.00	38000.000	9500 x 4 x 0	AP (030.00)
0040	BARN,POLE	2007	\$3,159.00	1053.000	27 x 39 x 0	(000.00)

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
002810	MH PARK (MKT)	21.500 AC	1.00/1.00 1.00/1.00	\$5,508	\$118,428
005500	TIMBER 2 (AG)	14.500 AC	1.00/1.00 1.00/1.00	\$385	\$5,582
009910	MKT.VAL.AG (MKT)	14.500 AC	1.00/1.00 1.00/1.00	\$0	\$71,883

Search Result: 1 of 1



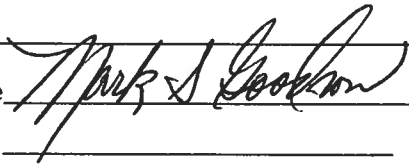
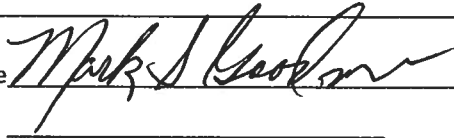
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>MARK S. GOODSON</u> Signature <u></u> License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name <u>MARK S. GOODSON</u> Signature <u></u> License #: _____ Phone #: _____ Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Legend

Parcels

SRWMD Wetlands



Lake City Limits



2018 Flood Zones

0.2 PCT ANNUAL CHANCE



Roads

Roads



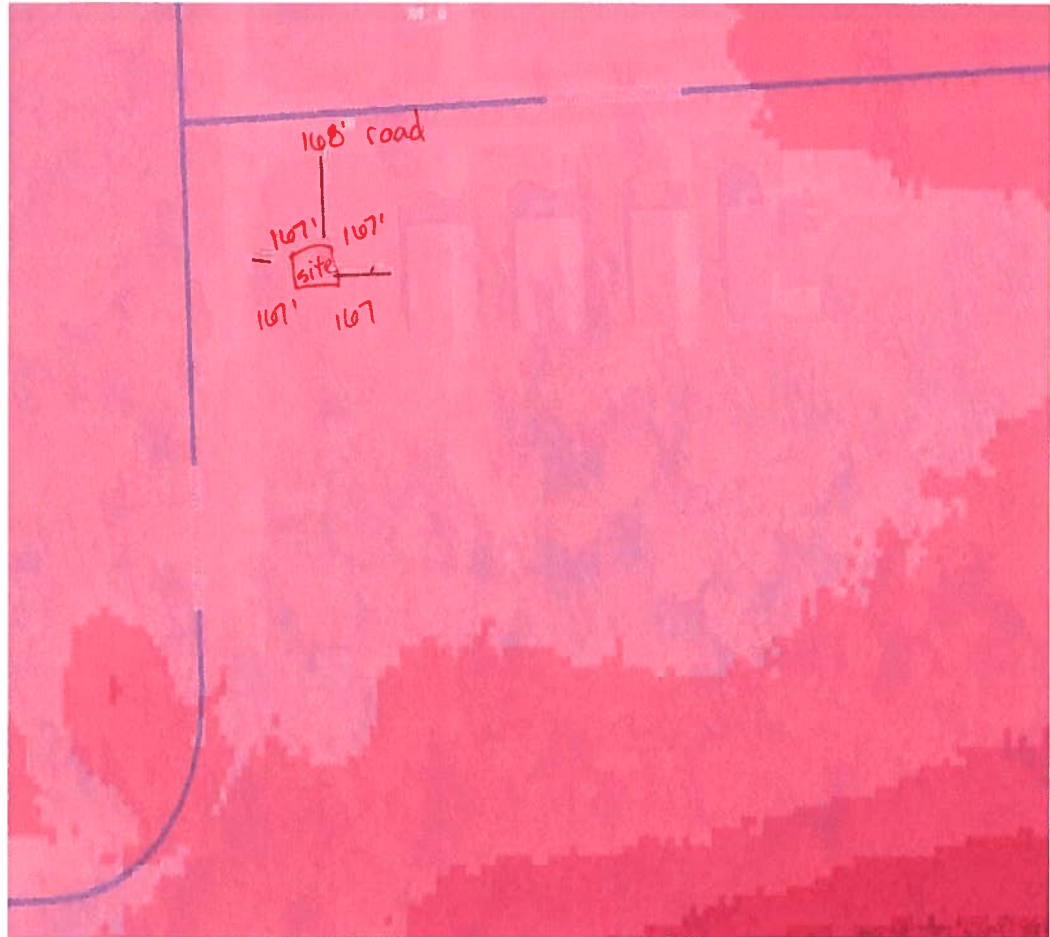
2018 Aerials

Lidar Elevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Mar 25 2020 10:36:00 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 28-3S-16-02376-000

Owner: FIVE ASH FOREST LLC

Subdivision:

Lot:

Acres: 35.70529

Deed Acres: 36 Ac

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones:

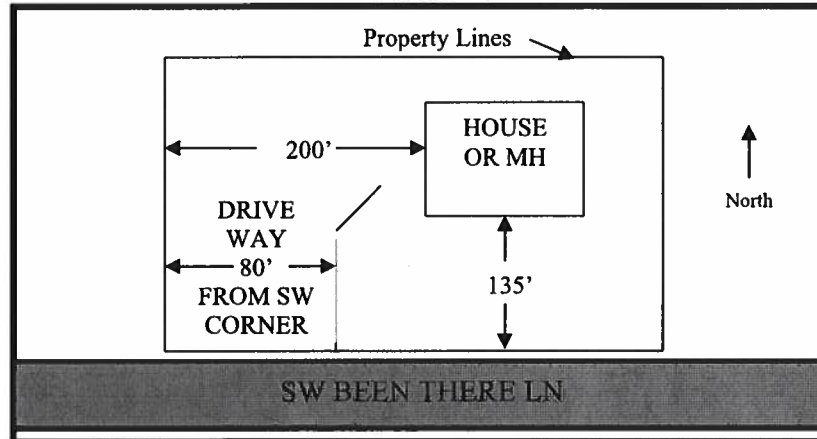
Official Zoning Atlas: RSF/MH-2, RSF-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

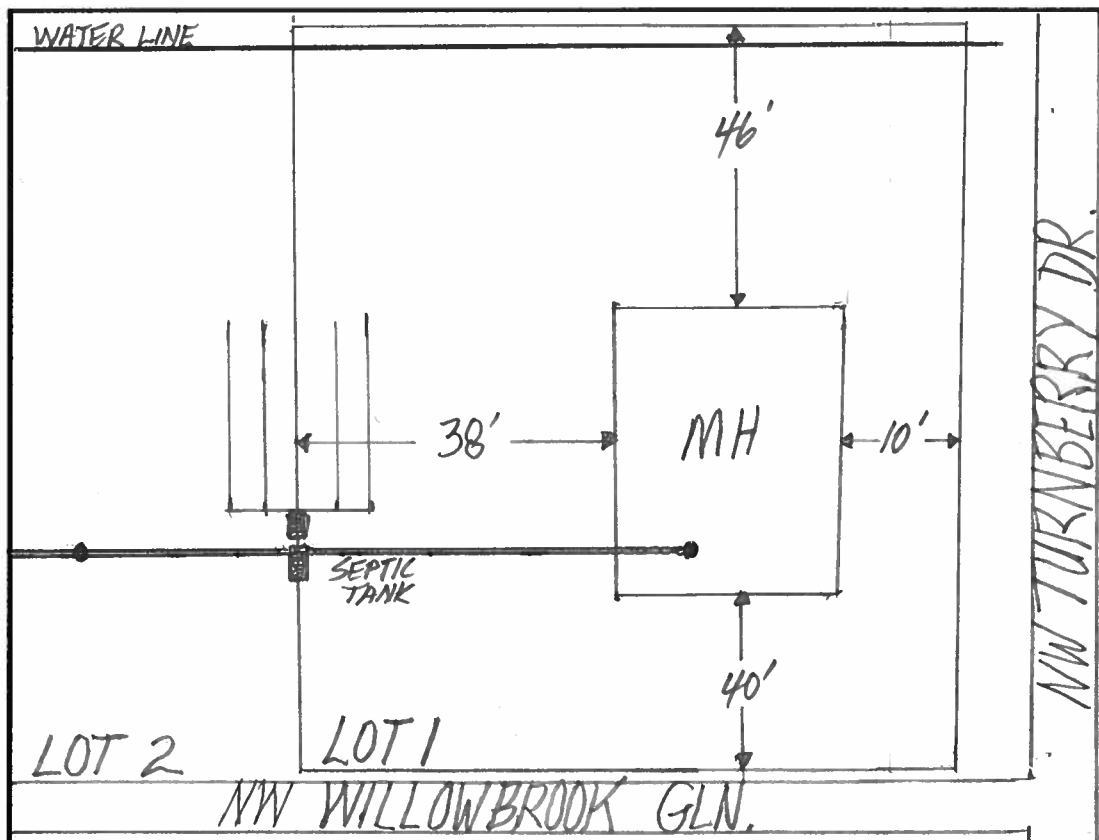
Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:

