

DATE 02/19/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000026781

APPLICANT WILBERT AUSTIN PHONE 697-5037
ADDRESS 145 EMPIRE DR LAKE CITY FL 32055
OWNER MAY GREENE/LINDA HARRIS PHONE 623-7274
ADDRESS 1850 SW NAUTILUS DR LAKE CITY FL 32024
CONTRACTOR WILBERT AUSTIN PHONE 697-5037
LOCATION OF PROPERTY 41S, TR ON CR 131, TR ON NAUTILUS,, 2 MILES ON LEFT,
BEFORE RIGHT TURN
TYPE DEVELOPMENT MH.UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-5S-16-03702-004 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

IH000402
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor X Wilbert Austin Jr
EXISTING 08-149 CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 14.9 SPECIAL FAMILY LOT PERMIT, ONE FOOT ABOVE THE ROAD

Check # or Cash 1897

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

mtt
Copy
2008's
This Instrument Prepared by & return to:

Name: **Brenda Styons, an employee of
TITLE OFFICES, LLC**
Address: **343 NW COLE TERRACE, SUITE 105
LAKE CITY, FLORIDA 32055
File No. 07Y-11023BS**

Parcel I.D. #: 03702-004

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst:200812001799 Date:1/29/2008 Time:2:48 PM

Doc Stamp-Deed:210.00

19 DC, P. DeWitt Cason, Columbia County Page 1 of 7

THIS WARRANTY DEED Made the 9th day of **January**, A.D. 2008, by

JOSEPH Mengersen, Mary Philpot, Lucy Murphy, and Nellie Brafford, Gertrude Leona Hernandez, and Delores Leggett, hereinafter called the grantors, to
Mary K. Greene and Linda K. Harris, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, whose post office address is **273 SW Suwannee Downs Dr, Lake City, FL 32024**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

A PART OF THE SW ¼ OF THE NE ¼ OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID SW ¼ OF THE NE ¼ AND RUN THENCE N 00°30'23" E, ALONG THE WEST LINE OF SAID SW ¼ OF THE NE ¼, 363.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 00°30'23" E, STILL ALONG SAID WEST LINE, 928.45 FEET TO THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SW NAUTILUS ROAD; THENCE S 89°32'44" E, ALONG SAID SOUTH MAINTAINED RIGHT-OF-WAY, 235.21 FEET; THENCE S 00°29'00" W, 928.45 FEET; THENCE N 89°32'44" W, 235.58 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT:

THE SOUTH 557.95 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

A PART OF THE SW ¼ OF THE NE ¼ OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID SW ¼ OF THE NE ¼ AND RUN THENCE N 00°30'23" E, ALONG THE WEST LINE OF SAID SW ¼ OF THE NE ¼, 363.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 00°30'23" E, STILL ALONG SAID WEST LINE, 928.45 FEET TO THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SW NAUTILUS ROAD; THENCE S 89°32'44" E, ALONG SAID SOUTH MAINTAINED RIGHT-OF-WAY, 235.21 FEET; THENCE S 00°29'00" W, 928.45 FEET; THENCE N 89°32'44" W, 235.58 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 20.00 FEET OF THE ORIGINAL 5.02 ACRE TRACT DESCRIBED ABOVE, LESS AND EXCEPT THE SOUTH 557.95 FEET THEREOF.

* THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTORS.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Eleanor N. Crook

Witness Signature

ELEANOR N. CROOK

Printed Name

Abigail R. Jackson

Witness Signature

Abigail R. Jackson

Printed Name

Joseph Mengersen L.S.
JOSEPH MENGENSEN

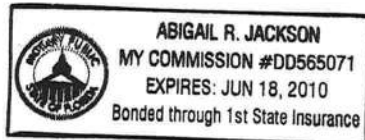
Address:

PO BOX 202, DADE CITY, FL 33526

STATE OF Florida
COUNTY OF Pasco

The foregoing instrument was acknowledged before me this 7th day of January, 2008, by **JOSEPH MENGENSEN**, who is known to me or who have produced as identification.

