

| FOR PLANNING USE | ONLY |
|--------------------|---------|
| Application # STUP | 2304-20 |
| Application Fee | 450.00 |
| Receipt No. 7 | 63680 |
| Filing Date 5 | -1-23 |
| Completeness Date | |

Special Temporary Use Permit Application

| A. | PRC | DJECT INFORMATION |
|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 1. | Project Name: Leson |
| | 2. | Address of Subject Property: 10953 SW CR 242 Lake City Fl 32024 |
| | 3. | Parcel ID Number(s): 24 - 45 - 15 - 60384 - 012 |
| | 4. | Future Land Use Map Designation: |
| | 5. | Zoning Designation: |
| | 6. | Acreage: 14-22 |
| | 7. | Existing Use of Property: 1 Home |
| | 8. | Proposed Use of Property: 2nd House for daughter ~ adding 2003 MH |
| | 9. | Proposed Temporary Use Requested: 2nd Address for daugnter |
| D | ADE | OF ICANIT INFORMATION |
| D, | | PLICANT INFORMATION |
| | | Applicant Status |
| | ۷. | Name of Applicant(s): Lamarda Mote Title: Agent Company name (if applicable): Permitting Services & More, UC |
| | | Mailing Address: 301 SW Faul CT |
| | | |
| | | |
| | | Telephone: (380 2889473 Fax: () Email: \awanda Mote gmail co |
| | | PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records |
| | | requests. Your e-mail address and communications may be subject to public disclosure. |
| | 3. | |
| | | Property Owner Name (title holder): TIMOTHY LECSON |
| | | Mailing Address: 6953 SW CR 242 |
| | | City: Lake Way State: The Zip: 30004 |
| | | Telephone: (813) 341-9901 Fax: () Email: |
| | | PLEASE NOTE: Florida has a very broad public records law. Most written communications to |
| | | or from government officials regarding government business is subject to public records |
| | | requests. Your e-mail address and communications may be subject to public disclosure. |
| | | *Must provide an executed Property Owner Affidavit Form authorizing the agent to act on |
| | | behalf of the property owner. |
| | | OTTUMBIA |
| | | (V) 38 E 3 |
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Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Additional Requirements for a complete application:

- Legal Description with Tax Parcel Number.
- /2. Proof of Ownership (i.e. deed).
 - 3. Agent Authorization Form (signed and notarized).
- 4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
 - Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Lamanda Mote

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

4 25 0033 Date

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA Inst: 202312008566 Date: 05/15/2023 Time: 12:42PM Page 1 of 2 B: 1490 P: 1099, James M Swisher Jr, Clerk of Court Columbia, County, By: VC

| 28 0.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEFORE ME the undersigned Notary Public personally appeared, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Marie Leeson |
| the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Daug here. |
| Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild. |
| Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement. |
| 3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No |
| 4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property. |
| |

- 5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for _____ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
- 6. This Special Temporary Use Permit on Parcel No. 24-45-15-00384-012 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
- 7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
- 8. The parent parcel owner shall be responsible for non ad-valorem assessments.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts ınder

| contained herein are accurate and complete Florida law for perjury include conviction of | e, and with full knowledge that the penalties und of a felony of the third degree. |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| We Hereby Certify that the facts represented by accept the terms of the Agreement and agree to Owner | y us in this Affidavit are true and correct and we comply with it. Have Family Member |
| Typed or Printed Name | Typed or Printed Name |
| Subscribed and sworn to (or affirmed) before recommendation (Owner) who is personally known as identification (Notary Public | onally known to me or has produced |
| Subscribed and sworn to (or affirmed) before remained teleson (Family Member) who personally known as identification. Onne L Burn | me this 5th day of May, 2033, by o is personally known to me or has produced |
| Notary Public | COLUMBIA COUNTY, FLORIDA |
| Notary Public State of Florida Connie L. Bivins | By: Name: Title: |

HH 2239047

Inst. Number: 201712007263 Book: 1335 Page: 539 Page 1 of 2 Date: 04/20/2017 Time: 04:53 PM

P. DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 798.00

Prepared by and return to:
Frontier Title Group, LLC
205 Worth Avenue, Suite 201
Palm Beach, FL 33480
as a necessary incident to the fulfillment of conditions contained in a title insurance commitment issued by it.

Folio Number(s): 24-4S-15-00384-012

File No.: RS2017-1600

------SPACE ABOVE THIS LINE FOR RECORDING DATA------

THIS WARRANTY DEED made this 20th day of April, 2017 by Jane C. Shaw, a Single Woman, whose post office address is 6953 SW County Rd 242, Lake City, FL 32024 hereinafter called the Grantor, to Timothy J. Leeson, a Single Man, whose post office address is 6953 SW County Road 242, Lake city, FL 32024, hereinafter called the Grantee. (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars, and other variable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida, viz:

The West 162.00 feet of the South 450.00 feet of the SW 1/4 of SE 1/4, Section 24, Township 4 South, Range 15 East, Columbia County, Florida. less and except right of way for State Road No. 242.

also

The SE 1/4 of SW 1/4, Section 24, Township 4 South, Range 15 East, Columbia County, Florida. Less and except West 913.10 feet thereof and right of way for State Road No. 242. A/K/A a part of Lot 4 and all of Lot 5 Buie's Tract, unrecorded.