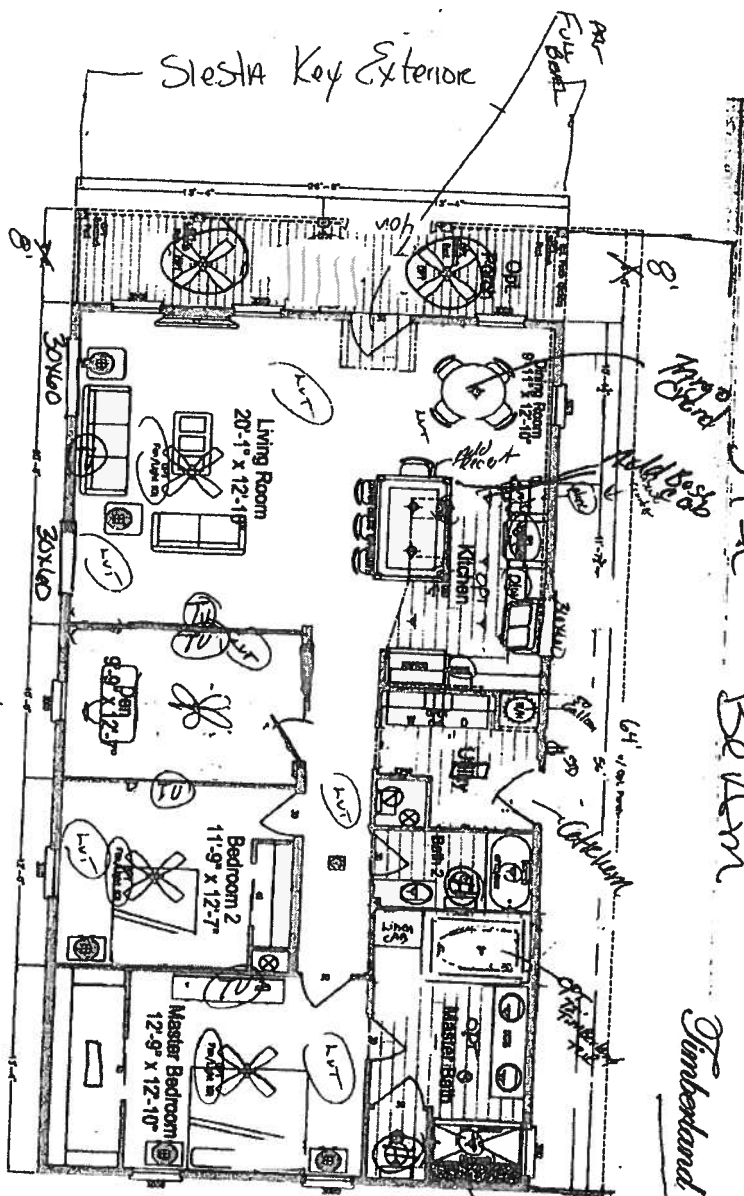


SITE PLAN BOX:



