

DATE 10/05/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028913

APPLICANT ROBERT MINNELLA PHONE 352-472-6010
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669
OWNER SUZANNE KESSLER PHONE 772-201-0770
ADDRESS 479 SW LOREN COURT LAKE CITY FL 32024
CONTRACTOR ERNEST JOHNSON PHONE 352-494-8099
LOCATION OF PROPERTY 47 S, R 242, L SW LOREN CT, THE ROAD ENDS, CONTINUE STRAIGHT
ONTO PROPERTY TO SITE IN SW CORNER
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-4S-15-00401-030 SUBDIVISION LANGTREE UNREC.
LOT 30 BLOCK PHASE UNIT TOTAL ACRES 19.19

IH0000359
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE RD 10-0456 BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 5335/145

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 146.58 WASTE FEE \$ 201.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 722.58
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 29.09.10 Building Official 1.C. 9-28-10

AP# 1009-55 Date Received 9/29/10 By G Permit # 28913

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st Floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH# 10-0456 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL N/A Suspended VF

ck# 5335
ck# 145

Property ID # 26-45-15-00401-030 Subdivision Langtree Unrec. Lot 30

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X60 Year 2010
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Suzanne Kessler Phone# (472) 201-0770
- 911 Address 479 SW Loren Ct Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone # _____
 Address _____
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0 (0 cows)
- Lot Size 667 X 1272 Total Acreage 19.19
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property SR 47 Spast I-75 to CA 42 (TR) Go 8 miles miles to SW Loren Ct + L Road ends - Drive straight onto property to site in SW corner.
- Name of Licensed Dealer/Installer Ernest S Johnson Phone # (352) 494-8099
- Installers Address 122204 SE US Hwy 301 Hawthorne FL
- License Number TH0000359 Installation Decal # 3406

722.58 Spoke to Nancy 9-29-10 LHA

Installer Ernest S. Johnson License # IT0000359
 Manufacturer Live Oak Length x Width 60X28
 Name of Owner of this Mobile Home Suzanne Kessler
 Phone (772) 201-0770
 Address 479 SW Loren St

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EF



See Blocking Diagram

marriage wall piers within 2' of end of home per Rule 15C

New Home ☒ Used Home ☐ Year 2010
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 12083448
 Triple/Quad ☐ Serial # 3406

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	8'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17.5 x 25.5

Perimeter pier pad size

17' 1/2 x 25' 1/2

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

See Blocking Diagram

ANCHORS

4 ft 6 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer

OTHER TIES

Sidewall Number
 Longitudinal Marriage wall
 Shearwall

22
 N/A
 6
 N/A

400 required 446 provided

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed _____
Water drainage: Natural ☒ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6" Spacing: 2'
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SY

Type gasket Foam
Pg. Not available

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 5041-45
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

