

DATE 12/19/2005

Columbia County Building Permit

PERMIT 000023974

This Permit Expires One Year From the Date of Issue

APPLICANT WENDY GREENNELL

PHONE 386.288.2428

ADDRESS 2986 SW OLD WIRE ROAD

FT. WHITE

PHONE 401.451.6006

OWNER RALPH SMITH/(P.SHIPMAN M/H)

PHONE 386.755.6441

ADDRESS 221 SE STANFORD PLACE

LAKE CITY

CONTRACTOR JESSIE C. KNOWLES

LOCATION OF PROPERTY 41-S APPROX. 6 MILES TO FIRE TOWER, GO APPROX. 2 MILES TO

BRANDON DR, TL AND TAKE 2ND R @ STANFORD, 5TH LOT ON L.

TYPE DEVELOPMENT M/H & UTILITY

ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING A-3

MAX. HEIGHT

Minimum Set Back Requirements:

STREET-FRONT 30.00

REAR 25.00

SIDE 25.00

NO. EX.D.U. 0

FLOOD ZONE X

DEVELOPMENT PERMIT NO.

PARCEL ID 35-4S-17-09033-132

SUBDIVISION

BRENT HEIGHTS

LOT 12

BLOCK B

PHASE

UNIT

TOTAL ACRES 0.53

Culvert Permit No.

IH0000509

Culvert Waiver

Contractor's License Number

BLK

LU & Zoning checked by

Approved for Issuance

JTH

New Resident

Driveway Connection

EXISTING

05-1238-E

Septic Tank Number

COMMENTS: 1 FOOT ABOVE ROAD, SECTION 2.3.1, REPLACEMENT ONLY, 1 UNIT

CHARGED FOR ASSESSMENTS.

Check # or Cash 519

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power

Foundation

Monolithic

(Footer/Slab)

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

Framing

date/app. by

Rough-in plumbing above slab and below wood floor

date/app. by

Electrical rough-in

date/app. by

Heat & Air Duct

date/app. by

Peri. beam (Lintel)

date/app. by

Permanent power

date/app. by

C.O. Final

date/app. by

Culvert

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pump pole

date/app. by

Utility Pole

date/app. by

Pool

date/app. by

Reconnection

date/app. by

Travel Trailer

date/app. by

M/H Pole

date/app. by

MISC. FEES \$ 200.00

ZONING CERT. FEES \$ 50.00

FIRE FEES \$ 0.00

WASTE FEES \$

BUILDING PERMIT FEE \$ 0.00

CERTIFICATION FEE \$ 0.00

SURCHARGE FEE \$ 0.00

0.00

FLOOD DEVELOPMENT FEES \$

FLOOD ZONE FEE \$ 25.00

CULVERT FEES \$

TOTAL FEE 275.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. "WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**CHAMPAGNE**  
OF  
**CAVENDISH**

**M/H O C C U P A N C Y**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 35-4S-17-09033-132

Building permit No. 000023974

Permit Holder JESSIE C. KNOWLES

Owner of Building RALPH SMITH/(P.SHIPMAN M/H)

Location: 221 SE STANFORD PLACE(BRENT HEIGHTS, LOT 12)

Date: 02/16/2006

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



*Ralph*

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

#23974

For Office Use Only (Revised 6-23-05)

AP# 0512-20 Date Received 12-12-05 By LH Permit # A-3

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1

FEMA Map# Elevation Finished Floor River In Floodway

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

Property ID # 35-45-17-09033-132 HX Must have a copy of the property deed

New Mobile Home Fleetwood Used Mobile Home Year 200

Applicant CONSTANCE MUEPHY 288-2428

Address 2986 SW OAK WALK RD FT WHITE FL 32038

Name of Property Owner PATRICIA SHIPMAN Phone# 401-451-6004

911 Address 221 SE STAFFORD PLAZA LAKE CITY 33025

Circle the correct power company - FL Power & Light - Clay Electric Progress Energy