Timberland Series

- * $N/2$ II
- 50gallon w/H
- * $1/2$ Roof
- * Cathedral
- Ceilings



Palm
Water
Home
Model 3201128562C
APPROX. 12,653 Sq. Ft.
28' x 55' 1/2'
2 Bedrooms, 2 Baths
Plus Den
Spacious Master Suite w/
Walk-in Closet
Notched Entry
Island Kitchen w/ Collier Ceiling
Full-Sized Utility w/ Opt.
Folding Table
Opt. Porch
Call 1-800-255-1133 for more information
1802 0000143

Original Spore
From PCAC
MAR 10 2020

BOOKED



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below
Installer License Holder Name

only, 110 NW WILLOWBROOK GLN, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PATTI H GOODSON		☐ Agent ☐ Officer ☒ Property Owner
MARK S. GOODSON		☐ Agent ☐ Officer ☒ Property Owner
		☐ Agent ☐ Officer ☒ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

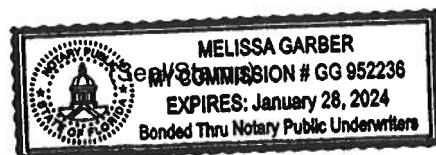
Dale Houston License Holders Signature (Notarized) JH 1025142 License Number 3/17/20 Date

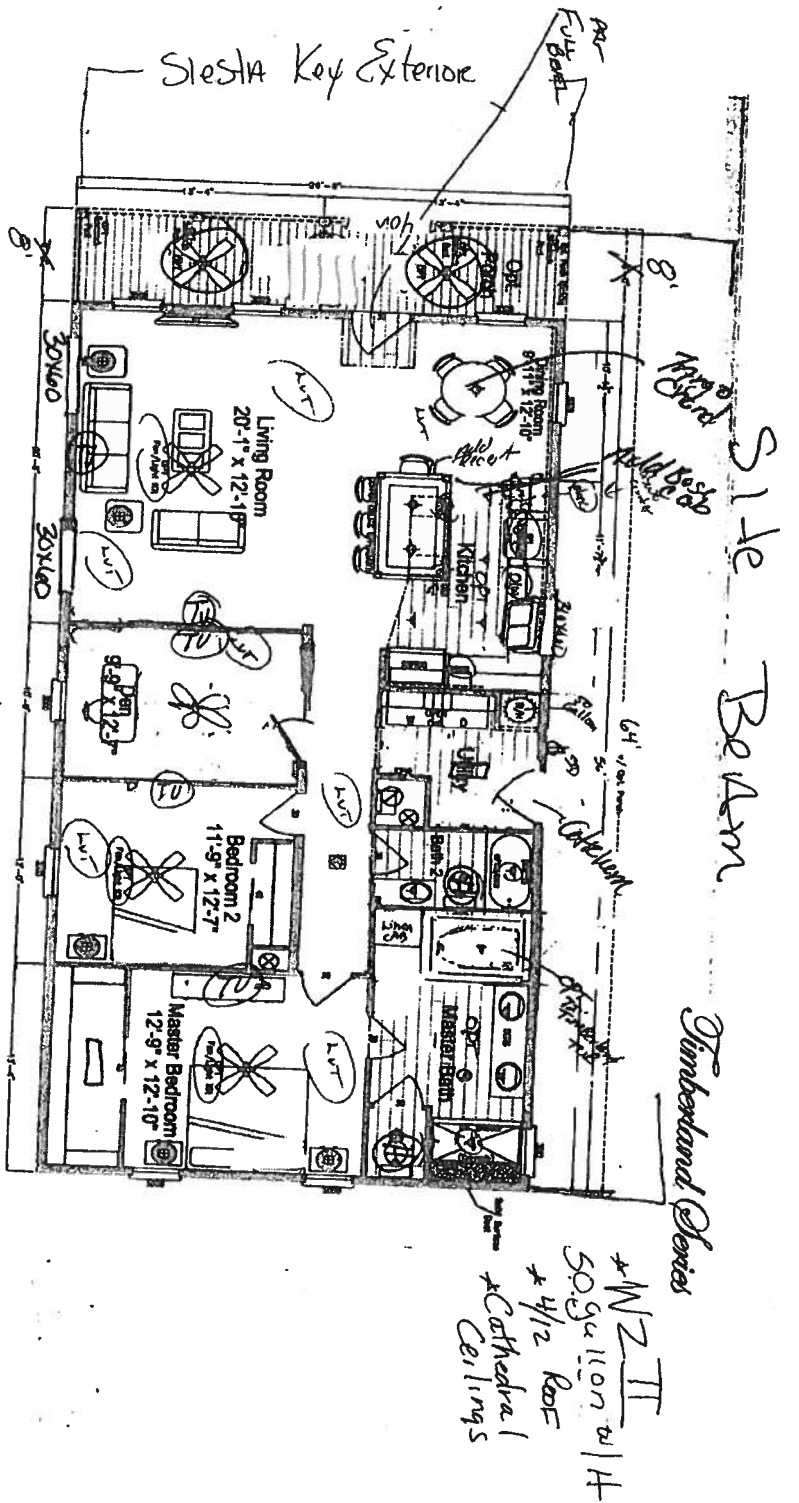
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston, personally appeared before me and is known by me or has produced identification (type of I.D.) 17th on this March, 20 20.