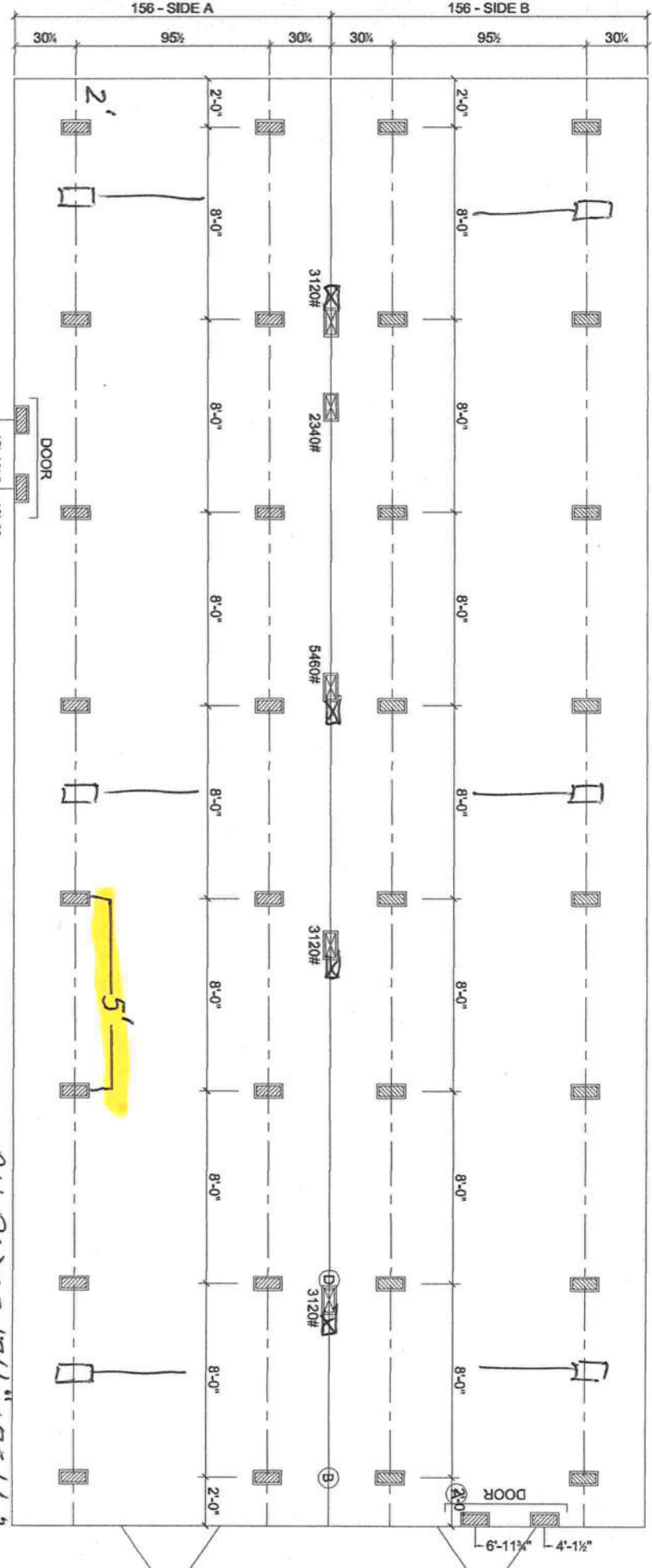
Created by [Signature] Date 9-22-10

60'-0"

WITH OPT. PATIO DOOR

18'-0"

12'-0"



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
SUPPORT PIER/TYP.

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

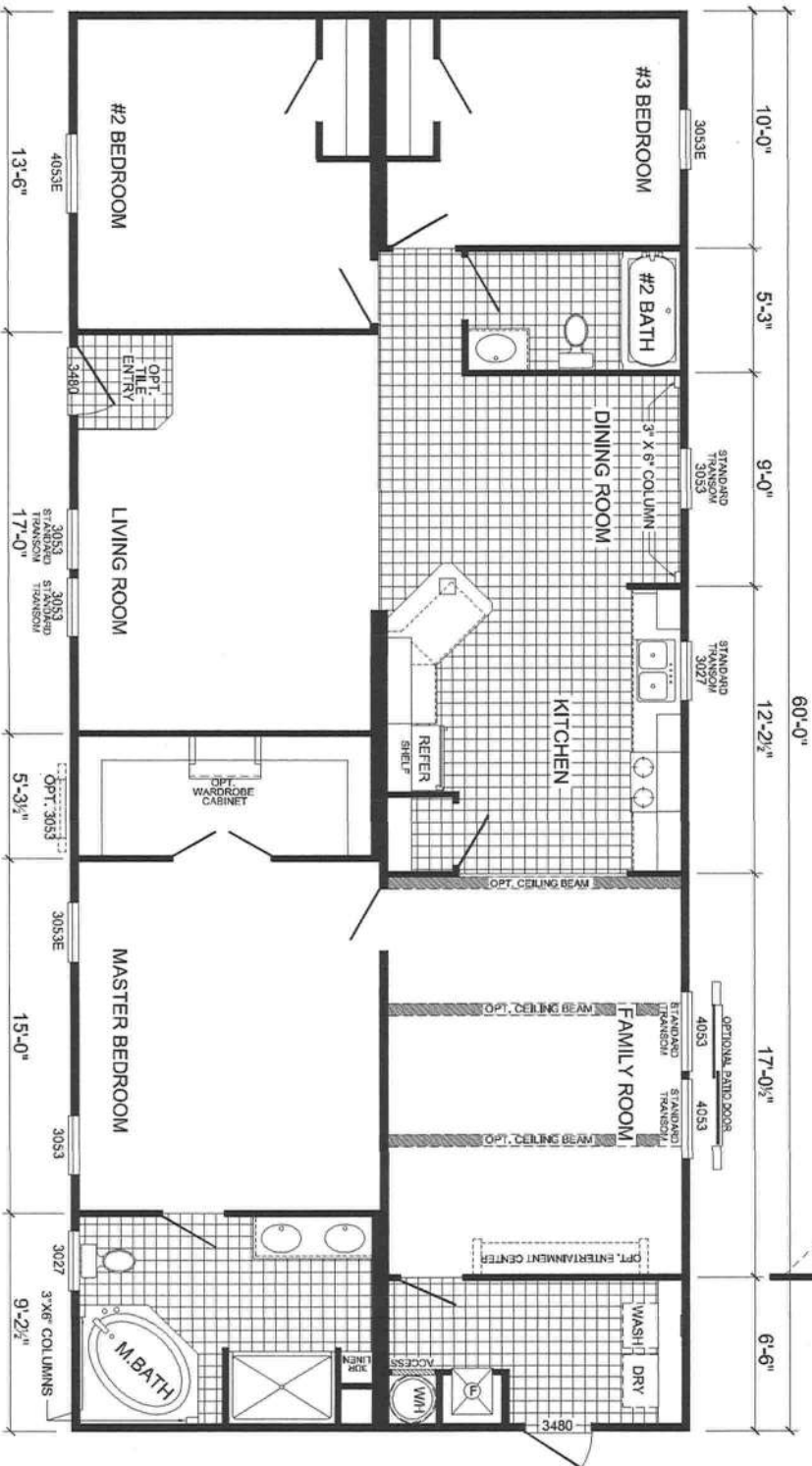
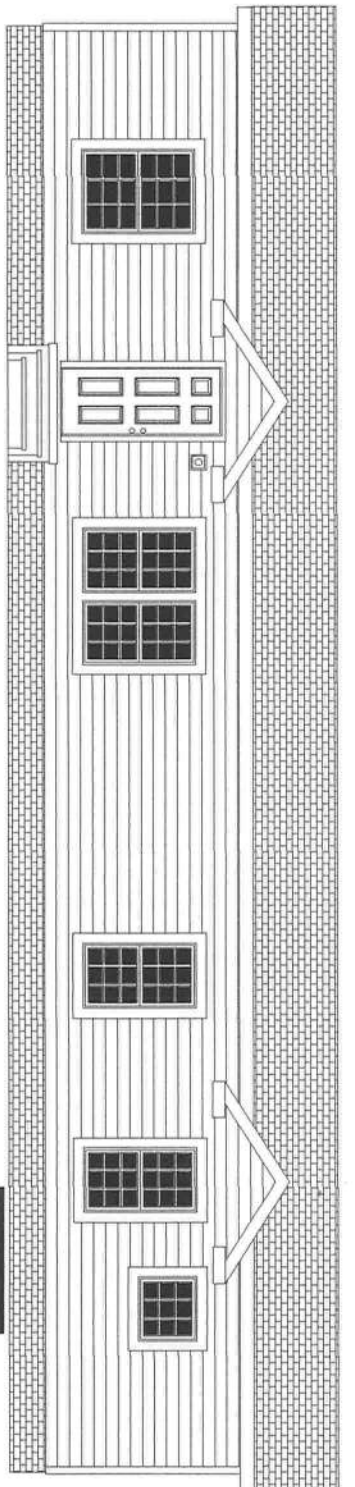
10-6-08

ALL PADS = 17 1/2" x 25 1/2"

Live Oak Homes
MODEL: M-2603C - 28 X 60
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

M-2603C



M-2603C

3-BEDROOM / 2-BATH

28 X 64 - Approx. 1560 Sq. Ft.

6/30/09

* All room dimensions include closets and square footage figures are approximate.

* Transoms are available on optional 9'-0" sidewall houses only.



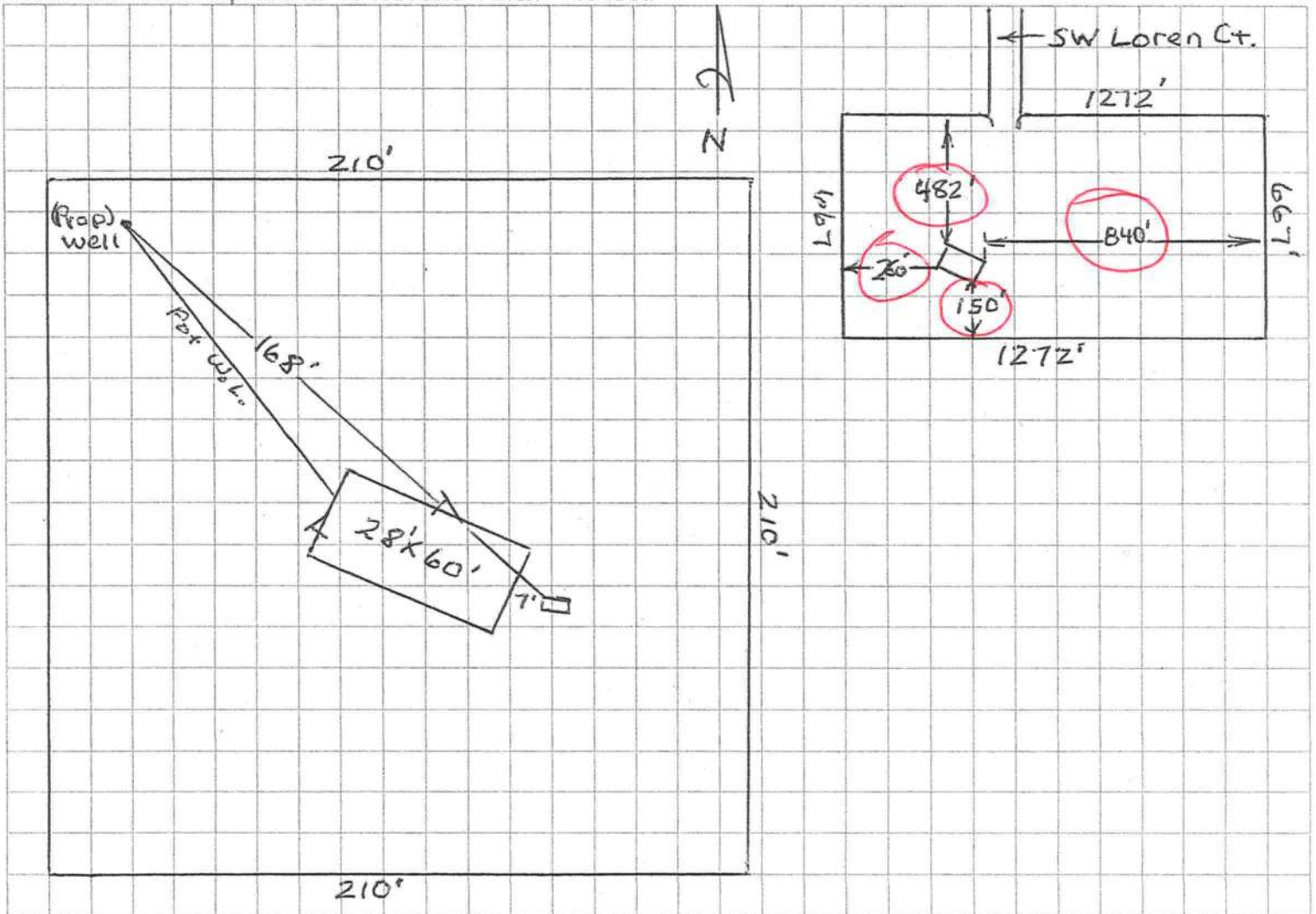
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Suzanne Kessler

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: *Robert Merrill* 09-28-10
Signature

Plan Approved _____ Not Approved _____

By _____ County Health Department

Agent
Title
Date _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Kessler Suzanne

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/10/2010 DATE ISSUED: 9/13/2010

ENHANCED 9-1-1 ADDRESS:

479 SW LOREN

CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

26-4S-15-00401-030

Remarks:

AKA LOT 30 LANGTREE S/D UNR

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1810

This Instrument Prepared by & return to:
Name: Chris Travis, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 05Y-04194CT

Inst: 2005011968 Date: 05/23/2005 Time: 15:21
Doc Stamp-Deed : 805.00
mk DC, P. Dewitt Cason, Columbia County B: 1046 P: 2150

Parcel I.D. #: 00401-030

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 20th day of May, A.D. 2005, by **WILFREDO ROMAN** *roman*, hereinafter called the grantor, to **HAROLD KESSLER, A MARRIED MAN, and SUZANNE KESSLER, HIS WIFE**, whose post office address is **950 PULITZER ROAD, FORT PIERCE, FL 34945**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

TOWNSHIP 4 SOUTH - RANGE 15 EAST

SECTION 26: LOT 30, A PART OF THE NW ¼ OF SECTION 26, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SE ¼ OF THE NW ¼ OF SAID SECTION 26 AND RUN N 0°51'54" W, 18.00 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N 0°51'54" W, ALONG THE WEST LINE THEREOF, 647.53 FEET; THENCE S 88°28'54" W, 1271.60 FEET; THENCE S 0°51'50" E, 667.14 FEET; THENCE N 87°35'54" E, 1271.99 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 60.00 FOOT EASEMENT, 30.00 FEET RIGHT AND 30.00 FEET LEFT OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCE AT THE SW CORNER OF THE SE ¼ OF THE NW ¼ OF SAID SECTION 26 AND RUN N 0°51'54" W, 665.53 FEET; THENCE S 88°28'54" W, 635.80 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE RUN N 0°51'54" W, ALONG SAID CENTERLINE 1995.53 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 242 FOR A POINT OF TERMINATION FOR SAID CENTERLINE OF SAID 60.00 FOOT EASEMENT.

SUBJECT TO: AN EASEMENT FOR DRAINAGE AND UTILITIES OVER A 20 FOOT WIDE STRIP ADJACENT TO ANY ROADWAY AND OVER A 10 FOOT WIDE STRIP ALONG ALL OTHER LOT LINES.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature
Printed Name
Chris Lewis
Witness Signature
Printed Name

Wilfredo Roman L.S.
WILFREDO ROMAN
Address:
2919 SW 68TH TERRACE APT 210, MIRAMAR,
FL 33023

26-04-15-00401-030

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of May, 2005, by WILFREDO ROMAN, who is known to me or who has produced La. House as identification.

Martha Bryan
Notary Public

My commission expires _____



Martha Bryan
Commission # DD232534
Expires August 10, 2007
Embossed Tidy Film - Insurance, Inc. 800-428-7019

Inst: [REDACTED] Date: 05/23/2005 Time: 15:21
Doc Stamp-Deed: 805.00
DC, P. Dewitt Casco, Columbia County B: 1046 P: 2151

Columbia County Property Appraiser

DB Last Updated: 8/5/2010

2009 Tax Roll Year

Parcel: 26-4S-15-00401-030

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	KESSLER HAROLD & SUZANNE		
Mailing Address	950 PULITZER RD FT PIERCE, FL 34945		
Site Address	460 SW LOREN CT		
Use Desc. (code)	NO AG ACRE (009900)		
Tax District	3 (County)	Neighborhood	26415
Land Area	19.190 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM SW COR OF SE1/4 OF NW1/4, RUN N 18 FT FOR POB, CONT N 647.53 FT, W 1271.60 FT, S 667.14 FT, E 1271.99 FT TO POB. (AKA LOT 30 LANGTREE S/D UNREC) ORB 812-2382 WD 1046-2148. WD 1046-2150, WD 1049-2639.			



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$88,600.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$88,600.00
Just Value		\$88,600.00
Class Value		\$0.00
Assessed Value		\$88,600.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$88,600 Other: \$88,600 Schl: \$88,600	

2010 Working Values

NOTE:

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/20/2005	1046/2150	WD	V	Q		\$115,000.00
5/9/2005	1046/2148	WD	V	U	04	\$100.00
4/8/1994	812/2382	AD	V	U	01	\$37,400.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	19.19 AC	1.00/1.00/1.00/1.00	\$4,155.30	\$79,740.00

Columbia County Property Appraiser

DB Last Updated: 8/5/2010

Andrews Site Prep, Inc.

8230 SW SR 121
Lake Butler, Florida 32054

Phone 386-867-0572
Fax 386-496-0985
Robert Stofel Lic # 2901

September 28, 2010

To: Columbia County Environmental Health

We will be drilling a well for Harold & Suzanne Kessler located at 460 SW Loren Ct. Lake City, FL. The well should go approximately 140 feet with a casing depth of 100 feet. We will install a 1hp aermotor pump and a 33 gallon challenger tank.

Thank You,

Robert Stofel



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest S Johnson, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Robert Minnella	<i>Robert Minnella</i>	Ajut

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S Johnson IH0000359 9-28-10
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S Johnson,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 28 day of Sept, 2010.

Nancy S Phelps
NOTARY'S SIGNATURE

(Seal/Stamp)
NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

00:402

Rob/Nancy

(352)472-0104

p.1

Feodler

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1009-55

CONTRACTOR Ernest S. Johnson

PHONE (352)494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 684	Print Name <u>Wayne J Placona</u>	Signature <u>Wayne J Placona</u>
	License #: <u>EC0002157</u>	Phone #: <u>386-325-1335</u>
MECHANICAL/ A/C 6950	Print Name <u>Michael Boland</u>	Signature <u>Michael A Boland</u>
	License #: <u>CAC1816480</u>	Phone #: <u>850-576-5113</u>
PLUMBING/ GAS	Print Name <u>Ernest S. Johnson</u>	Signature <u>Ernest S Johnson</u>
	License #: <u>IH0000359</u>	Phone #: <u>(352)494-8099</u>
ROOFING	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SOLAR	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.303 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.36, and shall be presented each time the employer applies for a building permit.

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(352)472-0104
3863250311

Rob/Nancy
Wayne Placona

Sep 28 10:11:56p
Sep 28 10:10:34p

COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING INSPECTION

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-4S-15-00401-030

Building permit No. 000028913

Permit Holder ERNEST JOHNSON

Owner of Building SUZANNE KESSLER

Location: 479 SW LOREN COURT, LAKE CITY, FL 32024

Date: 10/21/2010

[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

