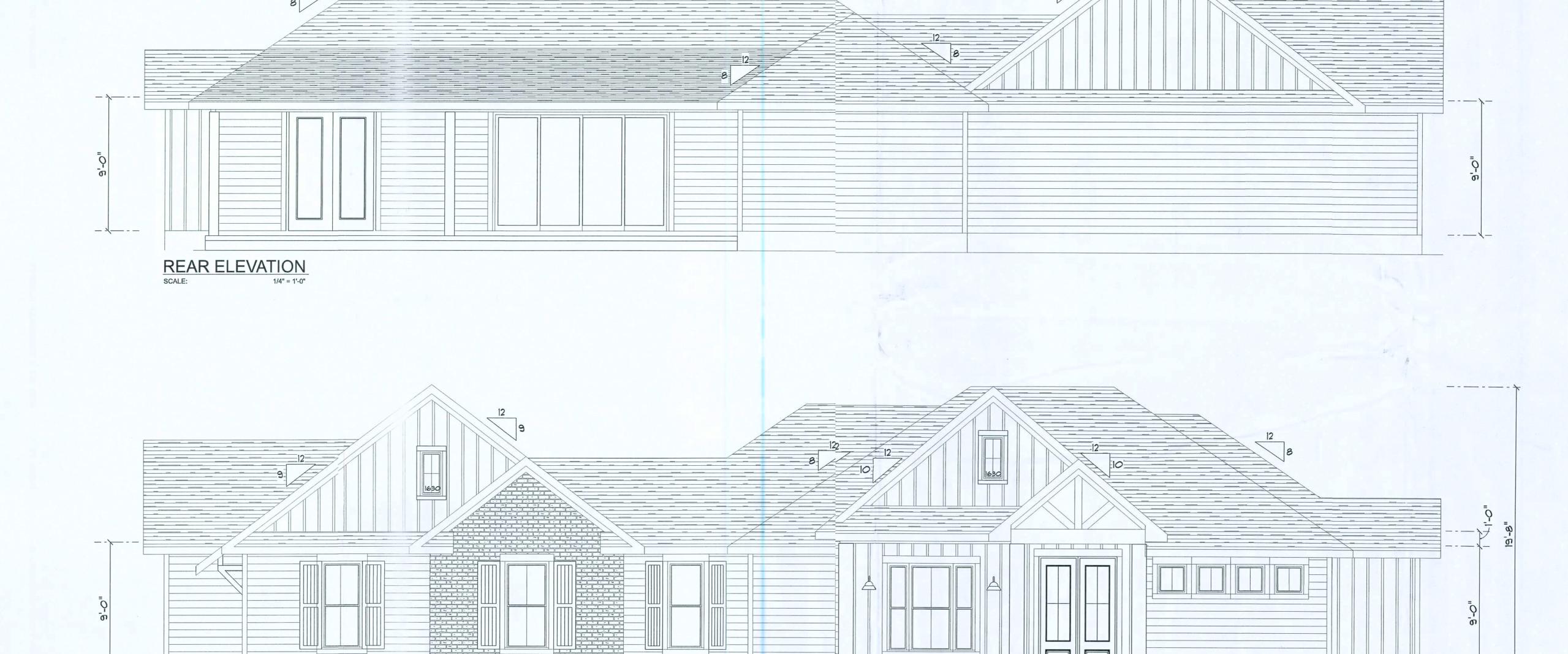


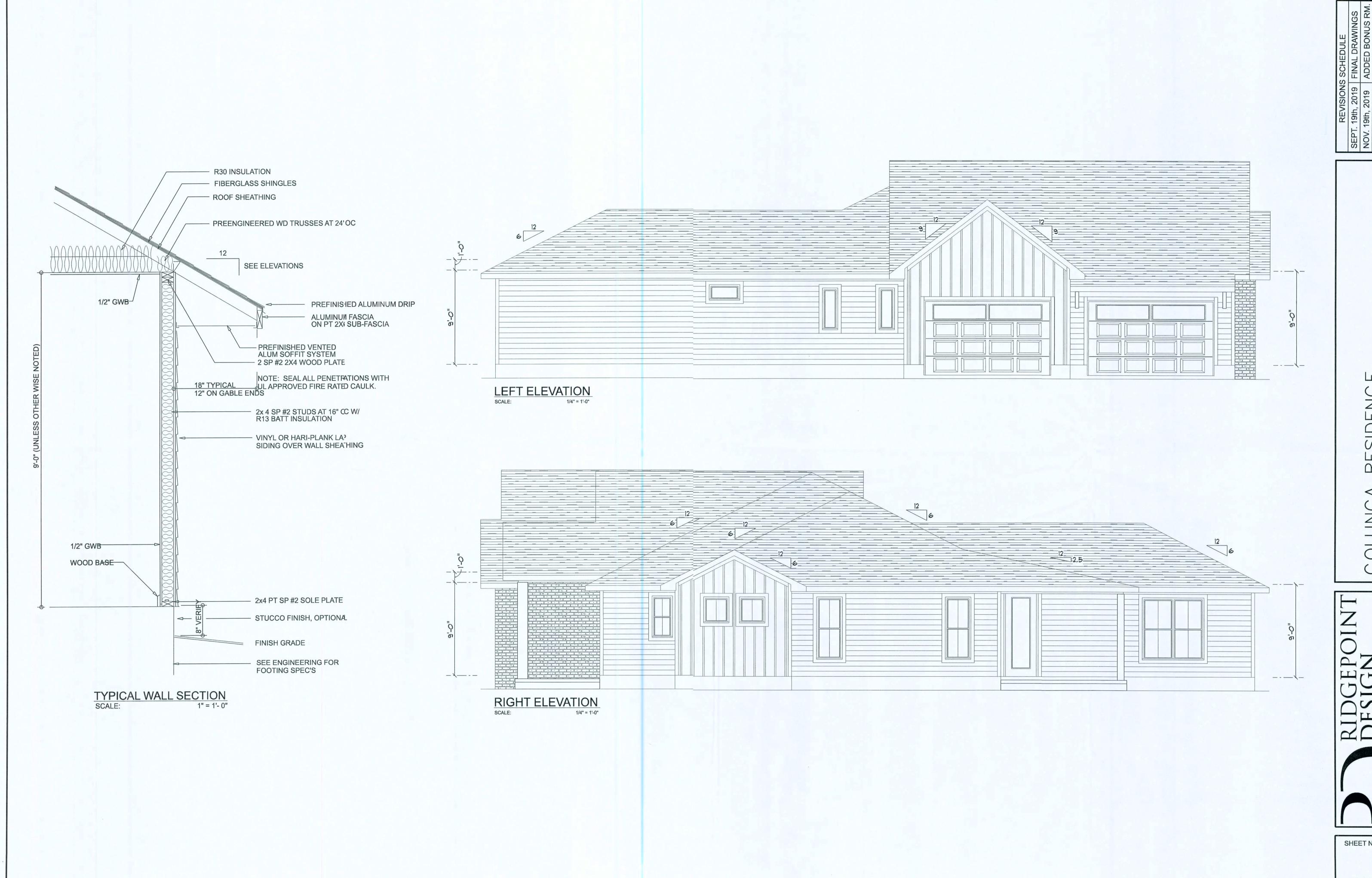
SHEET NUMBER

OF 4 SHEETS

COUNTY BUILDING OFPAR FILE COPY WINDS EXAMINER



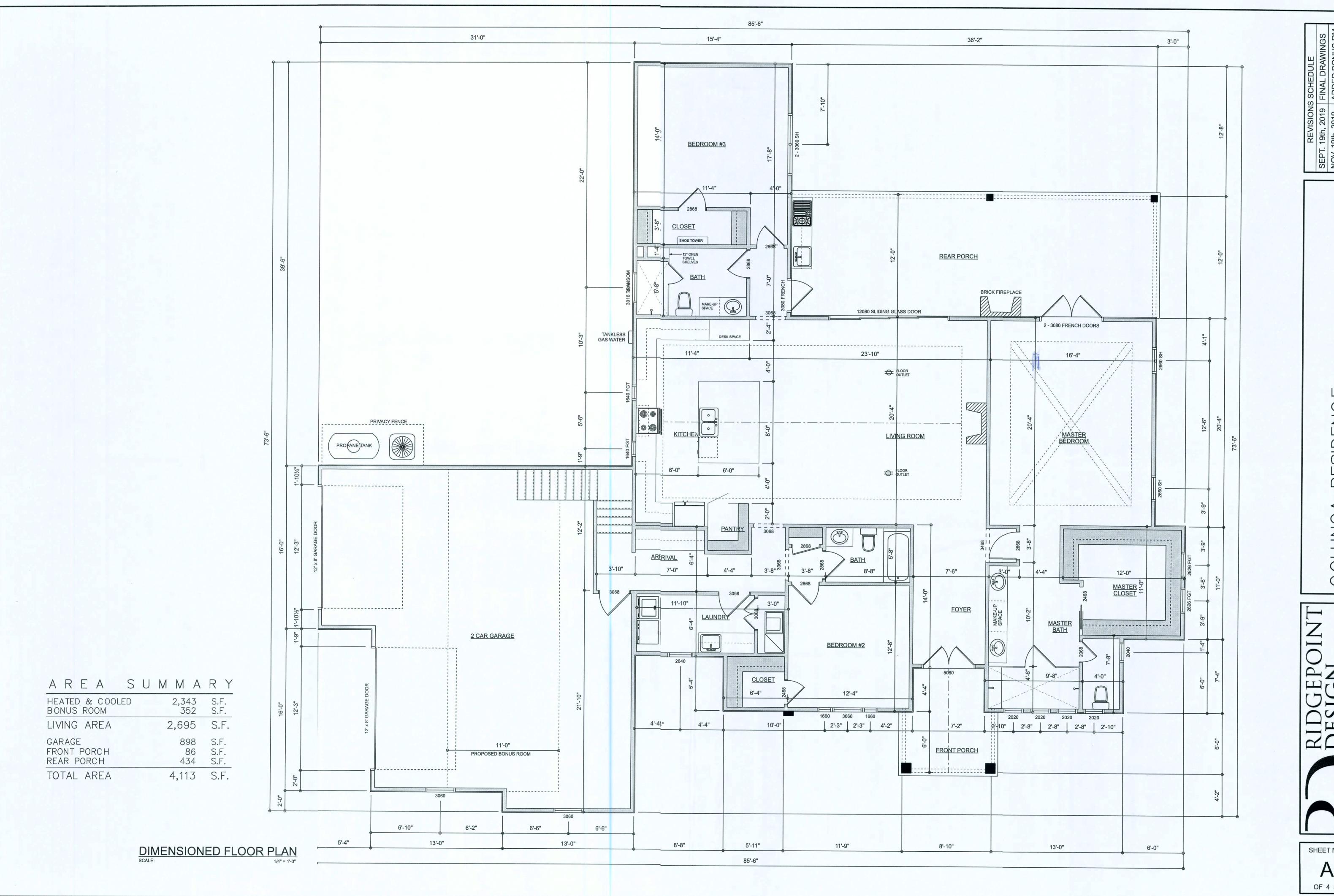
FRONT ELEVATION
SCALE: 1/4" = 1'-0"



SIDEN OLUNG

SHEET NUMBER

OF 4 SHEETS



RE OLUNG,

SHEET NUMBER A.3 OF 4 SHEETS

ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
CEILING FAN	6	
CAN LIGHT 6inch	31	0
CHANDELIER	1	9 0 9
FLUORESCENT LIGHT 1x4	4	
PENDANT LIGHT	2	0
EXTERIOR SCONCE	3	Q
MOTION SECURITY LIGHT	5	QD
ELECTRIC PANEL	1	11
CABLE TV OUTLET	5	īV
EXHAUST FAN	3	₩
FLOOR OULET DUPLEX	2	+
LAN CONNECTION	5	¥
OUTLET	42	Ф
OUTLET 220v	4	
OUTLET GFI	17	d) Gen
OUTLET WP	4	Dwp
SMOKE DETECTOR	6	•
STANDARD LIGHT	4	- -
SWITCH	26	\$
SWITCH 3 WAY	19	\$3
VANITY BAR LIGHT - SMALL	5	000

ELECTRICAL PLAN NOTES:

INSTALLATION SHALL BE PER 2017 NAT'L ELECTRIC CODE.

WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUF. SPECIFICATIONS

CONSULT WITH THE OWNER FOR THE NUMBER OF SEPERATE TELEPHONE LINES TO BE INSTALLED

ALL SMOKE DETECTORS SHALL BE 120v W/ BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS

TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTIONS, & IN ACCORDANCE W/ APPLICABLE SECTIONS OF NEC-LATEST EDITION.

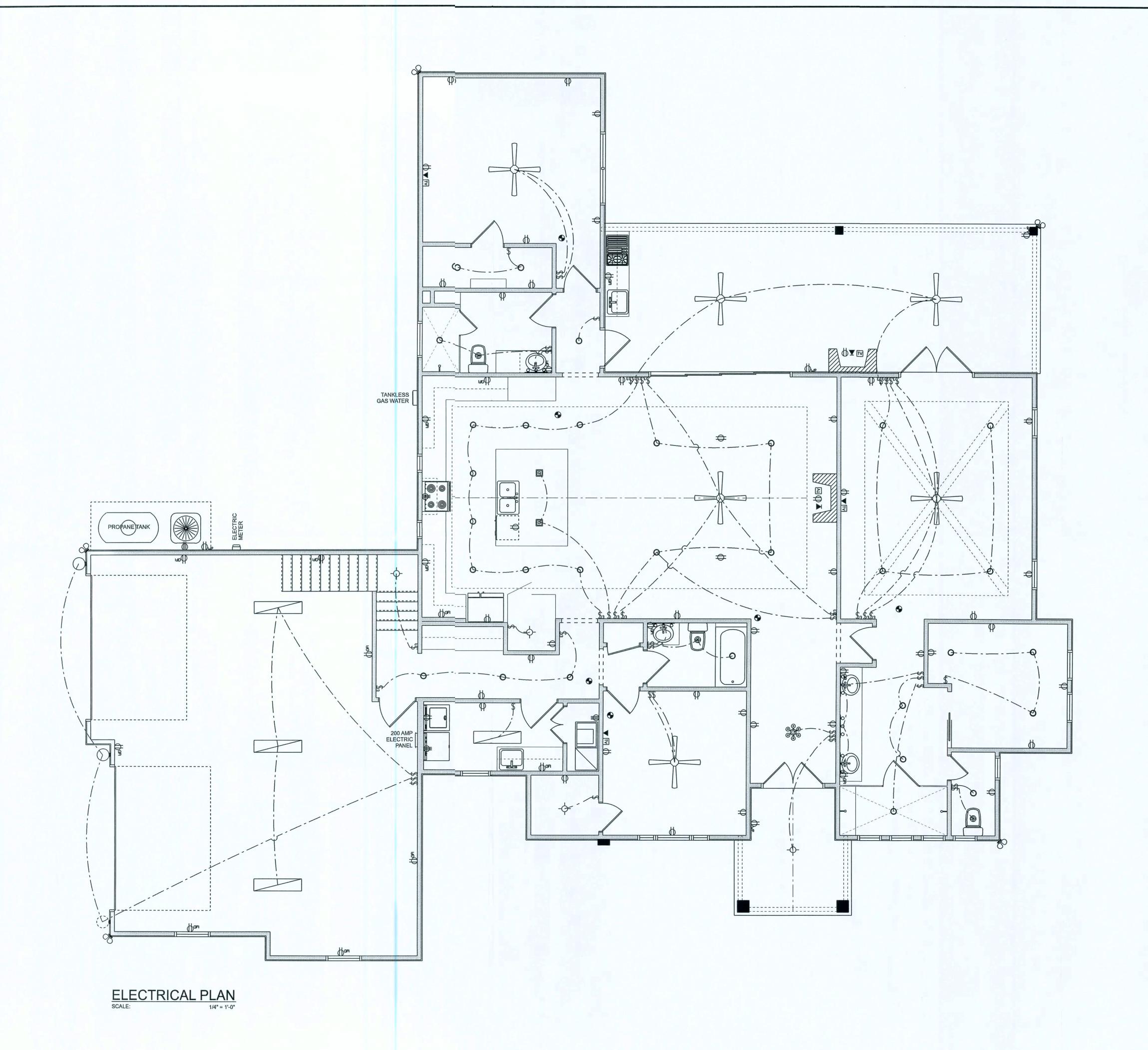
ALL RECEPTICALS, NOT OTHERWISE NOTED, SHALL BE ARC FAULT INTERRUPTER TYPE, EXCEPT DEDICATED OUTLETS

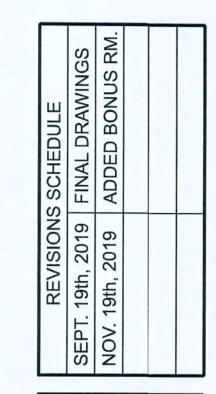
ALL RECEPTICALS IN WET AREAS SHALL BE GROUND FAULT INTERRUPTER TYPE (GFI)

ALL EXTERIOR RECEPTICALS SHALL BE WEATHERPROOF GROUD FAULT INTERRUPTER TYPE (WP/GFI)

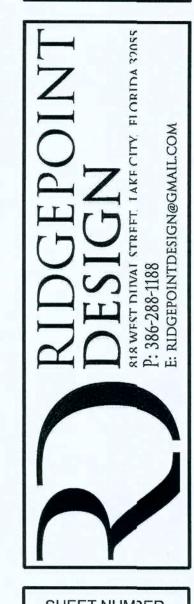
ELECTRICAL CONT'R SHALL PREPARE "AS-BUILT" SHOP DWGS INDICATING ALL ELECTRICAL WORK, INCLUDING ANY CHANGES TO THE ELEC. PLAN, ADD'NS TO THE ELEC. PLAN, RISER DIAGRAM, AS-BUILT PANEL SCHEDULE W/ ALL CKTS IDENTIFIED W/ CKT Nr. DESCRIPTION & BRKR, SERVICE ENT. & ALL UNDERGROUND WIRE LOCATIONS/ROUTING / DEPTH. RISER DIA. SHALL INCLUDE WIRE SIZES/TYPE & EQUIPMENT TYPE W/ RATINGS & LOADS.

CONTRACTOR SHALL PROVIDE 1 COPY OF AS-BUILT DWGS TO OWNER & 1 COPY TO THE PERMIT ISSUING AUTHORITY





UNGA RESIDENCE



SHEET NUMBER

A.4

OF 4 SHEETS

