## PLAT BOOK 10 PAGE NO. 32-33

## BISON ESTATES MINOR SUBDIVISION

SECTION 14, TOWNSHIP 2 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY

2025.

CERTIFICATE OF CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS D DAY OF 10 2025 IN PLAT BOOK 10 PAGE 32-33

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES

DATE 10-10-25 COUNTY ATTORNEY

CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTE; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME The ME DATE 10/10/25 REGISTRATION # 455757
PRINT L. SCOTT BRETT

SURVEYORS CERTIFICATE

I, the undersigned surveyor, hereby certify that this Platted Subdivision is an accurate representation of the land being subdivided; that this plat was prepared under my direction and supervision; that this plat complies with all the requirements of Chapter 177 Part I, Florida Statutes, and the Columbia County Land Development Code; that permanent reference monuments (P.R.M.'S) were set on the 4th day of June, 2025, and Lot Corners have been set as shown hereon.

DARRELL COPELAND, PROFESSIONAL LAND SURVEYOR
Florida Professional Surveyor and Mapper, License # 4529
7910 180th STREET \* McALPIN, FLORIDA 32062

A parcel of land lying in the NE 1/4 of Section 14, Township 2 South, Range 16 East, Columbia County, Florida, explicitly described as follows:

Commence at the NE corner of the SW 1/4 of the NE 1/4 of said Section 14; thence on the north boundary thereof S89°20'59"W, a distance of 686.27 feet to the west right—of—way line of NW Bison Court and the POINT OF BEGINNING; thence on said right—of—way line S00°56'59"W, a distance of 1247.64 feet to the north right—of—way line of NW Lassie Black Street; thence on said right—of—way line S87°11'02"W, a distance of 572.36 feet to the east right—of—way line of NW Morrell Drive; thence on said right—of—way line N00°48'17"E, a distance of 1269.19 feet to the north boundary of the SW 1/4 of the NE 1/4 of said aforesaid Section 14; thence on said north boundary N89°20'59"E, a distance of 574.56 feet to the POINT OF BEGINNING.

Containing 16.55 acres, more or less.

DEDICATION

DESCRIPTION:

The undersigned, as Owners of the lands platted herein do hereby dedicate this plat of BISON ESTATES for record.

OWNER: 2911 PROPERTIES, LLC

DAVID MORRELL OWNER Print Emayed ward

Witness and Land

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of  $[\underline{V}]$  physical presence or  $[\underline{\ }]$  online notarization this  $[\underline{\ }]$  day of  $[\underline{\ }]$ , 2025, by David Morrell.

KAREMANCH SIACO

NOTARY PUBLIC:

Sign: Kamen Linew - Super

int Emally h Ward Print

Personally known\_\_OR Produced Identification
Type of Identification Produced

PARRELL COPELAND SURVEYING, INC.
7910 180th STREET McALPIN, FLORIDA 32062
LB#8141 386-209-4343 desurveyi@gol.com

SHEET 1 OF 2

