

DATE 02/19/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000026783

APPLICANT WILBERT AUSTIN, JR. PHONE 386.755.1826

ADDRESS 149 EMPIRE DRIVE LAKE CITY FL 32055

OWNER P.J. KERCE, JR. PHONE 623-7274

ADDRESS 1842 SW NAUTILUS RD LAKE CITY FL 32024

CONTRACTOR WILBERT AUSTIN, JR. PHONE 755.1825

LOCATION OF PROPERTY 41S, TR ON CR 131, TR ON NAUTILUS, 2 MILES ON LEFT,
JUST BEFORE RIGHT TURN

TYPE DEVELOPMENT MH.UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-5S-16-03702-003 SUBDIVISION

LOT BLOCK PHASE .00 UNIT 0 TOTAL ACRES

IH000402 Wilbert Austin Jr

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 08-150 BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, 14.9 SPECIAL FAMILY LOT PERMITCheck # or Cash 1897**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 510.36

INSPECTORS OFFICE Mary Eddle CLERKS OFFICE msy

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official chs 2/4/08 Building Official OK SH 8-31-08
 AP# 0801-170 Date Received 1-31-08 By LH Permit # 26783
 Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3
 Comments Pre Insp. Requested Approved
14.9 special family lot permit
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # 08-150 ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer
☒ State Road Access ☒ Parent Parcel # 03702-004 ☐ STUP-MH _____
☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 245 S 1603702-003 ibdivision _____

- New Mobile Home _____ Used Mobile Home ☒ Year 1990
- Applicant Wilbert Austin Phone # 386-697-5037
- Address 145 Empire Dr
- Name of Property Owner PJ Kence JR Phone# 623-7274
- 911 Address 1842 SW Nautilus Rd, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home PJ Kence JR Phone # 623-7274
- Address 1850 Nautilus Rd
- Relationship to Property Owner Same
- Current Number of Dwellings on Property None
- Lot Size _____ Total Acreage 2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (dues)
- Driving Directions to the Property 41 South to 131 - Nautilus
go 2 in 1850 on left
- Name of Licensed Dealer/Installer Wilbert Austin Phone # 386-697-5037
- Installers Address 149 NE Empire Dr
- License Number TH000402 Installation Decal # _____

spoke to Wilbert Austin on 2-18-08 LH

Columbia County Property Appraiser

DB Last Updated: 1/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 24-5S-16-03702-003

Owner & Property Info

Search Result: 1 of 1

Owner's Name	KERCE P J JR		
Site Address	SHEPPARD		
Mailing Address	857 SW SHEPPARD WAY LAKE CITY, FL 32024		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	24516.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	5.020 ACRES		
Description	BEG SW COR OF SW 1/4 OF NE 1/4 & RUN N 921.19 FT, E 235.85 FT S 920.19 FT, W 235.85 FT TO POB. ORB 633-242, 797-1778, 926-2124, WD 988-210, WD 1093- 1488.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$50,200.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$50,200.00

Just Value	\$50,200.00
Class Value	\$0.00
Assessed Value	\$50,200.00
Exempt Value	\$0.00
Total Taxable Value	\$50,200.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/19/2006	1093/1488	WD	V	U	01	\$100.00
7/8/2003	988/210	WD	V	U	04	\$100.00
5/15/2001	926/2124	AG	V	U	06	\$20,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	5.020 AC	1.00/1.00/1.00/1.00	\$10,000.00	\$50,200.00

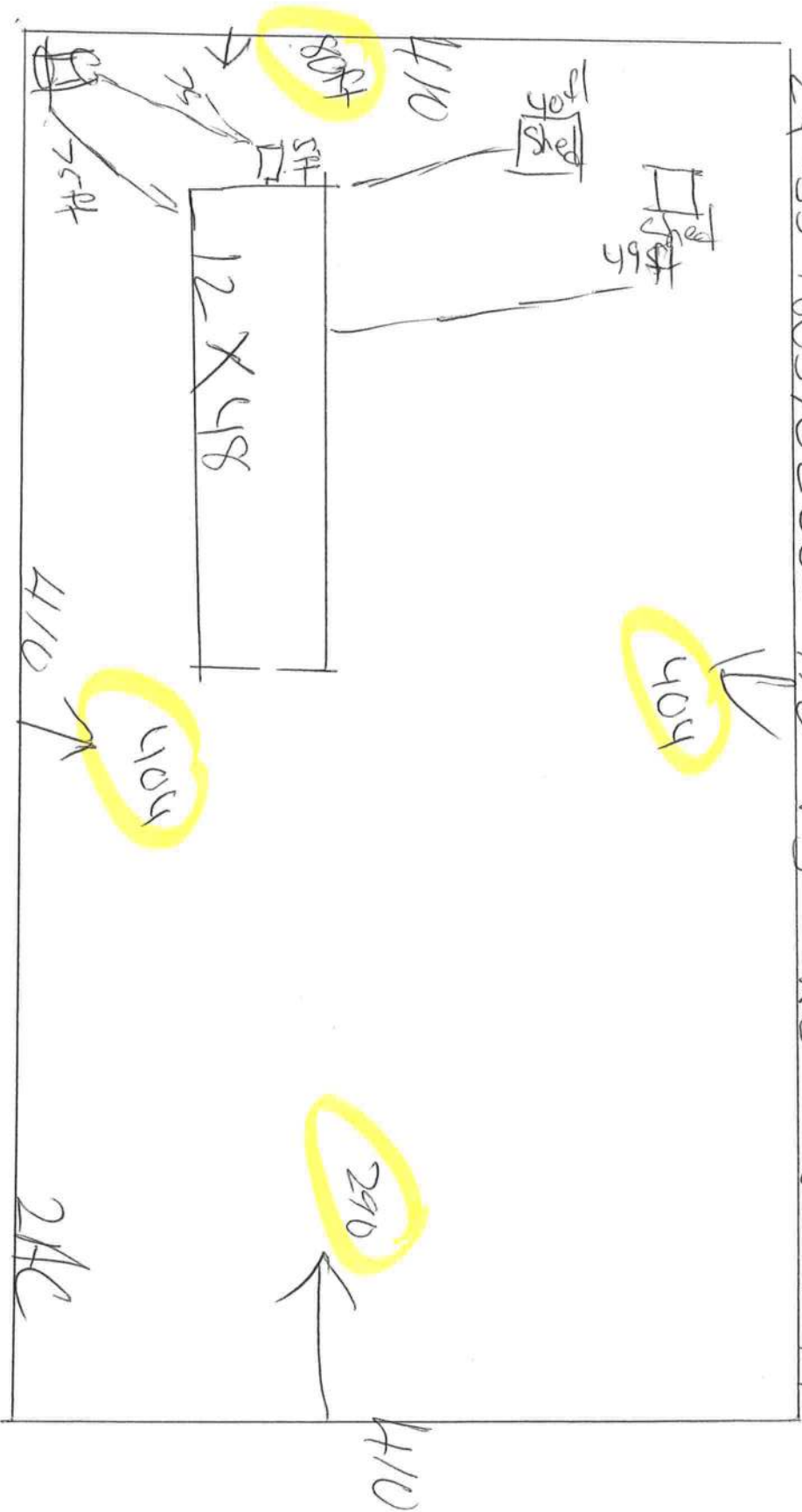
Columbia County Property Appraiser

DB Last Updated: 1/15/2008

1 of 1

24-55-1603762003 4/10 PS 023-7274

Kesce SR



Drive Way

PERMIT WORKSHEET

PERMIT NUMBER

page 1 of 2

Installer Willburt Foster License # 310000403

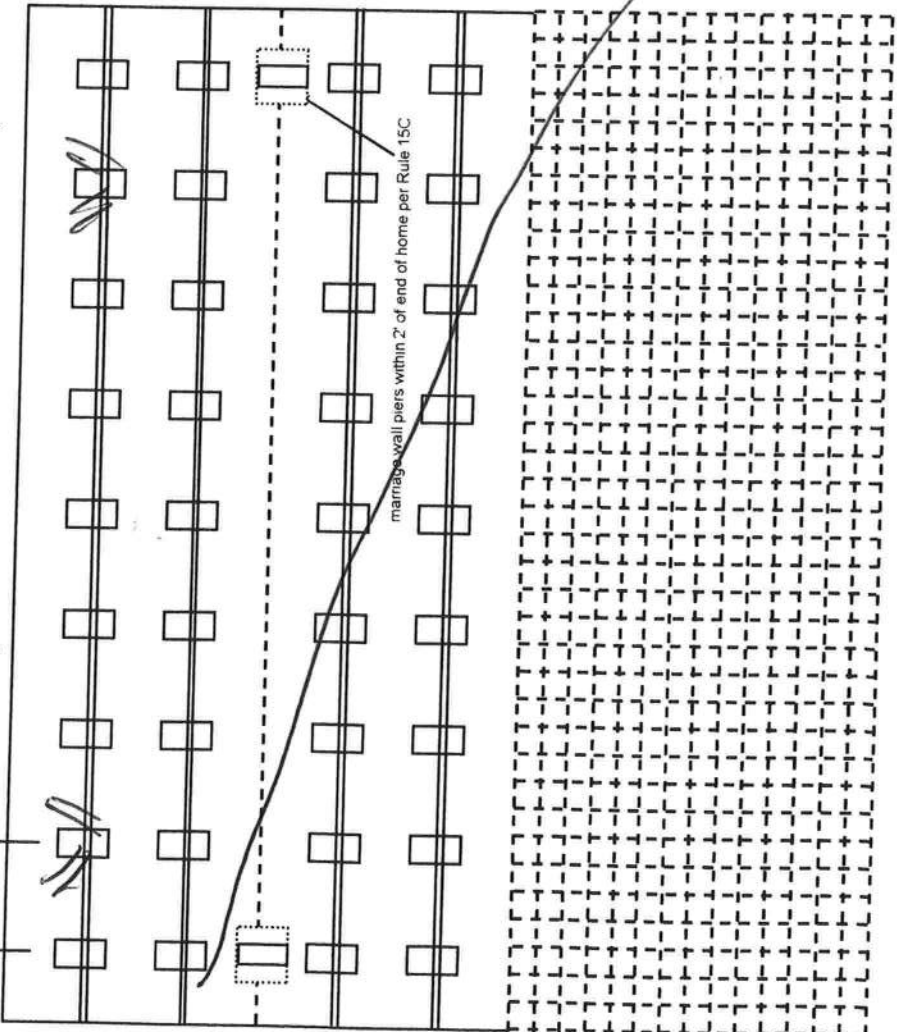
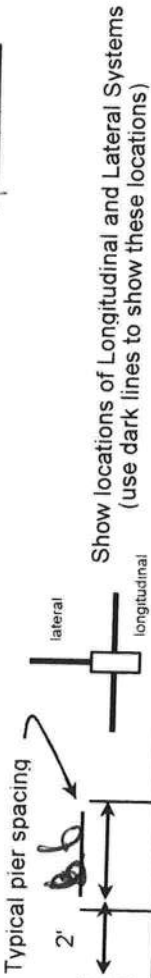
Address of home being installed 145 Empire Dr

Manufacturer Destiny Length x width 14-48

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WA



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 48431066

Triple/Quad ☐ Serial # 48431066

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 8'12" x 18'12"

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 16' x 16'

ANCHORS 4 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Number 0

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x/1500 x/1500 x/1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x/1500 x/1500 x/1500

