

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 13 MAY 2015 Building Official TN 5/9/13  
 AP# 1305-14 Date Received 5-7-13 By CH Permit # 31034  
 Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A-3  
 Comments Legal Lot through estate will probated  
 FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 13-0276-E ☒ EH Release ☐ Well letter ☐ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet  
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ VF Form  
 IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out County ☒ In County  
 Road/Code ☐ School ☐ = TOTAL ☐ Impact Fees Suspended March 2009 App fee ☒

Property ID # 36-68-16-04090-000 Subdivision NA  
☒ New Mobile Home X Used Mobile Home ☐ MH Size 30'4" x 52' Year 2013  
☒ Applicant Dale Burd on Rocky Ford Phone # 386-497-2311  
☒ Address 546 SW Dotch ST, Fort White, FL, 32038  
☒ Name of Property Owner Robert Allison Phone # 772-485-5705  
☒ 911 Address 3512 SW County Road 18, Fort White, FL 32038  
☒ Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy  
☒ Name of Owner of Mobile Home SAME Phone # SAME  
 Address 3512 SW CR 18, Fort White, FL, 32038  
☒ Relationship to Property Owner SAME  
☒ Current Number of Dwellings on Property 0 (owes)  
☒ Lot Size Extremely Irregular Total Acreage 3  
☒ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
☒ Is this Mobile Home Replacing an Existing Mobile Home NO  
☒ Driving Directions to the Property 441 South TR on TUSTENUGGEE AVE  
TR on CR 18, 1 mile on left, just past LAUREL  
☒ Name of Licensed Dealer/Installer Terry L. Thrift Phone # (386) 623-0115  
☒ Installers Address 448 NW Nye Hunter Dr. LAKE City Fla 32055  
☒ License Number IH-1025139 Installation Decal # 15979

\$490.85 + 15.00 App fee  
 (4 - 2013)

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer TERRY L. THORNTON License # IA-1026139

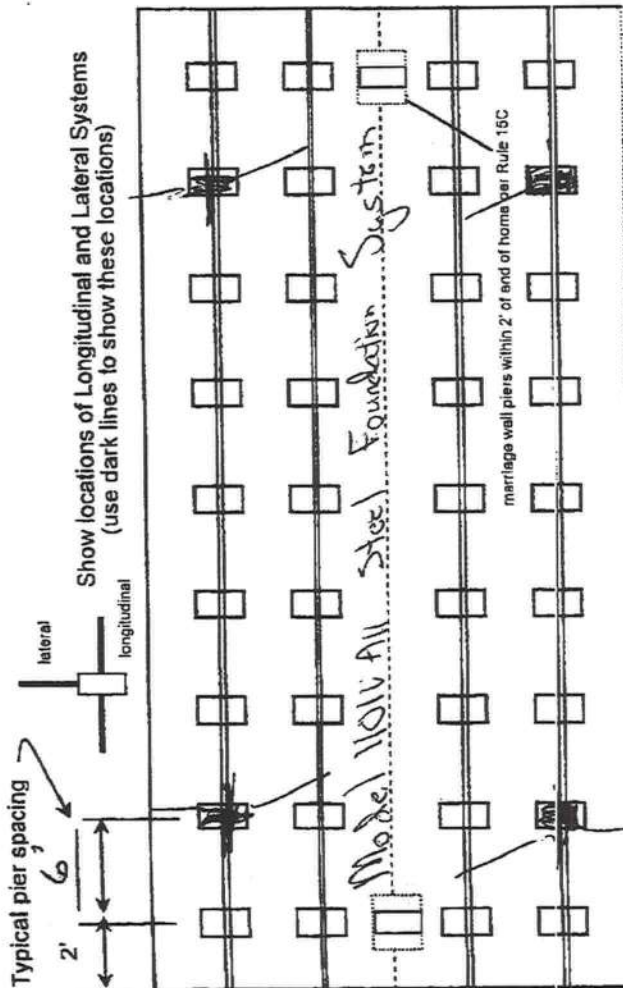
911 Address where home is being installed. 5000 W. 32nd St

Manufacturer TownHome Length x width 52' x 32'

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT



☒ New Home ☐ Used Home  
☒ Home installed to the Manufacturer's Installation Manual  
☐ Home is installed in accordance with Rule 15-C  
☐ Single wide ☒ Wind Zone II ☐ Wind Zone III  
☒ Double wide ☐ Installation Decal # 15979  
☐ Triple/Quad ☐ Serial # 2503-4EB

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 dsf              | 4'                  | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 dsf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 dsf              | 7'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 dsf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 dsf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17 1/2" x 25 1/2"

Perimeter pier pad size 16" x 16 1/2"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17'-10" Pier pad size 17 1/2" x 25 1/2"  
10'-5" 17 1/2" x 25 1/2"

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver Tech

## OTHER TIES

Number 22  
 Sidewall 4  
 Longitudinal 6  
 Marriage wall 2  
 Shearwall

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

$$\begin{array}{r} 1500 \\ 285 \\ \times 1600 \\ 290 \\ \hline 1500 \\ 285 \end{array}$$

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

$$\begin{array}{r} 1500 \\ 285 \\ \times 1500 \\ 285 \\ \hline 1600 \\ 290 \end{array}$$

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 285. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TEARA L. THIRIFT

Date Tested

3/27/13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N

Connect all potable water supply piping to an existing water meter, water tap, or other dent water supply systems. Pg. N

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

## Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 24"OC  
Walls: Type Fastener: SCREWS Length: 4" Spacing: 16"OC  
Roof: Type Fastener: SCREWS Length: 4" Spacing: 16"OC  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

TLT

Type gasket

Foam Tape

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. N  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain-water. Yes

## Miscellaneous

Skirting to be installed. Yes No N/A  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Teara L. Thirift

Date

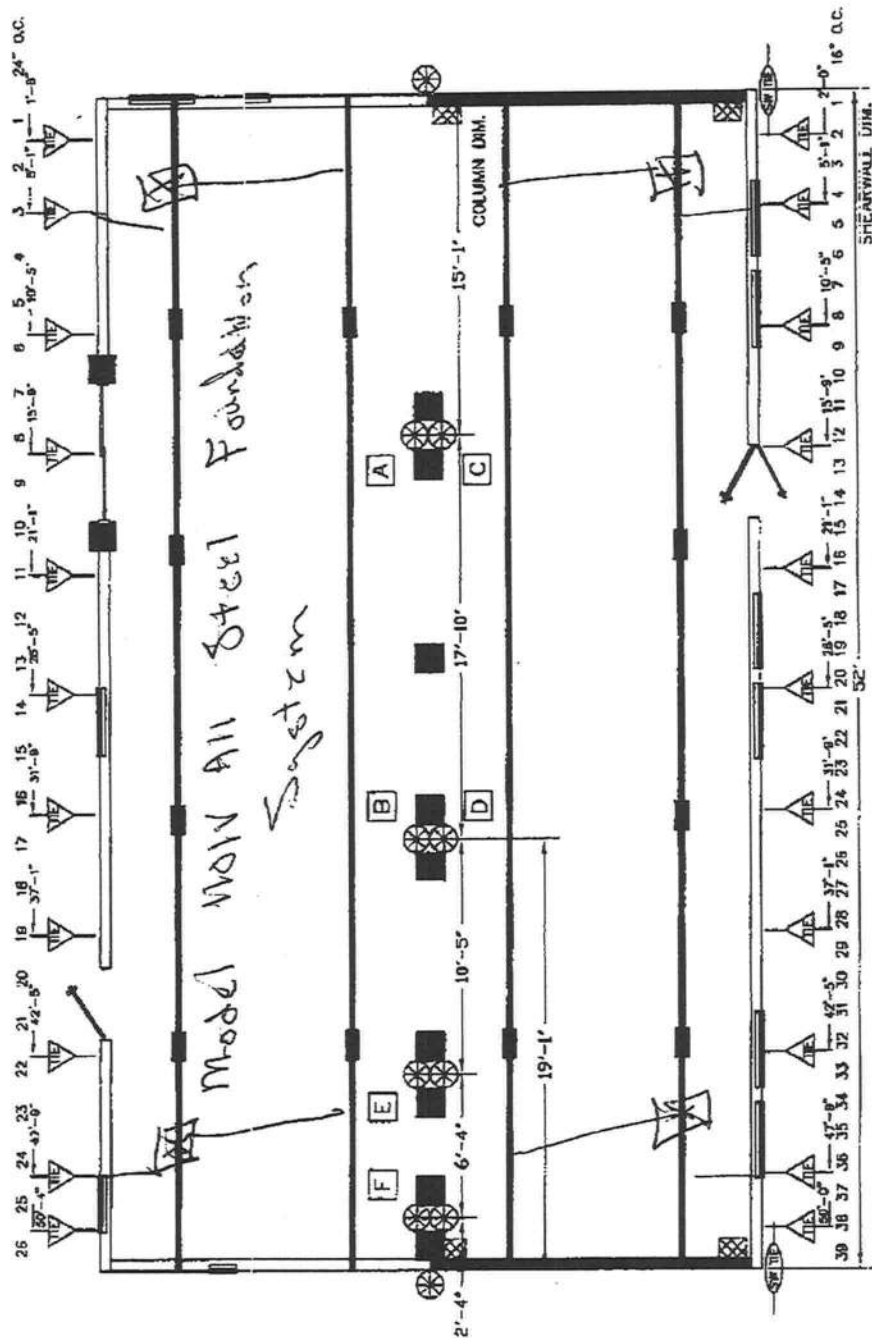
3/27/13

Mar. 21. 2013 - 9:09 AM TOWN-TOWNS - LC.

No. 3021—P.

32 x 15' 6" x

Alison



**BLOCKING LEGEND:**

- |                                                                                       |                                                                     |                                                                                       |                                                                                                          |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|  | — BEAM BLOCKING<br>SEE SOIL BEARING<br>CAPACITY CHARTS FOR SPACING  |  | — SHEARWALL TIE<br> |
|  | COLUMN BLOCKING<br>SEE SOIL BEARING<br>CAPACITY CHARTS FOR PAD SIZE |  | 1) ALL EXTERIOR DO<br>SIDEWALLS AND<br>OR GREATER, W/                                                    |
|  | SHEARWALL BLOCKING                                                  |  | 2) 32" WIDE HOMES<br>MIN 8'-0" ON C                                                                      |
|  | SHEARWALL FRAME TIE                                                 |  |                                                                                                          |
|  | CENTER LINE TIES                                                    |  |                                                                                                          |
|  | VERTICAL TIE<br>MAX. SPACING 9'-9" CENTER TO CENTER                 |  |                                                                                                          |
|  | LONGITUDINAL TIES                                                   |  |                                                                                                          |

**TownHomes**  
P.O. BOX 1059  
LAKE CITY, FLORIDA 32056



|                                         |               |             |           |               |
|-----------------------------------------|---------------|-------------|-----------|---------------|
| Initial - normalize - first full volume | Date: 2-18-13 | D/W: ROB    | Revisions | Code: 32125A  |
|                                         |               | Parent: NEW |           |               |
|                                         | Code: T (13)  |             |           |               |
| VOLUME # 2                              | Model:        | 32125-340   | Print:    | BLOCKING PLAN |

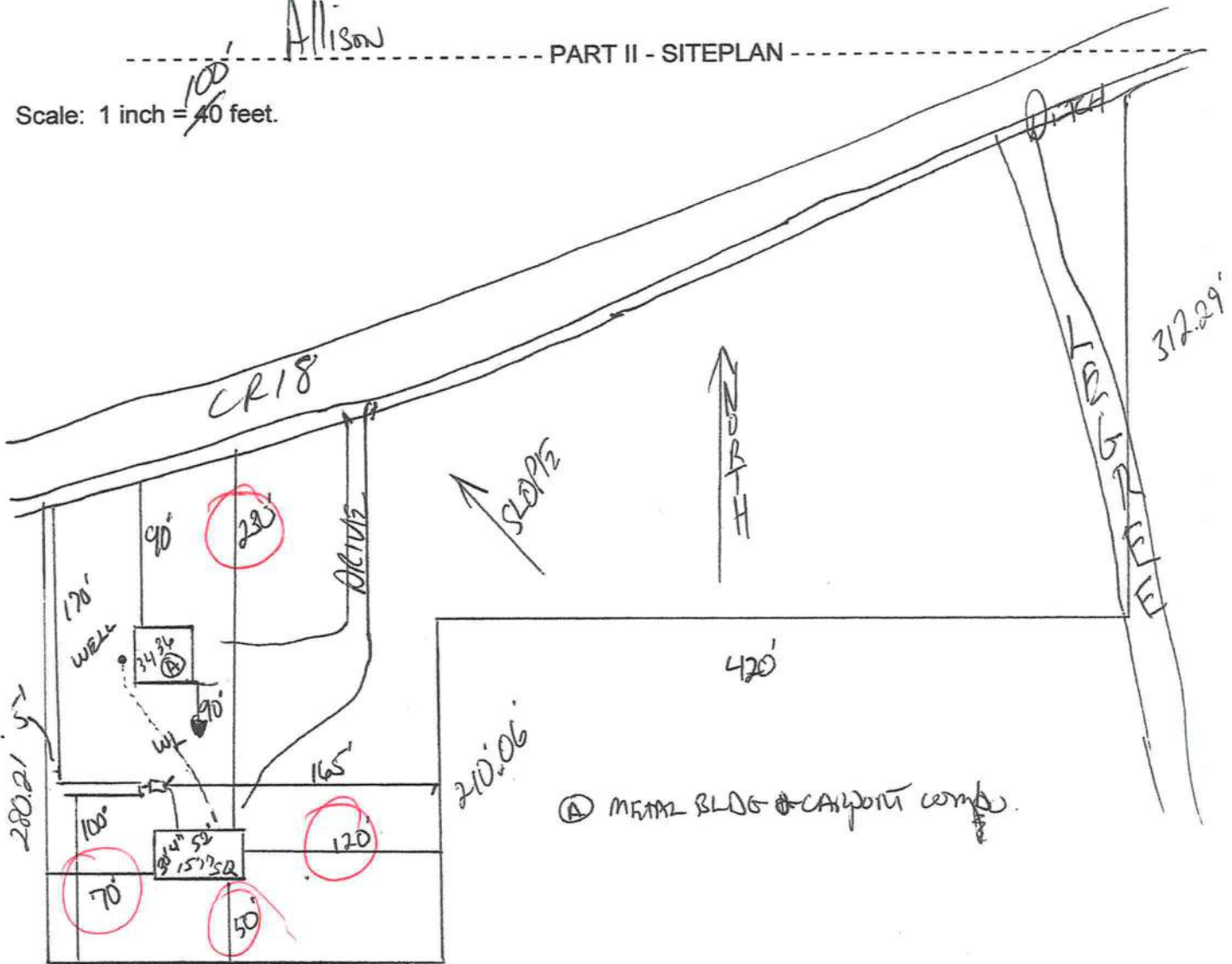
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Allison

PART II - SITEPLAN

Scale: 1 inch = <sup>100</sup>/<sub>40</sub> feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rocky D F MASTER CONTRACTOR  
 Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
 By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

## Columbia County Property

## Appraiser

CAMA updated: 5/3/2013

**2012 Tax Year**

Parcel: 36-6S-16-04090-000

&lt;&lt; Prev Search Result: 19 of 21 Next &gt;&gt;

## Owner &amp; Property Info

|                                                                                                                                                                                                                                                                                          |                                                                                                             |              |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|-------|
| Owner's Name                                                                                                                                                                                                                                                                             | ALLISON ROBERT L & BETTY A AS                                                                               |              |       |
| Mailing Address                                                                                                                                                                                                                                                                          | CO-TRUSTEES<br>3512 SW CR 18<br>FT WHITE, FL 32038                                                          |              |       |
| Site Address                                                                                                                                                                                                                                                                             | 100 SW LEGREE TER                                                                                           |              |       |
| Use Desc. (code)                                                                                                                                                                                                                                                                         | MISC RES (000700)                                                                                           |              |       |
| Tax District                                                                                                                                                                                                                                                                             | 3 (County)                                                                                                  | Neighborhood | 36616 |
| Land Area                                                                                                                                                                                                                                                                                | 3.000 ACRES                                                                                                 | Market Area  | 02    |
| Description                                                                                                                                                                                                                                                                              | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |              |       |
| COMM SE COR OF SE1/4 OF NE1/4, RUN N 210 FT FOR POB, CONT N 312.29 FT TO S R/W CR-18, SWLY ALONG ARC OF A CURVE 709.45 FT, S 280.21 FT, E 242.23FT, N 210.06 FT, E 420 FT TO POB. ORB 716-187, 810- 2047, 826-2067, 878-561, 878- 865, 929-1086, DC 929-1091, ORB 1035-444, WD 1168-1231 |                                                                                                             |              |       |

## Property &amp; Assessment Values

| 2012 Certified Values |                                                    |             |
|-----------------------|----------------------------------------------------|-------------|
| Mkt Land Value        | cnt: (0)                                           | \$22,511.00 |
| Ag Land Value         | cnt: (3)                                           | \$0.00      |
| Building Value        | cnt: (0)                                           | \$0.00      |
| XFOB Value            | cnt: (2)                                           | \$5,845.00  |
| Total Appraised Value |                                                    | \$28,356.00 |
| Just Value            |                                                    | \$28,356.00 |
| Class Value           |                                                    | \$0.00      |
| Assessed Value        |                                                    | \$28,356.00 |
| Exempt Value          |                                                    | \$0.00      |
| Total Taxable Value   | Cnty: \$28,356<br>Other: \$28,356   Schl: \$28,356 |             |

## 2013 Working Values

**NOTE:**

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

## Sales History

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
| 3/3/2009  | 1168/1231    | WD      | V                 | U              | 11         | \$100.00    |
| 1/6/2005  | 1035/444     | WD      | V                 | U              | 08         | \$21,000.00 |
| 6/18/2001 | 929/1086     | WD      | V                 | Q              |            | \$13,300.00 |
| 4/12/1999 | 878/865      | WD      | V                 | Q              |            | \$8,000.00  |
| 9/18/1995 | 810/2047     | WD      | V                 | U              | 11         | \$0.00      |

Prepared by & return to:

Stephen W. Hall, Esquire  
1520 10th Ave. No. Suite F  
Lake Worth, FL 33460-2069

PARCEL I.D. #R04090-000

Inst 200912003409 Date 3/3/2009 Time 3:17 PM  
Doc Stamp-Deed 0.70  
DC, P DeWitt Cason, Columbia County Page 1 of 2 B:1168 P:1231

WARRANTY DEED

THIS WARRANTY DEED made the 3rd day of March, 2009, by Robert L. Allison and Betty A. Allison, his wife, hereinafter called the Grantor to Robert L. Allison and Betty A. Allison as co-Trustees of The Allison Family Trust dated 3/3/2009, hereinafter called the Grantee, whose post office address is 295 N.W. Commons Loop, Suite 115, PMB-280, Lake City, Florida 32055.

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in Columbia County, State of Florida, viz:

(SEE ATTACHED SCHEDULE A)

With full power and authority in the Trustees, Robert L. Allison and Betty A. Allison, acting individually or jointly, to protect, conserve, sell, lease, encumber, otherwise manage and dispose of the real property described herein

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Sign: Randy A. Seifert  
Print: RANDY A. SEIFERT

Sign: Betty A. Allison  
Print: Betty A. Allison

Sign: Randy A. Seifert  
Print: RANDY A. SEIFERT

Sign: Betty A. Allison  
Print: Betty A. Allison

Robert L. Allison  
Robert L. Allison  
295 N.W. Commons Loop  
Suite 115, PMB-280  
Lake City, FL 32055

Betty A. Allison  
Betty A. Allison  
295 N.W. Commons Loop  
Suite 115, PMB-280  
Lake City, FL 32055

STATE OF FLORIDA  
COUNTY OF Columbia

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Robert L. Allison and Betty A. Allison, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same and who provided a driver's license as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of March, 2009.

Dawn W. Lang  
Notary Public



SCHEDULE A

A PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID SE 1/4 OF NE 1/4 AND RUN; THENCE N.01°21'40"E., ALONG THE EAST LINE THEREOF A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING; THENCE N.01°21'40"E., STILL ALONG SAID EAST LINE A DISTANCE OF 312.29 FEET TO THE SOUTH RIGHT-OF-WAY OF COUNTY ROAD NO. 18 SAID POINT BEING ON A CURVE TO THE RIGHT HAVING A RADIUS OF 3869.83 FEET AND AN INCLUDED ANGLE OF 10°30'14"; THENCE ALONG THE ARC OF SAID CURVE FOR A CHORD BEARING OF S.70°38'29"W., AND A CHORD DISTANCE OF 708.45 FEET FOR AN ARC LENGTH OF 709.45 FEET TO THE END OF SAID CURVE; THENCE S.01°07'18"W., A DISTANCE OF 280.21 FEET; THENCE S.89°21'56"E., A DISTANCE OF 242.23 FEET; THENCE N.01°10'04"E., A DISTANCE OF 210.06 FEET; THENCE S.89°22'49"E., A DISTANCE OF 420.00 FEET TO THE POINT OF BEGINNING COLUMBIA COUNTY, FLORIDA.

SUBJECT TO EXISTING MAINTAINED ROAD RIGHT OF WAY FOR LEGREE ROAD.

## Janice Williams

---

**From:** Rocky D. Ford [rockyford@windstream.net]  
**Sent:** Monday, May 13, 2013 8:11 AM  
**To:** Laurie Hodson; Janice Williams  
**Subject:** Allison MH Permit  
**Attachments:** Allison info.pdf

Good Morning,

Serial number for the home is 2503 A/B.

See attached.... Environmental, 911 Address and Electrical site sheet

Thank you,

Dale Burd  
A & B

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR

TERRY L. THORPE PHONE (386) 623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

CUSTOMER Allison Col Co

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                          |            |                 |           |                |
|--------------------------|------------|-----------------|-----------|----------------|
| ELECTRICAL<br>1338       | Print Name | Michael Linder  | Signature | [Signature]    |
|                          | License #: | EC 13008315     | Phone #:  | 850-923-0111   |
| MECHANICAL/<br>A/C B-568 | Print Name | David Hall      | Signature | [Signature]    |
|                          | License #: | CAL 057424      | Phone #:  | 386-7559292    |
| PLUMBING/<br>GAS         | Print Name | Terry L. Thorpe | Signature | [Signature]    |
|                          | License #: | TH 1025139      | Phone #:  | (386) 623-0115 |

| Specialty License | License Number | Subcontractor Name | Subcontractor Signature |
|-------------------|----------------|--------------------|-------------------------|
| MASON             |                |                    |                         |
| CONCRETE FINISHER |                |                    |                         |

F. S. 440.303 Building permits; Identification of minimums premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form Subcontractor Form 1/11



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/7/2013      DATE ISSUED: 5/10/2013

### ENHANCED 9-1-1 ADDRESS:

3512      SW      COUNTY ROAD 18  
FORT WHITE      FL      32038  
PROPERTY APPRAISER PARCEL NUMBER:  
36-6S-16-04090-000

### Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON  
PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

# CERTIFICATE OF OCCUPANCY

## OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-6S-16-04090-000

Building permit No. 000031034

Use Classification MH, UTILITY

Fire: 115.85

Permit Holder TERRY THRIFT

Waste:

Owner of Building ROBERT ALLISON

Total: 115.85

Location: 3513 SW CR 18, FORT WHITE, FL 32038

Date: 05/31/2013

Building Inspector



*Issued and  
Corrected  
C.O.  
6-18-13*

POST IN A CONSPICUOUS PLACE  
(Business Places Only)

# COLUMBIA COUNTY OFFICE

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-6S-16-04090-000

Building permit No. 000031034

Permit Holder TERRY THRIFT

Owner of Building ROBERT ALLISON

Location: 3512 SW CR 18, FORT WHITE, FL 32038

Date: 06/18/2013



*[Signature]*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)