

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

7168

For Office Use Only (Revised 7-1-15) Zoning Official LN Building Official AD 6-14-18  
 AP# 1806-15 Date Received 6/6/18 By CH Permit # 36885  
 Flood Zone X Development Permit          Zoning A3 Land Use Plan Map Category A  
 Comments Replacing existing mobile home / Legal lot of Record  
25' side setback per revised site plan  
 FEMA Map#          Elevation          Finished Floor 1' above road River          In Floodway           
☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 18-0460 ☒ Well letter OR  
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel #          ☐ STUP-MH          ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment Paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 06-4S-14-02788-015 Subdivision          Lot#         

- New Mobile Home ☒ Used Mobile Home          MH Size 28 x 56 Year 2018
- Applicant Linda Craft Phone # 803-517-5701
- Address 825 NW Turner Ave Apt 102 Lake City 32055
- Name of Property Owner Jeffrey Terry Phone# 386.466.8400
- 911 Address 319 SW Duckett Ct Lake City 32024
- Circle the correct power company - FL Power & Light Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Jeffrey + Brenda Terry Phone # 386.466.8400  
 Address 319 SW Duckett Ct Lake City 32024
- Relationship to Property Owner
- Current Number of Dwellings on Property 1 - replacement
- Lot Size 1A Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property On N Marion - go W to Pine Mount  
On Pine Mount - on Duckett Ct - property
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-423-7716
- Installers Address 1004 SW Charles Terr Lake City FL 32024
- License Number IH1025145/1 Installation Decal # 51474

LT - Emailed Sonya 6-21-18

375.0

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

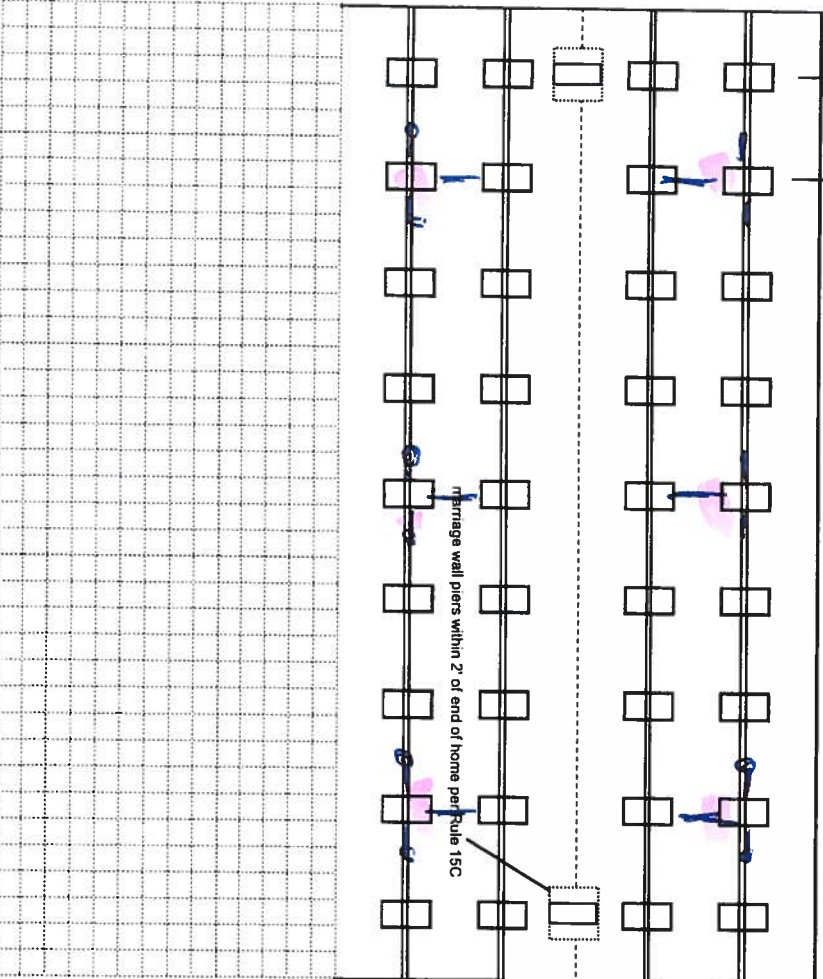
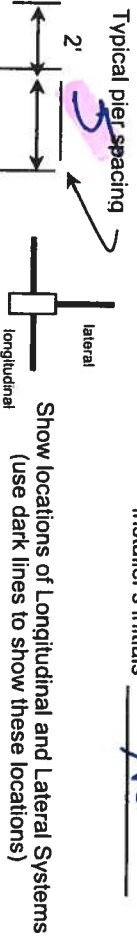
Installer: Donnie Woods License # 2H100514511

Address of home being installed: 319 SW Duckett Ct Law City FL 32024

Manufacturer: Sacossel Length x width: 56x28

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RV



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 51474

Triple/Quad ☐ Serial # JRC FL 00855 AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6"	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x25"  
Perimeter pier pad size: 16x16  
Other pier pad sizes (required by the mfg.): 16x16

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

8 17x25"  
4 16x16  
4 16x16

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## ANCHORS

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number  
Sidewall 27  
Longitudinal 6  
Marriage wall 2  
Shearwall 2



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150 X 150 X 150

## TORQUE PROBE TEST

The results of the torque probe test is 985 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

### Fastening multi wide units

Floor: Type Fastener: 4x6 Length: 6' Spacing: 24"  
Walls: Type Fastener: 4x6 Length: 6' Spacing: 16"  
Roof: Type Fastener: 4x6 Length: 6' Spacing: 24"

For used homes 3/16 in. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes . Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

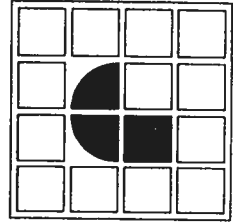
### Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



**JACOBSEN HOMES**  
PO BOX 368, 600 PACKARD CT.  
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

REFER TO AD-TD-0250 THROUGH  
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (KIP)	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
1	18'-9"	5215	751	501	375	300	300	300
2	18'-9"	5215	751	501	375	300	300	300
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

N10 = SEE NOTE 10.  
REFER TO SU-01-0005 FOR  
ADDITIONAL PIER REQUIREMENTS.

MINIMUM PIER PAD SIZE (sq. in.)	I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
	1000 per beam	1500 per beam	2000 per beam	2500 per beam	3000 per beam	3500 per beam	1000 per beam	1500 per beam	2000 per beam	2500 per beam	3000 per beam	3500 per beam	1000 per beam	1500 per beam	2000 per beam	2500 per beam	3000 per beam	3500 per beam
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	N10	N10	N10	N10	N10	N10	96	96	96	96	96	96
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N10	N10	N10	N10	N10	N10	N10	96	96	96	96	96	96
C	396 sq. in.	49	77 1/2	105 1/2*	N10	N10	N10	N10	N10	N10	N10	N10	96	96	96	96	96	96
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N10	N10	N10	N10	N10	N10	N10	N10	96	96	96	96	96	96
E	432.875 sq. in.	54	85	116*	N10	N10	N10	N10	N10	N10	N10	N10	96	96	96	96	96	96
F	576 sq. in.	74	115*	N10	N10	N10	N10	N10	N10	N10	N10	N10	96	96	96	96	96	96
G	676 sq. in.	87 1/2	N10	N10	N10	N10	N10	N10	N10	N10	N10	N10	96	96	96	96	96	96

## WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

## CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

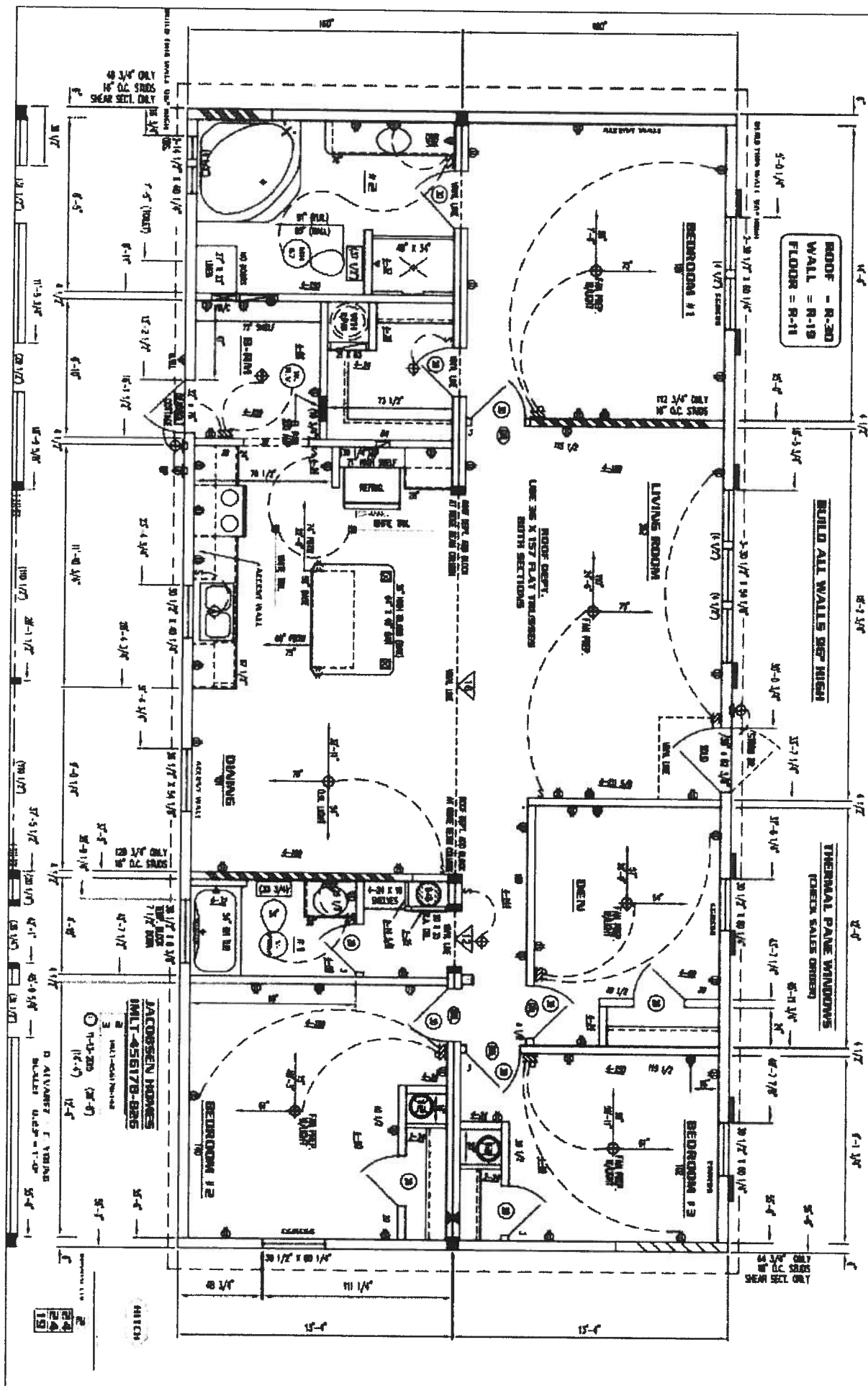
## NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND THE ADDENDUM.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 8" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 2"x6" FLOOR SYSTEMS WHEN MORE THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SHEARWALL AREA WITH A MOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0006). WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF-SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 12" I-BEAM IS 87". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 107". SEE NOTE 4 ON PAGES SU-01-0005 THROUGH SU-01-0006.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name

only, 319 SW Duckett Ct Lake City 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya Crews	Sonya Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris  
License Holders Signature (Notarized)

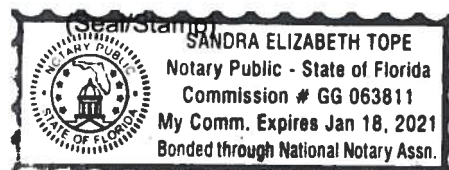
I/H/025/45/1 5-30-18  
License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) SV on this May day of 2018.

Sandra Elizabeth Tope  
NOTARY'S SIGNATURE





## Columbia County Property Appraiser

updated: 4/24/2018

2017 Tax Year

Parcel: 06-4S-16-02788-015

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

2017 TRIM (pdf)

Interactive GIS Map

Print

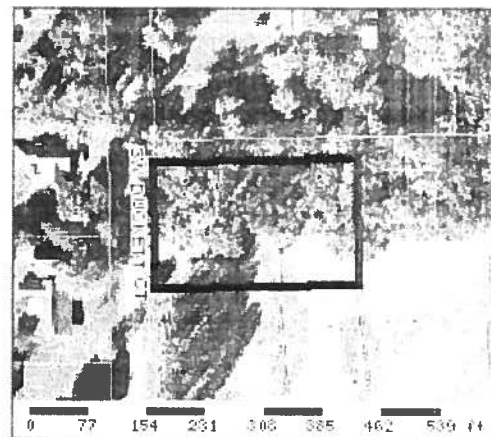
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Search Result 19 of 56

Next &gt;&gt;

## Owner &amp; Property Info

Owner's Name	TERRY JEFFREY DEAN		
Mailing Address	319 SW DUCKETT CT LAKE CITY, FL 32024		
Site Address	319 SW DUCKETT CT		
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	6416
Land Area	1.000 ACRES	Market Area	01
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM SW COR OF SE1/4, RUN E 205 FT, N 55.81 FT TO N R/W SR-252, CONT N 1079 10 FT FOR POB, CONT N 162.95 FT, E 267.32 FT, S 162.95 FT, W 267.32 FT TO POB. 902-1595, QC 1349-302		



Mkt Land Value	cnt: (0)	\$12,029.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$200.00
Total Appraised Value		\$12,229.00
Just Value		\$12,229.00
Class Value		\$0.00
Assessed Value		\$12,229.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$12,229 Other: \$12,229   Schl: \$12,229	

Mkt Land Value	cnt: (0)	\$13,157.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$200.00
Total Appraised Value		\$13,357.00
Just Value		\$13,357.00
Class Value		\$0.00
Assessed Value		\$13,357.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$13,357 Other: \$13,357   Schl: \$13,357	

**NOTE** 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/4/2017	1349/302	WD	V	U	11	\$100.00
5/17/2000	902/1595	WD	V	U	01	\$100.00

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	2006	\$200.00	0000001.000	0 x 0 x 0	(000.00)

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000700	MISC RES (MKT)	1 AC	1.00/1.00/1.00/1.00	\$12,407.71	\$12,407.00
009947	SEPTIC (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

updated: 4/24/2018

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Next &gt;&gt;





## Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

### PARCEL: 06-4S-16-02788-015 - MISC RES (000700)

COMM SW COR OF SE1/4, RUN E 205 FT, N 55.81 FT TO N R/W SR-252, CONT N 1079.10 FT FOR POB.  
CONT N 162.95 FT, E 267.32 FT, S 162.95 FT, W 267.32 FT TO

Name:	TERRY JEFFREY DEAN	<b>2017 Certified Values</b>	
Site:	319 SW DUCKETT CT	Land	\$12,029.00
Mail:	319 SW DUCKETT CT LAKE CITY, FL 32024	Bldg	\$0.00
		Assd	\$12,229.00
Sales	12/4/2017\$100.00V / U	Exmpt	\$0.00
Info	5/17/2000\$100.00V / U	Taxbl	Cnty: \$12,229
		Other: \$12,229   Schl: \$12,229	



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1806-76

CONTRACTOR

Ronnie Norris

PHONE

386-623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Terry

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ 1079 ELECTRICAL	Print Name	Glen Whittington	Signature	
	License #	EC 13002957	Phone #	386-972-1700
	Qualifier Form Attached <input checked="" type="checkbox"/>			
MECHANICAL/ A/C	Print Name		Signature	
	License #		Phone #	
	Qualifier Form Attached <input type="checkbox"/>			

Qualifier Forms cannot be submitted for any Specialty License

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F.S. 440.103 Building permits; identification of minimum premium policy.** Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1806-15 CONTRACTOR Ronnie Norris PHONE 386-623-7714

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/</b> <b>A/C 950</b>	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached <input type="checkbox"/>

***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Charles H. Bishop (license holder name), licensed qualifier  
for Chas Bishop Construction Inc (company name) do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement, or is an  
officer of the corporation, or partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits, call for inspections and sign subcontractor verification forms on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1 <u>Charles H. Bishop</u>	1 <u>[Signature]</u>
2 <u>[Signature]</u>	2 <u>[Signature]</u>
3	3
4	4
5	5

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits

[Signature]  
Licensed Qualifiers Signature (Notarized)

[Signature]  
License Number

[Signature]  
Date

#### NOTARY INFORMATION

STATE OF FL COUNTY OF Alachua

The above license holder, whose name is Charles H. Bishop  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL ID on this 12 day of June 2019

[Signature]  
NOTARY'S SIGNATURE





**A & B Well Drilling, Inc.**

**5673 NW Lake Jeffery Road**

**Lake City, FL, 32055**

**(O) 386-758-3409**

**(F) 386-758-3410**

**(C) 386-623-3151**

6/5/2018

To:         Dania         County Building Department

Description of well to be installed for Customer:         3" Dia        

Located at Address:         2775 S. Highway 90, Lake City, FL 32055        

**1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.**

        Bruce Park          
Sincerely  
Bruce Park  
President

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

---

Date/Time Issued: **6/7/2018 2:28:32 PM**  
Address: **319 SW DUCKETT Ct**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

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Parcel ID **02788-015**

---

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

---

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**

nd

# Columbia County, FLA - Building & Zoning Property Map

/hite

Printed: Thu Jun 14 2018 17:57:11 GMT-0400 (Eastern Daylight Time)

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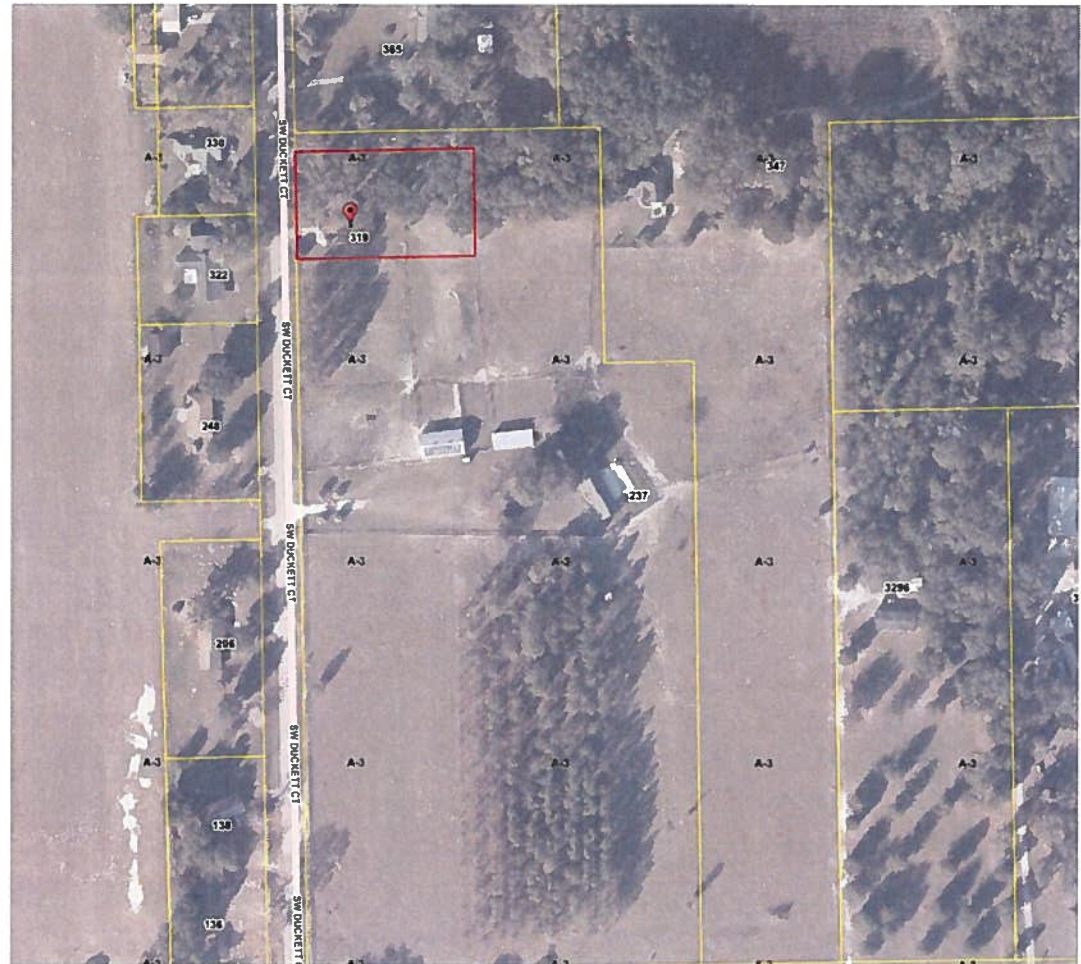
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3 Flood Zones  
1.2 PCT ANNUAL CHANCE

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1.2 PCT ANNUAL CHANCE



## Parcel Information

Parcel No: 06-4S-16-02788-015

Owner: TERRY JEFFREY DEAN

Subdivision:

Lot:

Acres: 0.9999999

Deed Acres:

District: District 2 Rusty DePratter

Future Land Uses: Agriculture - 3

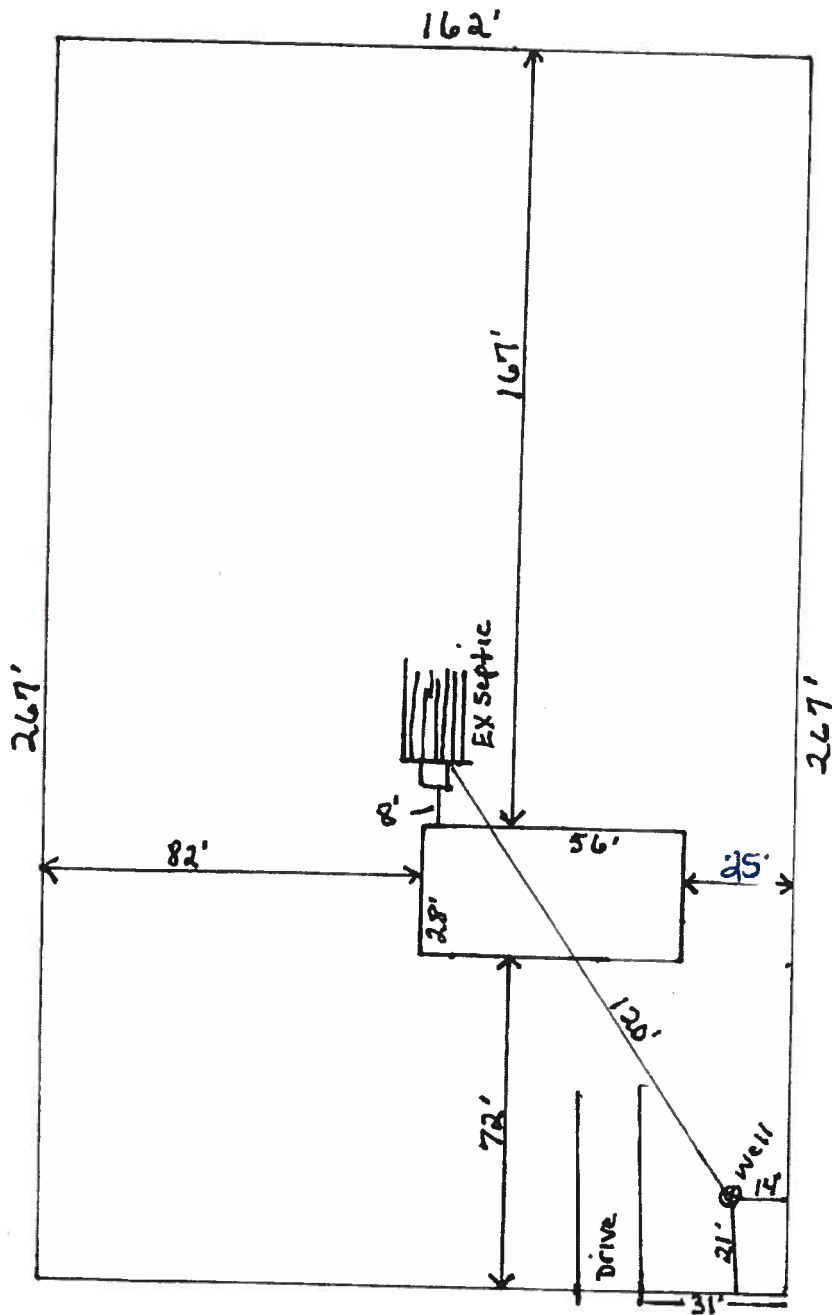
Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



1" = 40'



Terry





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 18-0460  
DATE PAID: 4/6/18  
FEE PAID: 48.00  
RECEIPT #: 1348570

APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Jeffrey + Brenda Terry

AGENT: Scrap Crews Linda Craft TELEPHONE:

MAILING ADDRESS: 319 SW Duckett Ct Lake City 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: 06-48-16-02788-015 ZONING: I/M OR EQUIVALENT: [Y/N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 319 SW Duckett Ct

DIRECTIONS TO PROPERTY: (C) on Marion - go W to Pinemount -  
(C) on Pinemount - (R) on Duckett Ct - property  
on (R)

BUILDING INFORMATION

[X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	1543	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify)

SIGNATURE: Scrap Crews Linda Craft DATE: 4/5/18

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0460

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Scarp Cross Link Craft

Plan Approved ☒

Not Approved ☐

By [Signature]

Date 6/13/18

County Health Department

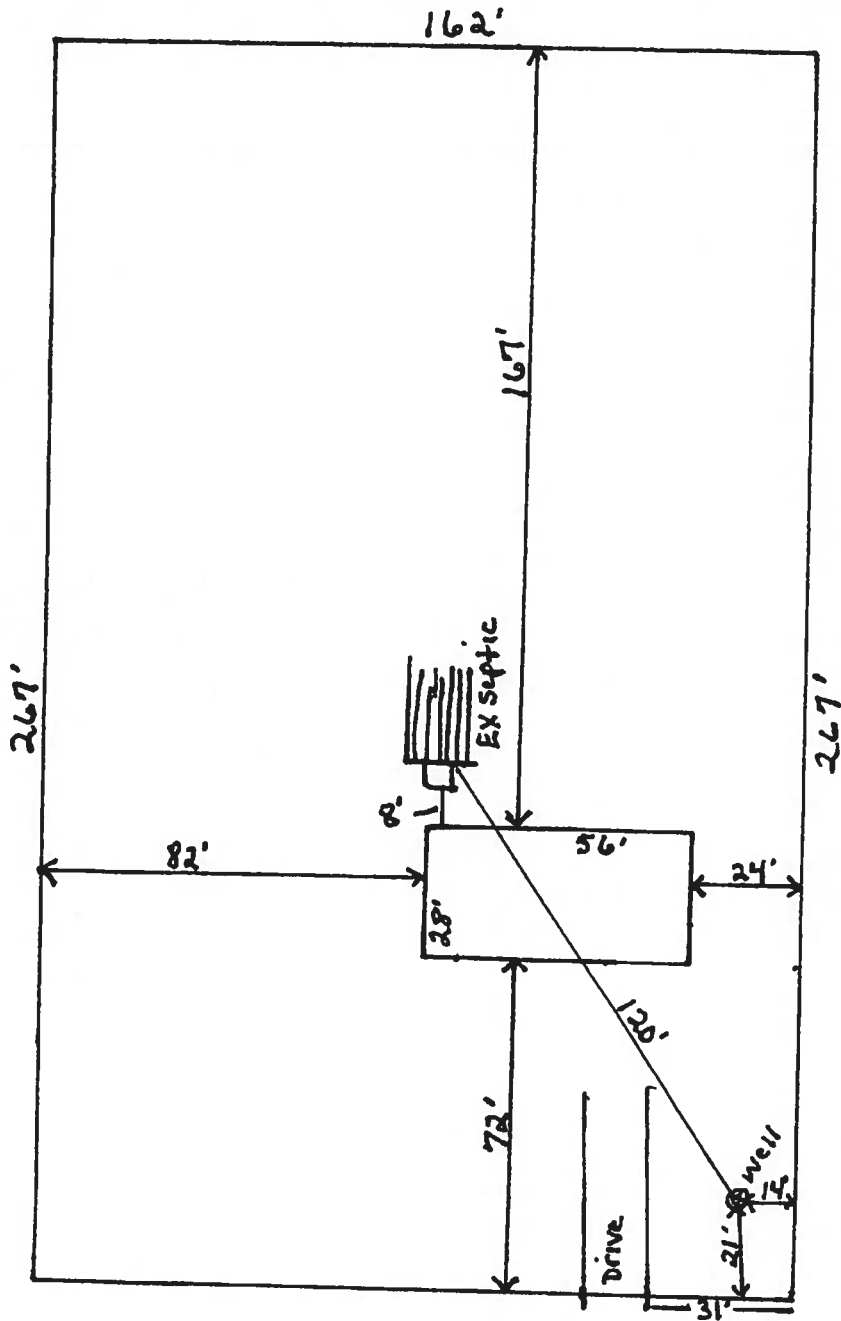
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Septic Site Plan Only

28-04600



1" = 40'



319 SW Duckett Ct

Terry