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 150

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 150

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 150

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

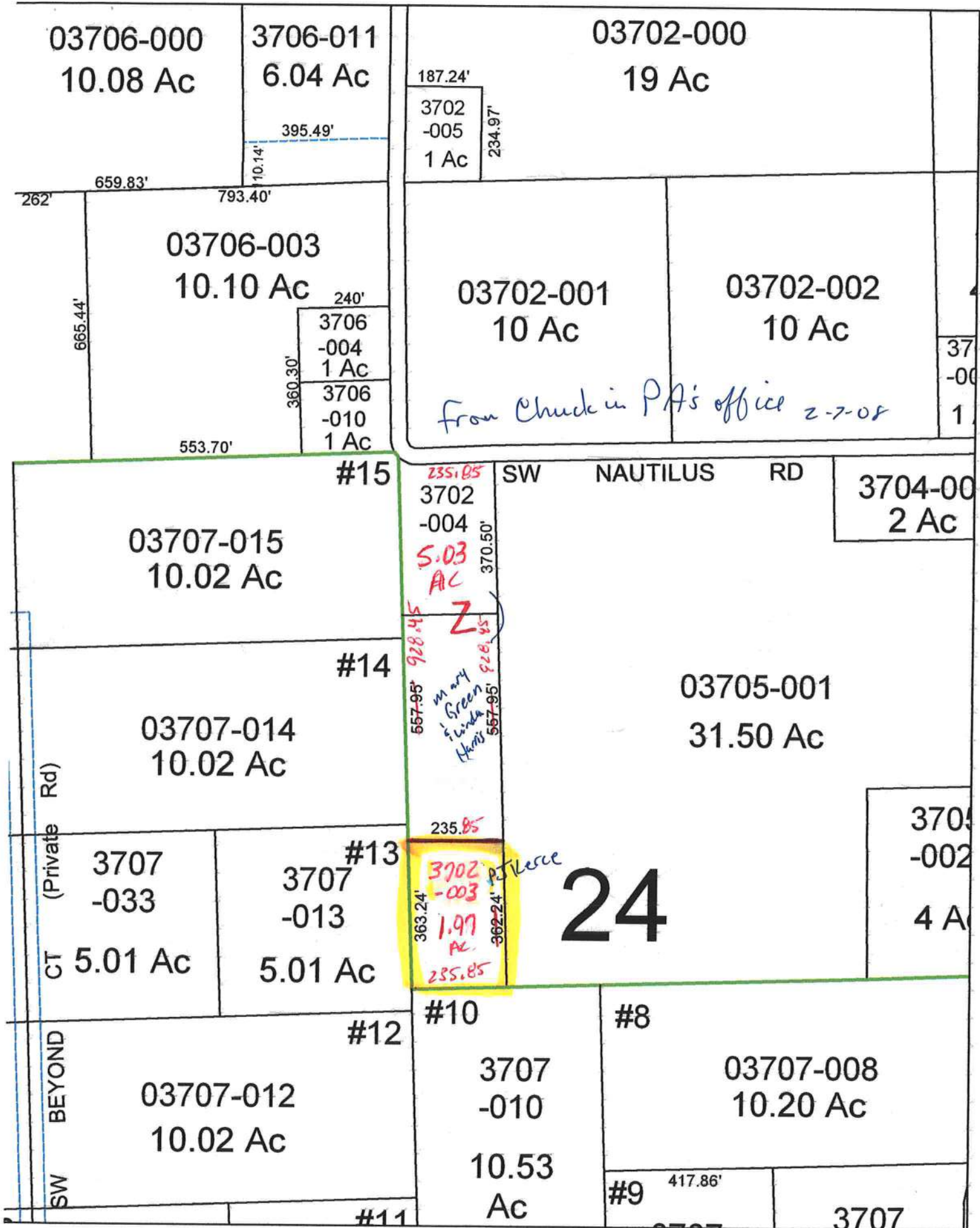
The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Willbert Austin Date 1-29-08



1 inch equals 300 feet

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/31/2008 DATE ISSUED: 2/6/2008

ENHANCED 9-1-1 ADDRESS:

1842 SW NAUTILUS RD

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

24-5S-16-03702-003

Remarks:

2ND LOCATION

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

1137

FEB 06 2008

911Addressing/GIS Dept

MOBILE HOME BUILDING + ZONING PERMITS
 PERM. NO. 1386-758-2160

DATE: 21 0003 03:52 PM

*Can't locate
 applicant
 0806-170*

CODE ENFORCEMENT
 PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1-31-08 BY CH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
 OWNERS NAME P.J. Kerne Jr. PHONE _____ CELL 623-7274
 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____
 DRIVING DIRECTIONS TO MOBILE HOME 41 South @ 131st @ Nautilus
go 2 miles on D past shopping way at 90° curve on E

MOBILE HOME INSTALLER Wilbert Austin PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Destiny YEAR 90 SIZE 14 x 48 COLOR White/Blue Trim
 SERIAL No. 68431046 / 0-2140861
 WIND ZONE II Can port
 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR

(P or F) - P=PASS F=FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
- ☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
- ☒ DOORS () OPERABLE () DAMAGED
- ☒ WALLS () SOLID () STRUCTURALLY UNSOUND
- ☒ WINDOWS () OPERABLE () INOPERABLE
- ☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- ☒ CEILING () SOLID () HOLES () LEAKS APPARENT
- ☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR

- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- ☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- ☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE At S. Pull ID NUMBER 402 DATE 2-1-08

19.2

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 29th day of January, 2008, between MARY K. GREENE and LINDA K. HARRIS, neither of whom reside on the property, whose address is 273 SW Suwannee Downs Drive, Lake City, Florida 32024, Grantors, and P. J. KERCE, JR., whose address is 265 SW Beyond Court, Lake City, Florida 32024, Grantee,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration to said Grantors in hand paid by said Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantee, and Grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

SEE SCHEDULE A ATTACHED HERETO.

(Tax parcel no. 24-5S-16-03702-003 - cutout)

SUBJECT TO: Taxes for 2007 and subsequent years; restrictions and easements of record; and easements shown by the plat of the property.

Said Grantors do hereby fully warrant the title to said land and will defend the same against lawful claims of all persons claiming by, through or under Grantors.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

1 11

SCHEDULE A TO SPECIAL WARRANTY DEED

GREENE and HARRIS to KERCE

TOWNSHIP 5 SOUTH, RANGE 16 EAST

The South 363.24 feet of the following described property:

Section 24: Begin at the Southwest corner of the NE 1/4 of said Section 24 and run thence N. 0 deg. 28' 53" E. along the West line of said NE 1/4 1,292.89 feet; thence S. 89 deg. 17' 20" E. parallel to the South line of said NE 1/4 and along the South line of Washington Road (a county maintained graded road, now known as SW Nautilus Road) as it now exists 235.85 feet; thence S. 0 deg. 28' 53" W. parallel with said West line of said NE 1/4 1,292.89 feet to the South line of said NE 1/4; thence N. 89 deg. 17' 20" W. along said South line 235.85 feet to the point of beginning.

Together with a perpetual, non-exclusive easement for ingress and egress over and across the East 20.00 feet of the above described "parent" property, meaning the property from which the subject property being conveyed by this deed is being "cut out", as described above.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

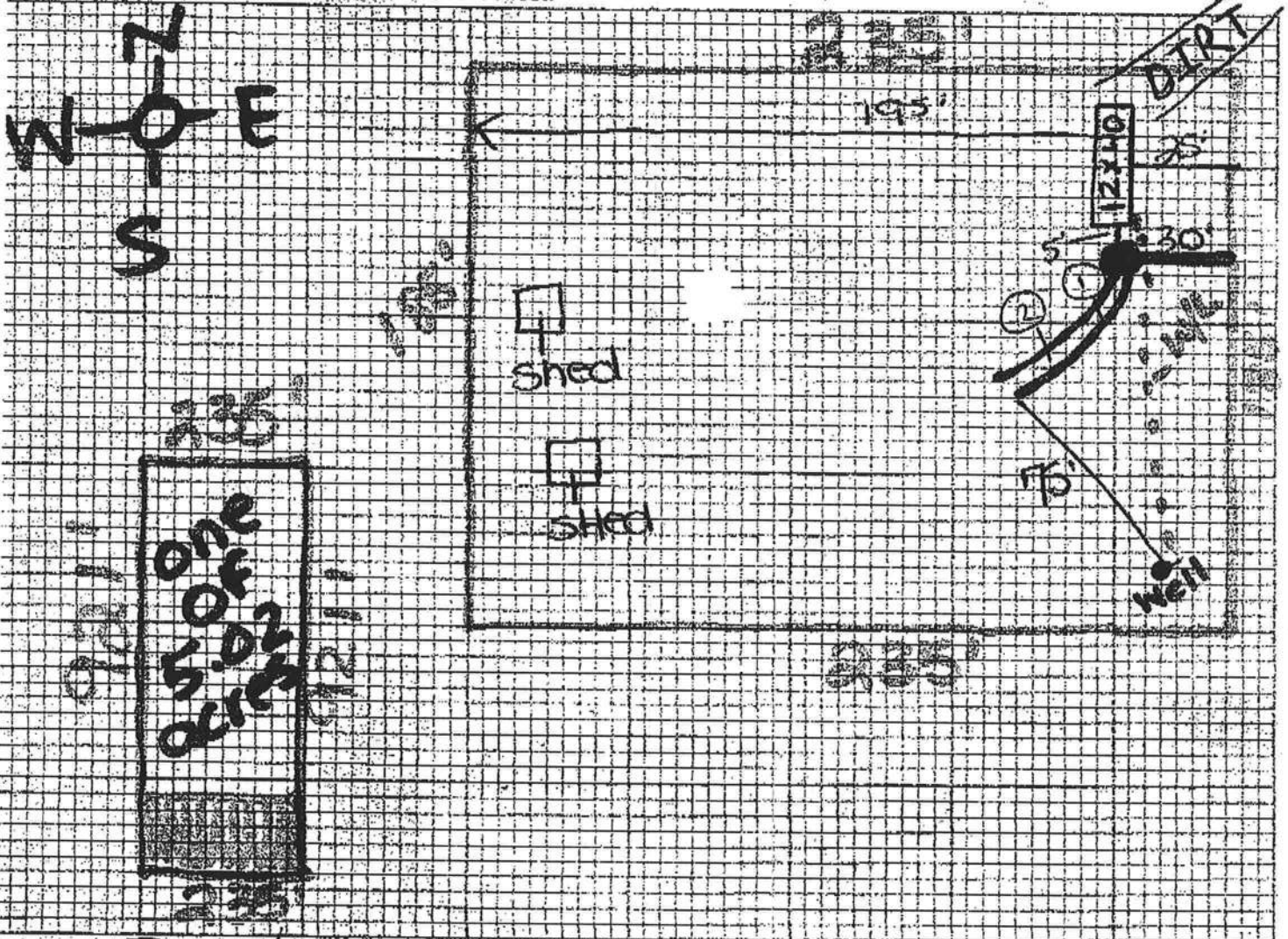
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

08-0150

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: PJ Kerce Jr. - 857 SW Sheppard Way

Site Plan submitted by: PJ Kerce Jr.

Signature

MASTER

Title

Plan Approved

Not Approved

Date 2-4-08

by

Mr. S. L. L...

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY
FOR USE OF IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Mary Greene & LINDA Harris, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and P.J. Kerce JR., the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as Brother, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 24-55-16-03702-004
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 24-55-16-03702-003.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

X Mary K. Greene
X Linda K. Harris
Owner
Mary Greene
Linda Harris
Typed or Printed Name

X P. J. Kerce Jr.
Family Member
P J Kerce Jr.
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 07 day of February, 20 08, by Mary Greene & Linda Harris (Owner) who is personally known to me or has produced _____ as identification.

Laurie Hodson
Notary Public



Subscribed and sworn to (or affirmed) before me this 11 day of February, 20 08, by P. J. Kerce Jr (Family Member) who is personally known to me or has produced _____ as identification.

Laurie Hodson
Notary Public

