



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

23-0560  
PERMIT NO. \_\_\_\_\_  
DATE PAID: 80.00  
FEE PAID: 8-1-23  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☒ Abandonment ☐ Temporary ☐ \_\_\_\_\_

APPLICANT: Christopher & Christie Graham EMAIL: cgraham0914@gmail.com

AGENT: \_\_\_\_\_ TELEPHONE: (386) 623-9005

MAILING ADDRESS: 485 SE Red Cason Dr Lulu, FL 32061

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 1-5 BLOCK: 14 SUBDIVISION: Town of Lulu PLATTED: \_\_\_\_\_

PROPERTY ID #: 00-00-00-10468-001 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 0.804 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 485 SE Red Cason Dr Lulu, FL 32061

DIRECTIONS TO PROPERTY: Take 100 E turn (R) on Douglas Rd, then 1st (L) on Red Cason Dr. Property down on (L) side of road

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1,780</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Christie Graham DATE: 7-29-23



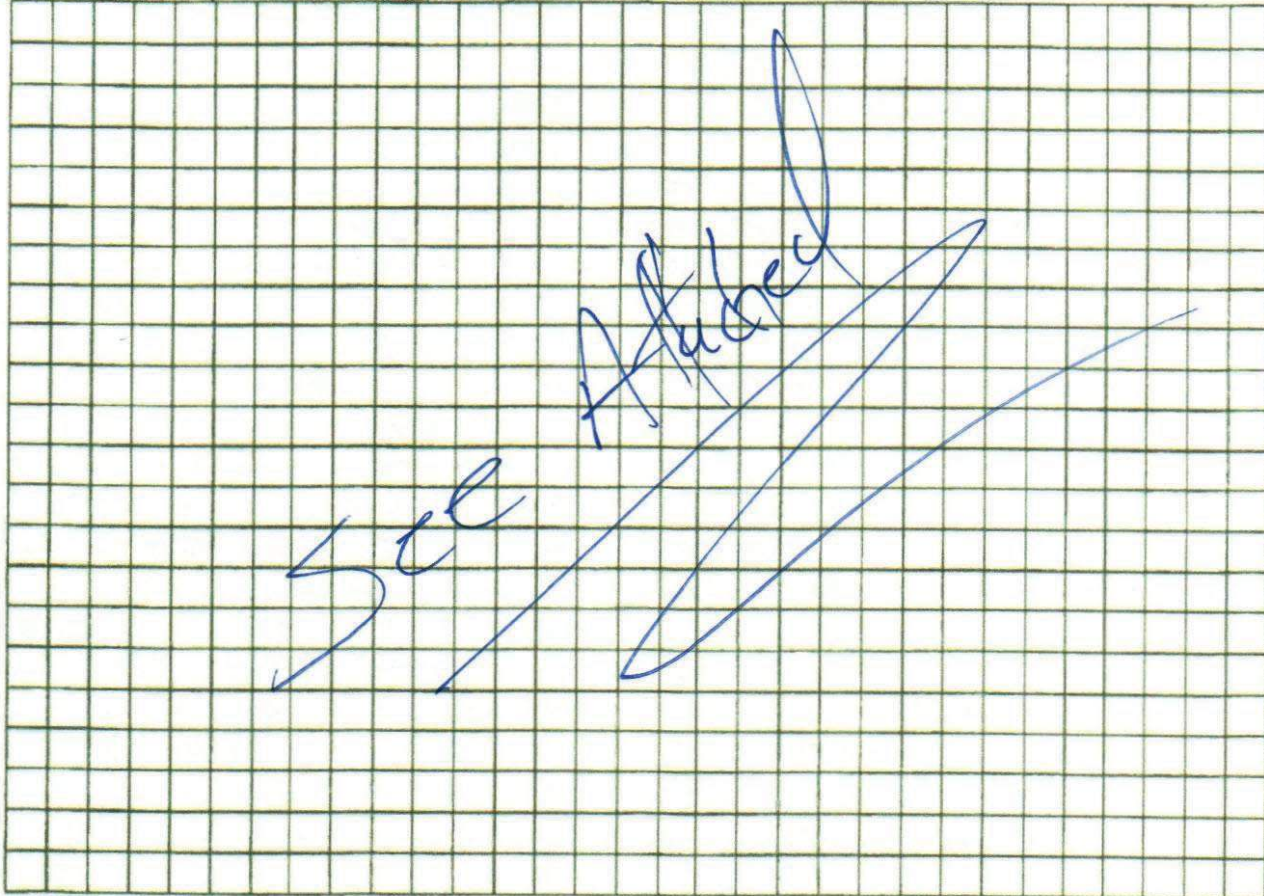
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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by:

Christie Graham

Plan Approved ☒

Not Approved ☐

Date

8-1-23

By

Sally Ford EH Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obscletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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