Name of Owner of Mobile Home PATRICIA SHIPMAN Phone# 401-451-6006

Address 221 SE STAFFORD PLAZA LAKE CITY FL

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size 533 ACRES

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one) YES

Is this Mobile Home Replacing an Existing Mobile Home

Driving Directions to the Property 415 9 miles N on I-75

TRAILS RD TO ALFORD MARION TURN @ 9 MILES

ARTERIAL COUNTRY CLUB TAKE AND @ TO PARK 2 @ 5

SE STAFFORD @ 2ND HOUSE - SEE PERMIT

Name of Licensed Dealer/Installer JESSIE GATSBY KNOX Phone# 755-6441

Installers Address 5801 SW 9247

License Number 010000509 Installation Decal # 259144

File called 12/19/05

PERMIT NUMBER

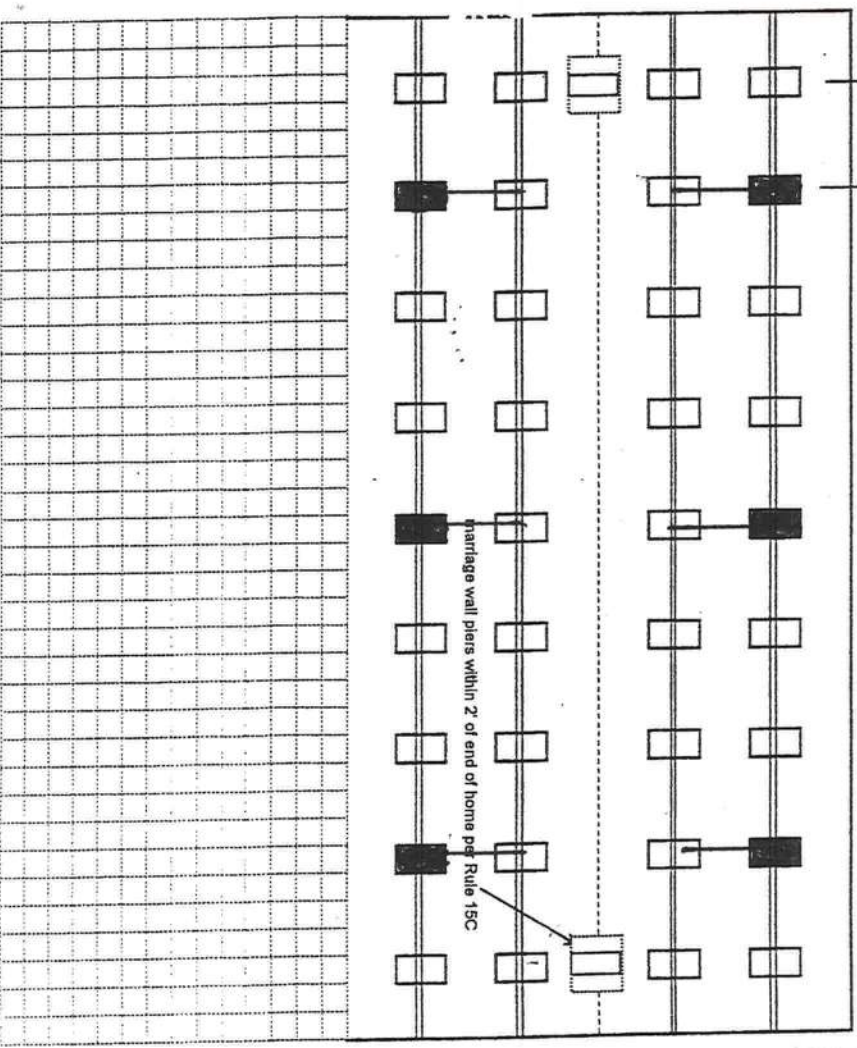
Installer JL "Phasia" Knowles License # IT0000509

Address of home being installed 22135 STANFORD PLACE  
LARKS CTRY

Manufacturer Fleetwood Length x width 32 x 60

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.  
Installer's initials J.L.K.



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 259144  
Triple/Quad ☐ Serial # 1266 A+B

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq. in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|----------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                   | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 psf              | 4'6"                 | 6'              | 7'                      | 8'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                   | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7'6"                 | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                   | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                   | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2" x 31 1/2"  
Perimeter pier pad size N/A  
Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18"0' Pier pad size 23 1/2" x 31 1/2"  
2 piers at each  
Ridge beam

POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

ANCHORS

FRAME TIES  
4 ft ☒ 5 ft ☐

OTHER TIES  
within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Divine Technology  
Longitudinal Stabilizing Device w/ Lateral Arms

OTHER TIES  
Number 20

Sidewall Longitudinal Marriage wall Shearwall  
2 min  
2 min

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA using 1101V system inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. "Chester" Knowles

Date Tested

11-30-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24"  
Walls: Type Fastener: Screws Length: 4" Spacing: 24"  
Roof: Type Fastener: STRAPS Length: 14Wx1" Spacing: 28"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

J.L.K.

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Type gasket Ro 11 foam  
Pg. 15C-1

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 may or may not

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Chester Knowles

Date

11-30-05

06035

1 E' G L N D'

ON THE  
CIVILIAN

NOTES:  
1. THIS DRAWING IS TO  
BE USED IN CON-  
TACT WITH THE IN-  
FORMATION SUPPLIED AND  
THE DATA SHEET.  
2. COORDINATES ARE GIVEN  
IN DECIMALS ONLY.  
3. DIMENSIONS AND SPACING  
MAY VARY SLIGHTLY ON PLOT  
DUE TO VARIOUS CONDITIONS.  
E.T.C.