Abigail R. Jackson
Notary Public
My commission expires June 18, 2010



In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Robert C Bryant
Witness Signature
Robert C Bryant
Printed Name

Nancy B. Felheim
Witness Signature
NANCY B. FELHEIM
Printed Name

Mary Philpot L.S.
MARY PHILPOT
Address:
PO BOX 482, LACOOCHEE, FL 33537

STATE OF Florida
COUNTY OF Pasco

The foregoing instrument was acknowledged before me this 8th day of January, 2008, by **MARY PHILPOT**, who is known to me or who have produced FLID P413-986-30-627-0 as identification.

William George Dayton
Notary Public
My commission expires _____



William George Dayton
Commission # DD356251
Expires: SEP 19, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Cheryl J. Tesone
Witness Signature
CHERYL J. TESONE
Printed Name

Kim Couch
Witness Signature
Kim Couch
Printed Name

Lucy Murphy L.S.
LUCY MURPHY
Address:
PO BOX 602 , BONITA SPRINGS, FL 34133

STATE OF Florida
COUNTY OF Lee

The foregoing instrument was acknowledged before me this 9 day of January, 2008, by LUCY MURPHY, who is known to me or who have produced _____ as identification.

NOTARY PUBLIC-STATE OF FLORIDA
 Karen L. Hockenberry
Commission #DD662950
Expires: APR. 12, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

Karen L. Hockenberry
Notary Public
My commission expires April 12, 2011

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

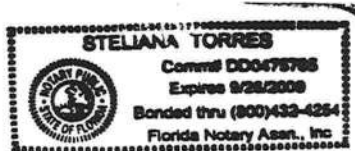
Storres
Witness Signature
STELIANA TORRES
Printed Name

Jennifer McClellan
Witness Signature
JENNIFER McClellan
Printed Name

Nellie Brafford L.S.
NELLIE BRAFFORD
Address:
PO BOX 1593, DADE CITY, FL 33526

STATE OF Florida
COUNTY OF Pasco

The foregoing instrument was acknowledged before me this 15th day of January, 2008, by NELLIE BRAFFORD, who is known to me or who have produced FLORIDA DRIVER LICENSE as identification.



Storres
Notary Public
My commission expires 09/26/2009

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

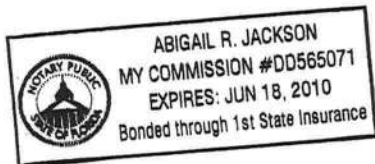
Eleanor N. Crook
Witness Signature
ELEANOR N. CROOK
Printed Name

Abigail R. Jackson
Witness Signature
Abigail R. Jackson
Printed Name

Gertrude Leona Hernandez L.S.
GERTRUDE LEONA HERNANDEZ
Address:
PO BOX 202, DADE CITY, FL 33526

STATE OF Florida
COUNTY OF Pasco

The foregoing instrument was acknowledged before me this 7th day of January, 2008, by **GERTRUDE LEONA HERNANDEZ**, who is known to me or who have produced _____ as identification.



Abigail R. Jackson
Notary Public
My commission expires June 18, 2010

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Vanessa M. Quair
Witness Signature
VANESSA M. Quair
Printed Name

Christine L. Ring
Witness Signature
Christine L. Ring
Printed Name

Delores Leggett L.S.
DELORES LEGGETT
Address:
RT. 8 BOX 386-B, WAYCROSS, GA 31503

STATE OF Georgia
COUNTY OF Ware

The foregoing instrument was acknowledged before me this 8th day of January, 2008, by DELORES LEGGETT, who is known to me or who have produced GA Driver's License as identification.

Vanessa M. Quair
Notary Public
My commission expires
Notary Public, Ware County, Georgia
My Commission Expires April 7, 2008

375.00

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official cls 2/6/08 Building Official OK JH 1-31-08

AP# 0801-168 Date Received 1-31-08 By LT Permit # 26781

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments Existing MH, to be removed

PRE-Ins Requested

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☐ EH # 08-149E ☐ EH Release ☐ Well letter ☒ Existing well

Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

Property Appraiser - bringing ☐ State Road Access Parent Parcel # _____ ☐ STUP-MH _____

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

(Mary & Linda Greene are sisters of AJ Kerce Jr)

Property ID # 24-55-16-03702-004 subdivision _____

- New Mobile Home _____ Used Mobile Home Yes Year 1992
- Applicant Wilbert Austin Phone # 386-697-4503
- Address 145 - Empire Dr
- Name of Property Owner Mary Greene & Linda Harris Phone# 752-2204-623-7274*
- 911 Address 1850 Nautilus Dr, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Mary Greene & Linda Harris Phone # 752-2204
Address _____
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 1 (pd)
- Lot Siz _____ Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property GO 41 TR CR131 TR to Nautilus Rd
2 miles 1850 Dr on left, last light on left,
before bad road light turn.
- Name of Licensed Dealer/Installer Wilbert Austin Phone # 386-697-4503
- Installers Address 149 NE Empire Dr
- License Number TA0000403 Installation Decal # _____

Spoke to Wilbert Austin on 2-15-08

PERMIT WORKSHEET

PERMIT NUMBER

page 1 of 2

Installer W. Albert Austin License # FT0000403

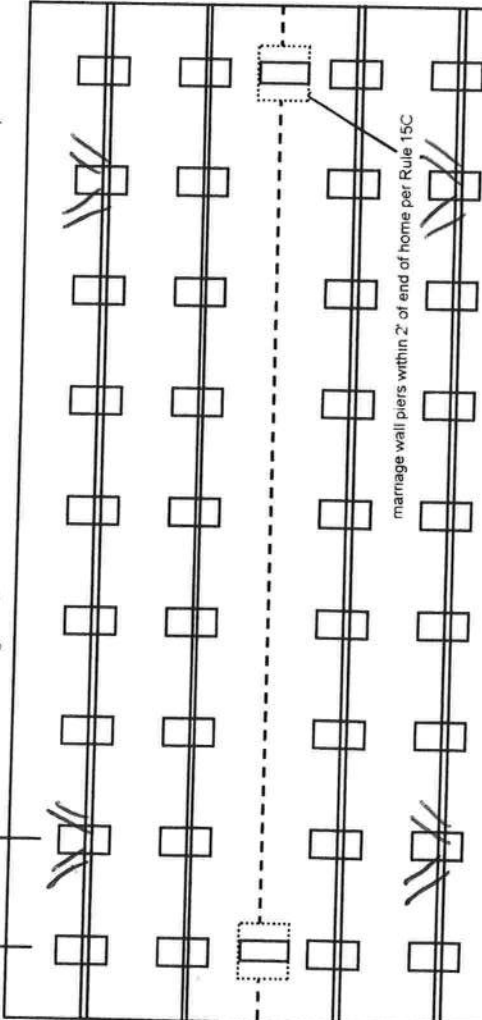
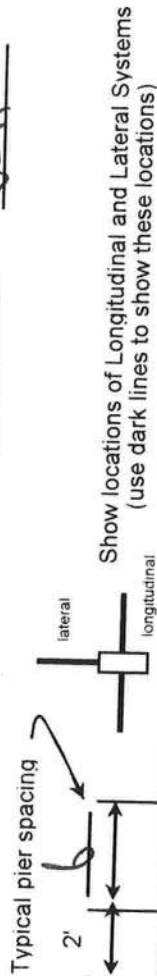
Address of home being installed 1850 Nautiles Rd

Manufacturer Fleetwood Length x width 28'-48'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WA



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # GAFLMO SB18951CM

Triple/Quad ☐ Serial # GAFLMO SB18951CM

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 1/2" x 18 1/2"

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16 x 16

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

4

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 345 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

1-29-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lages Length: 12 in Spacing: 12 in
Walls: Type Fastener: Lages Length: 2 1/2 in Spacing: 2 1/2 in
Roof: Type Fastener: Lages Length: 2 1/2 in Spacing: 2 1/2 in
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket
Pg. 15c

Installer's initials

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15c
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

1-29-08

Columbia County Property Appraiser

DB Last Updated: 1/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 24-5S-16-03702-004

Search Result: 1 of 1

Owner & Property Info

Owner's Name	MENGENSEN JOSEPH (ETAL)		
Site Address	NAUTILUS		
Mailing Address	P O BOX 1333 MANCHESTER, TN 37349		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	24516.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	2.010 ACRES		
Description	COMM AT SW COR OF SW 1/4 OF NE 1/4, RUN N 363.24 FT TO POB, CONT N 928.45 FT TO S R/W OF NAUTILUS RD, RUN E 235.21 FT, S 928.45 FT, W 235.58 FT TO POB, EX S 557.95 FT OF SAID PROP. 926-2124, WD 988-210, 988-212. PROBATE 1110-743		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$28,532.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$5,937.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$34,469.00

Just Value	\$34,469.00
Class Value	\$0.00
Assessed Value	\$34,469.00
Exempt Value	\$0.00
Total Taxable Value	\$34,469.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/8/2003	988/212	WD	I	Q		\$28,000.00
7/8/2003	988/210	WD	V	U	04	\$100.00
5/15/2001	926/2124	AG	V	U	06	\$20,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1990	WD or PLY (08)	456	816	\$5,937.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

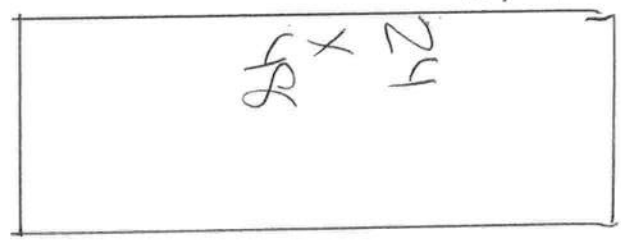
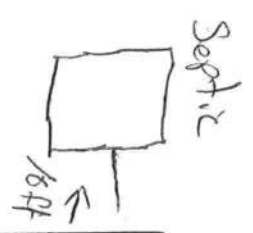
Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	2.010 AC	1.00/1.00/1.00/1.00	\$13,200.00	\$26,532.00

