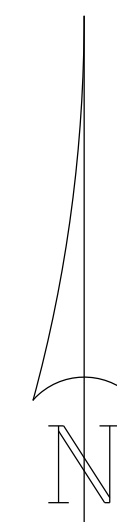
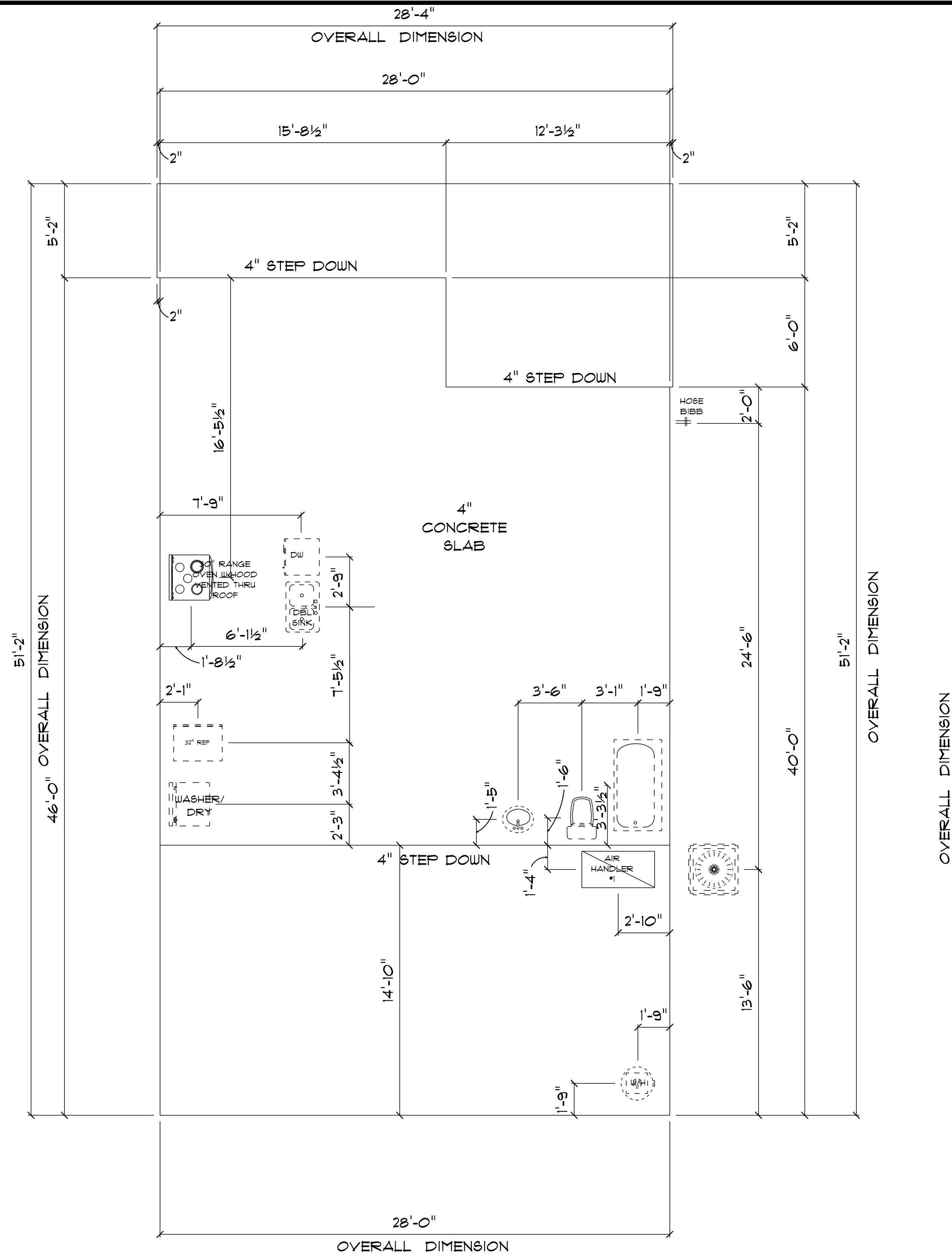


* SITE PLAN *

SCALE: 1" = 50'-0"



MIL SUITE FOR MATTHEW & LYNDI KARLTON	
Teena M. Ruffo 2925 SW SR 47 Lake City Florida, 32025 Cell: (386) 867-1191 Email: teenaruffo@gmail.com	
PRINTED DATE: Thursday, September 28, 2023	
DRAWN BY: Teena M. Ruffo	CHECKED BY:
BUILDING CONTRACTOR	
FINAL \$ DATE:	
JOB NUMBER:	
DRAWING NUMBER A-1	
OF 5 SHEETS	



* PLUMBING *
* FOUNDATION PLAN *

* MIL SUITE *

SCALE : 1/4" = 1'-0"

- IMPORTANT NOTES:
1. IT IS THE BUILDER'S RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
 2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY. ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

MIL SUITE
FOR
MATTHEW & LYNDI
KARLTON

Teena M. Ruffo
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Lake City, Florida, 32025
Cell: (386) 867-1191
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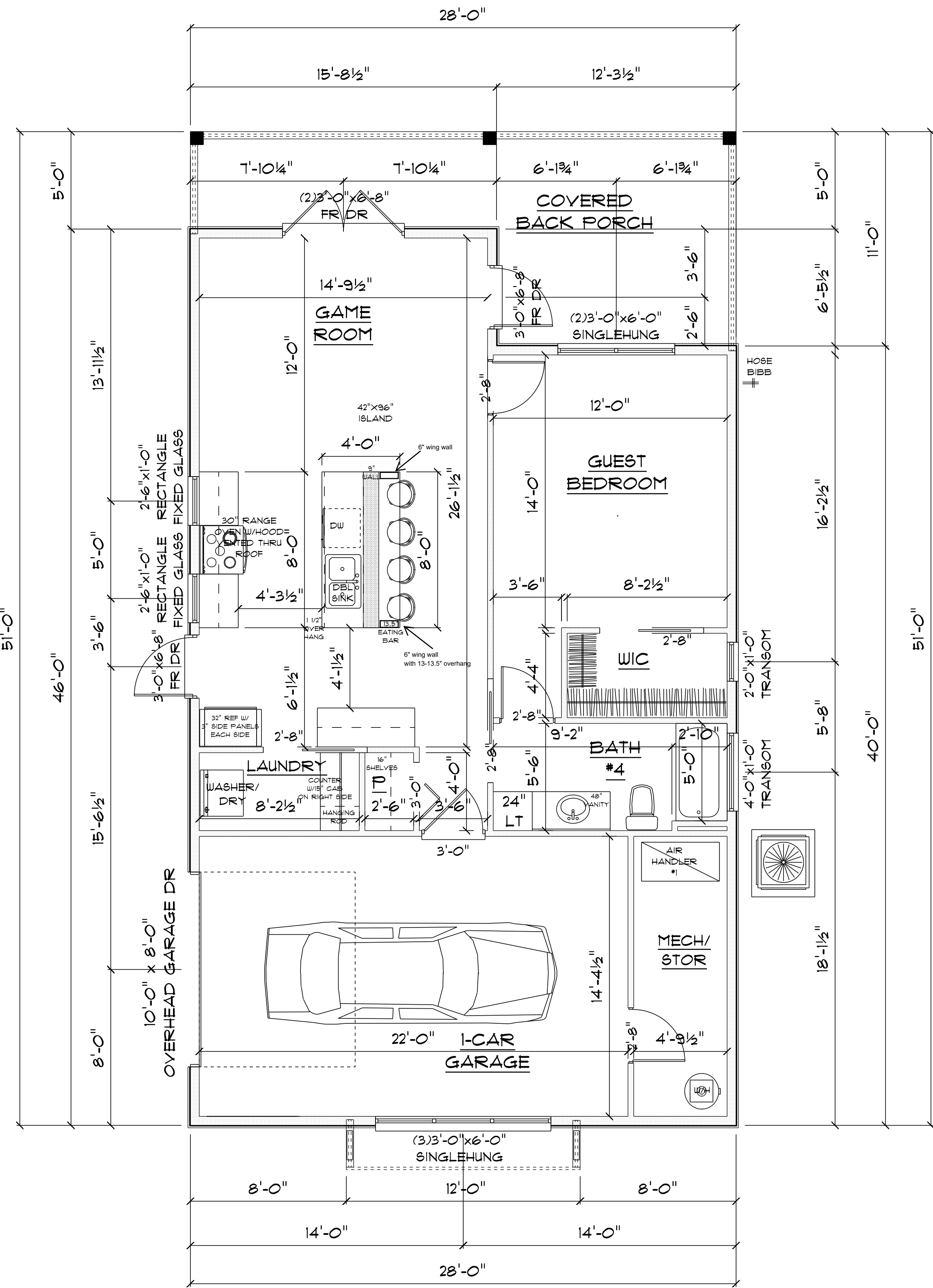
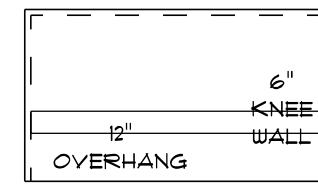
FINAL DATE:

JOB NUMBER:

DRAWING NUMBER

A-2

OF 5 SHEETS



* MIL SUITE *

* FLOOR PLAN *

SCALE : 1/4" = 1'-0"

POOL HOUSE	=	799 S.F.
POOL HOUSE COVERED PORCH	=	215 S.F.
TOTAL AREA AREA		= 1,014 S.F.

- IMPORTANT NOTES:
1. IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
 2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.
 3. ALL EXTERIOR WALLS ARE 2X6 FRAME.
 5. ALL INTERIOR AND EXTERIOR DOORS 6'8" IN MIL SUITE

MIL SUITE
FOR
MATTHEW & LYNDI
KARLTON

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Lake City Florida, 32025
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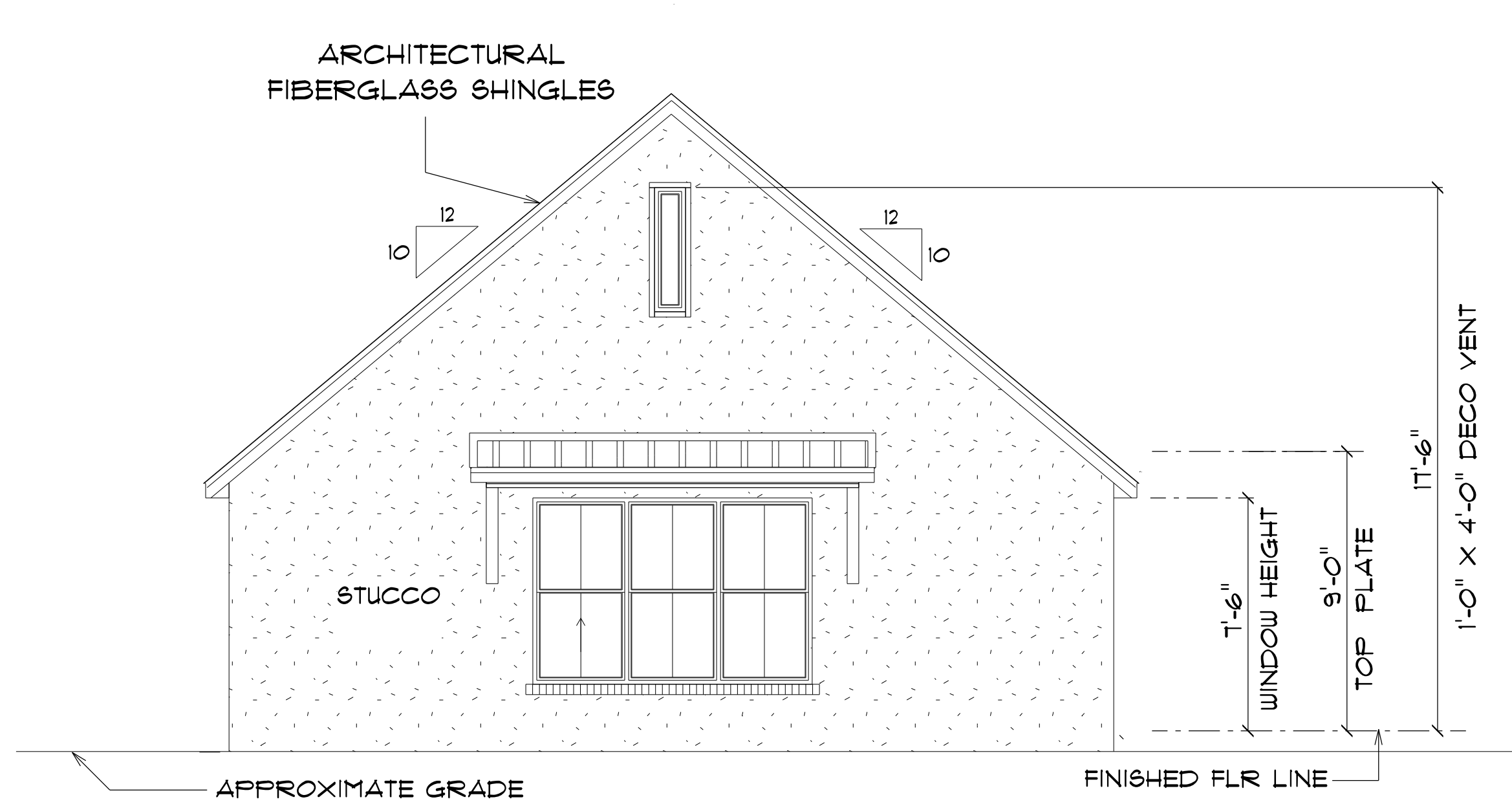
BUILDING CONTRACTOR