ST. MARY'S

ALMA  
75-2

ANNUARY  
1911

FE090

**SECRET**

PIER LAYOUT  
201 TONX LOAD

**COURT:** RAY B.

Call. 00/17/AM

12/18/2018

|    |    |
|----|----|
| 20 | 21 |
|----|----|

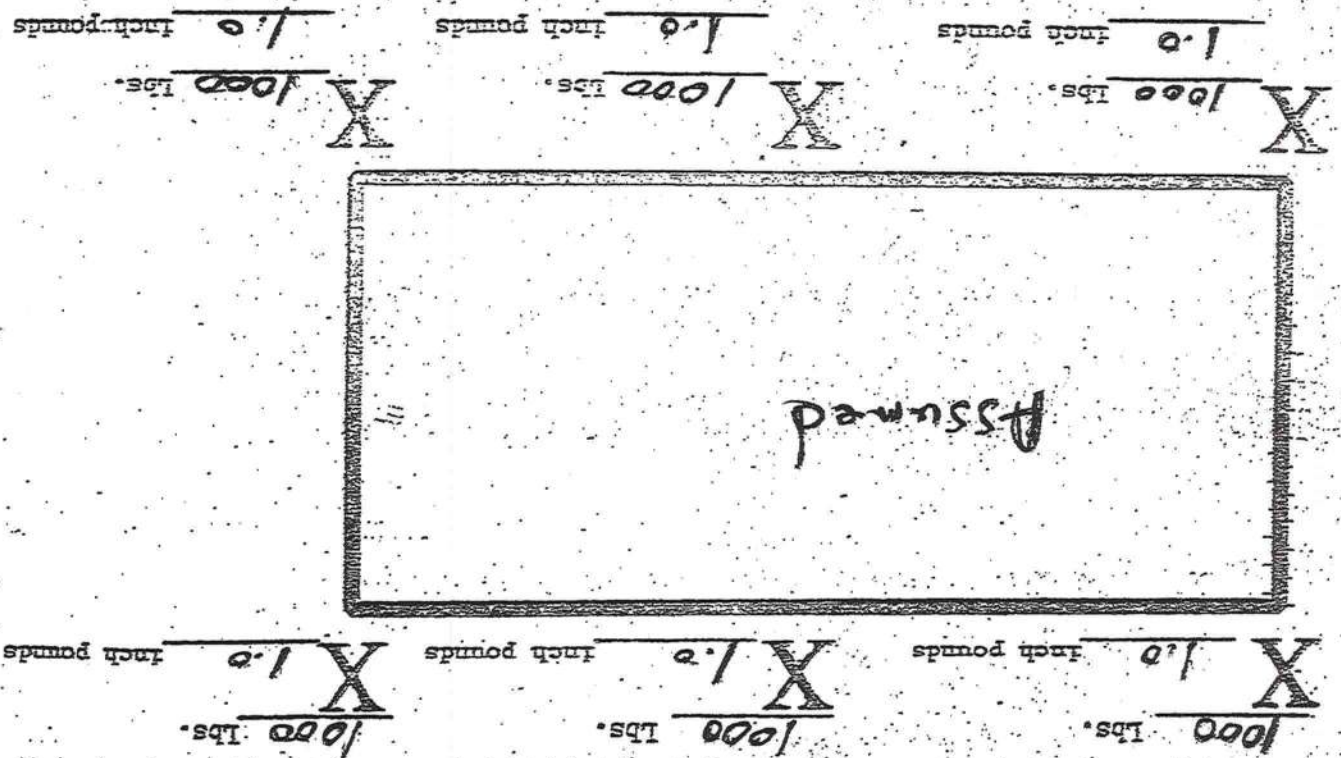
17

|              |        |     |
|--------------|--------|-----|
| CHASSIS INFO | 91 1/2 | 10" |
| W.A. SPACING |        |     |
| CLAMP DIST   |        |     |

[illegible]

INDICATES 6-110/V ALL STEEL DEVICES FROM OLIVER TECHNOLOGY.  
ASSUMES 1000# SOIL, T BEAM PIER 7'6" OC USING 23 1/2 X 31 1/2 PADS.

# Penetrometer/Torque Test



- Test the perimeter of the home at six(6) locations
- Take the reading at the depth of the footer
- Using 500 lb. Increment, take the lowest reading and round down to that increment.

Permit Number: \_\_\_\_\_

## Torque Test Affidavit

I, Jessie L. "Christy" Knaflitz, Have personally performed the  
Torque Test at the following property location:

221 SE STANFORD PLACE LAKE CITY 32025

911 or legal description

Patricia Shipman

Property Owner

I have made the following determination as follows:

Torque Value: N/A using 110lb system 4 FT. Anchors

Jessie L. "Christy" Knaflitz Signature  
11-30-05 License Number  
11-30-05 Date

## Penetrometer Test Affidavit

I, Jessie L. "Christy" Knaflitz, Have personally performed the  
penetrometer test at the following property location:

221 SE STANFORD PLACE LAKE CITY

911 or legal description

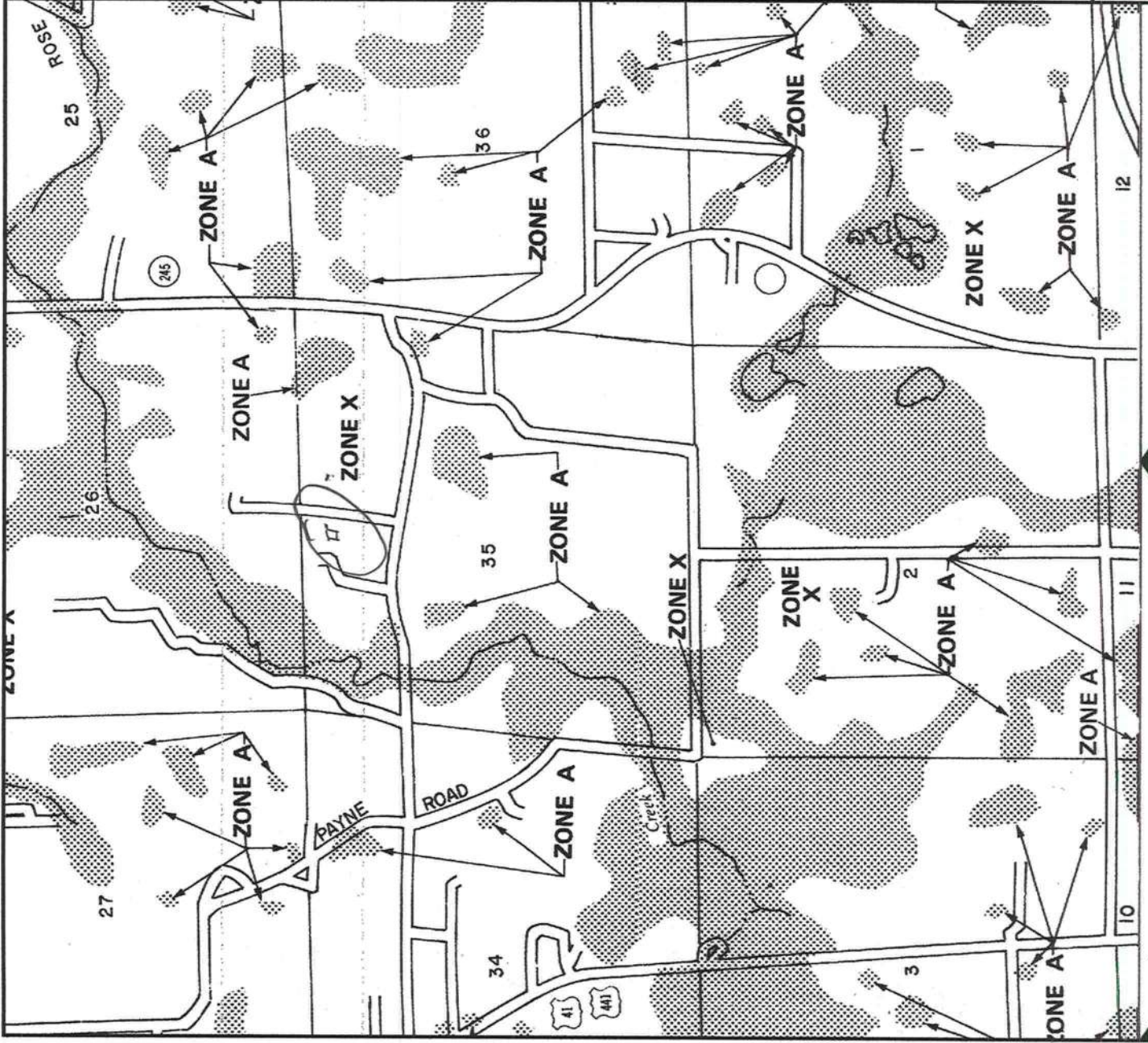
Patricia Shipman

Property Owner

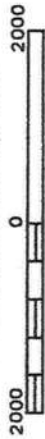
I have made the following determination:

Soil load bearing capacity: \_\_\_\_\_ Or assumed 1000 PSF. ✓

Jessie L. "Christy" Knaflitz Signature  
11-30-05 License Number  
11-30-05 Date



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

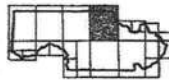
**FIRM**

**FLOOD INSURANCE RATE MAP**

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0200 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifmap](http://www.fema.gov/nifmap).

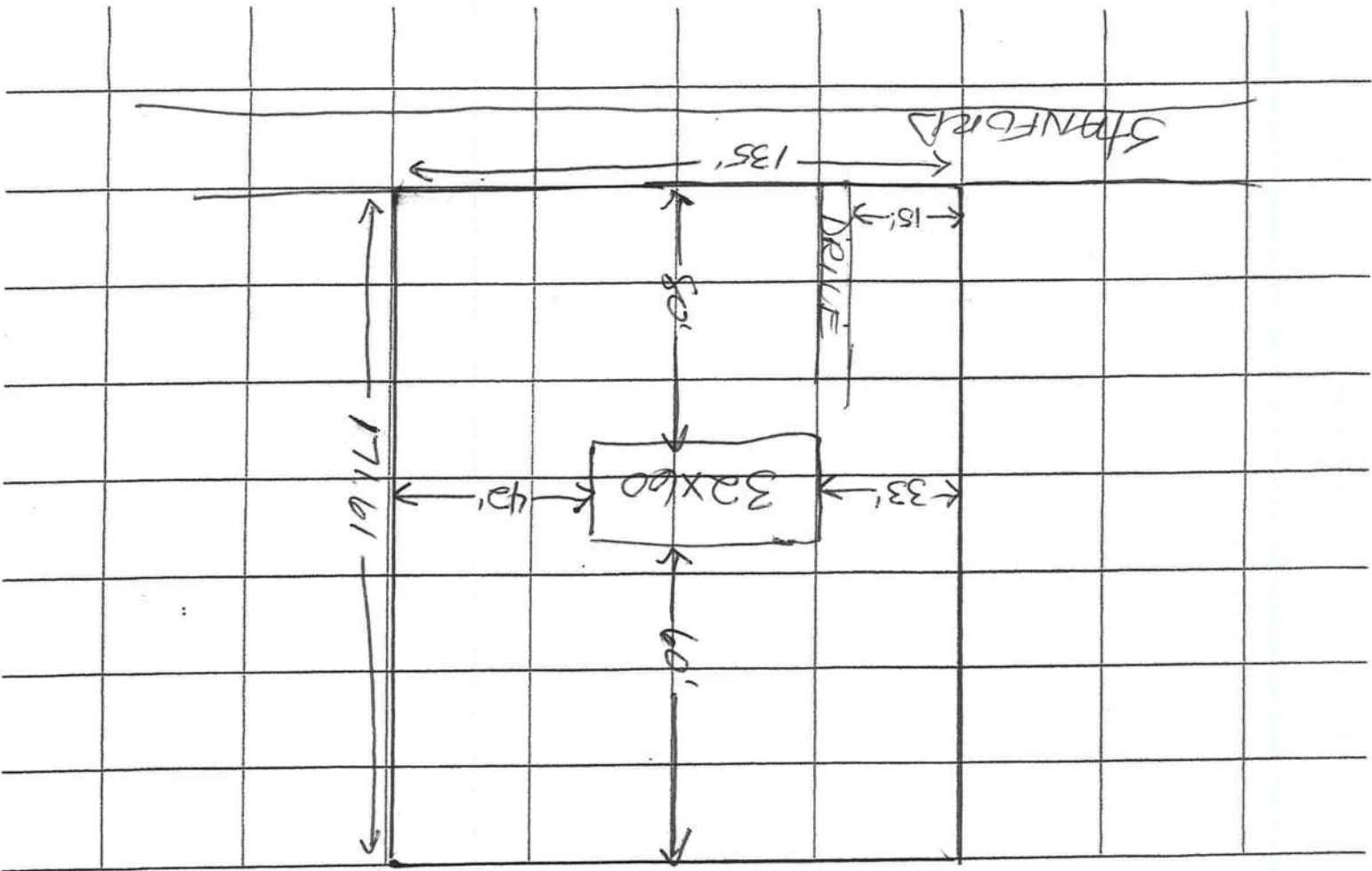


Permit Me Services  
3104 S W Old Wire Rd  
Ft White, FL 32038  
Wendy Grennell Owner  
Constance Murphy Associate  
386-288-2428 Cell  
386-466-1866 Office / Fax

CUSTOMER Patricia Shipman

Parcel ID # 35-45-17-09033-132

This site plan can also be used for the 911  
Addressing department if you include the distance from the driveway to the nearest  
property line.



Consents for Permit Application

I PATRICIA SHIPMAN, authorize CONSTANCE HUNTER to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to JESSIE CHASE KNOWLES to place the described Mobile Home on the property located in COLUMBIA County.

Property Owner PATRICIA SHIPMAN

Sec        Twp.        Rge.        Tax Parcel # 35-45-17-09033-1321X

Lot 12 Block B Subdivision BEBUT HEIGHTS

Model RAM VERANO Year       

Manufacturer       

Length 60 Width 30 SN 6AR575A77266 Model # AV21#BV21  
Model # 0603J

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

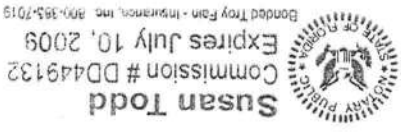
Dated this        day of       , 20       

Witness               (Owner)        (Owner)  
Witness               (Owner)        (Owner)

Sworn to and described before me this        day of December, 2005

By PATRICIA SHIPMAN Property Owner's Name

Notary's Name Susan Todd



AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

This is to certify that I, (We), Ralph Smith, as the

seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. 35-45-17-09033-132

Subdivision (Name, lot, Block, Phase) Lot 12 Blk B Brent Heights

Give my permission for Patricia Shipman to place a  
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire

protection services levied on this property.

(1) Seller Signature Ralph Smith  
(2) Seller Signature \_\_\_\_\_

Sworn to and subscribed before me this 6 day of December, 2005. This

(These) person (s) are personally known to me or produced ID \_\_\_\_\_  
(Type)

Notary Public Signature Susan Todd  
Notary Printed Name Susan Todd

My commission expires July 10, 2009  
State of Florida  
Commission # DD449132  
Expires July 10, 2009  
Susan Todd  
Notary Public  
Notary Seal  
Notary Public Form - Insurance, Inc. 800-335-7012

**LIMITED POWER OF ATTORNEY**

I, Jessie Chester Knowles license # IH0000509 hereby authorize Wendy  
Remond House to be my representative and act on my  
behalf in all aspects of applying for a mobile home permit to be  
placed on the following described property located in  
Colman County, Florida.

Property Owner: PATRICIA SHIPMAN  
911 Address: 221 SE STAFFORD PLACE  
WAVE CITY 32225  
Parcel ID#: 35-45-17-09033-132HX  
Sect: \_\_\_\_\_ Twp: \_\_\_\_\_ Rge: \_\_\_\_\_

Jessie Chester Knowles  
Mobile Home Installer Signature  
Sworn to and subscribed before me this 30<sup>th</sup> day of November  
20 05.  
Susan Nettles Villagas  
Notary Public

My Commission expires: 12-15-07  
Commission Number: DD267694  
Personally known: Good Knowles  
Produced ID (type): \_\_\_\_\_

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. Chusier Kowles, license number IH 0000509

Please Print

do hereby state that the installation of the manufactured home for

Applicant

PATRICIA SHIPMAN at 221 SE STANFORD PL. LAKE CITY

911 Address

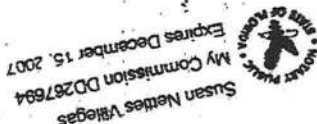
will be done under my supervision.

Jessie L. Chusier Kowles  
Signature

Sworn to and subscribed before me this 30<sup>th</sup> day of November 2005.

Notary Public: Susan Nettles Villegas  
Signature

My Commission Expires: 12-15-07  
Date



WARRANTY DEED

This Warranty Deed made and executed the 1<sup>st</sup> day of November A.D. 2004 by LENVIL H. DICKS, a single man not residing on the property described herein, hereinafter called the grantor, to RALPH E. SMITH AND GWENDOLYN J. SMITH, his wife, whose post office address is 221 S.E. Stanford Place, Lake City, FL 32025, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable

considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida,

viz:

LOT 12, BLOCK B, BRENT HEIGHTS, a subdivision as recorded in Plat Book 6, Page 51A, Columbia County, Florida, subject to Restrictions recorded in O. R. Book 0746, Pages 0905-0907, Columbia County, Florida and subject to Power Line Easement. Includes improvements, already located on property.

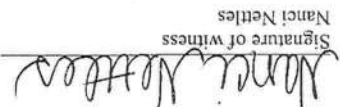
Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

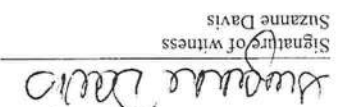
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

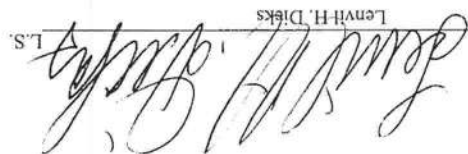
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

  
Signature of witness  
Nancy Nettles

  
Signature of witness  
Suzanne Davis

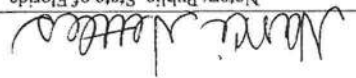
State of Florida  
County of Columbia  
Inst: 200402400 Date: 11/01/2004 Time: 13:01  
Doc Stamp-Deed : 119.00  
DC, P. Dewitt Cason, Columbia County B: 1029 P: 1286

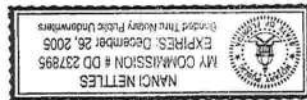
  
Lenvil H. Dicks  
L.S.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 1<sup>st</sup> day of November A.D. 2004

Notary Public, State of Florida





Prepared by and return to: Bradley N. Dicks  
P.O. Box 513  
Lake City, FL 32056





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

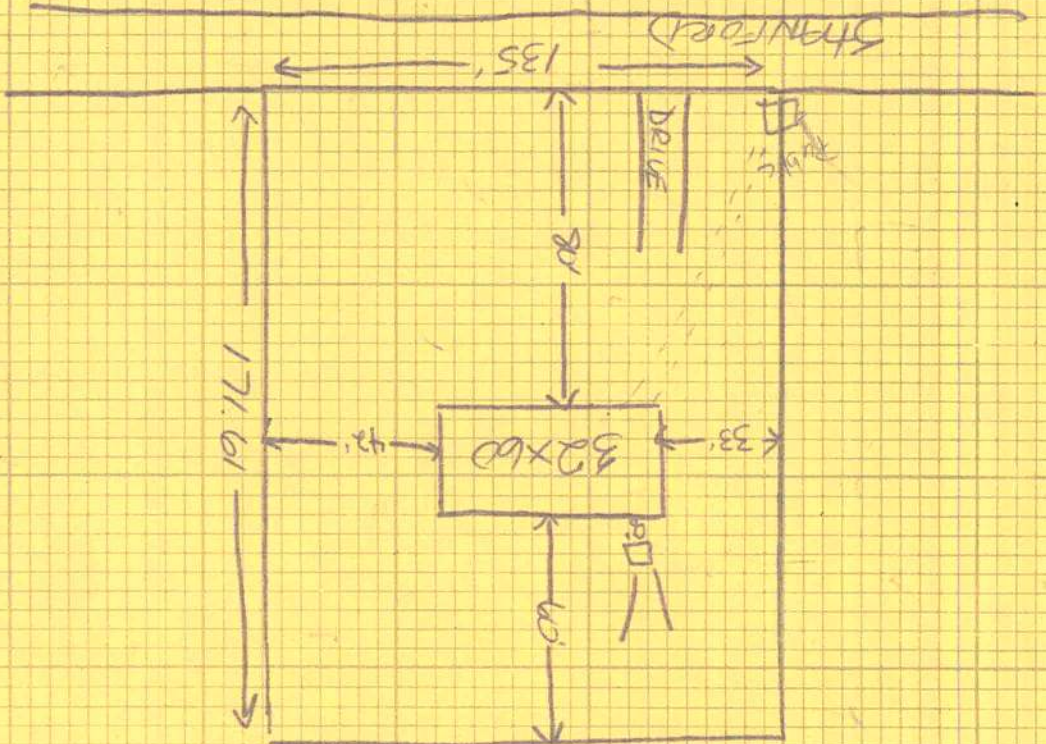
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-1238E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



12/14/90

Notes:

Public water

Site Plan submitted by:

Wm. J. Thomas

Signature

Not Approved

Title

Agent

Date 12/15/5

County Health Department

COLUMBIA

By

Plan Approved

Wm. J. Thomas

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT