

DATE 09/14/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022301

APPLICANT JACKIE GIBBS PHONE 755-2349  
ADDRESS 1664 SW SABASTINE CR LAKE CITY FL 32055  
OWNER CHARLES BLOM PHONE 497-3605  
ADDRESS 1044 SW APPALACHEE TERR FORT WHITE FL 32038  
CONTRACTOR JACKIE GIBBS PHONE 755-2349  
LOCATION OF PROPERTY 47 S, L HERLONG, L APPALACHEE TERRACE, AT DEAD  
END ON LEFT  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-6S-16-03766-111 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000214  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 98-154-N BK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD  
THIS MH REPLACING A BURN UNIT

Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ .00 ZONING CERT. FEE \$ FIRE FEE \$ WASTE FEE \$  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE .00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 30.08.04 Building Official ND 9.3.04

AP# 0408-74 Date Received 8/24/04 By G Permit # 22301

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments

Burn out no charge

- ☒ Site Plan with Setbacks shown N/A
☒ Environmental Health Signed Site Plan
 ☒ Env. Health Release  
☒ Need a Culvert Permit N/A
☒ Need a Waiver Permit N/A
☒ Well letter provided
 ☒ Existing Well

- Property ID 03-06-16-03766-~~000~~<sup>111</sup> Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1980
- Subdivision Information \_\_\_\_\_

- Applicant Jackie G. Gibbs m/n Phone # 386-755-2349
- Address 1664 SW Sebastine Cir. Lake City FL

- Name of Property Owner Charles Blom Phone# 386-497-3605
- 911 Address 1044 SW. Appalachee Terr.

- Name of Owner of Mobile Home Charles Blom Phone # 386-497-3605
- Address 1044 SW. Appalachee

- Relationship to Property Owner Same
- Current Number of Dwellings on Property - 0 -

- Lot Size \_\_\_\_\_ Total Acreage 10 A

- Explain the current driveway ~~Flat~~ Existing

- Driving Directions 47 to Henlowe Rd turn Left  
go to 1st Road go dead end on Left  
(Appalachee Terrace)

- Is this Mobile Home Replacing an Existing Mobile Home Burn Out

- Name of Licensed Dealer/Installer Jackie G. Gibbs Phone # 386-755-2349
- Installers Address 1664 SW. Sebastine Cir.

- License Number IH0000214 Installation Decal # 229483



PERMIT NUMBER

98-154

Installer

Jakie Gibbs

License #

IL 000214

Address of home being installed

1044 S.W. Appleachee Ter  
St. Charles, MO

Manufacturer

Fleetwood

Length x width

14 x 70

NOTE:

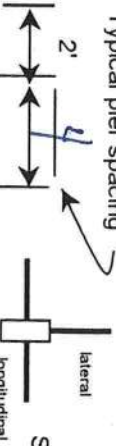
If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

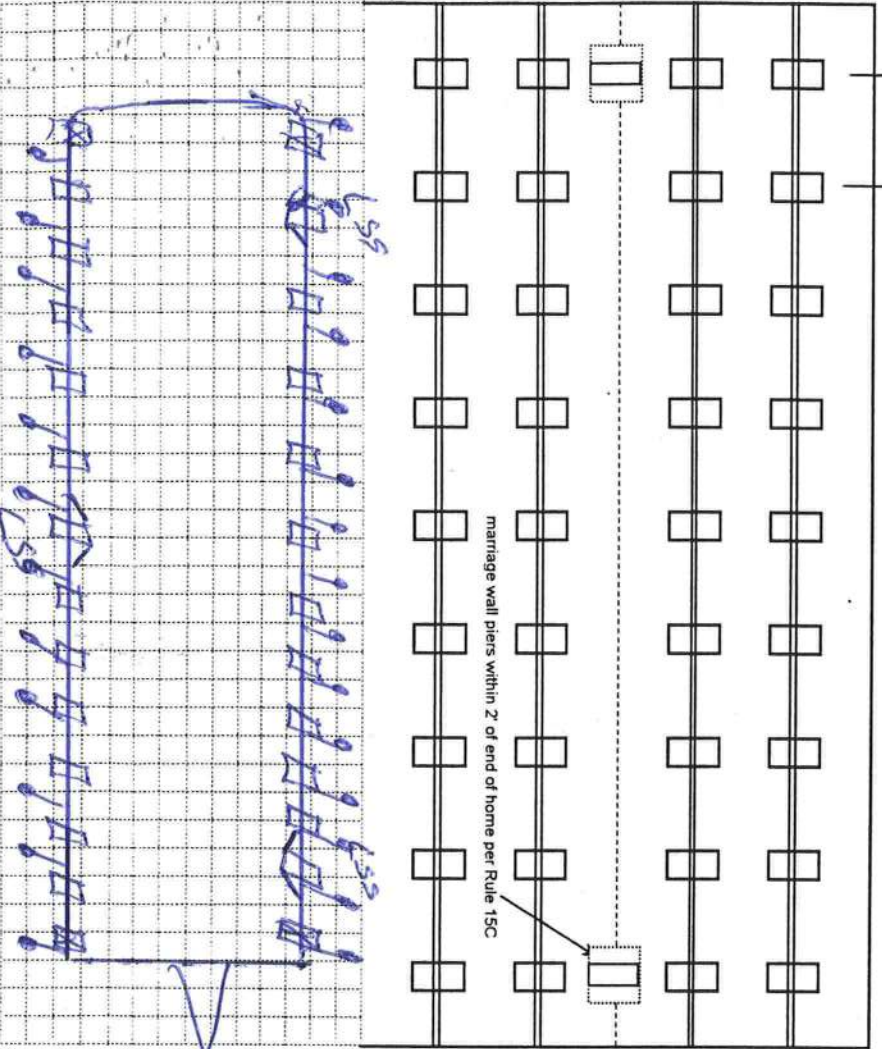
JMG

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C



Existing well

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

229123

Triple/Quad

☐

Serial #

51215912081081411

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

18" x 18"

Perimeter pier pad size

16" x 16"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

4 ft 5 ft

within 2' of end of home spaced at 5' 4" oc



PERMIT NUMBER

98-154

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 270 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

YAB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Gibbs

Date Tested

8/24/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed yes  
Water drainage: Natural Swale Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Steve Gibbs

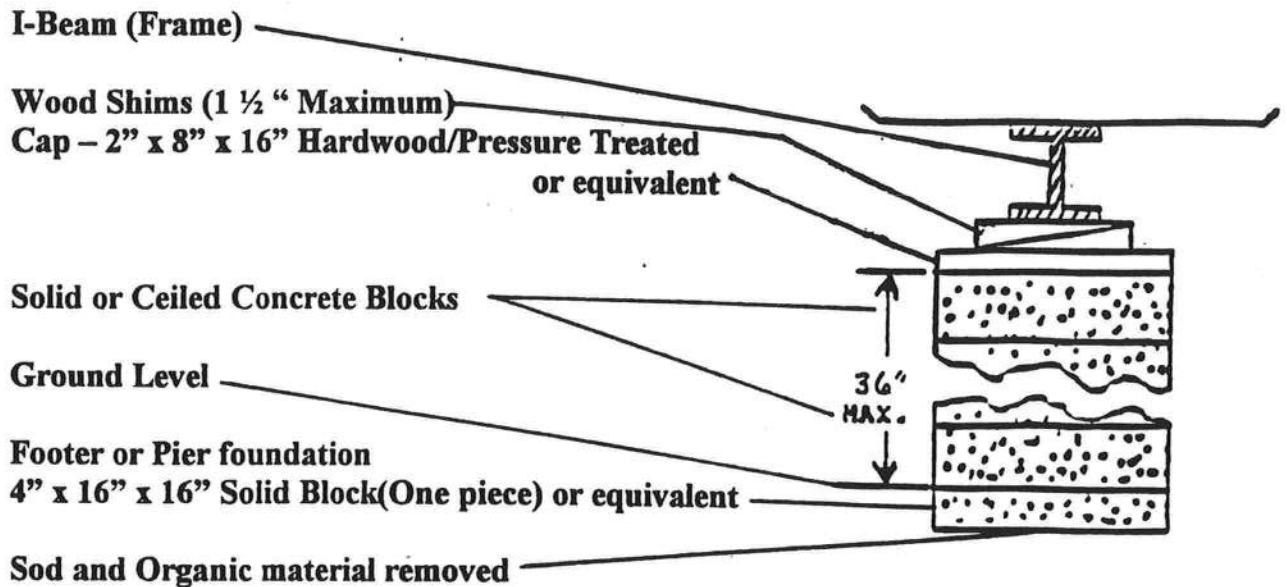
Date

8/24/04

## PIER BLOCKING EXAMPLES

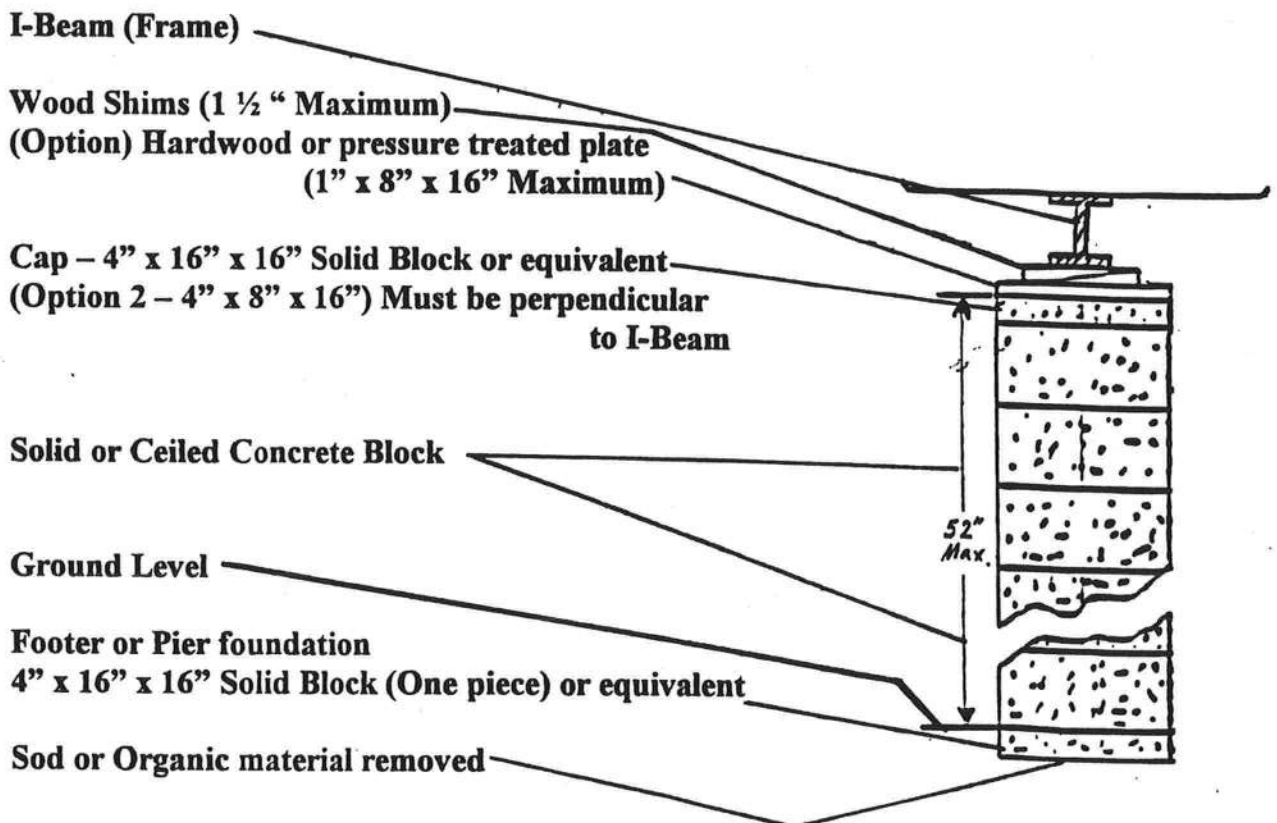
### EXAMPLE A

#### BLOCKING (Single Tiered)



### EXAMPLE B

#### BLOCKING (Double tiered and blocks interlocked)





# **NOTICE:**

## **ADDRESSES BY APPOINTMENT ONLY!**

**TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:**

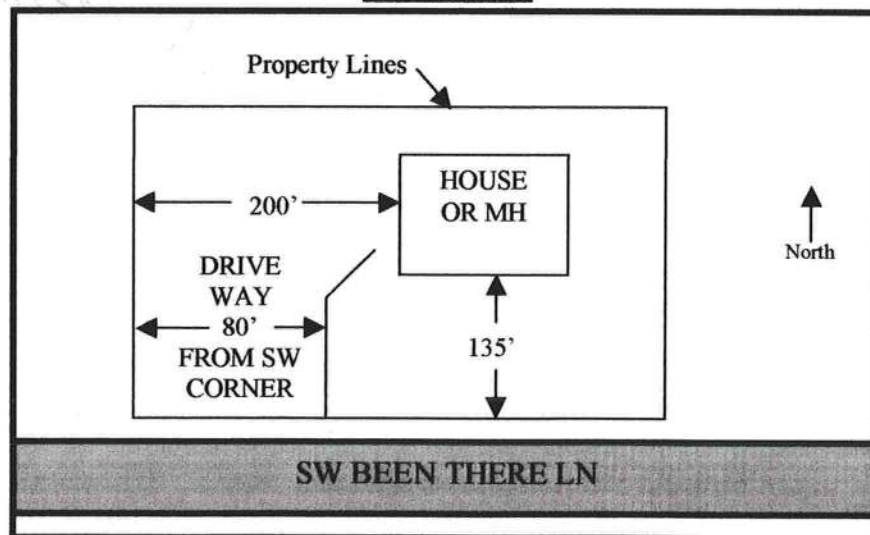
## **YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!**

**THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).**

### **THE REQUESTER WILL NEED THE FOLLOWING:**

1. THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123) FOR THE PROPERTY.
2. A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
  - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
  - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
  - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### **SAMPLE:**



**NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.**



## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

98-154

## PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

see  
attached

Notes:

Site Plan submitted by: ☒ *John Hoke*

Signature

Title

Plan Approved ☒Not Approved ☐

Date 3/31/98

By

*John Hoke*

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Phone: 352-620-8889  
Fax: 352-622-3953



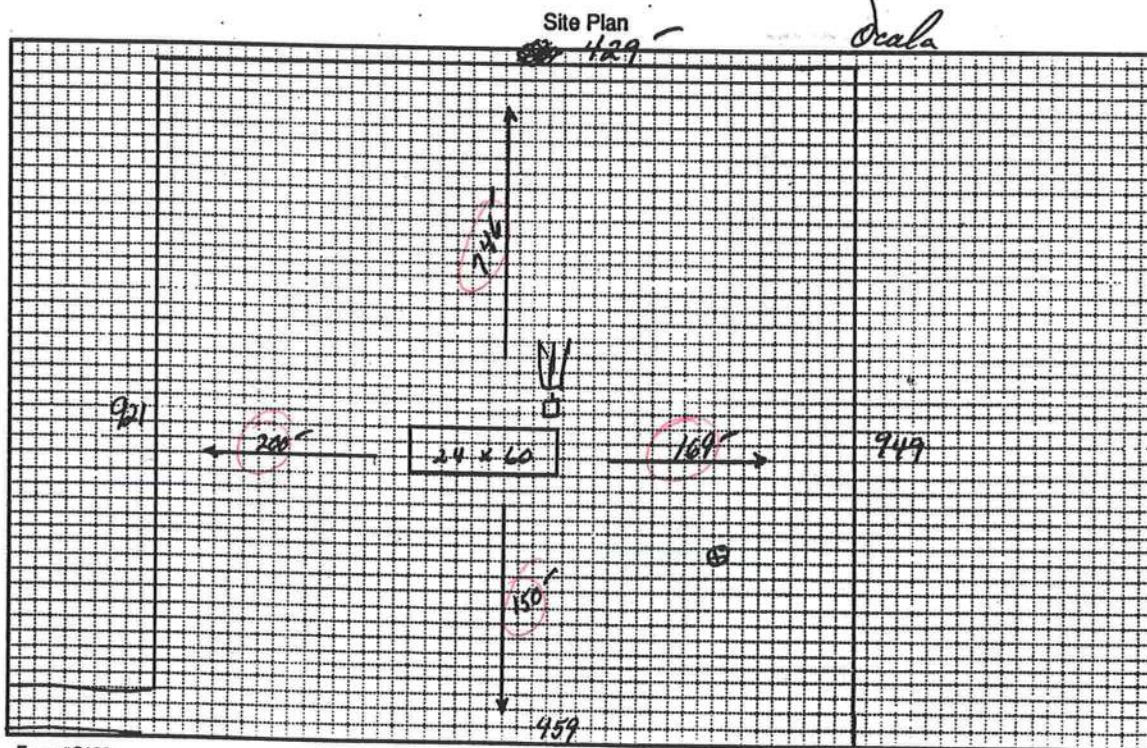
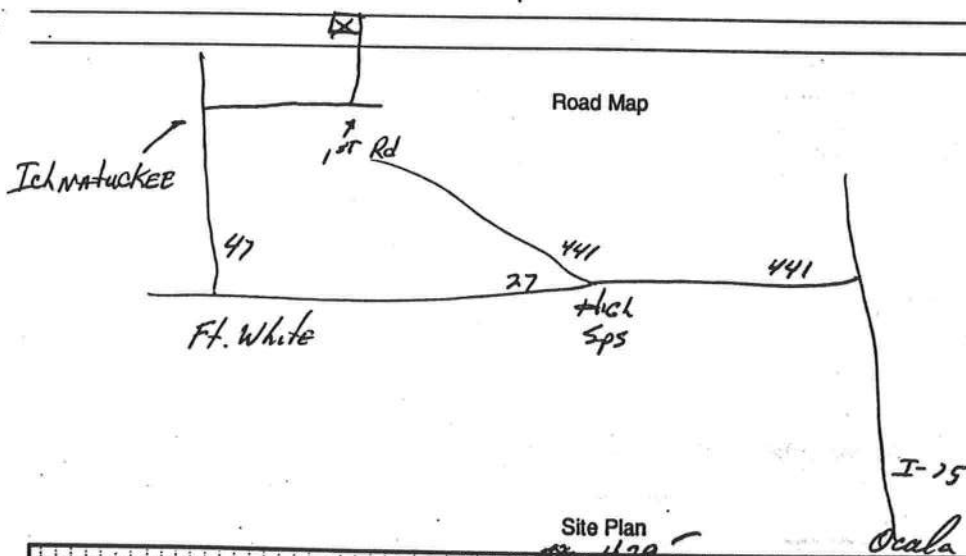
P.O. Box 684  
Sparr, FL 32192

# PROPOSAL/CONTRACT

DATE 3-28-98

Customer Name David W. Sapp Phone \_\_\_\_\_  
Mailing Address P.O. Box 1044 City MANGO State FL Zip 33550  
Dealer GREAT AMERICAN Salesman Ramy Phone \_\_\_\_\_  
Make of Home FLEETWOOD Floor Size 24x60 # Bed 4 # Bath 2  
Year Built 1998 Serial/PO # \_\_\_\_\_ Power Company Clay County Columbia  
Physical Address \_\_\_\_\_ City \_\_\_\_\_  
Subdivision APALACHEE TRACE Lot 11 Blk. \_\_\_\_\_ Unit \_\_\_\_\_  
Parcel Acct. # 03-06-16-03766-000 Sec. 3 Twp. 6 Rge. 16

Directions: I-75 NORTH TO 441 GO WEST TO HIGH SPGS TAKE 27  
TO FT WHITE TR ON 47 GO TO Ichnatuckee Rd TR Go to  
1st Rd ON LEFT TL Go to Last Lot ON LEFT







STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
CONSTRUCTION INSPECTION AND FINAL APPROVAL  
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # 98-154  
RECEIPT # 018626  
FEE PAID \$ 200.00  
DATE PAID 3-30-98

APPLICANT:

Bloom, Charles  
David Sapp

AGENT:

Same

PROPERTY STREET ADDRESS:

LOT: 11 BLOCK: 1 SUBDIVISION:

Apalachee Trace

PROPERTY ID #: 0306-1603766-000

[SECTION/TOWNSHIP/RANGE/PARCEL NUMBER]  
[OR TAX ID NUMBER]

CHECKED [X] ITEMS ARE NOT IN COMPLIANCE WITH CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

TANK INSTALLATION

- [X] [01] TANK SIZE [1] 1050 [2] \_\_\_\_\_  
[X] [02] TANK MATERIAL \_\_\_\_\_  
[X] [03] OUTLET DEVICE \_\_\_\_\_  
[X] [04] MULTI-CHAMBERS \_\_\_\_\_  
[X] [05] LEGEND 16-065-08  
[X] [06] WATERTIGHT \_\_\_\_\_  
[X] [07] LEVEL \_\_\_\_\_  
[X] [08] DEPTH OF LID \_\_\_\_\_

SETBACKS

- [X] [27] SURFACE WATER \_\_\_\_\_  
[X] [28] DITCHES \_\_\_\_\_  
[X] [29] PRIVATE WELLS 80'  
[X] [30] PUBLIC WELLS \_\_\_\_\_  
[X] [31] IRRIGATION WELLS \_\_\_\_\_  
[X] [32] POTABLE WATER LINES NOT IN  
[X] [33] BUILDING FOUNDATION NOT IN  
[X] [34] PROPERTY LINES \_\_\_\_\_  
[X] [35] OTHER \_\_\_\_\_

DRAINFIELD INSTALLATION

- [X] [09] AREA [1] 450 [2] \_\_\_\_\_ SQFT  
[X] [10] DISTRIBUTION (BOX) HEADER \_\_\_\_\_  
[X] [11] NUMBER OF DRAINLINES 2 (75, 75)  
[X] [12] DRAINLINE SEPARATION \_\_\_\_\_  
[X] [13] DRAINLINE SLOPE \_\_\_\_\_  
[X] [14] DEPTH OF COVER \_\_\_\_\_  
[X] [15] SYSTEM ELEVATION \_\_\_\_\_  
[X] [16] SYSTEM LOCATION \_\_\_\_\_  
[X] [17] DOSING PUMPS \_\_\_\_\_  
[X] [18] AGGREGATE SIZE \_\_\_\_\_  
[X] [19] AGGREGATE SOURCE \_\_\_\_\_  
[X] [20] AGGREGATE WASHED \_\_\_\_\_  
[X] [21] AGGREGATE DEPTH \_\_\_\_\_

FILLED/MOUND SYSTEM

- [X] [36] DRAINFIELD COVER \_\_\_\_\_  
[X] [37] SHOULDERS \_\_\_\_\_  
[X] [38] SLOPES \_\_\_\_\_  
[X] [39] STABILIZATION MATERIAL \_\_\_\_\_

ADDITIONAL INFORMATION

- [X] [40] UNOBSTRUCTED AREA \_\_\_\_\_  
[X] [41] STORMWATER RUNOFF \_\_\_\_\_  
[X] [42] ALARMS \_\_\_\_\_  
[X] [43] MAINTENANCE AGREEMENT \_\_\_\_\_  
[X] [44] BUILDING AREA \_\_\_\_\_  
[X] [45] PLUMBING FIXTURES \_\_\_\_\_  
[X] [46] FINAL SITE GRADING \_\_\_\_\_  
[X] [47] CONTRACTOR FELTON 4-16-98 3:30  
[X] [48] OTHER Crow (5-12) ready

FILL/EXCAVATION MATERIAL

- [X] [22] FILL AMOUNT \_\_\_\_\_  
[X] [23] FILL TEXTURE \_\_\_\_\_  
[X] [24] EXCAVATION DEPTH \_\_\_\_\_  
[X] [25] EXCAVATION AREA \_\_\_\_\_  
[X] [26] REPLACEMENT MATERIAL \_\_\_\_\_

ABANDONMENT

- [X] [49] TANK PUMPED \_\_\_\_\_  
[X] [50] TANK CRUSHED AND FILLED \_\_\_\_\_

EXPLANATION OF VIOLATIONS:

- [X] hold for well, water lines, connection checks  
[X] water line too close to tank (5ft) - informed owner 4/5-12-98  
[X] water lines sleeved within 15'

CONSTRUCTION [APPROVED/DISAPPROVED]:

John Rose

Columbia

DATE: 4/16/98

FINAL SYSTEM [APPROVED/DISAPPROVED]:

John Rose

Columbia

DATE: 5/14/98



STATE OF FLORIDA  
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # 98-154  
DATE PAID 3/30/98  
FEE PAID \$ 200.00  
RECEIPT # 18626

Released (Burn out)  
7-30-04 Replace with S/w mH

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Temporary/Experimental  
☐ Repair ☐ Abandonment ☐ Other (Specify) \_\_\_\_\_

APPLICANT: Charles Blom

APPLICANT: DAVID Sapp

TELEPHONE: 352-620-8889

AGENT: DMC Ken Lake

MAILING ADDRESS: P.O. Box 684 Sparr, FL 32157

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 11 BLOCK: \_\_\_\_\_ SUBDIVISION: APALACHEE TRACE DATE OF SUBDIVISION: \_\_\_\_\_

PROPERTY ID #: 03-06-16-03766-000 [Section/Township/Range/Parcel No.] ZONING: 3 6 16

PROPERTY SIZE: 10 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☐ PRIVATE ☐ PUBLIC

PROPERTY STREET ADDRESS: \_\_\_\_\_

DIRECTIONS TO PROPERTY: 47 South to Old Ichauway Rd TL to 1st  
Rd on Left TL Go to last lot on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	<u>24x60</u>	<u>4</u>	<u>1480</u>	<u>3</u>	
2					
3					
4					

☒ Garbage Grinders/Disposals ☒ Spas/Hot Tubs ☒ Floor/Equipment Drains  
☒ Ultra-low Volume Flush Toilets ☒ Other (Specify) \_\_\_\_\_

APPLICANT'S SIGNATURE: [Signature]

DATE: 3-30-98



CAM112M01 S CamaUSA Appraisal System  
7/30/2004 9:40 Legal Description Maintenance  
Year T Property Sel

Columbia County  
27425 Land 002  
AG 000  
33965 Bldg 001 \*  
336 Xfea 001  
61726 TOTAL B\*

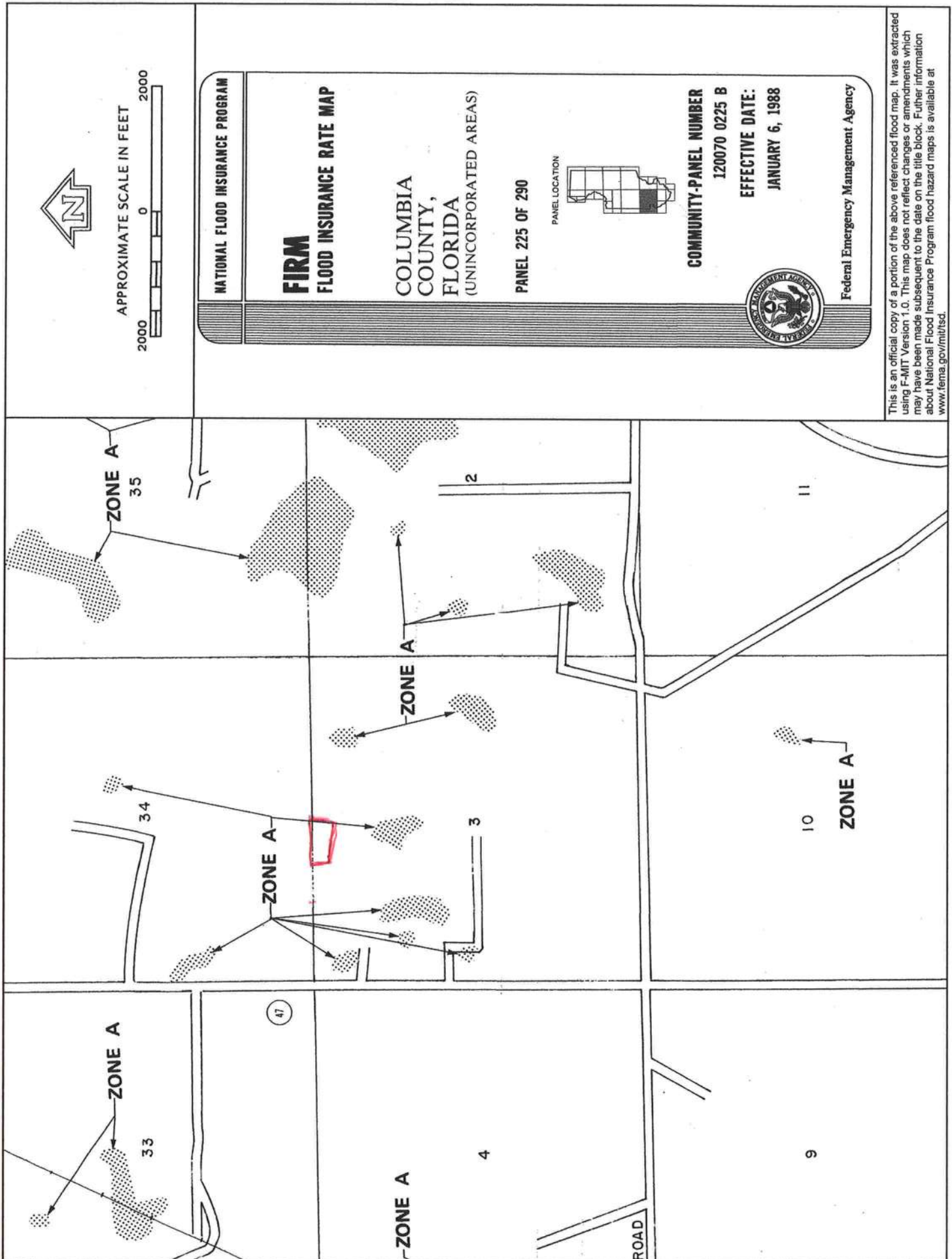
2004 R 03-6S-16-03766-111  
1044 APPALACHEE TERR SW FT WHITE  
HX BLOM CHARLES A & SUSAN A &

1	AKA LOT 11 APALACHEE TRACE UNR	COMM NW COR OF NE1/4, RUN E	2
3	566.55 FT FOR POB, CONT E	949.70 FT, S 459.43 FT TO S'LY	4
5	END OF A PRIVATE RD, W ALONG	END OF RD 30 FT TO A PT ON W	6
7	R/W OF SAME RD, S ALONG R/W	45.42 FT, W 450 FT, CONT W	8
9	471.57 FT, N 429.05 FT TO POB.	ORB 854-1351, 886-1979,	10
11	970-291, CQC 978-842.		12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 4/18/2003 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

0408-74





DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 8/24/04 BY GT  
IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
OWNERS NAME Charles Blom PHONE 497-3605 CELL \_\_\_\_\_  
911 ADDRESS 1044 SW Appalachee Terr.  
MOBILE HOME PARK N/A SUBDIVISION N/A  
DRIVING DIRECTIONS TO MOBILE HOME 475, TL Herlong, turn  
on Appalachee Terr, to deadend on left

CONTRACTOR Jackie Gibb PHONE 755-2349 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 1980 SIZE 14 X 70  
COLOR White SERIAL No. GAFLV39A081080+11  
WIND ZONE II SMOKE DETECTOR Yes ✓

**INTERIOR:**  
FLOORS ✓  
DOORS ✓  
WALLS ✓  
CABINETS ✓  
ELECTRICAL (FIXTURES/OUTLETS) ✓

**EXTERIOR:**  
WALLS / SIDING ✓  
WINDOWS ✓  
DOORS ✓

**STATUS:**  
APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION \_\_\_\_\_

INSPECTOR SIGNATURE [Signature] NUMBER 307

8/25/04