

DATE 11/10/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022488

APPLICANT ASHLEY PARNELL PHONE 386.623.6972
ADDRESS 305 SE COUNTRY CLUB ROAD LAKE CITY FL 32025
OWNER ASHLEY PARNELL PHONE 386.623.6972
ADDRESS 305 SE COUNTRY CLUB ROAD LAKE CITY FL 32025
CONTRACTOR ASHLEY PARNELL PHONE 623.6972
LOCATION OF PROPERTY EAST BAYA TO COUNTRY CLUB ROAD,R, 4TH HOME ON R.BLUE BLOCK HOME.

TYPE DEVELOPMENT RENOVATION & REMOD. ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE N/A DEVELOPMENT PERMIT NO.

PARCEL ID 33-3S-17-06769-000 SUBDIVISION GOLF MANOR
LOT 8 BLOCK 2 PHASE UNIT TOTAL ACRES .25

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING X-04-0303 BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE. NO STRUCTURAL DAMAGE.
REROOF,CARPET,DRYWALL, & PAINTING
NO CHARGE DU TO BURN OUT F SFD.... Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$.00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE .00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

COLUMBIA COUNTY OFFICE OF OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 33-3S-17-06769-000

Building permit No. 000022488

Use Classification RENOVATION & REMOD.

Fire: 0.00

Permit Holder ASHLEY PARNELL

Waste: 0.00

Owner of Building ASHLEY PARNELL

Total: 0.00

Location: 550 SE COUNTRY CLUB RD

Date: 09/12/2006

Tracy Dicks

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

Columbia County Building Permit Application

For Office Use Only Application # 041-35 Date Received 11/10/09 By HO Permit # 22488
 Application Approved by - Zoning Official BLK Date 11/10/04 Plans Examiner HO Date 11/10/04
 Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
 Comments re roof, carpet, drywall, painting,
burnout unit - no charge

Applicants Name ASHLEY PARNELL Phone 386-623-6972
 Address 305 SE COUNTRY CLUB RD, LAKE CITY, FL
 Owners Name SAME AS ABOVE Phone _____
 911 Address 305 SE COUNTRY CLUB
 Contractors Name OWNER Phone _____
 Address _____
 Fee Simple Owner Name & Address _____
 Bonding Co. Name & Address _____
 Architect/Engineer Name & Address _____
 Mortgage Lenders Name & Address _____

Property ID Number 33-3S-17-06769-000 Estimated Cost of Construction \$30,000.00
 Subdivision Name GOLF MANOR Lot 8 Block 2 Unit _____ Phase _____
 Driving Directions NORTH ON MARION ST TO BAYA AVE LEFT ON BAYA (EAST) CONTINUE TO COUNTRY CLUB
RIGHT ON COUNTRY CLUB 4th HOUSE ON THE RIGHT. BLUE BLOCK

Type of Construction RENTAVATION Number of Existing Dwellings on Property 1
 Total Acreage _____ Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front _____ Side _____ Side _____ Rear _____
 Total Building Height _____ Number of Stories _____ Heated Floor Area _____ Roof Pitch _____

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

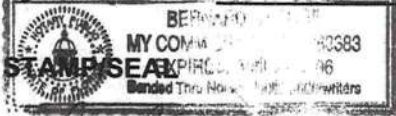
WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Ashley J Parnell
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
 this 9 day of November 2009.
 Personally known ✓ or Produced Identification _____

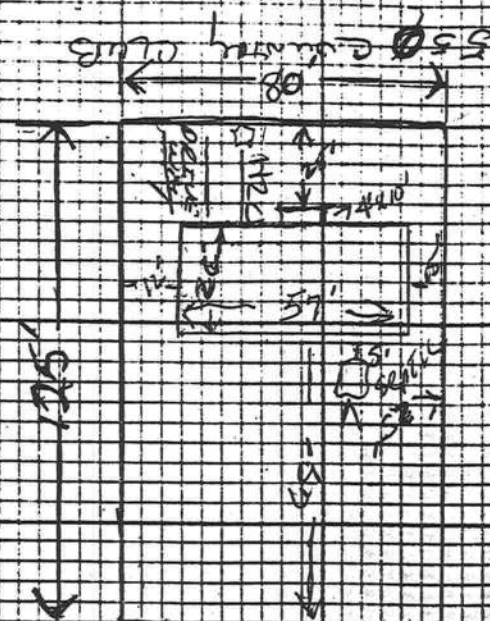
Contractor Signature _____
 Contractors License Number _____
 Competency Card Number _____

NOTARY STAMP SEAL

Beryl Lyle
 Notary Signature



PART II - SITE PLAN.

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

City Water

Site Plan submitted by:

x Ashley L. Parnell
Signature

Signature

Title

Plan Approved

Not Approved

Date _____

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DISCLOSURE STATEMENT

FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$25,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

TYPE OF CONSTRUCTION

- ☒ Single Family Dwelling
☐ Farm Outbuilding
☐ New Construction
☐ Two-Family Residence
☐ Other _____
☐ Addition, Alteration, Modification or other Improvement

NEW CONSTRUCTION OR IMPROVEMENT

I Ashley L. Parrell, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number _____

Ashley L. Parrell 11-10-04
Signature Date

FOR BUILDING USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7).

Date 11-10-04 Building Official/Representative Harry Dick



Engineers • Planners

161 N.W. Madison St., Suite 102
Lake City, Florida 32055
Tel: 386-758-4209
Fax: 386-758-4290

Monday, November 08, 2004

Columbia County Building Dept.
Lake City, FL. 32055

To Whom It May Concern;

I have inspected the structure for Mr. Ashley Parnell on Old Country Club Road and my findings are as follows:

The structure is a reinforced masonry structure with a 2x6 single top plate bolted to a tie beam with 1/2" anchor bolts @ 6'-0" on center. The front right portion of the home was a carport which was enclosed but still has the (2) 2x12 header around the perimeter of the carport. The structure received fire damage to the roof only and will be completely replaced with new engineered wood trusses @ 24" o.c. The new trusses shall be attached to the top plate with (2) Simpson H4 using 4-8d nails to the top plate and 4-8d nails to the truss. Place one clip on the outside edge of the wall and one on the inside edge of the wall. I certify that the existing walls are structurally sound. If you have any questions, please call me at (386) 758-4209.

Sincerely,

William H. Freeman, P.E.
President
Certificate of Authorization # 00008701

Architectural Testing

AAMA/NWWDA 101/LS-2-97 TEST REPORT

Rendered to:

MI HOME PRODUCTS, INC.
650 West Market Street
P.O. Box 370
Gratz, Pennsylvania 17030-0370

Report No: 01-41134.06
Test Date: 03/07/02
Report Date: 02/26/03
Expiration Date: 03/07/06

Project Summary: Architectural Testing, Inc. (ATI) was contracted by MI Home Products, Inc. to perform tests on Series/Model 650 Flange, aluminum single hung window at their facility located in Elizabethville, Pennsylvania. The samples tested successfully met the performance requirements for a H-R40 52 x 72 rating.

Test Specification: The test specimen was evaluated in accordance with AAMA/NWWDA 101/LS-2-97, *Voluntary Specifications for Aluminum, Vinyl (PVC) and Wood Windows and Glass Doors*.

Test Specimen Description:

Series/Model: 650 Flange

Type: Aluminum Single Hung Window

Overall Size: 4' 4-1/4" wide by 6' 0-3/8" high

Active Sash Size: 4' 1-3/4" wide by 3' 0-5/8" high

Daylight Opening Size: 3' 11-3/8" wide by 2' 9-1/2" high

Screen Size: 4' 0-1/4" wide by 2' 11-1/8" high

Finish: All aluminum was white.

Glazing Details: The active and fixed lites utilized 5/8" thick, sealed insulating glass constructed from two sheets of 1/8" thick, clear annealed glass and a metal reinforced butyl spacer system. The active sash was channel glazed utilizing a flexible vinyl wrap-around gasket. The fixed lite was interior glazed against double-sided adhesive foam tape and secured with PVC snap-in glazing beads.

130 Derry Court
York, PA 17407-9405
phone: 717.764.7700
fax: 717.764.4129
www.archtest.com

Test Specimen Description: (Continued)

Weatherstripping:

<u>Description</u>	<u>Quantity</u>	<u>Location</u>
0.230" high by 0.270" backed polypile with center fin	1 Row	Fixed meeting rail
0.250" high by 0.187" backed polypile with center fin	2 Rows	Active sash stiles
1/2" x 1/2" dust plug	4 Pieces	Active sash, top and bottom of stiles
1/4" foam-filled vinyl bulb seal	1 Row	Active sash, bottom rail

Frame Construction: The frame was constructed of extruded aluminum with coped, butted, and sealed corners fastened with two #8 x 1" screws through the head and sill into each jamb screw boss. End caps were utilized on the ends of the fixed meeting rail and secured with two 1-1/4" screws per cap. Meeting rail was secured to the frame utilizing two 1-1/4" screws.

Sash Construction: The sash was constructed of extruded aluminum with coped, butted, and sealed corners fastened with two #8 x 1-1/2" screws through the rails into each jamb screw boss.

Screen Construction: The screen was constructed from roll-formed aluminum with keyed corners. The fiberglass mesh was secured with a flexible spline.

Hardware:

<u>Description</u>	<u>Quantity</u>	<u>Location</u>
Metal cam lock with keeper	1	Midspace, active meeting rail with keeper adjacent on fixed meeting rail
Plastic tilt latch	2	Active sash, meeting rail ends
Metal tilt pin	2	Active sash, bottom rail ends
Balance assembly	2	One in each jamb
Screen plunger	2	4" from rail ends on top rail

Test Specimen Description: (Continued)

Drainage: Sloped sill

Reinforcement: No reinforcement was utilized.

Installation: The test specimen was installed into a 2 x 8 #2 Spruce-Pine-Fir wood test buck with #8 x 3" installation screws through the jambs. The installation screws were located 3" from the head and sill and one midspan on both jambs. The exterior was sealed with polyurethane.

Test Results:

The results are tabulated as follows:

<u>Paragraph</u>	<u>Title of Test - Test Method</u>	<u>Results</u>	<u>Allowed</u>
2.2.1.6.1	Operating Force	12 lbs	30 lbs max.
2.1.2	Air Infiltration (ASTM E 283-91) @ 1.57 psf (25 mph)	0.14 cfm/ft ²	0.3 cfm/ft ² max.
2.1.3	Water Resistance (ASTM E 547-00) (with and without screen) WTP = 2.86 psf	No leakage	No leakage
2.1.4.1	Uniform Load Deflection (ASTM E 330-97) (Measurements reported were taken on the meeting rail) (Loads were held for 33 seconds) @ 25.9 psf (positive) @ 34.7 psf (negative)	0.45"* 0.53"*	0.26" max. 0.26" max.

*Exceeds L/175 for deflection, but passes all other test requirements.

2.1.4.2	Uniform Load Structural (ASTM E 330-97) (Measurements reported were taken on the meeting rail) (Loads were held for 10 seconds) @ 38.9 psf (positive) @ 52.1 psf (negative)	0.02" 0.01"	0.18" max. 0.18" max.
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Test Specimen Description: (Continued)

<u>Paragraph</u>	<u>Title of Test - Test Method</u>	<u>Results</u>	<u>Allowed</u>
2.2.1.6.2	Deglazing Test (ASTM E 987) In operating direction at 70 lbs		
	Meeting rail	0.12"/25%	0.50"/100%
	Bottom rail	0.12"/25%	0.50"/100%
	In remaining direction at 50 lbs		
	Left stile	0.06"/12%	0.50"/100%
	Right stile	0.06"/12%	0.50"/100%
2.1.8	Forced Entry Resistance (ASTM F 588-97)		
	Type: A		
	Grade: 10		
	Lock Manipulation Test	No entry	No entry
	Tests A1 through A5	No entry	No entry
	Test A7	No entry	No entry
	Lock Manipulation Test	No entry	No entry

Optional Performance

4.3	Water Resistance (ASTM E 547-00) (with and without screen) WTP = 6.00 psf	No leakage	No leakage
4.4.1	Uniform Load Deflection (ASTM E 330-97) (Measurements reported were taken on the meeting rail) (Loads were held for 33 seconds)		
	@ 45.0 psf (positive)	0.55"	0.26" max.
	@ 47.2 psf (negative)	0.64"	0.26" max.

**Exceeds L/175 for deflection, but passes all other test requirements.*

4.4.2	Uniform Load Structural (ASTM E 330-97) (Measurements reported were taken on the meeting rail) (Loads were held for 10 seconds)		
	@ 67.5 psf (positive)	0.04"	0.18" max.
	@ 70.8 psf (negative)	0.05"	0.18" max.

Detailed drawings, representative samples of the test specimen, and a copy of this report will be retained by ATI for a period of four years. The above results were secured by using the designated test methods and they indicate compliance with the performance requirements of the above referenced specification. This report does not constitute certification of this product, which may only be granted by the certification program administrator.

For ARCHITECTURAL TESTING, INC:



Mark A. Hess
Technician

MAH:baw
01-41134.06



Allen N. Reeves, P.E.
Director - Engineering Services

26 FEBRUARY 2003



Alpine Engineered Products, Inc.

1950 Marley Drive Haines City, FL 33844
Florida Engineering Certificate of Authorization Number: 567
Page 1 of 1 Document ID:1SGL487-Z1223171007

Truss Fabricator: Anderson Truss Company
Job Identification: 397-ASHLEY PARNELL (397|-ASHLEY PARNELL)
Truss Count: 5
Model Code: Florida Building Code 2001
Truss Criteria: ANSI/TPI-1995;ANSI/TPI-1995(STD)/FBC
Engineering Software: Alpine Software,Version 6.33.0716.23.
Structural Engineer of Record:
Address:
Minimum Design Loads: Roof - 40 PSF @ 1.25 Duration
Floor - N/A
Wind - 110 MPH ASCE-98 -Closed

Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1-1995 Section 2.2
2. The seal date shown on the individual truss component drawings must match the seal date on this index sheet.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR487

Details: A11015EC-GBLLETIN



Seal Date: 09/23/2004

-Truss Design Engineer-
Arthur R. Fisher
Florida License Number: 59687
1950 Marley Drive
Haines City, FL 33844

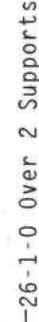
#	Ref	Description	Drawing#	Date
1	61802--A		04267016	09/23/04
2	61803--A1		04267017	09/23/04
3	61804--AGE		04267019	09/23/04
4	61805--BGE		04267018	09/23/04
5	61806--BGE		04267020	09/23/04

ALPINE



Top chord	2x4	SP	#2	Dense
Bot chord	2x4	SP	#2	Dense
Webbs	2x4	SP	#3	

Deflection meets L/360 live and L/240 total load.



R=1037 U=185 W=4"

Scale = .25"/Ft.

*WARNING** RUSSES REQUIRE EXTREME CARE IN FABRICATION. HAND LIFT, SHIPPING, INSTALLING AND WELDING MUST BE DONE BY QUALIFIED PERSONNEL. RUSSES ARE AVAILABLE FROM TRUSS PLATE INSTITUTE, 5833 O'ROURKE RD., SUITE 200, MADISON, WI 53719, AND WEA, 4800 TRUSS COUNCIL OF AMERICA, 6200 ENTERPRISE DR., MADISON, WI 53719, FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED TOP CHORD CEILING.

****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ANY ALPINE ENGINEERED PRODUCTS, IT SHALL NOT BE RESPONSIBLE FOR ANY DETAILATION PROVIDED OTHERWISE. ANY FAILURE TO BUILD THE DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AISC) AND TPI 1. ALPINE CONNECTOR PLATES ARE MADE OF 2010/16GA. (U.S. ASTM A653 GRADE 40/60 IN. K/H/S) GALV. STEEL. PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THE TRUSS, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX 43 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 3 SEC. 2.

	TC LL	20.0 PSF	REF R487 -- 61803
	TC DL	10.0 PSF	DATE 09/23/04
	BC DL	10.0 PSF	DRW HCUR487 04267017
	BC LL	0.0 PSF	HC-ENG JB/AF
	TOT.LD.	40.0 PSF	SEQN - 97492
	DUR.FAC.	1.25	
	SPACING	24.0"	JREF- 1SGL487-Z12

Top chord 2x4 SP #2 Dense
Bot chord 2x4 SP #2 Dense
Webs 2x4 SP #3

SPECIAL LOADS

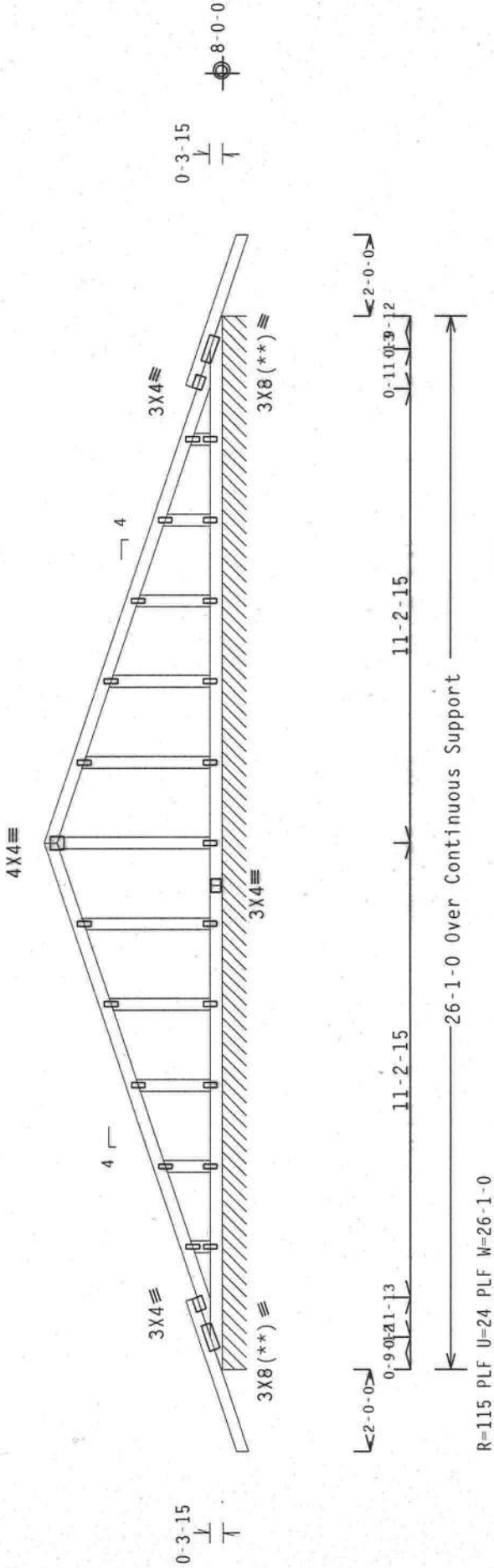
----- (LUMBER DUR.FAC.=1.25 / PLATE DUR.FAC.=1.25)
TC - From 82 PLF at -2.00 to 82 PLF at 28.08
BC - From 4 PLF at -2.00 to 4 PLF at 0.00
BC - From 20 PLF at 0.00 to 20 PLF at 26.08
BC - From 4 PLF at 26.08 to 4 PLF at 28.08

(**) Plate relocated as shown.

110 mph wind, 10.01 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

See DWGS A11015EC1103 & GBLLETIN1103 for more requirements.

Deflection meets L/360 live and L/240 total load.



Note: All Plates Are 1.5X4 Except As Shown.

PLT TYP. Wave TPI

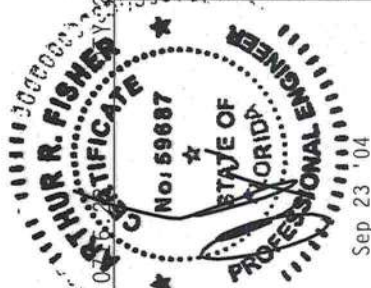
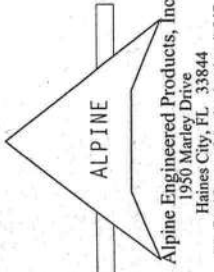
Design Crit: TPI-1995(STD)/FBC

6.33.00 FL/-3/-/-R/-

Scale =.25"/Ft.

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/S/K) ASTM A653 GRADE 40/60 (M, F/H/S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 100X-Z. ANY DEVIATION OF THE PLATE LOCATION SHALL BE INDICATED BY THE DESIGNER. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/S/K) ASTM A653 GRADE 40/60 (M, F/H/S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 100X-Z. ANY DEVIATION OF THE PLATE LOCATION SHALL BE INDICATED BY THE DESIGNER. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

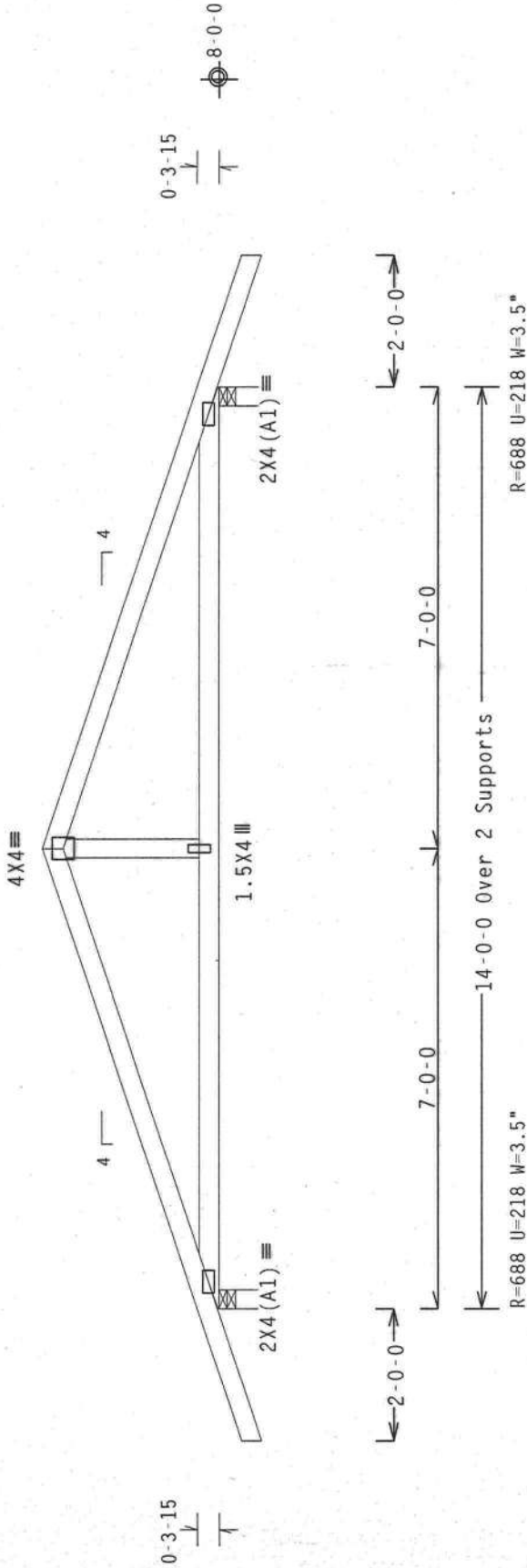


REF	R487--	61804
DATE	09/23/04	
DRW	HCUSR487	04267019
HC-ENG	JB/AF	
SEQN	97508	
TOT.LD.	40.0 PSF	
DUR.FAC.	1.25	
SPACING	24.0"	
JREF	1SGL487_212	

Top chord 2x4 SP #2 Dense
Bot chord 2x4 SP #2 Dense
Webs 2x4 SP #3

110 mph wind, 9.16 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere
in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Deflection meets L/360 live and L/240 total load.



PLT TYP. Wave TPI

ALPINE

Alpine Engineered Products, Inc.
1950 Marley Drive
Haines City, FL 33844

FL Certificate of Authorization # 567

Design Crit: TPI-1995(STD)/FBC

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 583 WEST OGDEN AVENUE, SUITE 100, OGDEN, UT 84242, FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

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6.33-0-0

CELESTINE R. FISHER
No. 59687
STATE OF FLORIDA
PROFESSIONAL ENGINEER
Sep 23 2004

Scale = .375" / Ft.

TC LL	20.0 PSF	REF	R487--	61805
TC DL	10.0 PSF	DATE	09/23/04	
BC DL	10.0 PSF	DRW	HCUSR487	04267018
BC LL	0.0 PSF	HC-ENG	JB/AF	*
TOT.LD.	40.0 PSF	SEQN	97495	
DUR.FAC.	1.25			
SPACING	24.0"	JREF	1SGL487_Z12	

Top chord 2x4 SP #2 Dense
Bot chord 2x4 SP #2 Dense
Webs 2x4 SP #3

SPECIAL LOADS

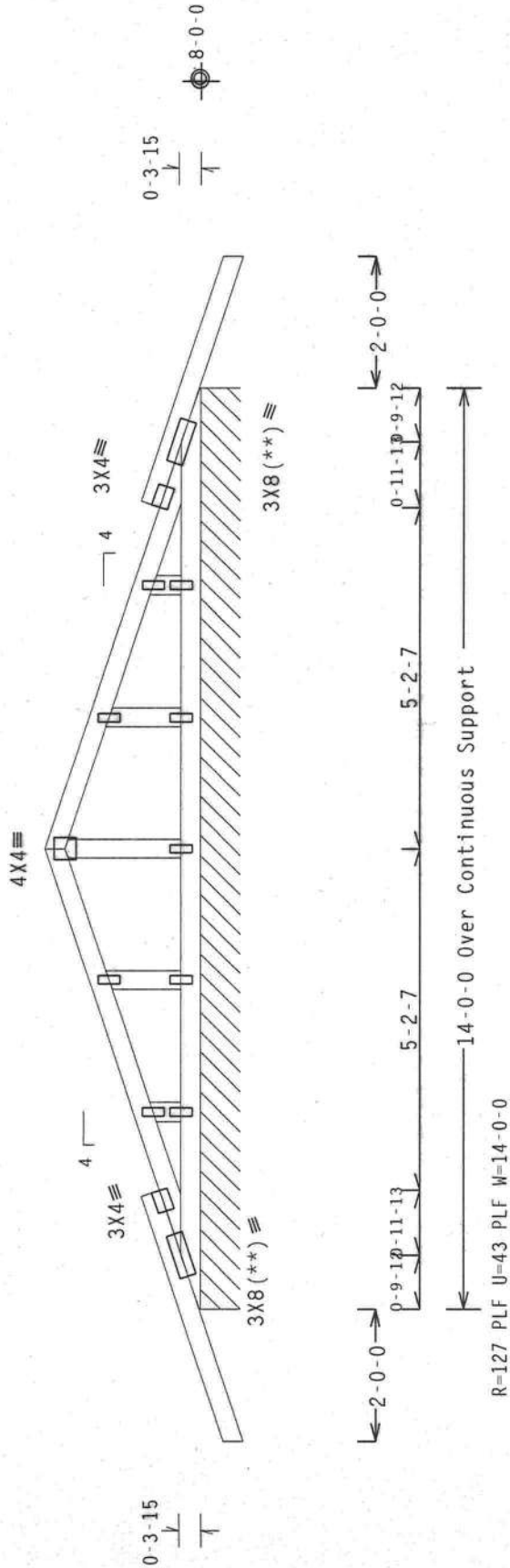
----- (LUMBER DUR.FAC.=1.25 / PLATE DUR.FAC.=1.25)
TC - From 82 PLF at -2.00 to 82 PLF at 16.00
BC - From 4 PLF at -2.00 to 4 PLF at 0.00
BC - From 20 PLF at 0.00 to 20 PLF at 14.00
BC - From 4 PLF at 14.00 to 4 PLF at 16.00

110 mph wind, 9.01 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere
in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

See DWGS A11015EC1103 & GBLLETIN1103 for more requirements.

Deflection meets L/360 live and L/240 total load.

(**) Plate relocated as shown.



Note: All Plates Are 1.5X4 Except As Shown.

PLT TYP. Wave TPI

Design Crit: TPI-1995(STD)/FBC

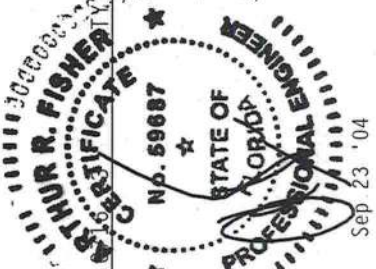
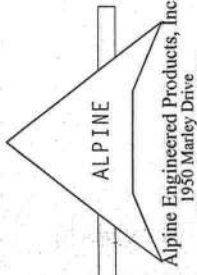
6.33

FL/-3/-/R/-

Scale = .375"/Ft.

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TC LL	20.0 PSF	REF	R487--	61806
TC DL	10.0 PSF	DATE	09/23/04	
BC DL	10.0 PSF	DRW	HCUSR487	04267020
BC LL	0.0 PSF	HC-ENG	JB/AF	
TOT.LD.	40.0 PSF	SEQN-	97501	
DUR.FAC.	1.25			
SPACING	24.0"	JREF-	1SGL487_Z12	

MAX GABLE VERTICAL LENGTH													
2x4 GABLE VERTICAL SPACING SPECIES		BRACE GRADE	NO BRACES	(1) 1x4 "L" BRACE •		(1) 2x4 "L" BRACE •		(2) 2x4 "L" BRACE ••		(1) 2x6 "L" BRACE •		2x6 "L" BRACE •	
				GROUP A	GROUP B	GROUP A	GROUP B	GROUP A	GROUP B	GROUP A	GROUP B		
24" O.C.	SPF	#1 / #2	3' 10"	6' 8"	6' 10"	7' 11"	8' 1"	9' 5"	9' 8"	12' 5"	12' 9"	14' 0"	14' 0"
		#3	3' 9"	6' 0"	6' 0"	7' 11"	7' 11"	9' 5"	9' 5"	12' 4"	12' 4"	14' 0"	14' 0"
	HF	STUD	3' 9"	6' 0"	6' 0"	7' 11"	7' 11"	9' 5"	9' 5"	12' 3"	12' 3"	14' 0"	14' 0"
		STANDARD	3' 9"	5' 2"	5' 2"	6' 9"	6' 9"	9' 1"	9' 1"	10' 7"	10' 7"	14' 0"	14' 0"
	SP	#1	4' 3"	6' 8"	7' 2"	7' 11"	8' 6"	10' 2"	12' 5"	13' 5"	14' 0"	14' 0"	14' 0"
		#2	4' 2"	6' 8"	7' 2"	7' 11"	8' 6"	10' 2"	12' 5"	13' 5"	14' 0"	14' 0"	14' 0"
24" O.C.	DFL	#3	4' 0"	6' 2"	6' 2"	7' 11"	8' 1"	9' 5"	9' 11"	12' 5"	12' 8"	14' 0"	14' 0"
		STUD	4' 0"	6' 1"	6' 1"	7' 11"	8' 0"	9' 5"	9' 11"	12' 5"	12' 6"	14' 0"	14' 0"
	SPF	STANDARD	3' 10"	5' 3"	5' 3"	6' 11"	6' 11"	9' 4"	9' 4"	10' 10"	10' 10"	14' 0"	14' 0"
		#1 / #2	4' 5"	7' 8"	7' 10"	9' 1"	9' 4"	10' 10"	11' 1"	14' 0"	14' 0"	14' 0"	14' 0"
	HF	#3	4' 4"	7' 4"	7' 4"	9' 1"	9' 1"	10' 10"	10' 10"	14' 0"	14' 0"	14' 0"	14' 0"
		STUD	4' 4"	7' 4"	7' 4"	9' 1"	9' 1"	10' 10"	10' 10"	14' 0"	14' 0"	14' 0"	14' 0"
16" O.C.	SP	STANDARD	4' 4"	6' 4"	6' 4"	8' 4"	8' 4"	10' 10"	10' 10"	12' 11"	12' 11"	14' 0"	14' 0"
		#1	4' 10"	7' 8"	8' 3"	9' 1"	9' 9"	10' 10"	11' 8"	14' 0"	14' 0"	14' 0"	14' 0"
	DFL	#2	4' 9"	7' 8"	8' 3"	9' 1"	9' 9"	10' 10"	11' 8"	14' 0"	14' 0"	14' 0"	14' 0"
		#3	4' 6"	7' 7"	7' 6"	9' 1"	9' 6"	10' 10"	11' 4"	14' 0"	14' 0"	14' 0"	14' 0"
	SPF	STUD	4' 6"	7' 6"	7' 6"	9' 1"	9' 6"	10' 10"	11' 4"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	4' 5"	6' 5"	6' 5"	8' 6"	8' 6"	10' 10"	11' 1"	13' 3"	13' 3"	14' 0"	14' 0"
12" O.C.	SPF	#1 / #2	4' 11"	8' 5"	8' 8"	10' 0"	10' 3"	11' 11"	12' 3"	14' 0"	14' 0"	14' 0"	14' 0"
		#3	4' 9"	8' 5"	8' 5"	10' 0"	10' 11"	11' 11"	11' 11"	14' 0"	14' 0"	14' 0"	14' 0"
	HF	STUD	4' 9"	8' 5"	8' 5"	10' 0"	10' 0"	11' 11"	11' 11"	14' 0"	14' 0"	14' 0"	14' 0"
		STANDARD	4' 9"	7' 3"	7' 3"	9' 7"	9' 7"	11' 11"	11' 11"	14' 0"	14' 0"	14' 0"	14' 0"
	SP	#1	5' 4"	8' 5"	9' 1"	10' 0"	10' 9"	11' 11"	12' 10"	14' 0"	14' 0"	14' 0"	14' 0"
		#2	5' 3"	8' 5"	9' 1"	10' 0"	10' 9"	11' 11"	12' 10"	14' 0"	14' 0"	14' 0"	14' 0"
DFL	#3	5' 0"	8' 5"	8' 5"	10' 0"	10' 6"	11' 11"	12' 6"	14' 0"	14' 0"	14' 0"	14' 0"	
	STUD	4' 11"	7' 5"	8' 7"	10' 0"	10' 6"	11' 11"	12' 6"	14' 0"	14' 0"	14' 0"	14' 0"	

GABLE TRUSS DETAIL. NOTES:

LIVE LOAD DEFLECTION CRITERIA IS L/240.

PROVIDE UPLIFT CONNECTIONS FOR 80 PLF OVER
CONTINUOUS BEARING (5 PSF TC DEAD LOAD).

GABLE END SUPPORTS LOAD FROM 4' 0"

OUTLOOKERS WITH 2' 0" OVERHANG, OR 12" PLYWOOD OVERHANG.

ATTACH EACH "L" BRACE WITH 10d NAILS.

* FOR (1) "L" BRACE; SPACE NAILS AT 2" O.C. IN 18" END ZONES AND 4" O.C. BETWEEN ZONES.

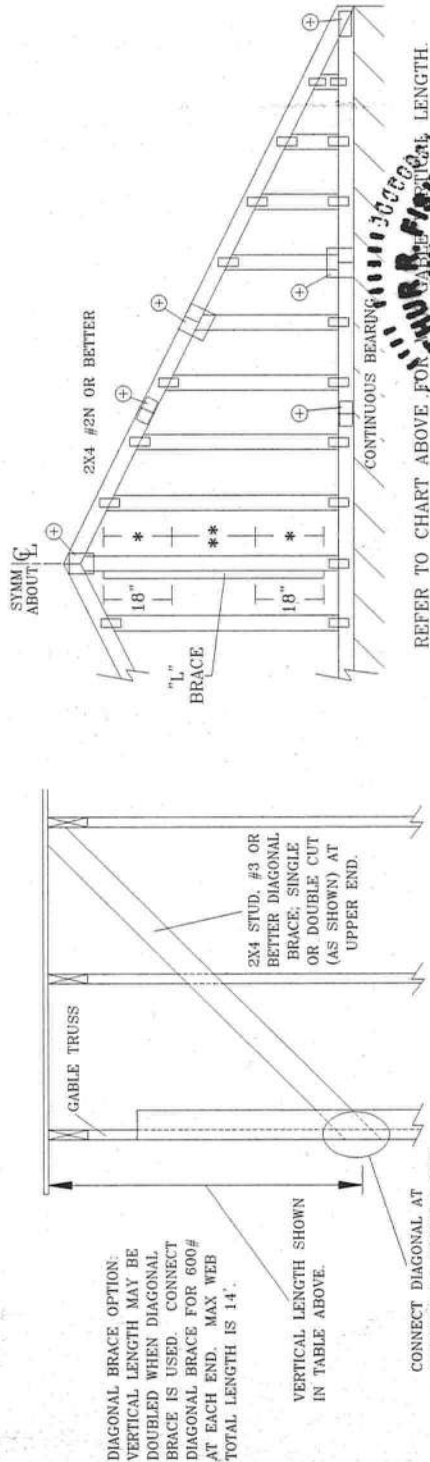
*** FOR (2) "L" BRACES: SPACE NAILS AT 3" O.C.

IN 18" END ZONES AND 6" O.C. BETWEEN ZONES.

"L" BRACING MUST BE A MINIMUM OF 80% OF WEB MEMBER LENGTH.

GABLE VERTICAL PLATE SIZES	
VERTICAL LENGTH	NO SPLICE
LESS THAN 4' 0"	1X4 OR 2X3
GREATER THAN 4' 0", BUT LESS THAN 11' 6"	2X4
GREATER THAN 11' 6"	2-5X4

+ REFER TO COMMON TRUSS DESIGN FOR
PEAK, SPLICE, AND HEEL PLATES.



REFER TO CHART ABOVE FOR TABLE OF DISTANCE LENGTH

[illegible]

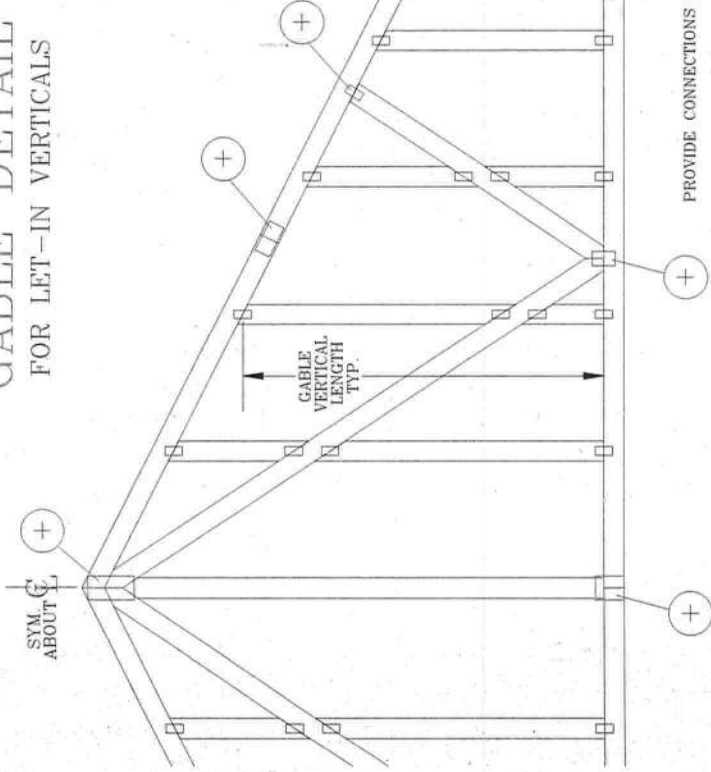
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ALPINE ENGINEERED PRODUCTS, INC.
POMPANO BEACH, FLORIDA

REF	ASCE7-98-GABI1015
DATE	11/26/03
DRWG	A1015EC1103
	-ENG
MAX. TOT. LD. 60 PSF	
MAX. SPACING 24.0"	

GABLE DETAIL
FOR LET-IN VERTICALS

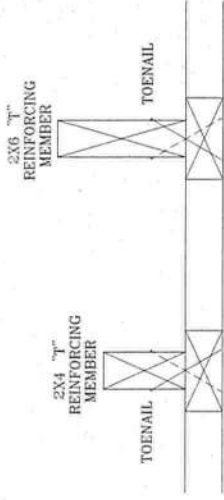


GABLE VERTICAL PLATE SIZES		
VERTICAL LENGTH BETWEEN CHORDS	PLATE SIZE	IF PLATES OVERLAP*
LESS THAN 4' 0"	1X4 OR 2X3	2X8
GREATER THAN 4' 0" BUT LESS THAN 11' 6"	2X4	2X8
GREATER THAN 11' 6"	2.5X4	2.5X8

⊕ REFER TO ENGINEERED TRUSS DESIGN FOR PEAK, SPLICE, WEB AND HEEL PLATES.

* IF GABLE VERTICAL PLATES OVERLAP, USE A SINGLE PLATE TO SPAN THE WEB.

EXAMPLE:



TO CONVERT FROM "L" TO "T" REINFORCING MEMBERS, MULTIPLY "T" FACTOR BY LENGTH (BASED ON GABLE VERTICAL SPECIES, GRADE AND SPACING) FOR (1) 2X4 "L" BRACE, GROUP A, OBTAINED FROM THE APPROPRIATE ALPINE GABLE DETAIL FOR ASCE OR SBCCI WIND LOAD.

MAXIMUM ALLOWABLE "T" REINFORCED GABLE VERTICAL LENGTH IS 14' FROM TOP TO BOTTOM CHORD.

WEB LENGTH INCREASE W/ "T" BRACE

WIND SPEED AND MRH	"T" REINF. MBR. SIZE	SBCCI	ASCE
110 MPH	2x4	10 %	10 %
15 FT	2x6	40 %	50 %
110 MPH	2x4	10 %	10 %
30 FT	2x6	50 %	50 %
100 MPH	2x4	10 %	10 %
15 FT	2x6	30 %	50 %
100 MPH	2x4	10 %	10 %
30 FT	2x6	40 %	40 %
90 MPH	2x4	20 %	10 %
15 FT	2x6	20 %	40 %
90 MPH	2x4	10 %	10 %
30 FT	2x6	30 %	50 %
80 MPH	2x4	10 %	20 %
15 FT	2x6	10 %	30 %
80 MPH	2x4	20 %	10 %
30 FT	2x6	20 %	40 %
70 MPH	2x4	0 %	20 %
15 FT	2x6	0 %	20 %
70 MPH	2x4	10 %	20 %
30 FT	2x6	10 %	30 %

EXAMPLE:

ASCE WIND SPEED = 100 MPH
MEAN ROOF HEIGHT = 30 FT
GABLE VERTICAL = 24' O.C. SP #3
"T" REINFORCING MEMBER SIZE = 2X4
"T" BRACE INCREASE (FROM ABOVE) = 10% = 1.10
(1) 2X4 "L" BRACE LENGTH = 6' 7"
MAXIMUM "T" REINFORCED GABLE VERTICAL LENGTH
1.10 x 6' 7" = 7' 3"

PROVIDE CONNECTIONS FOR UPLIFT SPECIFIED ON THE ENGINEERED TRUSS DESIGN.

ATTACH EACH "T" REINFORCING MEMBER WITH

HAND DRIVEN NAILS:

10d COMMON TOENAILS AT 4" O.C. PLUS (4) 16d COMMON TOENAILS IN TOP AND BOTTOM CHORD.

GUN DRIVEN NAILS - 0.131" X 3"

TOENAILS AT 4" O.C. PLUS (4) TOENAILS IN TOP AND BOTTOM CHORD.

THIS DETAIL TO BE USED WITH THE APPROPRIATE ALPINE GABLE DETAIL FOR ASCE

OR SBCCI WIND LOAD.

SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI

WIND LOAD) FOR MAXIMUM UNREINFORCED GABLE

VERTICAL LENGTH.

SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI

WIND LOAD) FOR MAXIMUM UNREINFORCED GABLE

VERTICAL LENGTH.

SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI

WIND LOAD) FOR MAXIMUM UNREINFORCED GABLE

VERTICAL LENGTH.

SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI

WIND LOAD) FOR MAXIMUM UNREINFORCED GABLE

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VERTICAL LENGTH.

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VERTICAL LENGTH.

SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI

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SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI

WIND LOAD) FOR MAXIMUM UNREINFORCED GABLE

VERTICAL LENGTH.

SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI

WIND LOAD) FOR MAXIMUM UNREINFORCED GABLE

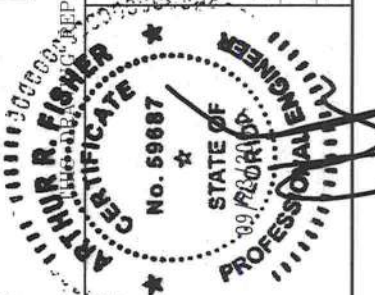
VERTICAL LENGTH.

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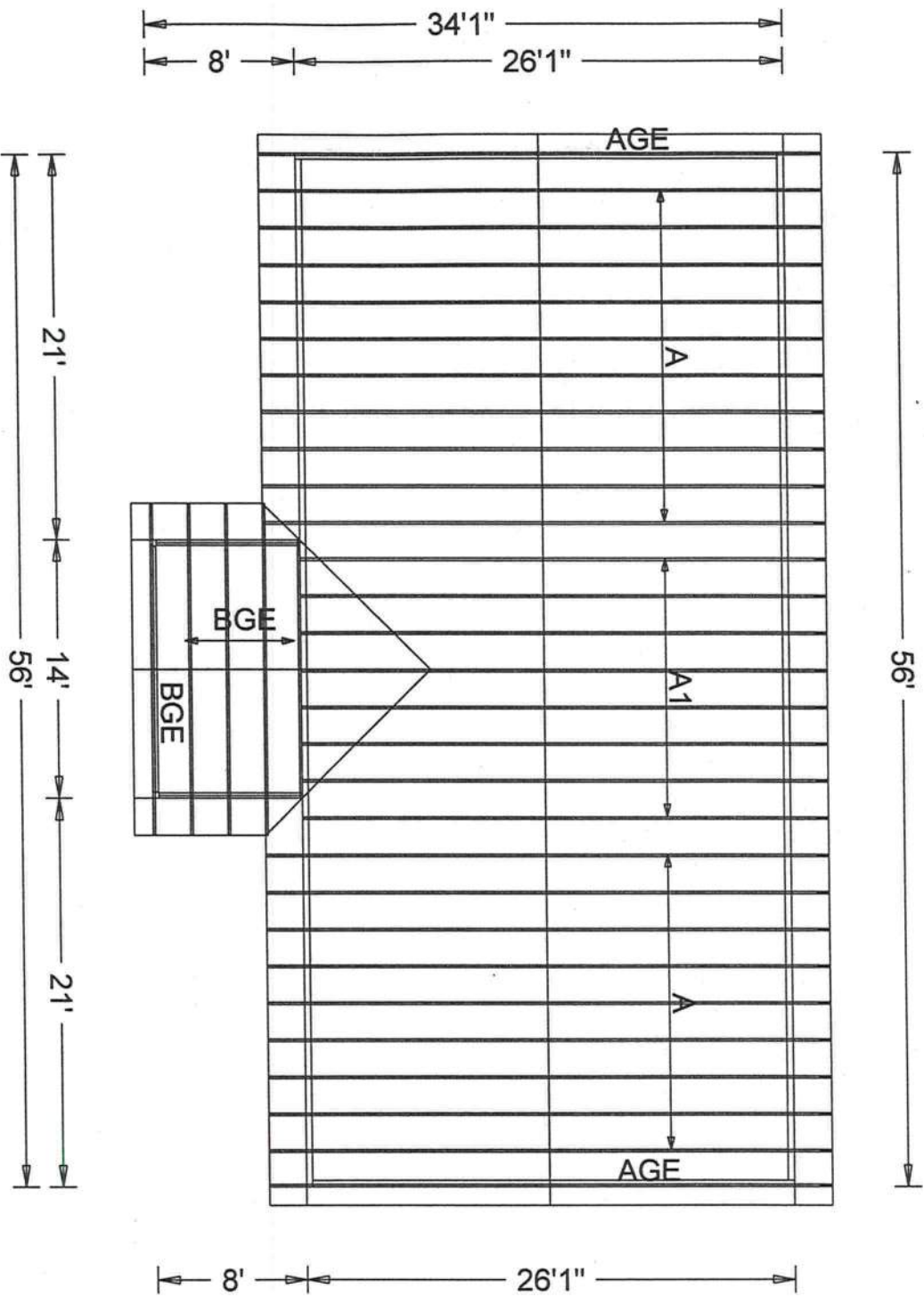
ALPINE ENGINEERED PRODUCTS, INC.
POMPANO BEACH, FLORIDA



REPLACES DRAWINGS GAB98117 876.719 & HC26294035

REF	LET-IN VERT
DATE	01/16/04
DRWG	GBLETTIN1103
-ENG	DLJ/KAR
MAX TOT. LD.	60 PSF
DUR. FAC.	ANY
MAX SPACING	24.0"

Roof Plane Sheathing Area = 1972 sq. ft



ASHLEY PARNELL

JOB LOCATION:

JOB DESCRIPTION:
ASHLEY PARNELL

DESIGNED BY:

JOB NO:

397

PAGE NO:

1 OF 1

NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 33-35-17-06769-00

1. Description of property: (legal description of the property and street address or 911 address)

Lot 8, Block 2, GOLF MANOR SUBDIVISION, a subdivision according to plat thereof recorded in Plat Book 3, Page 44, public records of Columbia County, Florida. Subject to restrictions as recorded in O.R. Book 110, Page 299, public records of Columbia County, Florida

2. General description of improvement: RENTAVATION: replace roof, install windows, doors, insulate attic, up grade electrical and hvac.

3. Owner Name & Address ASHLEY PARNELL, 350 SE COUNTRY CLUB RD., LAKE CITY FL 32025 Interest in Property 100%

4. Name & Address of Fee Simple Owner (if other than owner):

5. Contractor Name SELF

Address

Inst:2004025147 Date:11/10/2004 Time:09:18

6. Surety Holders Name YMK

DC, P. DeWitt Cason, Columbia County B:1030 P:770

Address

Amount of Bond

7. Lender Name

Phone Number

Address

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name

Phone Number

Address

9. In addition to himself/herself the owner designates _____ of _____ to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) - (a) 7. Phone Number of the designee _____

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, (Unless a different date is specified) _____

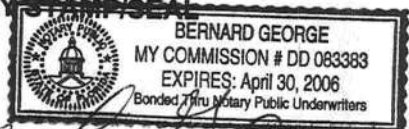
NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

Ashley L. Parnell
Signature of Owner

Sworn to (or affirmed) and subscribed before day of NOVEMBER, 2004

NOTARY STAMP/SEAL



Bernard George
Signature of Notary



FOUNDED 1949

CORPORATE HEADQUARTERS:

P.O. BOX 5369
116 N.W. 16TH AVENUE
GAINESVILLE, FL 32602-5369

(352) 376-2661
FAX (352) 376-2791

SCIENTIFIC PEST CONTROL DIRECTED BY GRADUATE ENTOMOLOGISTS

*Complete Pest Control Service
Member Florida & National Pest Control Associations*

F-11313

Reply to: 536 SE Baya Dr
Lake City, FL 32025
Phone (386) 752-1703 Fax (386) 752-0171

#22488

TERMITE TREATMENT CERTIFICATION

Owner:	Permit Number:
Ashley Parnell	22488
Lot:	Block:
8	
Subdivision:	Street Address:
Oakhill	550 SE Country Club Rd
City:	County:
Lake City	Columbia
General Contractor:	Area Treated:
Self	exterior perimeter
Date:	Time:
02/03/05	8:00
Name of applicator	Applicator ID Number:
James Parker	55238
Product Used: Active Ingredient: % Concentration	Number of gallons used:
Termidor: Fipronil: 0.12%	224
Method of termite prevention treatment: Soil Treatment	

The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services.

This form is proof of complete treatment for Certificate of Occupancy or Closing.

THIS IS PROOF OF WARRANTY

Warranty and Treatment Certifications Have Been Issued.

Authorized Signature:	Date:
Chris Davis	9/8/06

BRANCHES:

• Crystal River • Daytona Beach • Ft. Walton Beach • Jacksonville South • Jacksonville West • Lake City • Milton • Ocala • Orlando • Palatka • Panama City • Pensacola • Starke • St. Augustine • Tallahassee • Winter Haven • Leesburg • Kissimmee •

Permit Number- 000022488
Parcel ID-Number 33-35-17-06769-000

To: Board of County Commissioners
Attention: Harry Dix
Office of Building & Zoning
Columbia County

*I, Ashley L. Parnell homeowner of 550 SE Country Club Rd Lake City, Fla.
Gives permission for Leroy Mobley, Contractor, to call for inspections or for what every
needed for the completion of my residence. Thanks for your assistance in this matter.*

Ashley L. Parnell

Laurie Hodson
2-22-06

