

CKI 4100

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official ads 10/12/07 Building Official OK JTH 9-28-07
AP# 0709-78 Date Received 9/27/07 By G Permit # 1468/26335
Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category RVL1
Comments _____
FEMA Map# _____ Elevation 7 Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer
☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 22-45-16-03090-126 Subdivision Blaine Estates Phase II
BIKI Lot 6

- New Mobile Home ☒ Used Mobile Home _____ Year 2008
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL, Newberry, FL 32669
- Name of Property Owner Whitney Buchanan Phone # (386) 623-9935
- 911 Address 220 SW Celine Ct, Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Whitney Buchanan Phone # (352) 623-9935
Address 1145 Fairfax Glenn SW Lake City, FL 32025
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 175 X 249 Total Acreage 1 (owes)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47 South just past I75 to C 242 (TR) Go 3 miles to Friendship Way (TR) to SW Buchanan Dr (TR) to Celine Ct (TR) Property on right lot 6 3rd on right

- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099
- Installers Address 2240 US Hwy 301, Hawthorne, FL 32640
- License Number TH0000359 Installation Decal # 362427

PERMIT WORKSHEET

PERMIT NUMBER

Installer Ernest Scott Johnson License # 1H-0000354

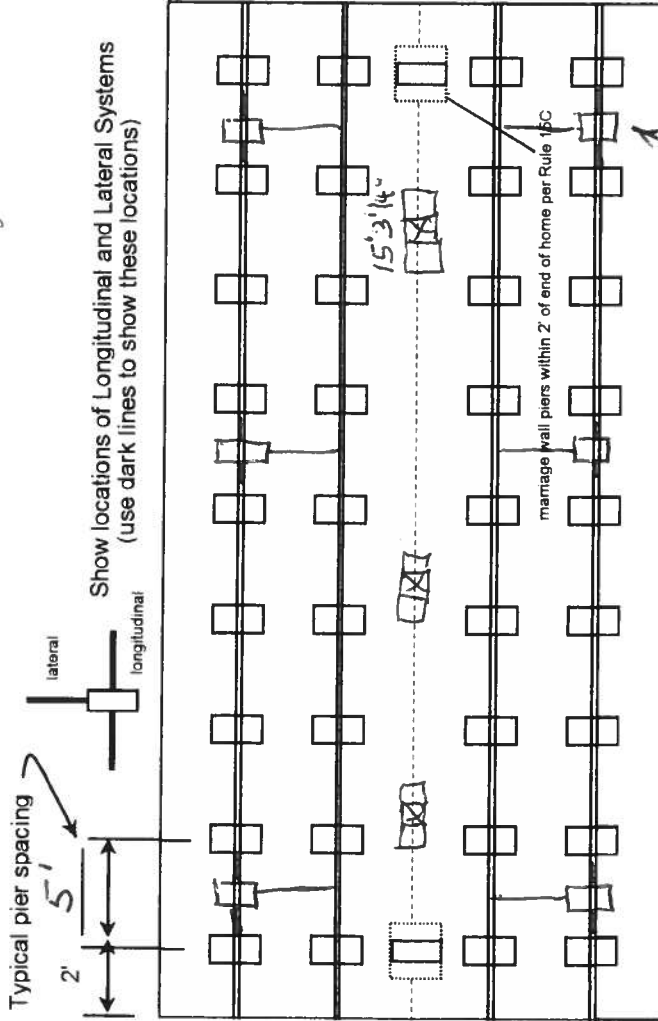
Address of home being installed Celine Ct

Manufacturer Lake City, FL 32025 Length x width 60' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 362427

Triple/Quad ☐ Serial # ordered (TBD)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25 ABS

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

15'3 1/4"

34'6 3/4"

50'6 3/4"

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

Number

Sidewall 22

Longitudinal NA

Marriage wall 6

Shearwall NA

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 23

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 16

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: (Natural) Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Logs Length: 5' Spacing: 2'
Walls: Type Fastener: Metals Length: Metals Spacing: 2'
Roof: Type Fastener: Logs Length: 5' Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials 604

Type gasket Pg. 43

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: N/A

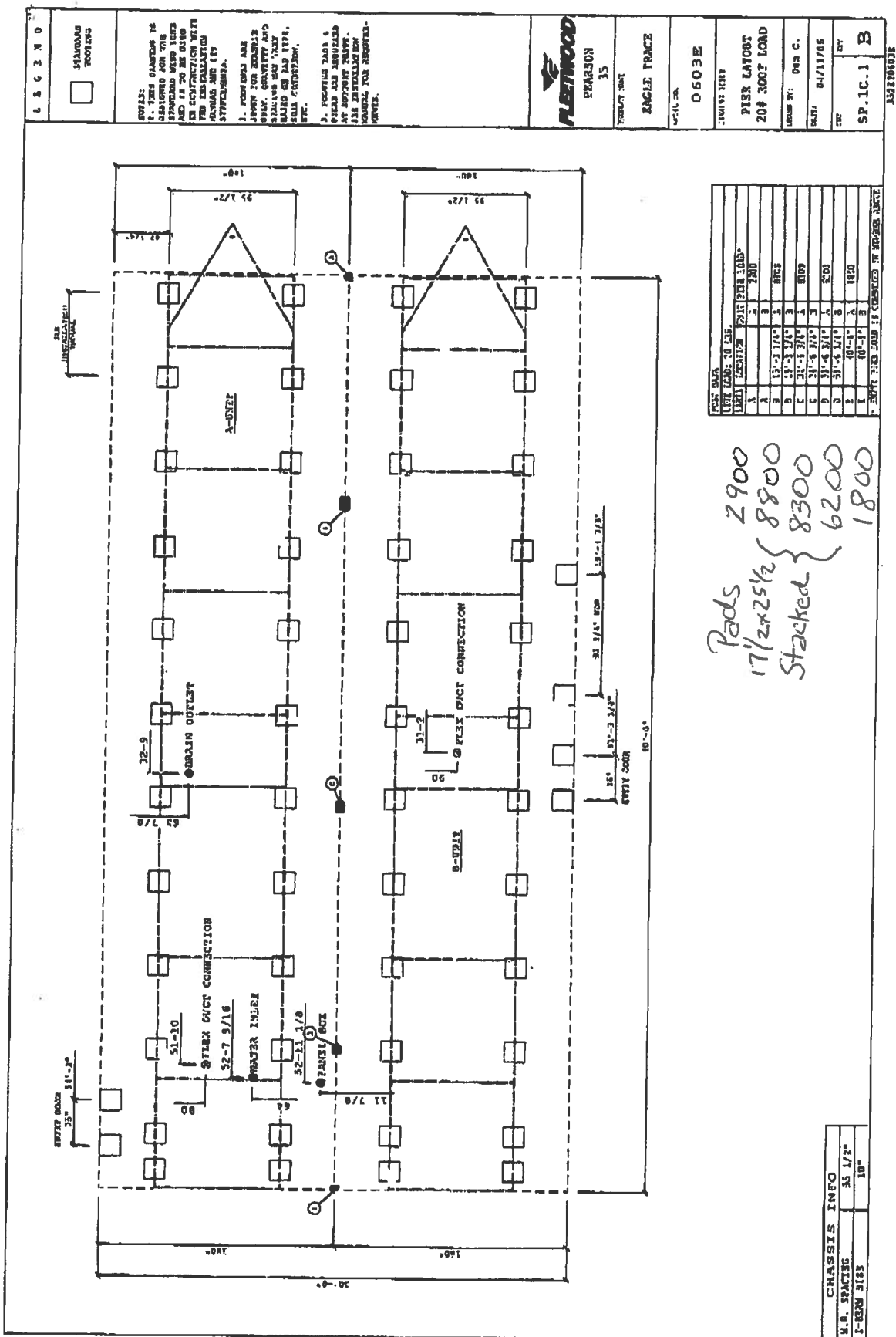
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ernest S Johnson

Date

9-25-07



**Columbia County Building Department
Culvert Permit**

Culvert Permit No.
000001468

DATE 10/17/2007 PARCEL ID # 22-4S-16-03090-126
APPLICANT ROBERT MINNELLA PHONE 352 472-6010
ADDRESS 25743 SW 22ND PLACE NEWBERRY FL 32669
OWNER WHITNEY BUCHANAN PHONE 623-9935
ADDRESS 220 SW CELINE CT LAKE CITY FL 32025
CONTRACTOR ERNEST JOHNSON PHONE 352 494-8099
LOCATION OF PROPERTY 47S. TR ON CR 242. TR ON FRIENDSHIP WAY, TR BUCHANAN, TR CELINE,
3RD ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE EST 6 1

SIGNATURE 

INSTALLATION REQUIREMENTS

☒

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



INSTALLER AUTHORIZATION

DATE: 9-24-07

TO: Columbia Co

License No. IT0000359

I, Ernest S. Johnson give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for mobile home set ups
in Columbia County.

Signed Ernest S. Johnson

Sworn to me this 24 day of Sept, 2007

Notary Signature Nancy S. Phelps

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

Prepared by:
Cindy Kitchens
First Alliance Abstract & Title Company
1410 NW 13th Street, Suite 6
Gainesville, Florida 32601

File Number: 70213

General Warranty Deed

Made this September 21, 2007 A.D. By Keith Day, a married man, whose address is 2711 S.W. 1st Avenue, Cape Coral, Florida, 33914, hereinafter called the grantor, to Whitney Hutchinson, a single woman, whose post office address is: 1145 Fairfax Glen S.W., Lake City, Florida 32025, hereinafter called the grantees:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and their legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys and confirms unto the grantees, all that certain land situate in Colubian County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number:

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

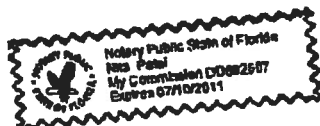
Signed, sealed and delivered in our presence:

[Signature]
Witness Printed Name Vital Patel

[Signature]
Witness Printed Name Ada Patel

State of Florida
County of Alachua Lee

The foregoing instrument was acknowledged before me this 21st day of September, 2007, by Keith Day, who is/are personally known to me or who has produced drivers license as identification.



[Signature] (Seal)
Keith Day
Address: 2711 S.W. First Avenue
Cape Coral, Florida, 33914

2711 SW 1st Ave Cape Coral FL 33914 (Seal)
Address:

[Signature]
Notary Public
Print Name: NITA PATEL
My Commission
Expires: 7/10/2011

Prepared by:
Cindy Kitchens
First Alliance Abstract & Title Company
1410 NW 13th Street, Suite 6
Gainesville, Florida 32601

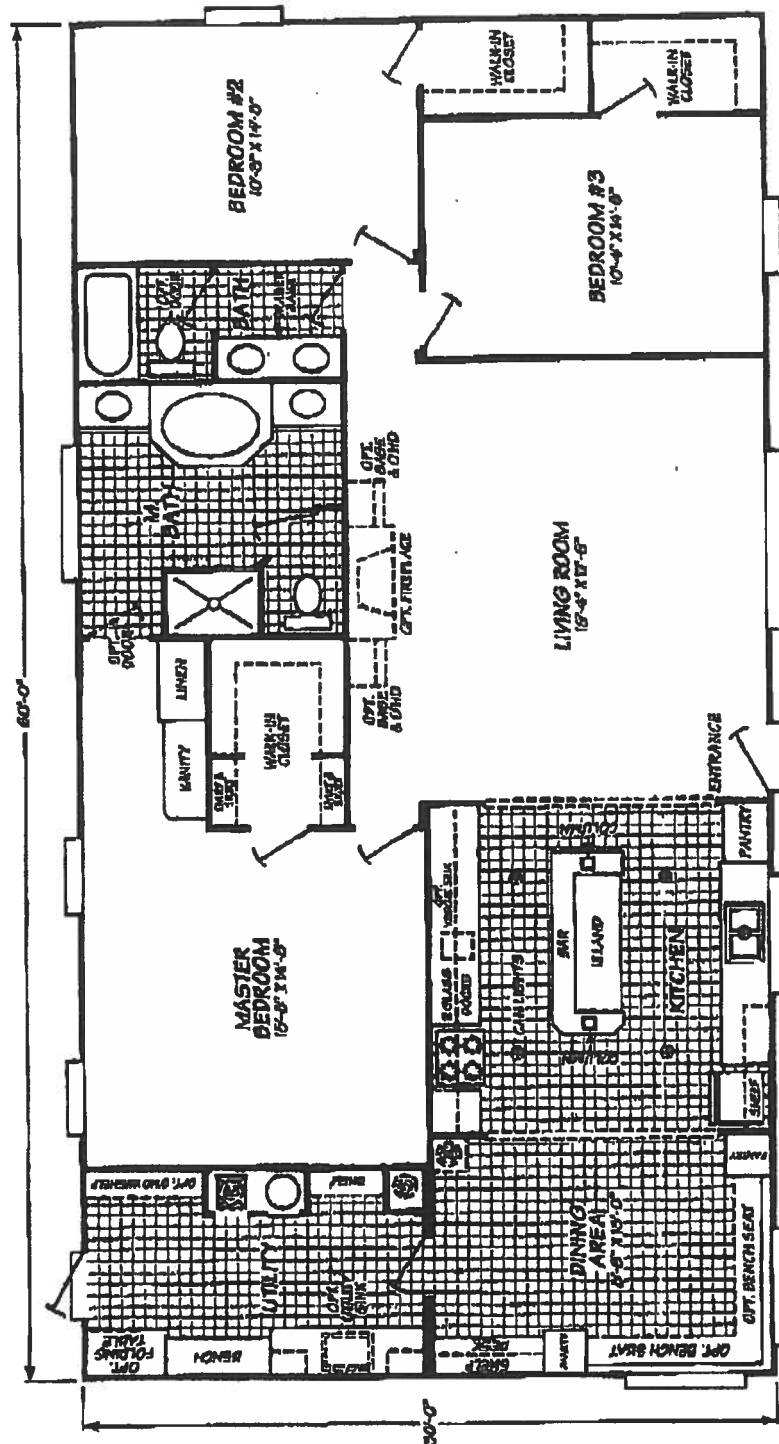
File Number: 70213

"Schedule A"

Lot 6, Block 1, BLAINE ESTATES, Phase II, according to the map or plat thereof as recorded in Plat Book 7, Page 147 and 148, of the Public Records of Columbia County, Florida.



Eagle Trace Series Model 0603E
3 Bedrooms • 2 Baths • 1,800 Square Feet



Windows shown reflect standard aluminum windows. Selection of optional thermal pane (vinyl) windows may affect the size and number of windows.

Freeboard Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with the wood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floor plans is floor length only. The length of the bath is not included. Add four feet to arrive at transportable length. Ask your retailer for specifics. **PROCES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR ORIGATION.**

PSJPPCJA1ZCS06

ENCLOSURE



STATE OF FLORIDA
DEPARTMENT OF HEALTH

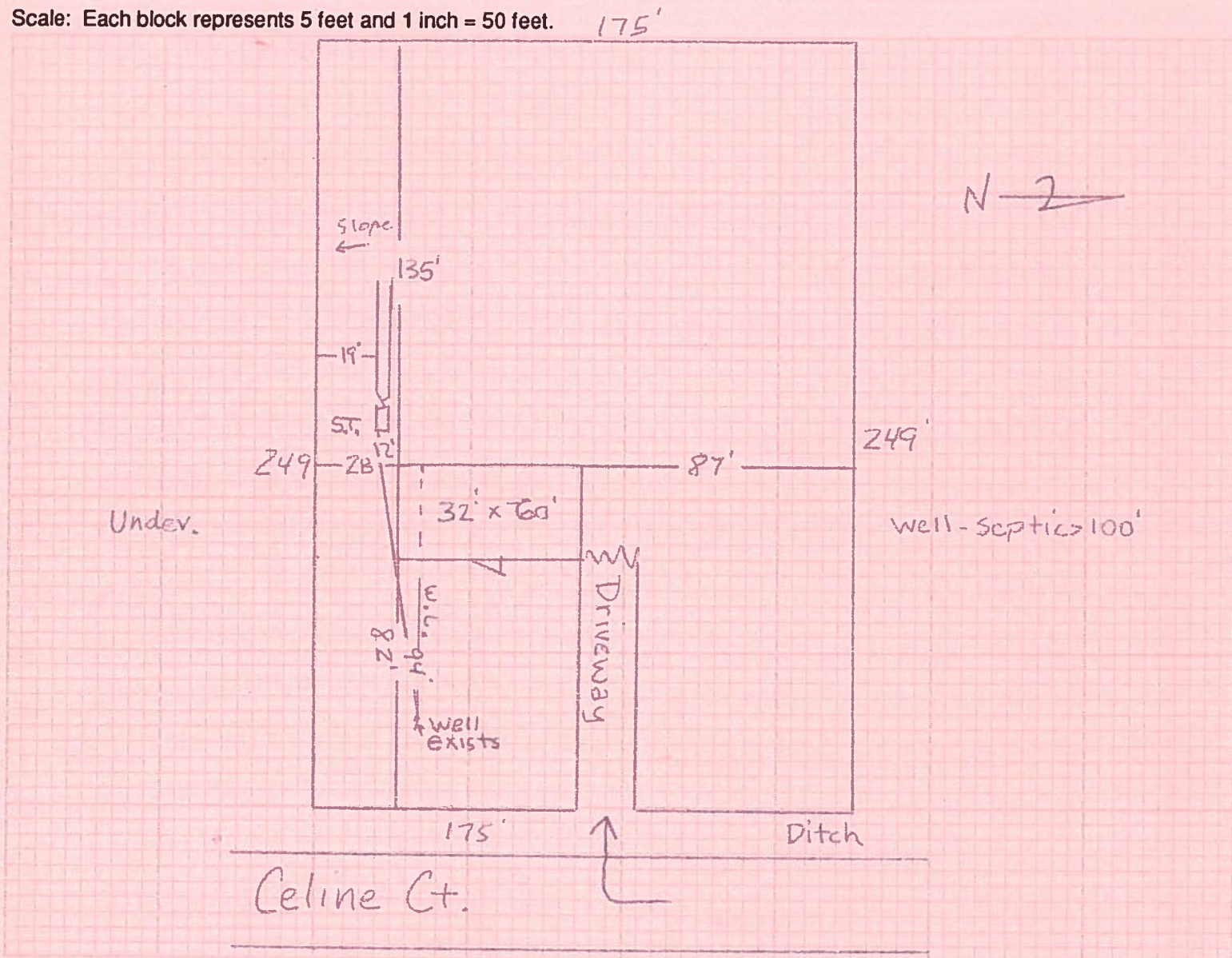
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Whitney Buchanan

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Robert M. Smith Signature 09-27-07 Date Agent Title

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/24/2007 DATE ISSUED: 7/24/2007

ENHANCED 9-1-1 ADDRESS:

220 SW CELINE CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

22-4S-16-03090-126

Remarks:

LOT 6 BLOCK 1 BLAINE ESTATES PHASE 2

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

863



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

0709-78

Permit Application Number

Whitney Buchanan

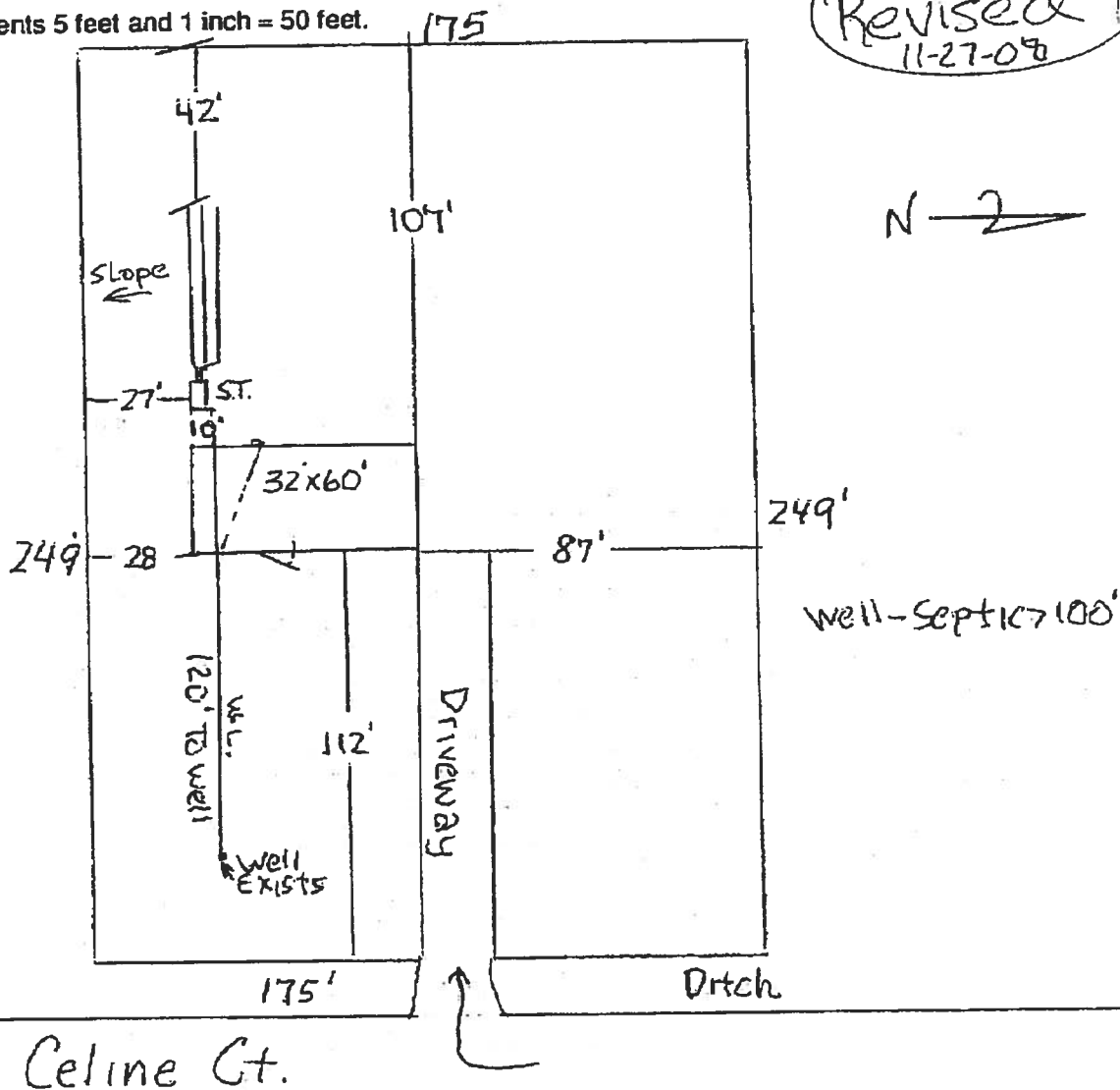
PART II - SITE PLAN

Revised
11-27-08

Scale: Each block represents 5 feet and 1 inch = 50 feet.

N →

Under



Notes:

Revised

Site Plan submitted by: Robert Annunzio 09-28-07

Signature

Title

Plan Approved

Not Approved

Date

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

07-0764

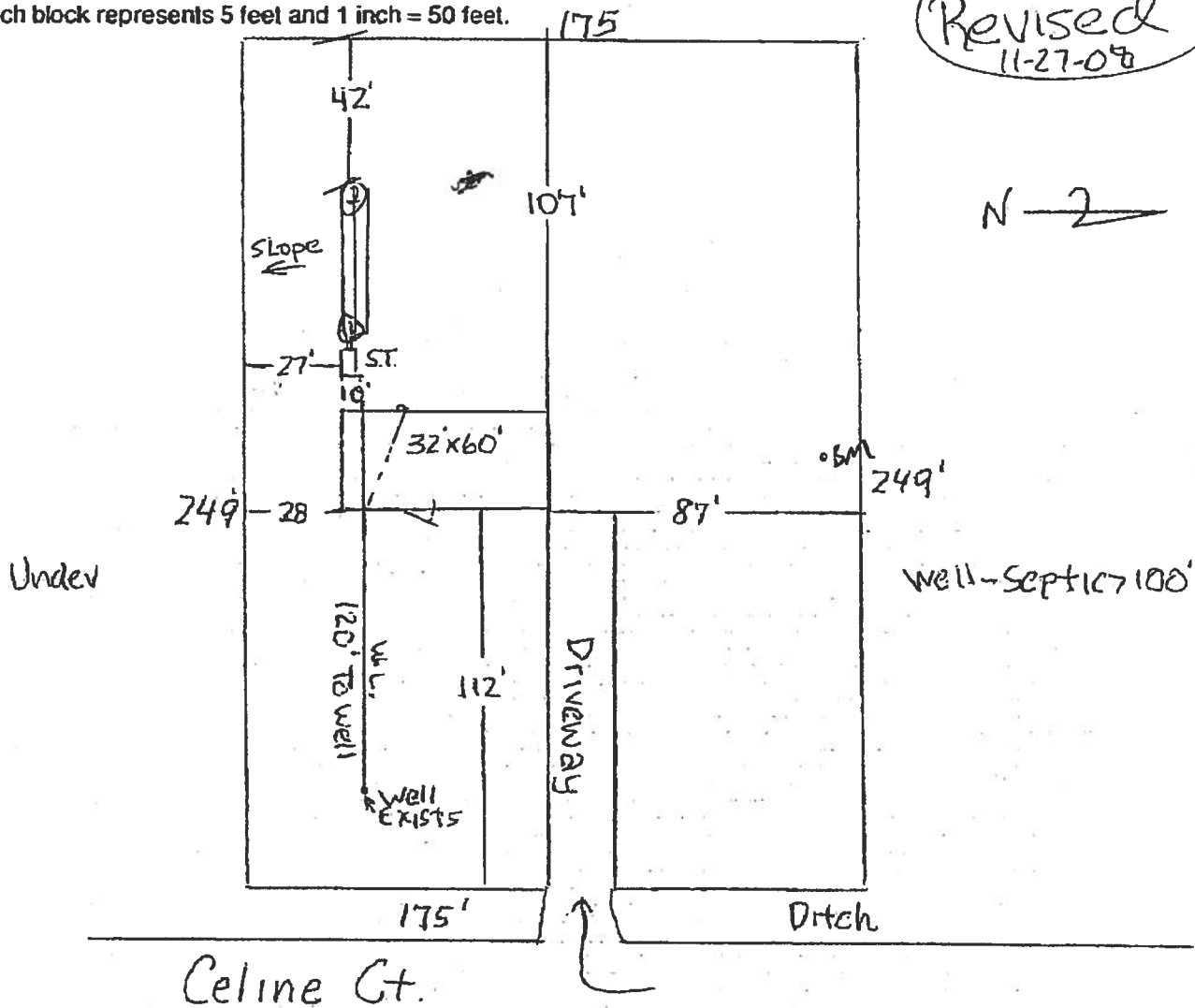
Whitney Buchanan

PART II - SITE PLAN-

Revised
11-27-08

N-2

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Revised

Site Plan submitted by: Robert Marshall 09-28-07

Agent _____
Title _____

Plan Approved   Not Approved

Date 16/8/7

By [Signature] **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
OFFICE
CLERK**

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-4S-16-03090-126

Building permit No. 000026335

Permit Holder ERNEST JOHNSON

Owner of Building WHITNEY BUCHANAN

Location: 220 SW CELINE CT, LAKE CITY, FL

Date: 11/16/2007



Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**