

Offer Code:



WINDOW PROPOSAL WORKSHEET

Date: 3/9/06  
Phone: (386) 758-8534  
Customer: DARLENE DEMANNA  
City: LAKE CITY FL 32005

Office Loc. and #: JAY 0002  
Sales Rep: Russ Long  
Job No./Lead No.: 5452812

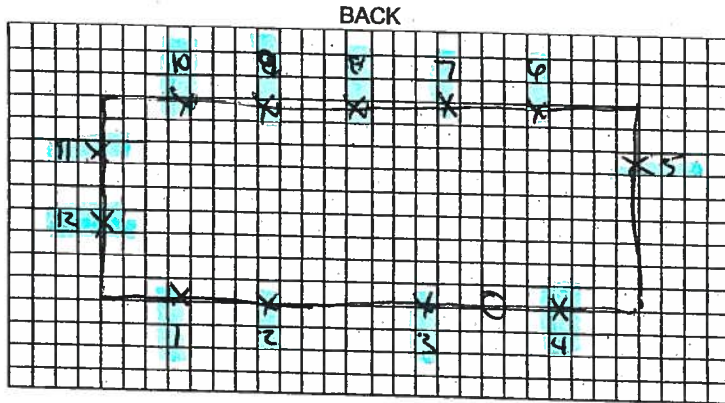
ENTER WIDTH & HEIGHT  
FOR EACH UNIT TO BE  
REPLACED AND ENTER  
CORRESPONDING NUMBER

| WD | HT    | WD | HT | WD    | HT |   |
|----|-------|----|----|-------|----|---|
| 6  | 50#35 | 8  | X  | 36#24 | 10 | X |
| 7  | 74#48 | 9  | X  | 20#24 | X  | # |

X  
X

| #   | WD | LEFT | HT |
|-----|----|------|----|
| #11 | 36 | X    | 48 |
| #12 | 36 | X    | 48 |
| #   |    | X    |    |
| #   |    | X    |    |
| #   |    | X    |    |
| #   |    | X    |    |

Series 7000



| #  | WD | RIGHT | HT |
|----|----|-------|----|
| #5 | 36 | X     | 38 |
| #  |    | X     |    |
| #  |    | X     |    |
| #  |    | X     |    |
| #  |    | X     |    |
| #  |    | X     |    |

| WD | HT    | WD | HT | WD    | HT |   |
|----|-------|----|----|-------|----|---|
| 1  | 74#48 | 3  | X  | 36#48 | X  | # |
| 2  | 74#48 | 4  | X  | 36#48 | X  | # |

X  
X

For second story - use additional worksheet

| ITEM | MODEL          | COLOR | U.I.           | GLASS | SCREEN | GRID | TEMP/OBS | \$ AMOUNT       |
|------|----------------|-------|----------------|-------|--------|------|----------|-----------------|
| 1    | 2LR            | W     | 122            | E2    |        |      |          | 1169            |
| 2    | 2LR            | W     | 122            | E2    |        |      |          | 1169            |
| 3    | DH             | W     | 84             | E2    |        |      |          | 961             |
| 4    | DH             | W     | 84             | E2    |        |      |          | 961             |
| 5    | DH             | W     | 74             | E2    |        |      |          | 961             |
| 6    | <del>2LR</del> | W     | <del>122</del> | E2    |        |      |          | <del>1169</del> |
| 7    | <del>2LR</del> | W     | <del>122</del> | E2    |        |      |          | <del>1169</del> |
| 8    | DH             | W     | 62             | E2    |        |      |          | 845             |
| 9    | DH             | W     | 44             | E2    |        |      |          | 845             |
| 10   | 2LR            | W     | 122            | E2    |        |      |          | 1169            |
| 11   | DH             | W     | 84             | E2    |        |      |          | 926             |
| 12   | DH             | W     | 84             | E2    |        |      |          | 926             |
| 13   |                |       |                |       |        |      |          |                 |
| 14   |                |       |                |       |        |      |          |                 |
| 15   |                |       |                |       |        |      |          |                 |
| 16   |                |       |                |       |        |      |          |                 |
| 17   |                |       |                |       |        |      |          |                 |
| 18   |                |       |                |       |        |      |          |                 |

|                                      |          |       |
|--------------------------------------|----------|-------|
| Detail additional labor and charges: | Total \$ | 12027 |
|--------------------------------------|----------|-------|

|                       |
|-----------------------|
| SPECIAL INSTRUCTIONS: |
|-----------------------|

\*Bays/Bows: Specify window type (ie, casement DH, etc.)

| VOLUME SAVINGS            |          |
|---------------------------|----------|
| RETAIL PRICE              | DISCOUNT |
| \$1,500.00 - \$2,499.00   | 5%       |
| \$2,500.00 - \$12,999.00  | 10%      |
| \$13,000 - \$22,999.00    | 15%      |
| \$23,000.00 - \$27,999.00 | 20%      |
| \$28,000.00 & Up          | 25%      |

| OFFICE USE ONLY        |  |
|------------------------|--|
| RATE:                  |  |
| SALES MANAGER APPROVAL |  |

2% Travel YES  
Auditing Manager [Signature]  
Volume Savings 10 % (\$ 1203)

Other (\$ )  
I.V.D. (Coupon) 10% (\$ 1082)



TOTAL 9798

| MODEL         |                   |
|---------------|-------------------|
| PD            | Patio Door        |
| DH            | Double Hung       |
| 2LR           | Two-Lite Roller   |
| EV            | Three-Lite Roller |
| PW            | Picture           |
| SH            | Single Hung       |
| 1LR           | Single Slider     |
| CR            | Casement Right    |
| CL            | Casement Left     |
| AWN           | Awning            |
| HOP           | Hopper            |
| GW            | Garden Window     |
| BAY           | Bay               |
| BOW           | Bow               |
| COLOR:        |                   |
| White         |                   |
| Tan           |                   |
| LWG           | Light Woodgrain   |
| DWG           | Dark Woodgrain    |
| GLASS:        |                   |
| CLE           | Clear             |
| Hy-Lite       | Block             |
| E2            | Low E/Square      |
| GRAY          | Gray Tint         |
| BRZ           | Bronze            |
| OBS           | Obscure           |
| OBSBOT        | Obs. Bottom       |
| KEEP          | Keepsafe          |
| TEMP          | Tempered          |
| GRIDS:        |                   |
| CF            | Colonial Full     |
| CT            | Colonial Top      |
| DF            | Diamond Full      |
| DT            | Diamond Top       |
| SCULP         | Sculptured        |
| PER           | Perimeter         |
| PRA           | Prairie           |
| SCREENS:      |                   |
| FULL OR HALF  |                   |
| ALUM.         |                   |
| MISCELLANEOUS |                   |
| MULL          | Mullions          |
| CAP           | Cap Facing        |

# NOTICE OF COMMENCEMENT

State:

Florida

County:

Columbia

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this notice of Commencement.

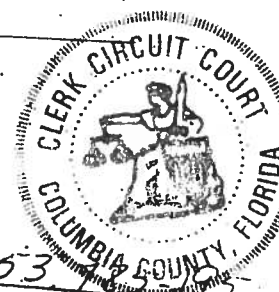
STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY that the above and foregoing is a true copy of the original filed in this office.  
P. DEWITT CASON, CLERK OF COURTS

By:

Sharon Leagle  
Deputy Clerk

Date:

3-17-06



1. Description of property: (legal description of property, and street address if available)  
33-35-17-06810-000 17X WX  
Lot 3 Block 3 Odom Heights, ORB, 726-453, 785-196, 785-197, 788-973  
180 SE Montgomery PL
2. General description of improvements: Window Replacement

3. Owner information
- a. Name and address: Darlene Demaura 180 SE Montgomery PL  
Lake City FL 32025
- b. Interest in property: 100%
- c. Name and address of fee simple titleholder (if other than owner): Return to  
Sears Home Imp. Prods  
7255 Salisbury Rd. Ste. 1  
Jacksonville, FL 32256  
(904) 470-0115

4. Contractor: (name and address) Alfred Nyman  
SEARS HOME IMPROVEMENT PRODUCTS, INC.  
P.O. BOX 522290, LONGWOOD, FL 32752-2290 1-800-222-5030
5. Surety
- a. Name and address: NA

- b. Amount of bond \$ NA Inst: 2006006681 Date: 03/17/2006 Time: 15:49
6. Lender: (name & address) NA DC, P. Dewitt Cason, Columbia County B: 1077 P: 2015

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7, Florida Statutes: (name and address)

8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: (name and address)

ABOVE NAMED CONTRACTOR

9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified)

Darlene Demaura  
(Signature of Owner)

Driver's License #:

VERIFIED

Owner's Name:

Darlene Demaura

Owner's Address:

180 SE Montgomery PL Lake City FL 32025

All information must be typed or printed legibly to comply with recording requirements.

STATE OF FLORIDA  
COUNTY OF

Columbia

The foregoing instrument was acknowledged before me this 3-9-06 by Darlene Demaura who is personally known to me or has produced ID verified as identification and who did (did not) take an oath.

Rhonda L. Yates

(Signature of person taking acknowledgment)

(Name of officer taking acknowledgment - typed, printed or stamped)

(Title or rank)

(Serial number, if any)

Rhonda L. Yates  
Commission #DD323995  
Expires: May 26, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.