6AC

24-55-16-03702-004

2417
~~2444~~ - pt



1235 - pt

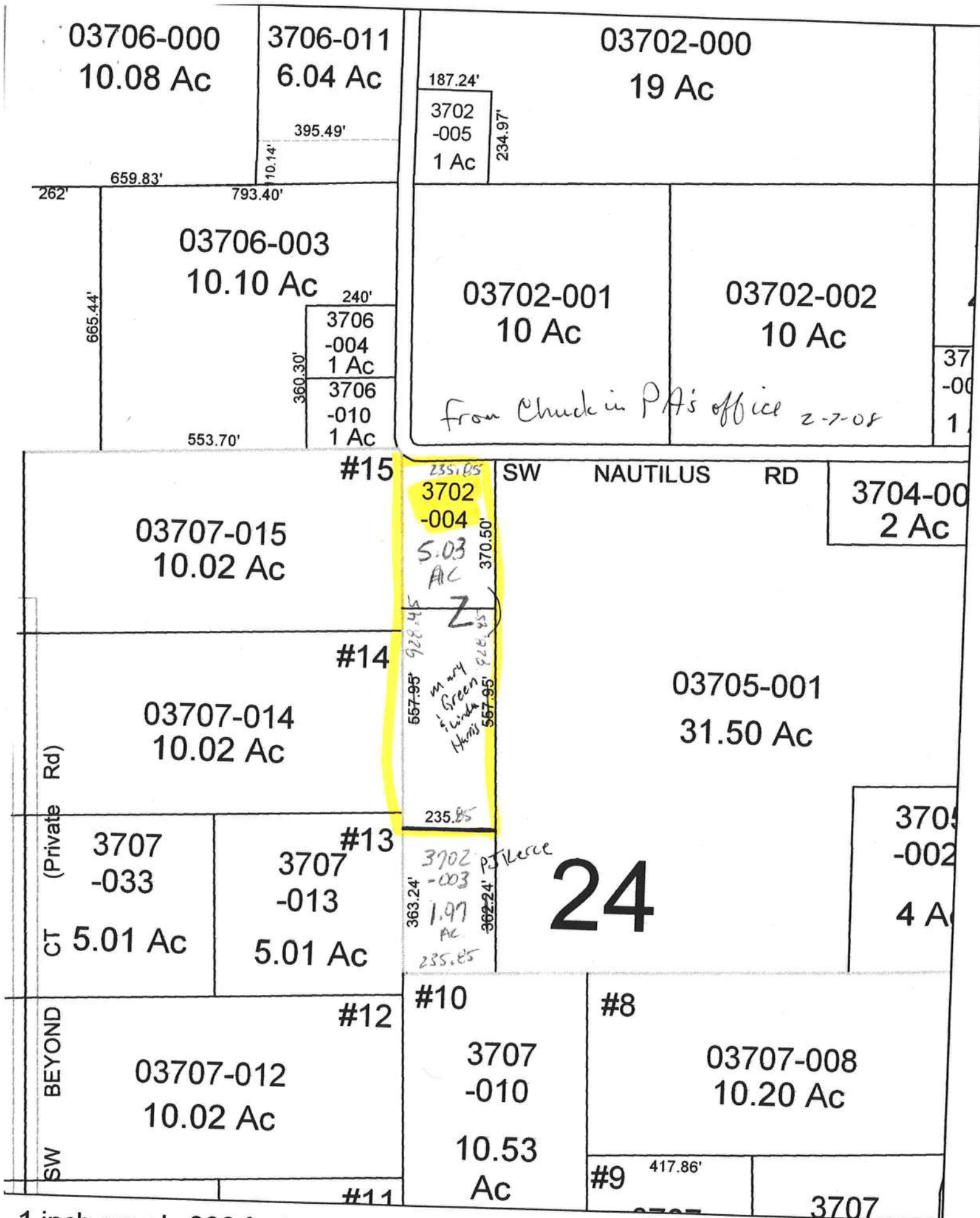


75 ft

1235 - pt



Drive way



CITY OF WINFIELD CO BUILDING & ZONING PERMITS 386-758-2150

FORM 31 0008 03-03PM 12

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1-31-08 BY LM IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES
OWNERS NAME Mary's Linda Green PHONE 353-7204 CELL 623-2274
ADDRESS 1850 N. 1st St. Lake City Co 32024
MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME 41 North @ Winfield, E Queen,
4th on the left

MOBILE HOME INSTALLER W. Lee Austin PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 92 SIZE 28 x 42 COLOR Grey
SERIAL NO G4FLMA3B18951Cm
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE M. P. Puel ID NUMBER 402 DATE 2-4-08

10-70
19.20

Copy
from
GAC's

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 28th day of September, 2007, between P. J. KERCE, JR., unmarried, whose address is 265 SW Beyond Court, Lake City, Florida 32024, Grantor, and MARY K. GREENE and LINDA K. HARRIS, as equal joint tenants in common, whose address is 273 SW Suwannee Downs Drive, Lake City, Florida 32024, Grantees,

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

SEE SCHEDULE A ATTACHED HERETO.

(Tax parcel no. 24-5S-16-03702-003)

SUBJECT TO: Taxes for 2007 and subsequent years; restrictions and easements of record; and easements shown by the plat of the property.

Said Grantor does hereby fully warrant the title to said land and will defend the same against lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Donna H. Anderson
Print Name: Donna H. Anderson
Witnesses as to Grantor

STATE OF FLORIDA
COUNTY OF COLUMBIA

P. J. Kerce Jr
P. J. KERCE, JR.

✓ This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

The foregoing instrument was acknowledged before me this 28th day of October, 2007, by P. J. KERCE, JR.. He is personally known to me. September

(Notarial Seal)



DONNA H. ANDERSON
MY COMMISSION # DD 666698
EXPIRES: June 13, 2011
Bonded Thru Budget Notary Services

Donna H. Anderson
Notary Public
My Commission Expires:

Inst:200812001786 Date:1/29/2008 Time:12:20 PM
Doc Stamp-Deed:0.70
✓ P. DeWitt Cason, Columbia County Page 1 of 2

SCHEDULE A TO SPECIAL WARRANTY DEED

KERCE to GREENE and HARRIS

TOWNSHIP 5 SOUTH, RANGE 16 EAST

Section 24: Begin at the Southwest corner of the NE 1/4 of said Section 24 and run thence N. 0 deg. 28' 53" E. along the West line of said NE 1/4 1,292.89 feet; thence S. 89 deg. 17' 20" E. parallel to the South line of said NE 1/4 and along the South line of Washington Road (a county maintained graded road, now known as SW Nautilus Road) as it now exists 235.85 feet; thence S. 0 deg. 28' 53" W. parallel with said West line of said NE 1/4 1,292.89 feet to the South line of said NE 1/4; thence N. 89 deg. 17' 20" W. along said South line 235.85 feet to the point of beginning.

LESS AND EXCEPT the North 370.50 feet of the above described property.

Together with a perpetual, non-exclusive easement for ingress and egress over and across the East 20.00 feet of the North 370.50 feet of the above described property.

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0149E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See Attached
Thanks!
Ford's
Septic

Notes:

Joseph MengersenSite Plan submitted by: Ford's SepticMASTER

Signature

Title

Plan Approved ☒Not Approved ☐Date 2-4-08By Mario ZamColumbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT