

- C-# 1142

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial #

For Office Use Only (Revised 1-11) Zoning Official BLK 6 SEPT. 2013 Building Official TM 9/3/13
AP# 1308-93 Date Received 8/30 By JW Permit # 31429
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Meets Density Requirements
FEMA Map# N/A Elevation N/A Finished Floor above River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0461 ☒ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ FW Comp. letter ☒ VF Form
IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out-County ☐ In County
Road/Code ☐ School ☐ - TOTAL ☐ Impact Fees Suspended March 2009

Property ID # 17-55-16-09270-002 Subdivision

- New Mobile Home ☐ Used Mobile Home ☐ MH Size 28' x 44' Year 2013
- Applicant DEBORAH A. HUDSON Phone # Home - 386-252-2360
Cell - 386-365-7591
- Address 1178 SW ENGLISH ST. LAKE CITY FL 32025
- Name of Property Owner JERRY M. HUDSON + DEBORAH HUDSON Phone # 386-365-7987
- 911 Address 1176 SW ENGLISH ST. LAKE CITY FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home JERRY M. HUDSON Phone # 386-365-7987
Address 1178 SW ENGLISH ST. LAKE CITY FL 32025
- Relationship to Property Owner Self/Owner
- Current Number of Dwellings on Property 1
- Lot Size 14 ACRES Total Acreage 14 ACRES
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 441 SOUTH - Go 1 mile PAST CR 240
TURN ON ENGLISH ST. Go Approx 1 mile TO 1178 SW.
ENGLISH ST.
- Name of Licensed Dealer/Installer TERRY L. THRIFT Phone # (386) 628-0115
- Installers Address 448 NW Nye Hunter DR LAKE CITY FL 32025
License Number TA-10025139 Installation Decal # 17911

JW SPOKE w/ FBANK 9.6.13

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

LEARN L. THIRIFT

License # TH-1025139

911 Address where home is being installed.

Manufacturer

Longthorn

Length x width

44' x 28'

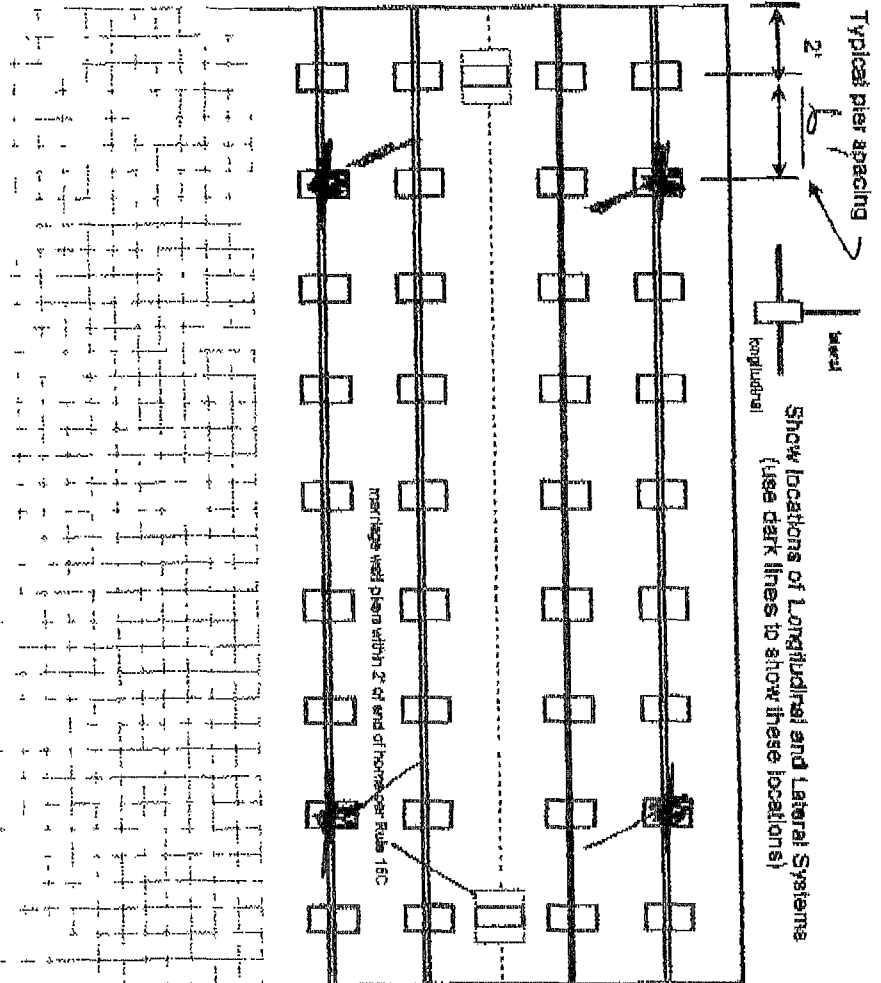
NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

Underland Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

LT



New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Detail #

17911

Triple/Quad



Serial #

ELTH LCT 28386-2574A15

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footprint size (256)	16' x 16'	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 sq ft	3'	4'	5'	6'	7'	8'	9'
1500 sq ft	4'	5'	6'	7'	8'	9'	10'
2000 sq ft	5'	6'	7'	8'	9'	10'	11'
2500 sq ft	6'	7'	8'	9'	10'	11'	12'
3000 sq ft	7'	8'	9'	10'	11'	12'	13'
3500 sq ft	8'	9'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size

12' x 25' 1"

Perimeter pier pad size

16' x 14'

Other pier pad sizes (required by the mfg.)

16' x 14'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

1'-3"

17'2" x 25'2"

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Manufacturer

Oliver Tech

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

12

4

2

COLUMBIA COUNTY PERMIT WORKSHEET

Page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x1500 285 x1500 280 x1500 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500 285 x1500 285 x1500 285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. Understand 5 ft anchors are required at all cantilever tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

LEON L. HART

Date Tested

8/27/13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other
Water drainage: Natural

Fastening multi wide units

Floor Type Fastener 2x4s Length: 6' Spacing: 16" o.c.
Walls Type Fastener 2x4s Length: 3' Spacing: 16" o.c.
Roof Type Fastener metal Length: 10' Spacing:

For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gaty. roofing nails at 2' on center on both sides of the centerline.

Gasket fasteners/collars and dividers

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage wells are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials TLT

Type gasket foam hot Installed:
Pg. Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg.
Siding on units is installed to manufacturer's specifications Yes
Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

Skirting to be installed Yes No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting Yes No
Drain lines supported at 4 foot intervals Yes No
Electrical crossovers protected Yes No
Other

Installer verifies all information given with this permit worksheet is accurate and true based on the

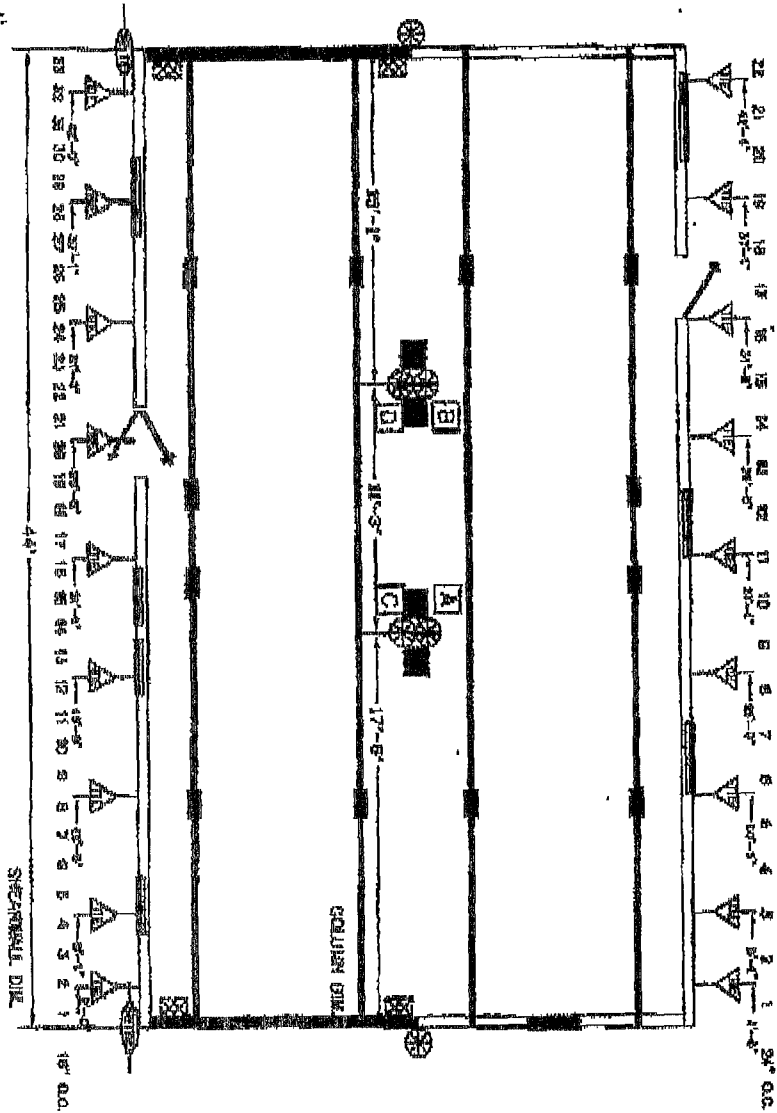
Installer Signature

Leon L. Hart Date

Hudson

KIP

Hudson
28' x 44'



BLOCKING LEGEND:

- 1) SEE SOIL BORING CAPACITY CHARTS FOR SPACES
- 2) COLUMN BENDING CAPACITY CHARTS FOR PPA SIZE
- 3) SEE SOIL BORING CAPACITY CHARTS FOR PPA SIZE
- 4) SHEARWALL BENDING
- 5) SHEARWALL FRAME TIE
- 6) CENTER LINE TIES
- 7) TYPICAL BE WALL, SPACING 8'-0" CENTER TO CENTER
- 8) LONGITUDINAL TIES

1) SEE SHEARWALL TIE

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SILLINGS AND EGRESS WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE
- 2) 32" WIDE HIGHER RECESSED TO BE BLOCKED WITH 8'-0" ON CENTER BETWEEN COLUMNS.

TOWN HOMES		TOWN HOMES	
P.O. BOX 1000		P.O. BOX 1000	
LIVE CITY, ALABAMA		LIVE CITY, ALABAMA	
DATE: 8-15-09		DATE: 8-15-09	
PROJECT: 2856-216		PROJECT: 2856-216	
SHEET: 1 OF 1		SHEET: 1 OF 1	
DRAWN: 2856-216		DRAWN: 2856-216	
BLOCKING PLAN		BLOCKING PLAN	



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Terry L. Thrift, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Deborah A. Hudson	Deborah A. Hudson	Landowners

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Terry L. Thrift
License Holders Signature (Notarized)

TH-1025139
License Number

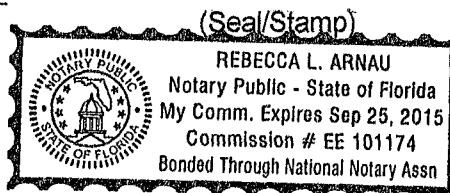
8-28-13
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Terry L. Thrift,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 28 day of August, 20 13.

Rebecca L. Arnaud
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 130B-93 CONTRACTOR Terry M. Hudson PHONE 623.015

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

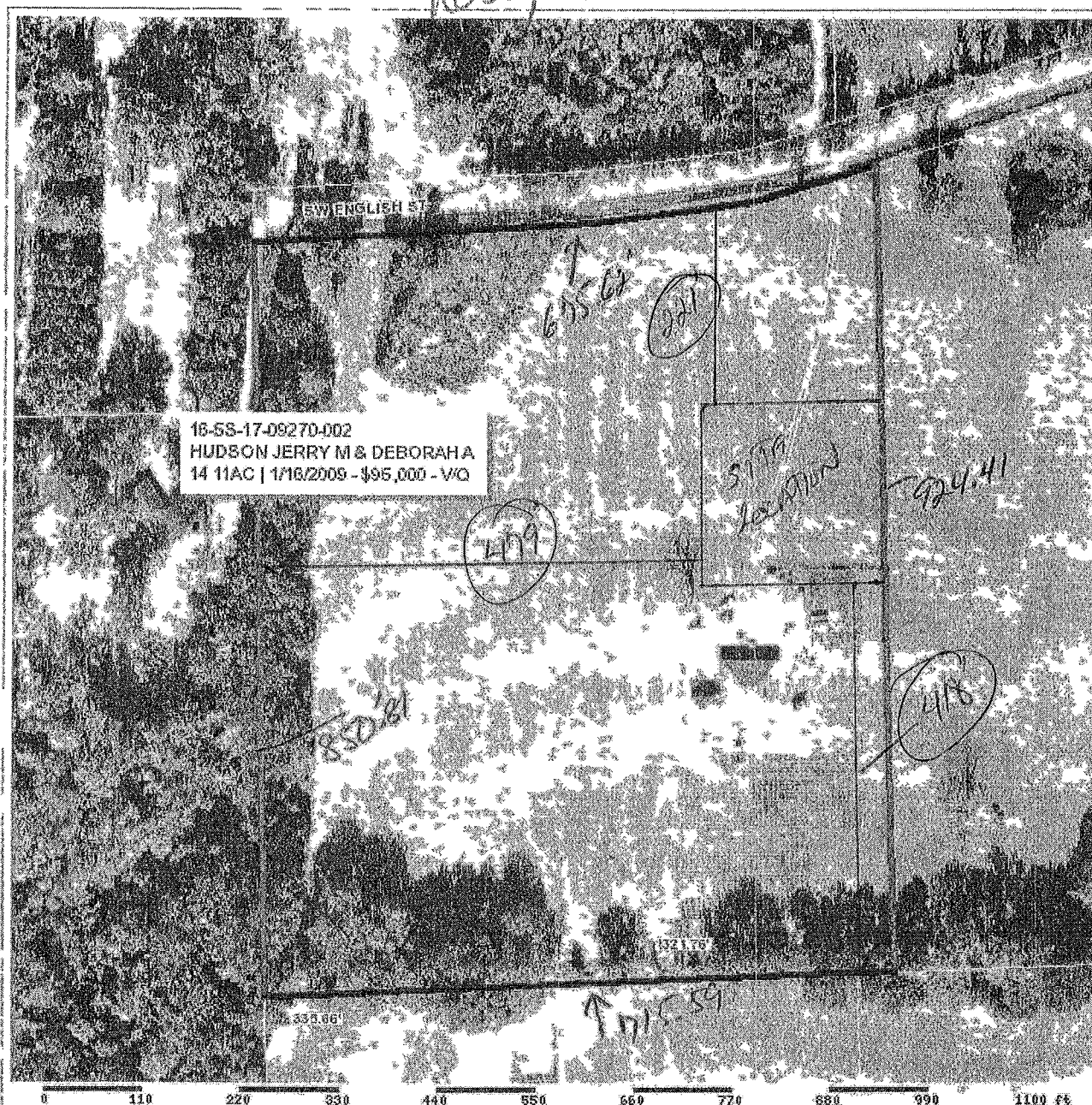
✓ ELECTRICAL	Print Name <u>JERRY M HUDSON</u>	Signature <u>Jerry M Hudson</u>
	License # <u>Home owner</u>	Phone # <u>386-365-7987</u>
✓ MECHANICAL/ LAC 568	Print Name <u>David Hall</u>	Signature <u>D Hall</u>
	License #: <u>CACO 57424</u>	Phone #: <u>386-755-9792</u>
✓ PLUMBING/ GAS	Print Name <u>JERRY M. HUDSON</u>	Signature <u>Jerry M Hudson</u>
	License #: <u>Home owner</u>	Phone #: <u>386-365-7987</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Rocky D 7-0

SLP 03 2011



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 16-5S-17-09270-002 - IMPROVED A (005000)

COMM SWCOR OF SE1/4, E 8.88 FT TO E RW OF ENGLISH RD FOR POB, N 850.81 FT, NE 675.62 FT S 924.41 FT, W 715.59 FT TO POB. ORB 372-79 TO TRUST 829-74

Name: HUDSON JERRY M & DEBORAH

Site: 1178 SW ENGLISH ST

Mail: 1178 SW ENGLISH ST

LAKE CITY, FL 32025

Sale Info: 1/16/2009

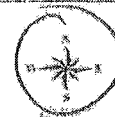
\$95,000.00 V/Q

2012 Certified Values

Land	\$3,400.00
Bldg	\$148,463.00
Assd	\$138,109.00
Exmpt	\$50,000.00
Cnty	\$89,109
Taxbl	

Other: \$89,109 | Schl: \$114,109

NOTES:



This information, GIS updated: 8/13/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by
GazdyLogic.com

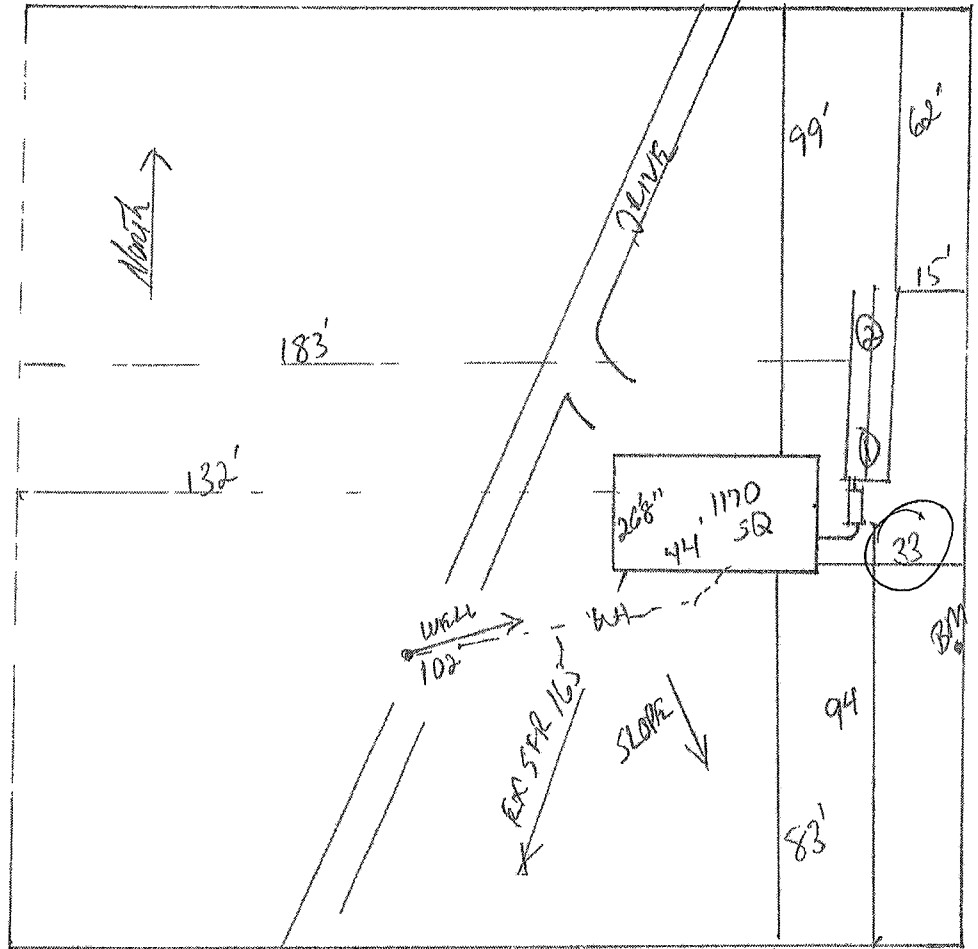
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Hudson

PART II - SITEPLAN

Scale 1 inch = 40 feet.



Notes:

LOS 14.11 SEE ATTACHED

Site Plan submitted by: *Rocky D F*

MASTER CONTRACTOR

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Recording Fee \$35.50
Documentary Stamps \$665.00
Consideration \$95,000.00

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst:200912000890 Date:1/21/2009 Time:8:56 AM
Doc Stamp-Deed:665.00
DC, P. DeWitt Cason, Columbia County Page 1 of 4 B. 1165 P. 1961

File No. 09-09

Property Appraiser's
Parcel Identification No.
16-5S-17-09270-000 (Parent Parcel)

WARRANTY DEED

THIS INDENTURE, made this 16th day of January 2009, BETWEEN BRIAN F. CREWS and his wife, KARENA J. CREWS, whose post office address is 1353 SE Loquat Way, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantor*, and JERRY M. and his wife, DEBORAH A. HUDSON, whose post office address is 2420 Delys Street, Cocoa, FL 32926, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 5 SOUTH - RANGE 17 EAST

SECTION 16: A parcel of land in Section 16, Township 5 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

COMMENCE at the Southwest corner of the Southeast $\frac{1}{4}$ of Section 16, Township 5 South, Range 17 East, Columbia County, Florida and run North 89°50'26" East along the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16 a distance of 8.88 feet to a point on the Easterly Maintained Right-of-Way line of English Road (a County Maintained road) and the POINT OF BEGINNING; thence North 00°15'33" West along said Easterly Maintained Right-of-Way line of English Road (a County Maintained road) a distance of 309.12 feet; thence North 01°09'49" East still along the Easterly Maintained Right-of-Way line of English Road (a County Maintained road) a distance of 255.87 feet; thence North 02°54'43" East still along the Easterly Maintained Right-of-Way line of English Road (a County Maintained road) a distance of 285.82 feet; thence North 38°36'23" East still along said Easterly Maintained Right-of-Way line of English Road (a County Maintained road) a distance of 25.12 feet; thence Easterly and Northeasterly along the Southerly Maintained Right-of-Way line of English Road (a County Maintained road) a distance of 650.5 feet, more or less; thence South

00°42'14" West a distance of 921.41 feet to a point on the South line of the Southwest ¼ of the Southeast ¼; thence South 89°50'26" West along said South line of the Southwest ¼ of the Southeast ¼ a distance of 715.59 feet to the POINT OF BEGINNING.

N.B.: For a period of time ending twenty (20) years from this date, the property shall be subject to the following restrictions:

1. This property shall be used for residential purposes only, and no business or commercial building may be erected on any property and no business may be conducted thereon. No billboards or advertising signs shall be erected on any property, except such signs as may be reasonably required for sale purposes.
2. No permanent dwelling shall be permitted on any lot which has less than twelve hundred (1200) square feet of living space exclusive of open porches, garages or carports. Manufactured homes shall be allowed provided they are not more than three (3) years old when placed on this property, and provided each manufactured home shall contain not less than twelve hundred (1200) square feet of livable area. All manufactured homes must be underskirted and underpinned within ninety (90) days of set up on the property and maintained in a neat and orderly fashion.
3. No more than one (1) residential dwelling (including manufactured homes) shall be allowed per three (3) acres if allowed by County Land Use Regulations. Detached utility buildings, garages, pump houses or storage buildings located on this property shall be constructed with new materials.
4. This property shall not be used for commercial livestock breeding or raising. Household pets are permitted, provided they are not used for commercial breeding purposes and are kept under the control of the occupant at all times. Dogs may not exceed four (4) in number. Horses and cattle may occupy a lot for the personal use and enjoyment of the occupant, not to exceed a total of one (1) per three (3) acres. No swine shall be permitted to occupy any portion of this property. Permitted livestock shall not be obnoxious or foul, offensive or cause odors which shall constitute a nuisance.
5. No property shall be maintained, nor shall any activity be carried on upon any property which is an annoyance or nuisance. No immoral, improper or unlawful use shall be made of the property and each owner shall comply with all valid laws, zoning ordinances and regulations of all governmental agencies having jurisdiction thereof.
6. All property and improvements thereon shall, at all times, be maintained in a clean and neat condition. No property shall be used for a junk yard, dumping ground, or for the accumulation of garbage or other refuse, foul smelling matter or other uses which would be detrimental to the comfort, health and safety of the inhabitants of the surrounding area. All vacant property shall be kept free of any accumulation of trash and other material which would constitute a fire hazard or render the property unsightly. If the owner fails to remove any trash, junk or otherwise maintain his property after thirty (30) days' written notice from the Grantor, Grantor shall have the right to

remove any such trash or clean up the property at the expense of the owner.

7. The violation of these Protective Covenants shall grant Grantor or any owner, in addition to all other remedies, the right to bring legal action to enjoin such violation or compel compliance with the terms thereof. All costs of such litigation, including reasonable attorney's fees to the prevailing party's attorney shall be paid by the owner found to be in violation.
8. This declaration may be amended at any time to change or alter or rescind any of the Protective Covenants by written amendment executed by the Grantor. Grantor reserves the exclusive right, without the consent of the owner, to release in writing, any of the Protective Covenants, or grant a waiver, in writing, of a violation thereof.
9. Grantor may assign their rights hereunder, at any time, to any person, firm or corporation whomever, and such successor shall have all rights of Grantor hereunder including the right of enforcement, waiver or other rights of the Grantor as provided herein. Upon such assignment, Grantor shall have no further liability or obligation hereunder with respect to the property or with respect to any subsequent owner thereof, including any obligation of enforcement or otherwise.
10. Invalidation of any one of the restrictions in this declaration, by judgment or court order, shall not affect any of the other restrictions, which shall remain in full force and effect.



SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

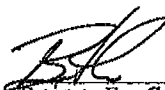
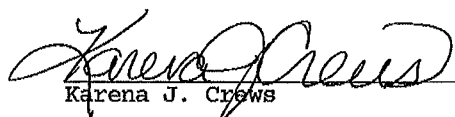
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.


Signed, sealed and delivered
in our presence:


(First Witness)
Terry McDavid
Printed Name

(Second Witness)
DeEtte F. Brown
Printed Name


Brian F. Crews (SEAL)

Karena J. Crews (SEAL)

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th
day of January 2009, by BRIAN F. CREWS and his wife, KARENA J.
CREWS. They are personally known to me and did not take an oath.



Notary Public
My Commission Expires: _____



Columbia County Property Appraiser

CAMA updated 8/13/2013

2012 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 16-5S-17-09270-002

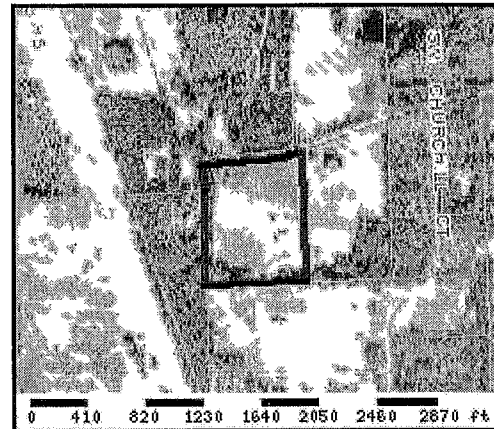
<< Next Lower Parcel

Next Higher Parcel >>

Search Result 1 of 1

Owner & Property Info

Owner's Name	HUDSON JERRY M & DEBORAH A		
Mailing Address	1178 SW ENGLISH ST LAKE CITY, FL 32025		
Site Address	1178 SW ENGLISH ST		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	16517
Land Area	14 110 ACRES	Market Area	02
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction		
COMM SW COR OF SE1/4, E 8.88 FT TO E R/W OF ENGLISH RD FOR POB N 850.81 FT NE 675.62 FT S 924.41 FT W 715.59 FT TO POB ORB 372-79 TO TRUST 829-749 894-1258 THRU 1268, 962-2086 WVD 1165-1961			



Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt (1)	\$3,400.00
Ag Land Value	cnt (1)	\$2,622.00
Building Value	cnt (1)	\$146,463.00
XFOB Value	cnt (4)	\$7,130.00
Total Appraised Value		\$159,615.00
Just Value		\$204,967.00
Class Value		\$159,615.00
Assessed Value		\$139,109.00
Exempt Value	(code HX H3)	\$50,000.00
Total Taxable Value	Cnty: \$89,109 Other: \$89,109 Schl: \$114,109	

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
1/16/2009	1165/1961	WD	V	Q	01	\$95,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	2010	COMMON BRK (19)	2297	4069	\$146,525.00
Note: All S F. calculations are based on exterior building dimensions						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0180	FPLC 1STRY	2010	\$2,000.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2010	\$1,200.00	0000120.000	10 x 12 x 0	(000.00)
0070	CARPORT UF	2010	\$1,500.00	0001000 000	20 x 50 x 0	(000.00)
0166	CONC,PAVMT	2010	\$2,430.00	0001080.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	1 AC	1.00/1.00/1.00/1.00	\$3,536.00	\$3,536.00
006200	PASTURE 3 (AG)	13.11 AC	1.00/1.00/1.00/1.00	\$200.00	\$2,622.00
009910	MKT.VAL.AG (MKT)	14.11 AC	1.00/1.00/1.00/1.00	\$0.00	\$49,892.00

Columbia County Property Appraiser

CAMA updated: 8/13/2013

1 of 1

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787

PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/30/2013 DATE ISSUED: 9/4/2013

ENHANCED 9-1-1 ADDRESS:

1176 SW ENGLISH ST

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

16-5S-17-09270-002

Remarks:

ADDRESS FOR PROPOSED LOCATION ON PARCEL, 2ND LOCATION
ON PARCEL

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

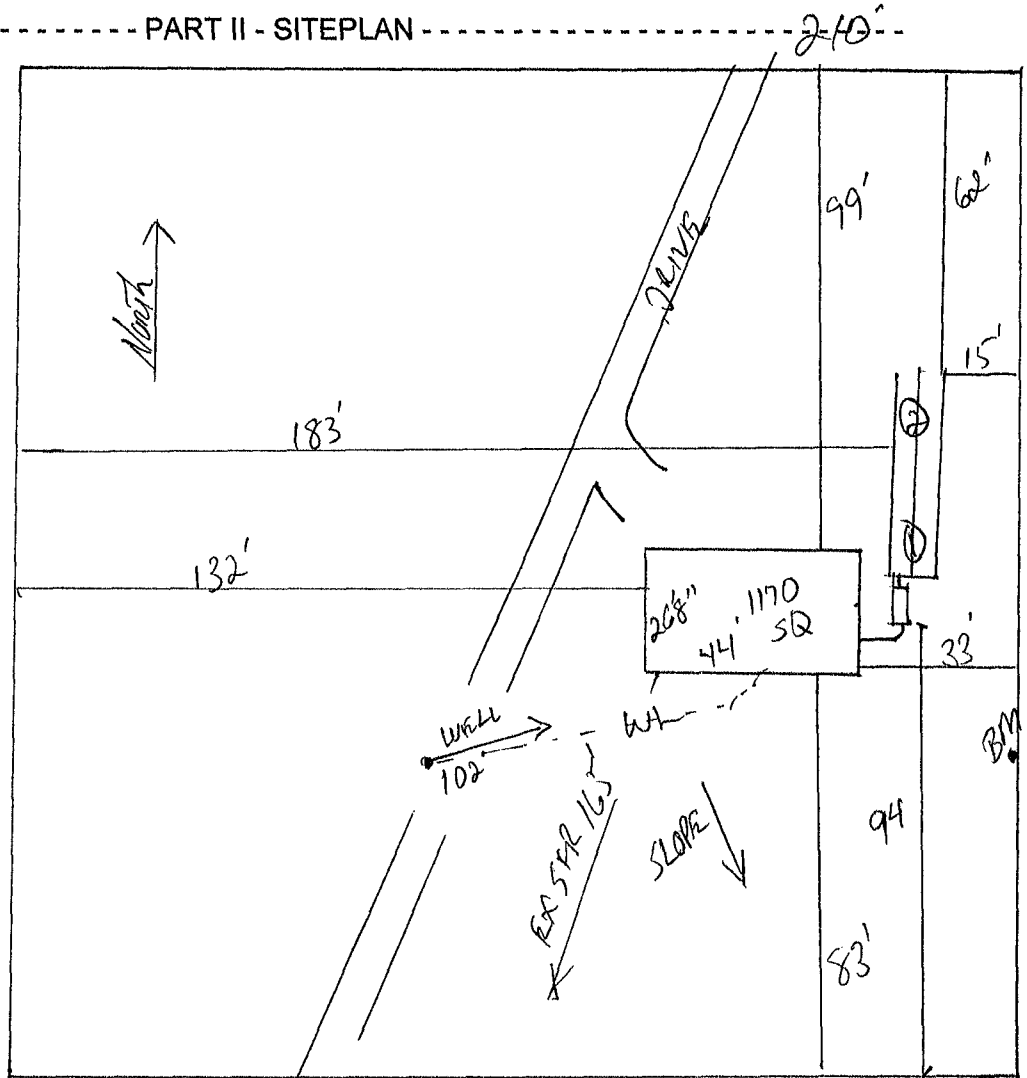
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 13-0461

Hudson

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: LOS 14.11 SEE ATTACHED

Site Plan submitted by: *Rocky D F*
Plan Approved *Y* Not Approved _____
By *[Signature]* *Columbia* County Health Department

MASTER CONTRACTOR

Date 9/16/13

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SE



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0461
DATE PAID: 9/4/13
FEE PAID: \$6.00
RECEIPT #: 1119576

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jerry Hudson

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: _____

PROPERTY ID #: 16-5S-17-09270-002 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 14.11 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: SW English Street, Lake City, FL, 32025

DIRECTIONS TO PROPERTY: 441 South, TR on English St, Almost to end on left, TR at address 1178

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1

SF Residential

3

1170

2

3

☒ Floor/Equipment Drains ☒ Other (Specify) _____

SIGNATURE: Rocky D

DATE: 9/3/2013