M. Garber
NOTARY'S SIGNATURE





Palm Harbor Homes

Siesta Key II

Model 3201128562G

Approx. 1,563 Sq. Ft.

28' x 64' 1/2"

2 Bedrooms, 2 Baths

Pkg. Den.

Spacious Master Suite w/ Walk-in Closet

Notched Entry

Island Kitchen w/ Coffin Ceiling

Full Sized Utility w/ Opt. Folding Table

Opt. Porch

1997 02/04/13

Original Spc.
From P.O.C.
MAR 10 2020

BOOKED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 28846

Triple/Quad ☐

Serial # 20-21992

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

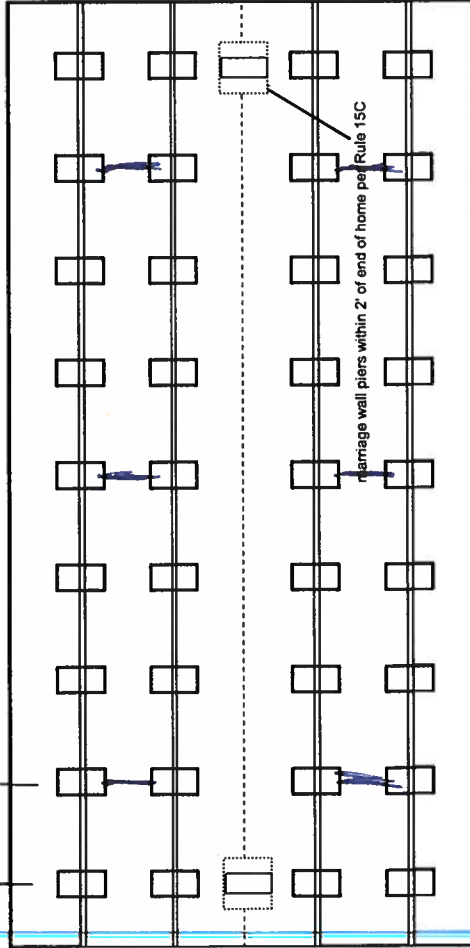
Installer's initials DH

Typical pier spacing

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



6 piers
17x25 5' on-c
4-5' 4" on-c

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) 24x24

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

17x25

17x25

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1520 X 1500 X 1200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1300 X 1000 X 1400

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

3/14/20

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: deck Length: 6" Spacing: 18"
Walls: Type Fastener: deck Length: 6" Spacing: 18"
Roof: Type Fastener: deck Length: 6" Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket

Pg. Floor

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____

Siding on units is installed to manufacturer's specifications. Yes ☒

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☐

Range downflow vent installed outside of skirting. Yes ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Dale Houston

Installer Signature

Date

Hernando Ave, Suite 125
Lake City, Florida 32055-4006
www.columbiataxcollector.com

