PREPARED BY & RETURN TO:

Name: Lynn Sullivan, an employee of

Providence Title Company, LLC Address: 3921 NW 97th Blvd., Suite 101

Gainesville, FL 32606

File No. 2018-696

Parcel No.: 04-4S-16-02772-058

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This WARRANTY DEED, made the ZSday of November, 2018, by CHARLES H. MOORE and GAIL A. MOORE, husband and wife, hereinafter called the Grantors, to SHADY OAKS MHC, LLC, a Florida limited liability company, having its principal place of business at 1619 SW 19th Street, Miami, FL 33145, hereinafter called the Grantee:

WITNESSETH: That the Grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate in County of Columbia, State of Florida, viz:

## SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO TAXES FOR THE YEAR 2019 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the same in fee simple forever.

And the Grantors hereby covenant with the Grantee that the Grantors are lawfully seized of said land in fee simple, that the Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever. Grantors further warrant that said land is free of all encumbrances, except as noted herein and except taxes accruing subsequent to December 31, 2018.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Whitess Signature
Printed Name: Sam an tha Pasternak Address:

L.S

Wyross Segnature
Winted Name: De Janes L 56 // No. Address:

L.S. Address:

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this day of November, 2018, by Charles H. Moore and Gail A. Moore, who are personally known to me or who have produced and a living some day of November, 2018, by Charles H. Moore and Gail A. Moore, who are personally known to me or who have produced and the state of the state

Signarus of Notary Printed Name:

My commission expires:

DELORES L SULLIVAN
MY COMMISSION # FF 201884
EXPIRES: March 11, 2019
Bonded Hiru Notary Public Underwriters

2. DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 2,149.00 Doc Mort: 0.00 Int Tax: 0.00

## **EXHIBIT "A"**

SECTION 4, TOWNSHIP 4 SOUTH, RANGE 16 EAST, THAT PART OF THE EAST 446.41 FEET OF THE WEST 1339.22 FEET OF THE SE 1/4 OF NW 1/4 LYING NORTH OF STATE ROAD 252, EXCEPT ROAD RIGHT-OF- WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF THE ABOVE DESCRIBED PARCEL AND RUN SOUTH 2°03'53' EAST ALONG THE WEST LINE THEREOF 313.10 FEET FOR A POINT OF BEGINNING; THENCE RUN NORTH 83°12'07" EAST, 223.96 FEET; THENCE SOUTH 11°30'00" EAST, 273.37 FEET TO THE PRESENT NORTH RIGHT-OF-WAY OF STATE ROAD 252; THENCE SOUTHWESTERLY ALONG THE SAID RIGHT-OF-WAY 317.93 FEET, MORE OR LESS, TO THE WEST LINE OF THE SAID ABOVE DESCRIBED PARCEL; THENCE NORTH 2°03'53" WEST, 421.32 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH the following mobile homes which are attached to and are a part of the above described property:

- 1 1968 Buddy Mobile Home ID# 6012BG331B
- 1 1968 Plymouth Mobile Home ID# 60GV354512
- 1 1969 Concorde Mobile Home ID# 0781
- 1 1969 New Moon Mobile Home ID# 710164
- 1 1969 Nobility Mobile Home ID# N1245
- 1 1971 Vand Mobile Home ID# 4KCS6012C2N7507
- 1 1972 Parkwood Mobile Home ID# 6012M9021
- 1 1972 Grenadier Mobile Home ID# G6554
- 1 1972 State Mobile Home ID# G726512F2N2219
- 1 1969 Manatee Mobile Home ID# 0699652530
- 1 1969 Champion Mobile Home ID# 0499642034
- 1 1974 Peac Mobile Home ID# 7711
- 1 1968 New Moon Mobile Home ID# 60419437.