



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0774
55983
DATE PAID: 9/16/22
FEE PAID: 100.00
RECEIPT #: 1881083

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Marc Savaria

AGENT: James Player dba Carports Anywhere, Inc. TELEPHONE: (352) 468-1116

MAILING ADDRESS: PO Box 776, Starke 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 13 BLOCK: SUBDIVISION: Kimberly Oaks PLATTED:

PROPERTY ID #: 16-4S-16-03026-113 ZONING: AR I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.00 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 156 SW CHRISTENSEN Ct, LAKE CITY

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	3	2213	
2	Accessory Structure	0	1600	<u>Drigottas</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Jon PR DATE: 08/31/2022

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

Site Plan submitted by: SEE ATTACHED Agent: _____ Owner: _____ Date: _____

Plan Approved _____ Not Approved _____ Date 9/30/22

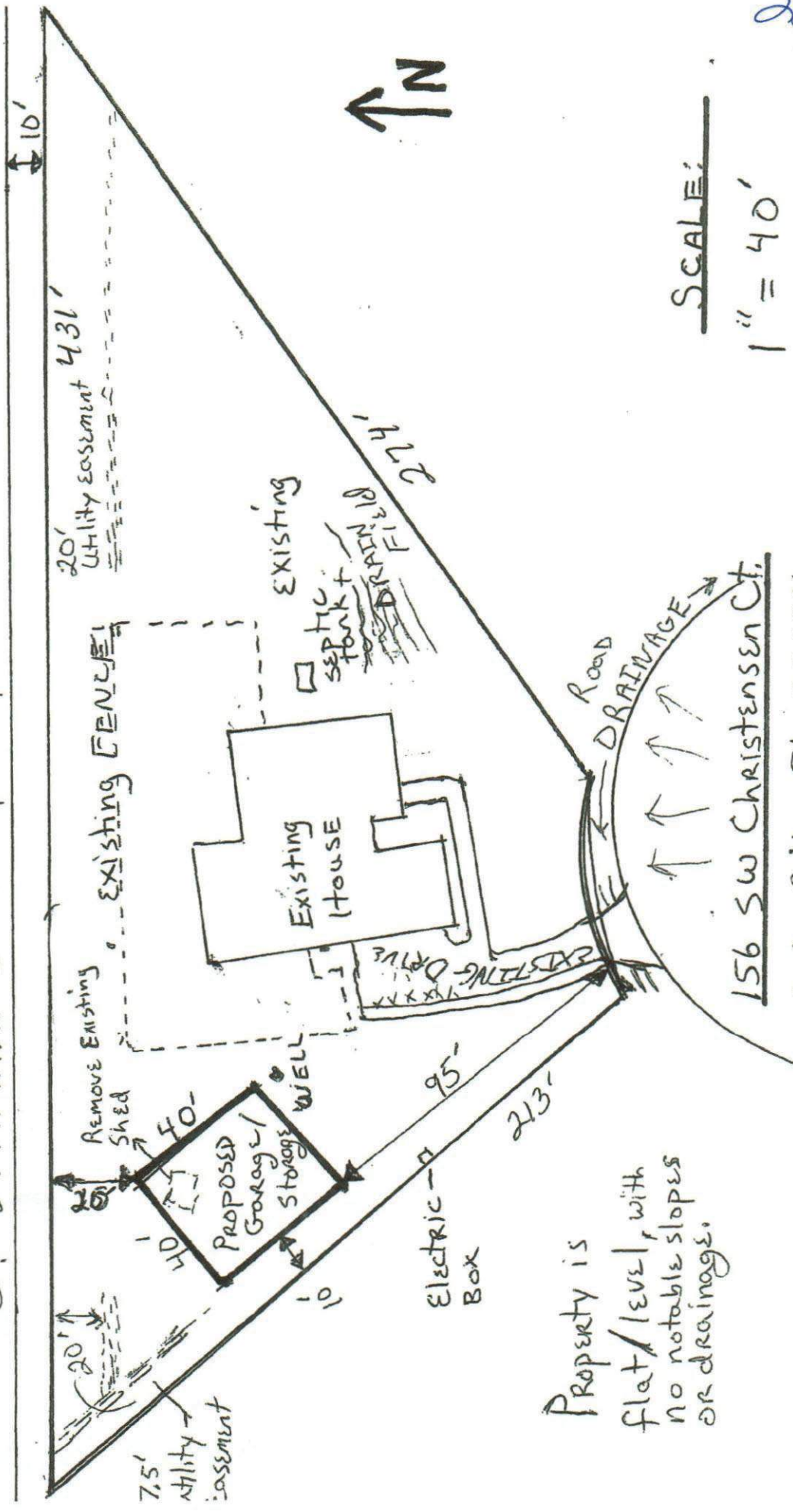
By [Signature] EP2 Columbia COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

APPROVED

22-0774

S.W. TAMARACK LOOP (PAVED)



SCALE:
1" = 40'

Property is
flat/level, with
no notable slopes
or drainage.

PARCEL 16-45-16-03026-113