Account #: R02376-000

002

Skip The Trip! www.columbiataxcollector.com

- eCheck (Electronic payment from your checking account with no fee)
 - Credit Card (Fee added by payment processor - see website for fees)
- Print Your Receipt Instantly Online

FIVE ASH FOREST LLC
337 SW TOMPKINS ST
LAKE CITY FL 32024-1024

28-3S-16 5028/5028 36 acres
COMM AT NW COR OF MAGNOLIA
HILLS, RUN N 1122.85 FT,
E 700 FT, N 200 FT, E 562.46
FT, S 1337.12 FT, W 1278.04 FT
See Tax Roll for extra legal.

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION	TAXABLE VALUE	TAXES LEVIED
BOARD OF COUNTY COMMISSIONERS	8.0150	383,140		383,140	3,070.87
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	383,140		383,140	286.59
LOCAL	3.9880	383,140		383,140	1,527.96
CAPITAL OUTLAY	1.5000	383,140		383,140	574.71
SUWANNEE RIVER WATER MGT DIST	0.3840	383,140		383,140	147.13
LAKE SHORE HOSPITAL AUTHORITY	0.9620	383,140		383,140	368.58
TOTAL MILLAGE					15.5970
TOTAL TAXES					\$5,975.84

eBill

Scan to view your
bill or sign up to
receive future bills
by email.



columbiataxcollector.com
Click "Register for eBilling"

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS	Per Parcel	4,900.34
GGAR SOLID WASTE - ANNUAL	Per Parcel	
TOTAL ASSESSMENTS		\$4,900.34

COMBINED TAXES AND ASSESSMENTS

\$10,876.18

IF POSTMARKED BY:
PLEASE PAY ONLY
ONE AMOUNT

NOV 30 2019
\$10,441.13

DEC 31 2019
\$10,549.89

JAN 31 2020
\$10,658.66

FEB 29 2020
\$10,767.42

MAR 31 2020
\$10,876.18

Ronnie Brannon, Tax Collector
Proudly Serving The People Of Columbia County
135 NE Hernando Ave, Suite 125
Lake City, Florida 32055-4006

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS 2019 REAL ESTATE

Pay online at www.columbiataxcollector.com
AMOUNT DUE

I am paying the following amount (check only one box) based
on the date paid online, in the office or postmarked:

- | | |
|---|-------------|
| ☐ NOV 30, 2019 (4% discount) | \$10,441.13 |
| ☐ DEC 31, 2019 (3% discount) | \$10,549.89 |
| ☐ JAN 31, 2020 (2% discount) | \$10,658.66 |
| ☐ FEB 29, 2020 (1% discount) | \$10,767.42 |
| ☐ MAR 31, 2020 (no discount) | \$10,876.18 |

Please Pay in U.S. Funds to Ronnie Brannon, Tax Collector
135 NE Hernando Ave., Suite 125, Lake City, FL 32055

28599.0000

R

28-3S-16 5028/5028 36 acres
COMM AT NW COR OF MAGNOLIA
HILLS, RUN N 1122.85 FT,
E 700 FT, N 200 FT, E 562.46
FT, S 1337.12 FT, W 1278.04 FT
See Tax Roll for extra legal.

FIVE ASH FOREST LLC
337 SW TOMPKINS ST
LAKE CITY FL 32024

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0228
DATE PAID: 3/20/20
FEE PAID: 248.00
RECEIPT #: 1474798

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MARK S. GORDON - Five Ash Forest LLCAGENT: OWNER TELEPHONE: 386-303-2491MAILING ADDRESS: 337 SW TOMPKINS ST LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: _____ SUBDIVISION: FIVEASH FOREST PLATTED: _____PROPERTY ID #: 28-35-16-02376-000 ZONING: MHP I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 36 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ LIMITED USE ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 110 NW WILLOWBROOK GLEN LAKE CITY FL 32055

DIRECTIONS TO PROPERTY: 90 WEST TO BROWN ROAD. TURN RIGHT ON BROWN GO TO NW TURNBERRY DR. TURN RIGHT GO TO NW WILLOWBROOK GLEN TURN RIGHT. HOME FIRST ON RIGHT.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SINGLE/MULTI FAM</u>	<u>32</u>	<u>1568</u>	
2				
3				
4				

