

Incorporated 62-6.004, FAC

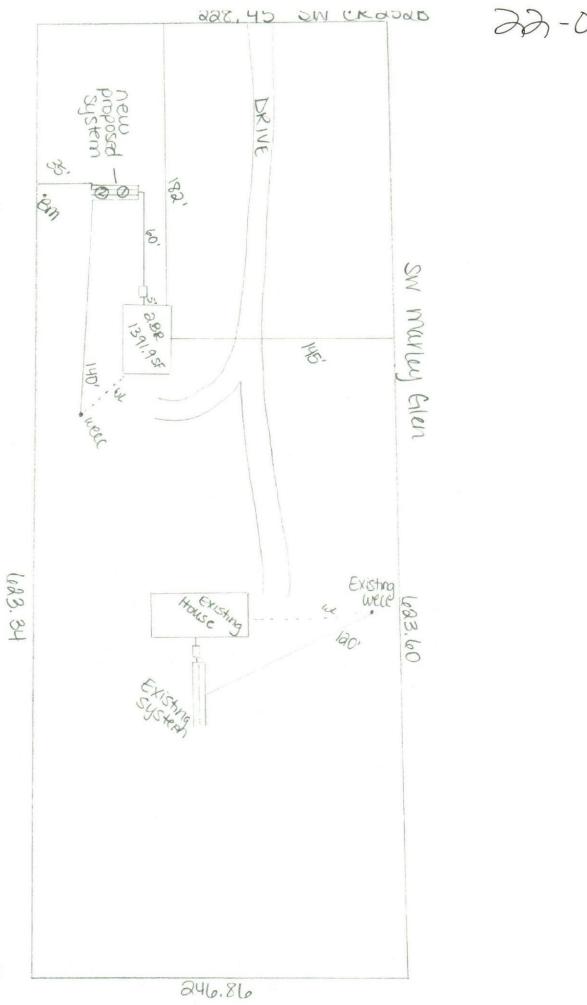
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.	22-	0446
DATE PAID:	7	22/22
FEE PAID:	3	0.00,
RECEIPT #:	18	10026

Page 1 of 4

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: New System [] Existing System [] Holding Tank [] Innovative Temporary []
APPLICANT: Sturn & Tracy Thomas EMAIL: NOCKY Ford @ Windstream. Net TELEPHONE: 3810-497-2311
MAILING ADDRESS: 546 SW DOLTDI St, Ft. White, FL.
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]
LOT: M SUBDIVISION: M PLATTED:
PROPERTY ID #: 10-45-14-02851-20NING: I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: 3.45 CRES WATER SUPPLY: [\(\frac{1}{2}\)] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /N] DISTANCE TO SEWER: N
PROPERTY ADDRESS: SW CR 252B, Lake City, FL. 32021
DIRECTIONS TO PROPERTY: TR on to US-90W, To puto FL-247S,
TR onto Sw Troyst, TR onto co.Rd. 2528,
prop. on corner of SN CR 252B & SN marley Ellen.
BUILDING INFORMATION [V] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
SF Residential 2 1391.9
2
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: DATE: 7-14-22
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)



22-06460 Z

-40m = nil

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22 - 04 44

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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2550945

APPLICATION #: AP1870026

DATE PAID: 3122/22

FEE PAID: 30.00

RECEIPT #:____

DOCUMENT #: PR1799173

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: STEVEN**22-0646 THOMAS	
PROPERTY ADDRESS: SW CR 252B Lake City, FL 32024	-
LOT: SUBDIVISION:	7 5
PROPERTY ID #: 02851-002 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]	EL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARS 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	S NOT GUARANTES MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [900] GALLONS / GPD New Multi-Chambered Septic CAPACITY	
A [] GALLONS / GPD N/A CAPACITY	
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALL	
K [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS	#Pumps []
D [462] SQUARE FEET Drainfield SYSTEM	
R [] SQUARE FEETN/A SYSTEM	
A TYPE SYSTEM: [*] STANDARD [] FILLED [] MOUND []	
CONFIGURATION: [X] TRENCH [] BED []	
F LOCATION OF BENCHMARK: Nail in oak S of site	
ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES FT] [ABOVE BELOW] BENCHMARK/RE	FERENCE POINT
BOTTOM OF DRAINFIELD TO BE [40.00] [INCHES FT] [ABOVE BELOW BENCHMARK/RE	FERENCE POINT
FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES	
The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated	d flow of
300 gpd.	
SPECIFICATIONS BY: William D Bishop II TITLE: Master Septic Contractor	
APPROVED BY: TITLE: Environmental Specialist I	Columbia CHD
DATE ISSUED: 07/27/2022 EXPIRATION DATE:	01/27/2024
OH 4016, 08/09 (Obsoletes all previous editions which may not be used)	Page 1 of 3