



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0544
DATE PAID: 2/26/24
FEE PAID: 200.00
RECEIPT #: 2100000

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: DAVID BURDGE EMAIL: deburdge@yahoo.com

AGENT: _____ TELEPHONE: 239-464-4826

MAILING ADDRESS: 245 N.W. DON HART WAY, WHITE SPRINGS, FL 32096

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y] [N]

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: N/A

PROPERTY ID #: 24-2S-15 0200/0200 ZONING: A-3 I/M OR EQUIVALENT: [Y] [N]

PROPERTY SIZE: 6 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] [N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 245 N.W. DON HART WAY, WHITE SPRINGS, FL 32096

DIRECTIONS TO PROPERTY: NORTH U.S. 41, LEFT SUWANNE VALLEY RD,
RIGHT DON HART WAY

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>WORKSHOP</u>	<u>0</u>	<u>400</u>	<u>ORIGINAL ATTACHED</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

[] Floor/Equipment Drains [X] Other (Specify) NONE

SIGNATURE: David Burdge DATE: 6-26-24

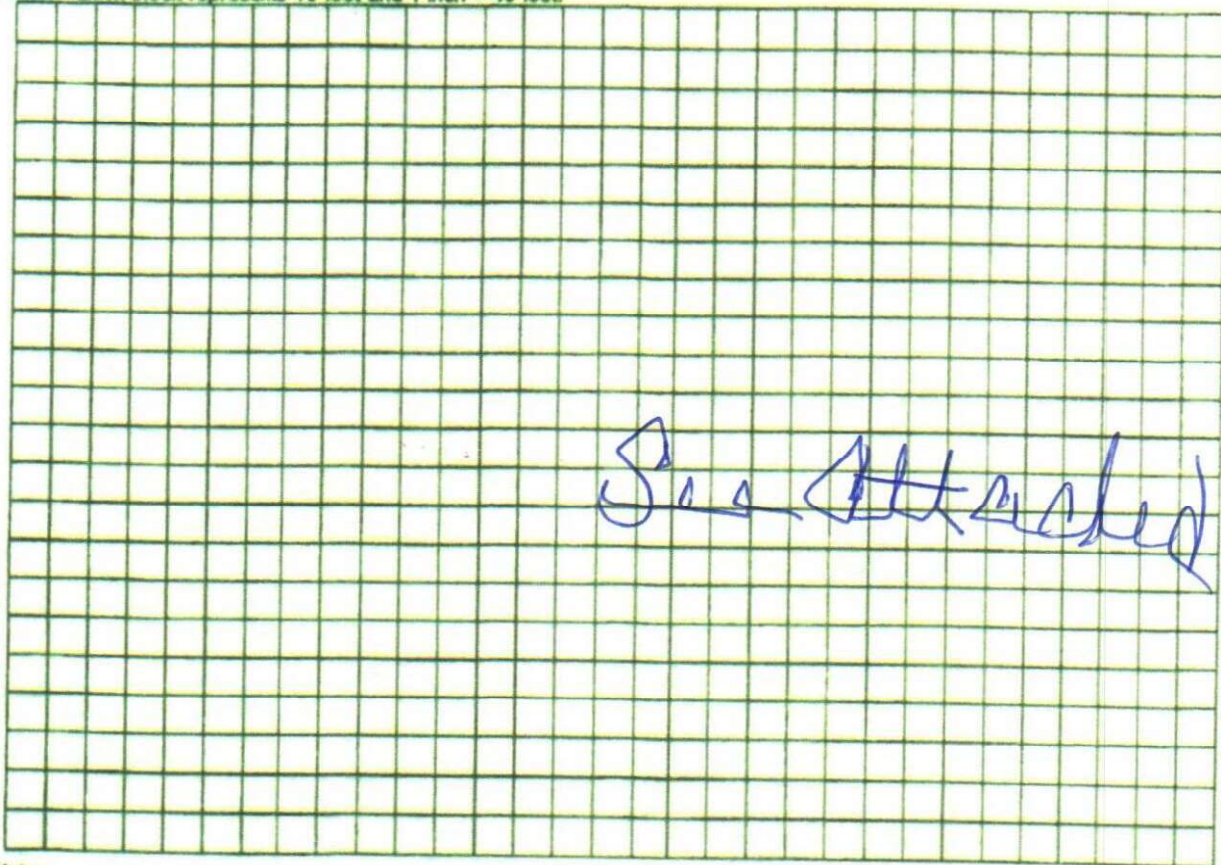
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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



See Attached

Notes: _____

Site Plan submitted by: David Hurdge

Plan Approved ☒

Not Approved ☐

Date 6/28/24

By [Signature]

ES2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

SHEET NO.
1 OF 1