FINAL DATE:

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A-3

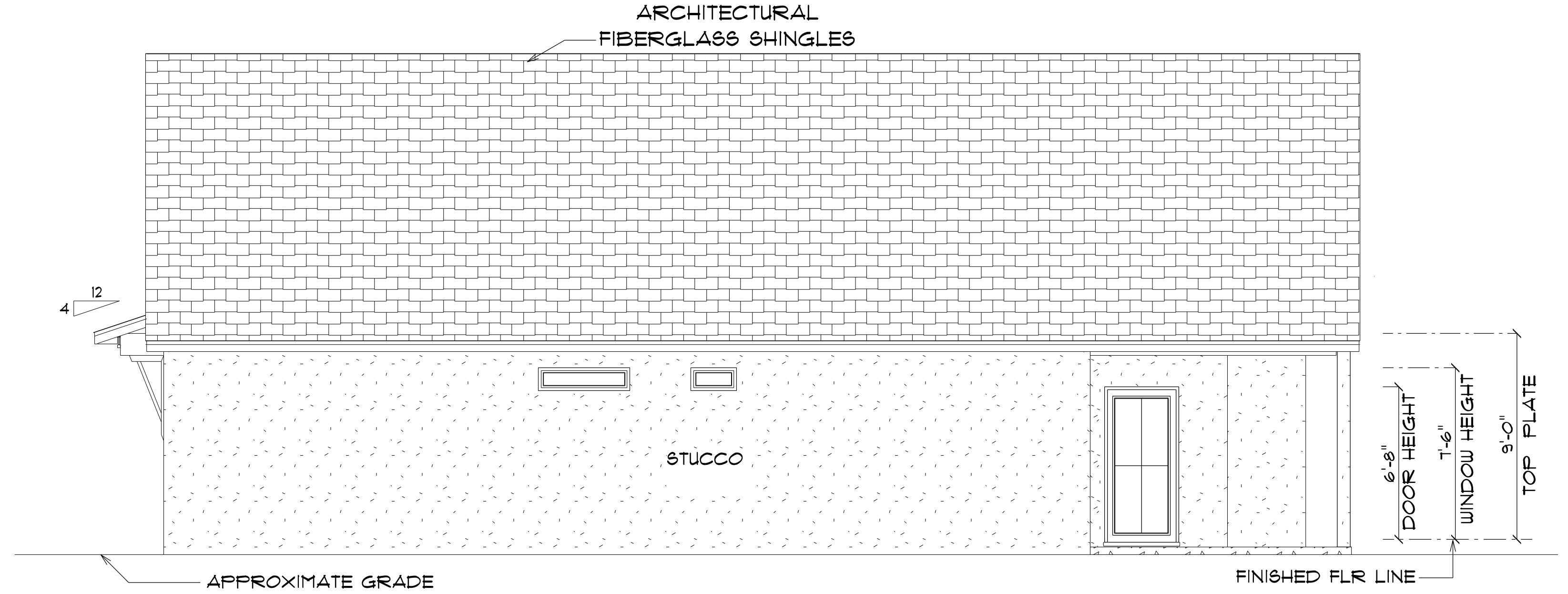
OF 5 SHEETS



* FRONT ELEVATION *

* MIL SUITE *

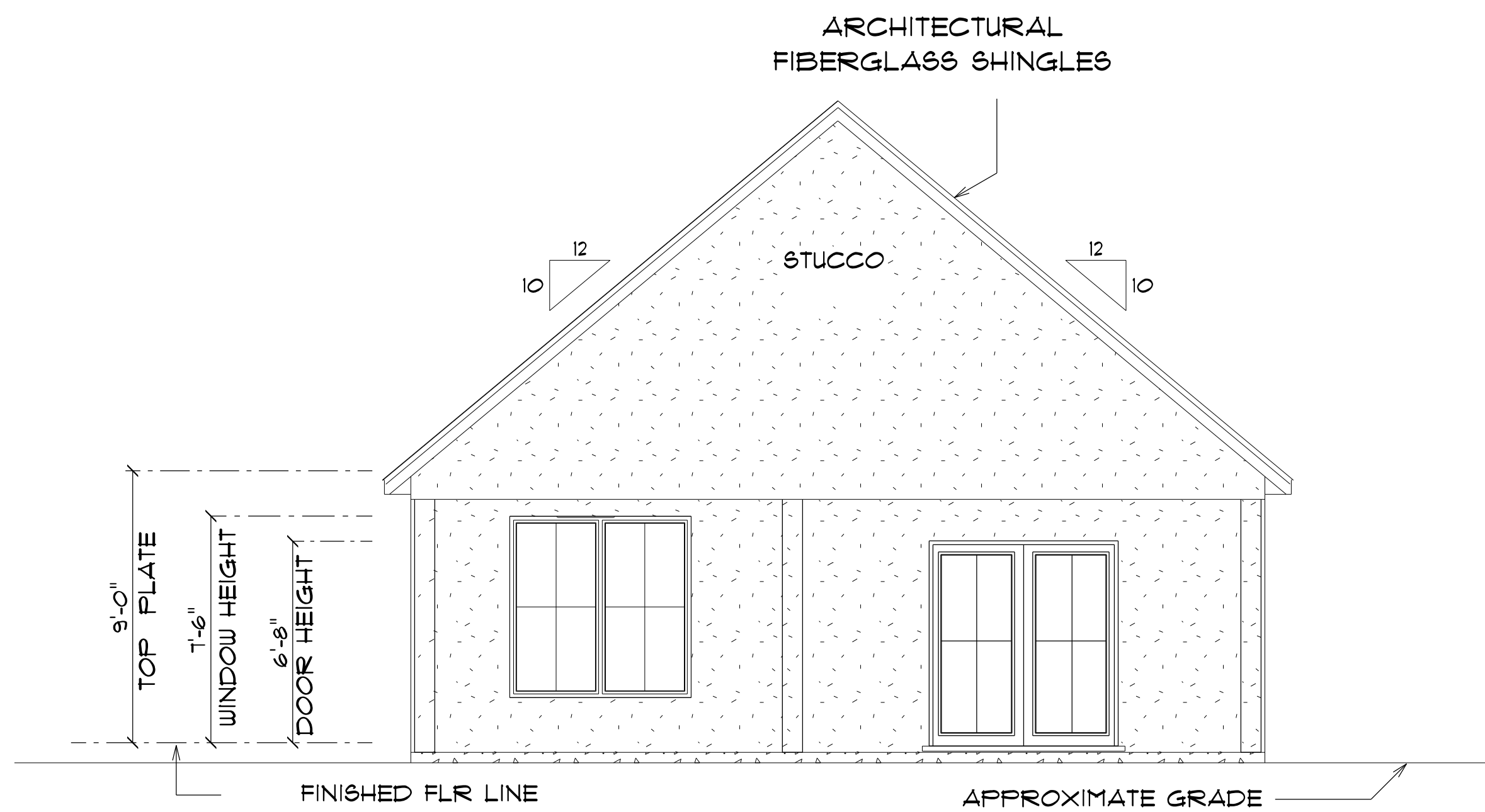
SCALE : 1/4" = 1'-0"



* RIGHT ELEVATION *

* MIL SUITE *

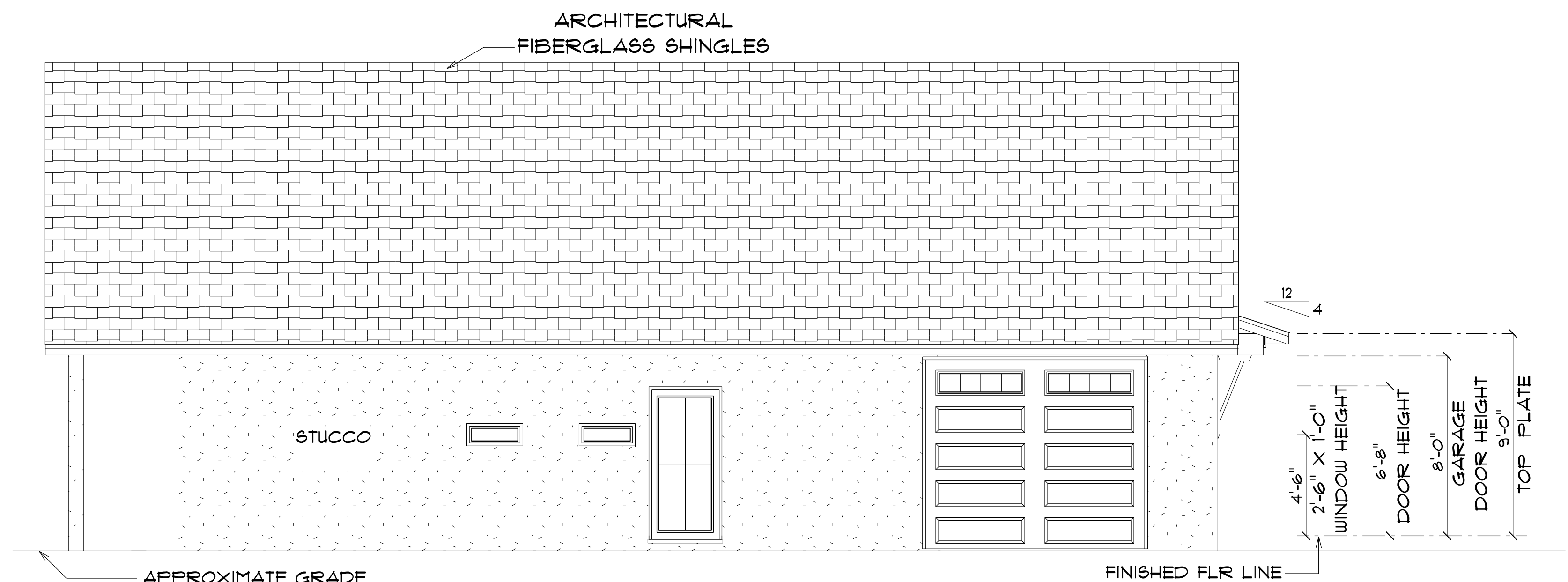
SCALE : 1/4" = 1'-0"



* REAR ELEVATION *

* MIL SUITE *

SCALE : 1/4" = 1'-0"



* LEFT ELEVATION *

* MIL SUITE *

SCALE : 1/4" = 1'-0"

MIL SUITE
FOR
MATTHEW & LYNDI
KARLTON

Teena M. Ruffo
2925 SW SR 41
Lake City Florida, 32025
Cell: (386) 867-1191
Email: teenaruffo@gmail.com

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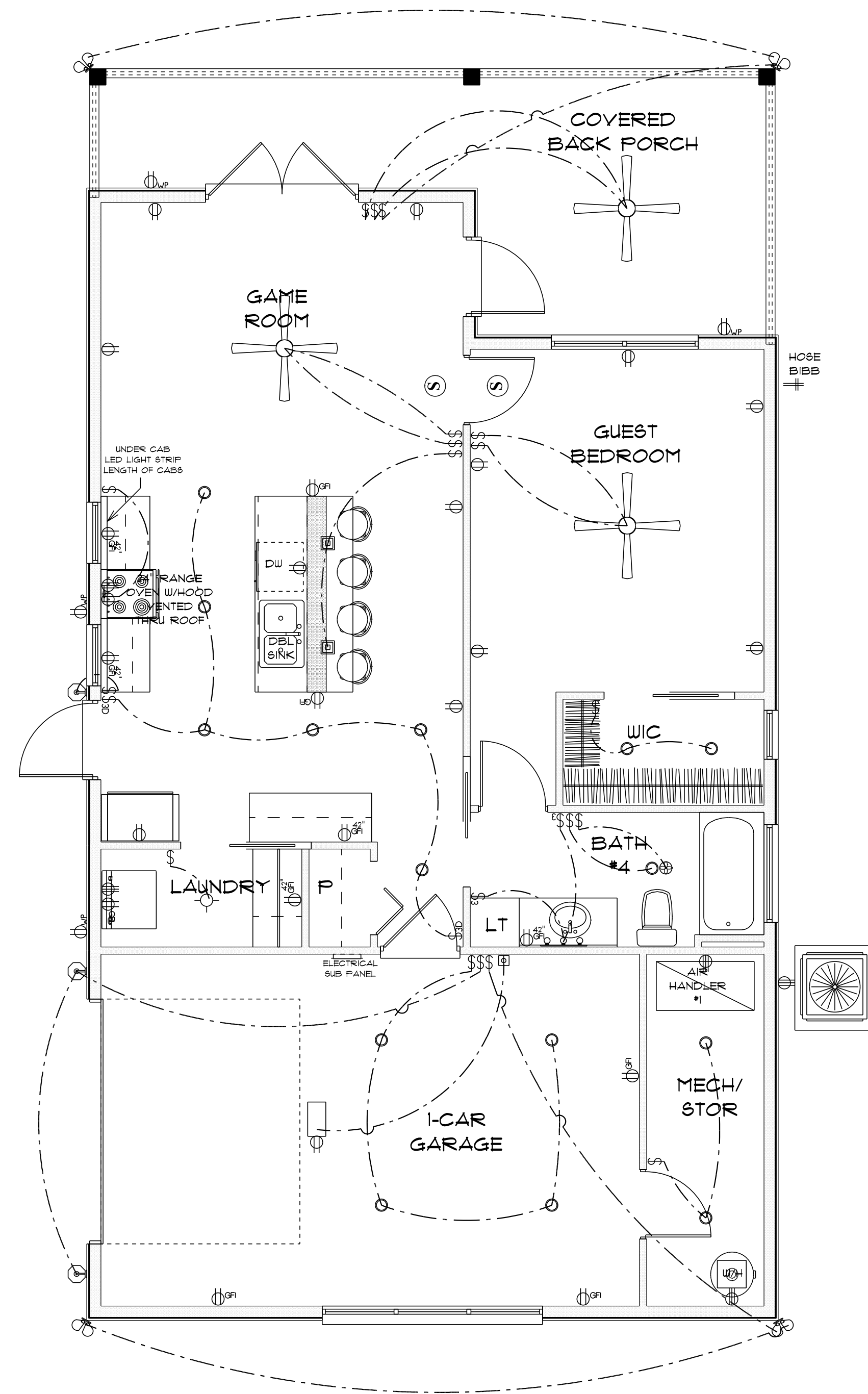
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A-4

OF 5 SHEETS



ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan globe 01	3	
pendant large	2	
pot light	15	
Under Cab Light Strip	1	
exterior light 04	1	
outdoor carriage light	3	
spotlight double	4	
Smoke Detector	2	
electrical subpanel	1	
automatic garage dr opener	1	
dimmer switch 3-way	2	
fan	1	
garage dr opener	1	
light	1	
outlet	13	
outlet 220v	5	
outlet gfi	11	
outlet wp	4	
switch	18	
switch 3 way	2	
vanity bar light 02	1	

ELECTRICAL PLAN NOTES

- E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURER'S SPECIFICATIONS.
- E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-3 ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE 120V W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.
- E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.
- E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)
- 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFECIENT.

* ELECTRICAL PLAN *

* MIL SUITE *

SCALE : 3/16" = 1'-0"

MIL SUITE
FOR
MATTHEW & LYNDI
KARLTON

Teresa M. Ruffo
2925 SW 8R 41
Lake City Florida, 32025
Cell: (386) 861 - 1191
Email: tesnaruffo@gmail.com

PRINTED DATE:
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OF 5 SHEETS