Together with 1998 Homette double wide mobile home VIN# FLMLCB141919093A&B.

SUBJECT TO restrictions, reservations, easements and limitations of record, if any, provided that this shall not serve to reimpose same, zoning ordinances, and taxes for the current year and subsequent years.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful

Inst. Number: 201712007263 Book: 1335 Page: 540 Page 2 of 2 Date: 04/20/2017 Time: 04:53 PM
P. DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 798.00

claims of all persons whomsoever; and that said land is free of all encumbrances, except <u>as</u> <u>mentioned above.</u>

IN WITNESS WHEREOF, the said grantor has signed and sealed the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness

ane C. Shaw

Witness

about Stewar

STATE OF: FLORIDA COUNTY OF: COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of April, 2017 by Jane C. Shaw who is personally known to me or have produced <u>Driver's Meeuse</u> as identification and who did not take an oath.

Notary Public

Robert Steven

Printed Notary Name

ROBERT S STEWART
MY COMMISSION #FF 58075

EXPIRES September 26, 2017

07, 398-0153 FloridaNotaryService.com



Kyle Keen, Tax Collector Proudly Serving The People of Columbia County

Site Provider aumentum!

Tax Record

print





Account Number 1 of 1

Register for eB

Last Update: 4/25/2023 8:24:36 PM EDT

Details

Tax Record

» Print View
Legal Desc.
Tax Payment
Payment History
Print Tax Bill NEW!
Change of Address

Searches

Account Number

GEO Number Owner Name Property Address Mailing Address

Site Functions

Tax Search

Local Business Tax Contact Us County Login Home

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| Account Number | Тах Туре | Tax Ye | | |
|---------------------------------------------|-------------------------------------------------|--------|--|--|
| R00384-012 | REAL ESTATE | 2022 | | |
| Mailing Address | Property Address 6953 COUNTY ROAD 242 LAKE CITY | | | |
| LEESON TIMOTHY J | | | | |
| 6953 SW COUNTY RD 242 LAKE CITY FL 32024 | | | | |
| DAKE CITI PE 52024 | GEO Number | | | |
| | 244S15-00384-012 | | | |
| Exempt Amount | Taxable Value | | | |
| See Below | See Below | | | |

Exemption Detail

Millage Code

Escrow Code

NO EXEMPTIONS

003

Legal Description (click for full description)

24-4S-15 0200/020014.22 Acres (AKA PART OF LOT 4 & ALL LOT 5 BUIE'S TRACT UNR). THE W 162 FT OF S 450 FT OF SW1/4 OF SE1/4 EX RD R/W. ALSO SE1/4 OF SW1/4 EX THE W 913.10 FT, EX RD R/W. 616-061, 743-15, 923-2116 951-1155, 974-1224, WD 1335-539,

| The second secon | Ad Valor | rem Taxes | 3 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|---------------------|------------------|----------------------------------------|
| Taxing Authority | Rate | Assessed Value | Exemption Amount | Taxable Value | Ta Levi |
| BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY SCHOOL BOARD | 7.8150 | 118,007 | 0 | \$118,007 | \$922 |
| DISCRETIONARY | 0.7480 | 135,253 | 0 | \$135,253 | \$101 |
| LOCAL | 3.2990 | 135,253 | 0 | \$135,253 | \$446 |
| CAPITAL OUTLAY | 1.5000 | 135,253 | 0 | \$135,253 | \$202 |
| SUWANNEE RIVER WATER MGT DIST | 0.3368 | 118,007 | 0 | \$118,007 | \$39 |
| LAKE SHORE HOSPITAL AUTHORITY | 0.0001 | 118,007 | 0 | \$118,007 | \$0 |
| Total Millage | 13.6989 | To | otal Taxes | \$1 | 1,712. |
| N | on-Ad Valore | m Assess | ments | | ************************************** |

| Non-Ad Valorem Assessments | | | |
|----------------------------|----------------------|--------|--|
| Code | Levying Authority | Amou | |
| FFIR | FIRE ASSESSMENTS | \$272. | |
| GGAR | SOLID WASTE - ANNUAL | \$198. | |

Permitting Services & More, LLC 301 SW Faul Court, Lake City, Florida 32024 LIMITED POWER OF ATTORNEY

| I Marie Leson Timothy Leeson, do hereby authorize |
|---------------------------------------------------------------------------------|
| Permitting Services & More, LLC and its members, Lamanda Mote and/or |
| Connie Bivins, to act fully on my behalf in all aspects of applying for permits |
| as needed for the installation of a new Mobile/Modular Home. I understand |
| that Permitting Services & More, LLC 's fees are non-refundable once the |
| permitting process has started. This is for the address below: |
| 10953 SW CR 242 Lake Wy FL 32024 |
| |
| Paral # 24-45-15-60384-018 |
| |
| In Columbia County, Florida. |
| X M 1 |
| 3 30 2003 |
| Signature |
| Lance |
| State of Florida |
| County Columbia |
| This instrument was signed or acknowledged before me this |
| |
| 2023 |
| By Marie lesson |
| n timpthy Leeson |
| Loune from |
| Notary Public |
| Notary Public State of Florida Connie L. Bivins |
| My Commission Expires: My Commission HH 223904 |
| Seal: |