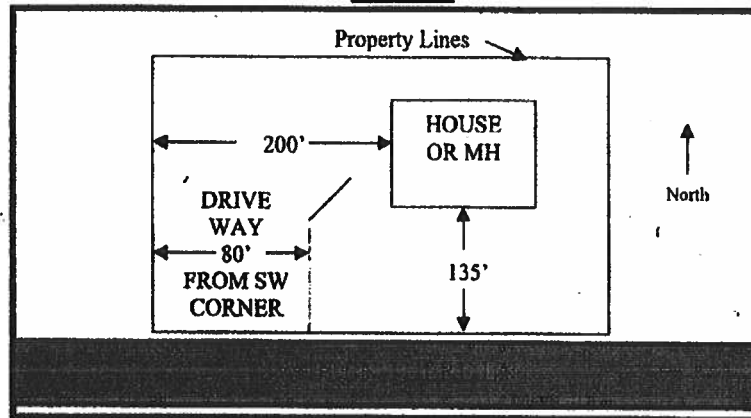
☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Mark S. Gordon DATE: 3-17-2020

Page 2, Site Plan for 9-1-1 Address Application From

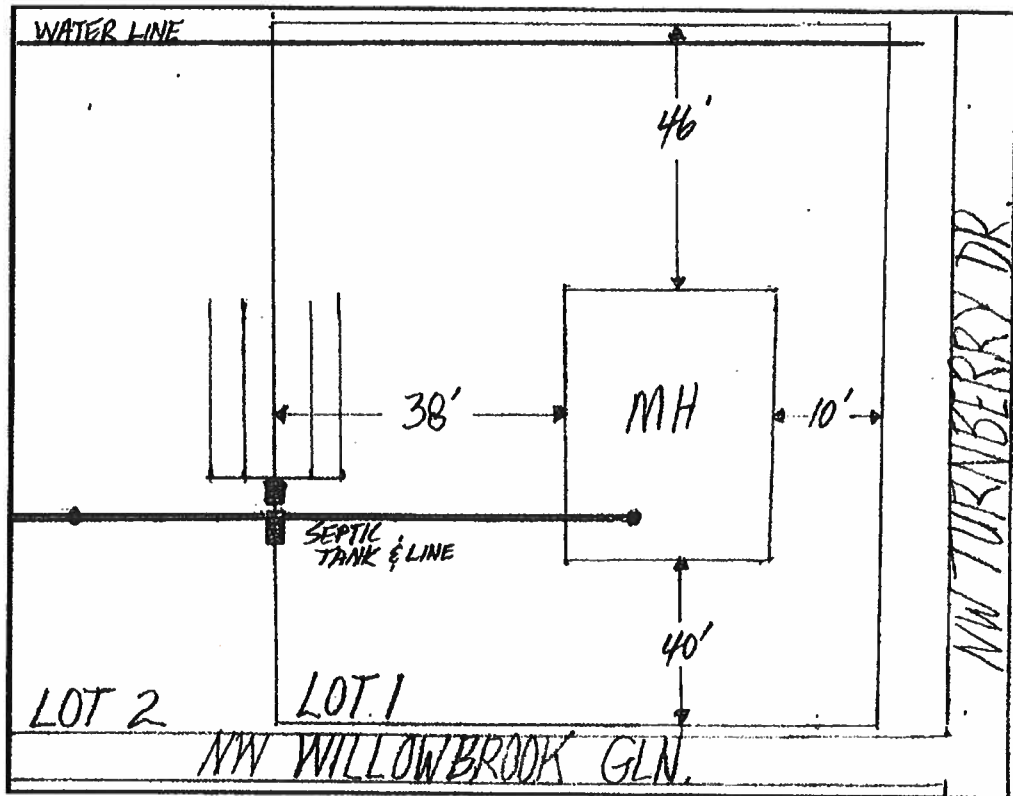
20 - 0228

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:

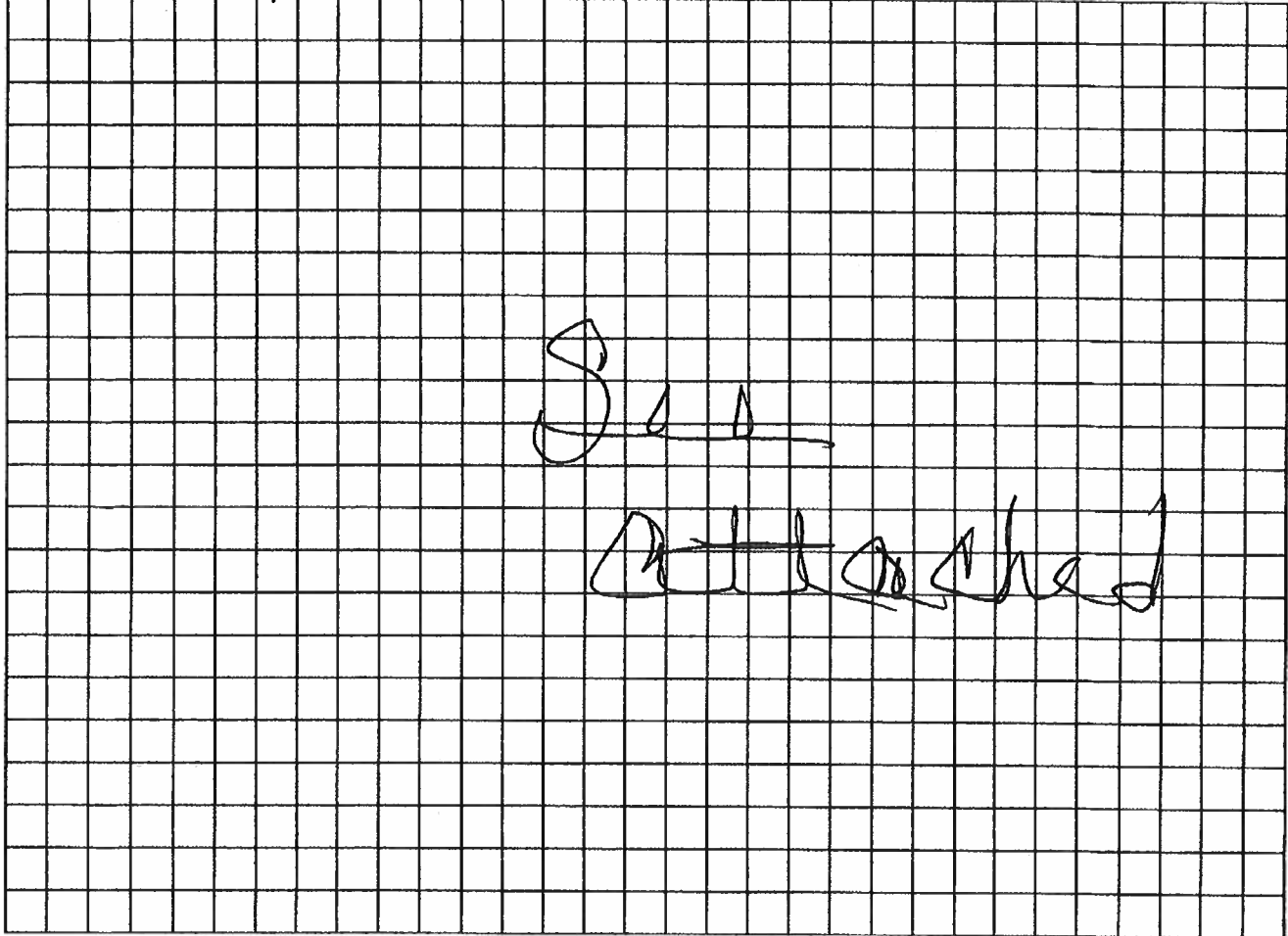


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Patti H. Goodson Agent: _____ Owner: _____ Date: _____
Plan Approved X Not Approved _____ Date: 3/30/20
By: [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT