



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0994
DATE PAID: 12/3/21
FEE PAID: 60.00
RECEIPT #: 1762958

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Britt Rittman

AGENT: owner

TELEPHONE: 386-288-7096

MAILING ADDRESS: 180 SW Woodview way
Lake city fl. 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10 BLOCK: _____ SUBDIVISION: Woodcrest PLATTED: _____

PROPERTY ID #: Unit 2 ZONING: _____ I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: .5 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [☒ Y / N] DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: 180 SW Woodview way Lake city fl. 32024

DIRECTIONS TO PROPERTY: 247 S to Kirby Left into Woodcrest
Right on Woodview

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>single story Home</u>	<u>4</u>		<u>(Metal Building shop 25x18)</u>
2				<u>Orig attached</u>
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 12/3/21

101
The first of the series of lectures
on the history of the English language
will be given on Monday, 10th Nov.

The second lecture will be given
on Wednesday, 12th Nov. at 7.30 p.m.

The third lecture will be given
on Friday, 14th Nov. at 7.30 p.m.

The fourth lecture will be given
on Monday, 17th Nov. at 7.30 p.m.

The fifth lecture will be given
on Wednesday, 19th Nov. at 7.30 p.m.

The sixth lecture will be given
on Friday, 21st Nov. at 7.30 p.m.

The seventh lecture will be given
on Monday, 24th Nov. at 7.30 p.m.

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
Attached

Notes: _____

Site Plan submitted by: Britt Rittman TITLE owner DATE: 12-3-21

Plan Approved X Not Approved _____ Date 12/2/21

By [Signature] **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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