PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only *(Revised 7-1-15)* Zoning Official_____ Building Official_____

AP#_____ Date Received_____ By_____ Permit #_____

Flood Zone_____ Development Permit_____ Zoning_____ Land Use Plan Map Category_____

Comments_____

FEMA Map#_____ Elevation_____ Finished Floor_____ River_____ In Floodway_____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH #_____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #_____ ☐ STUP-MH _____ ☐ 911 App

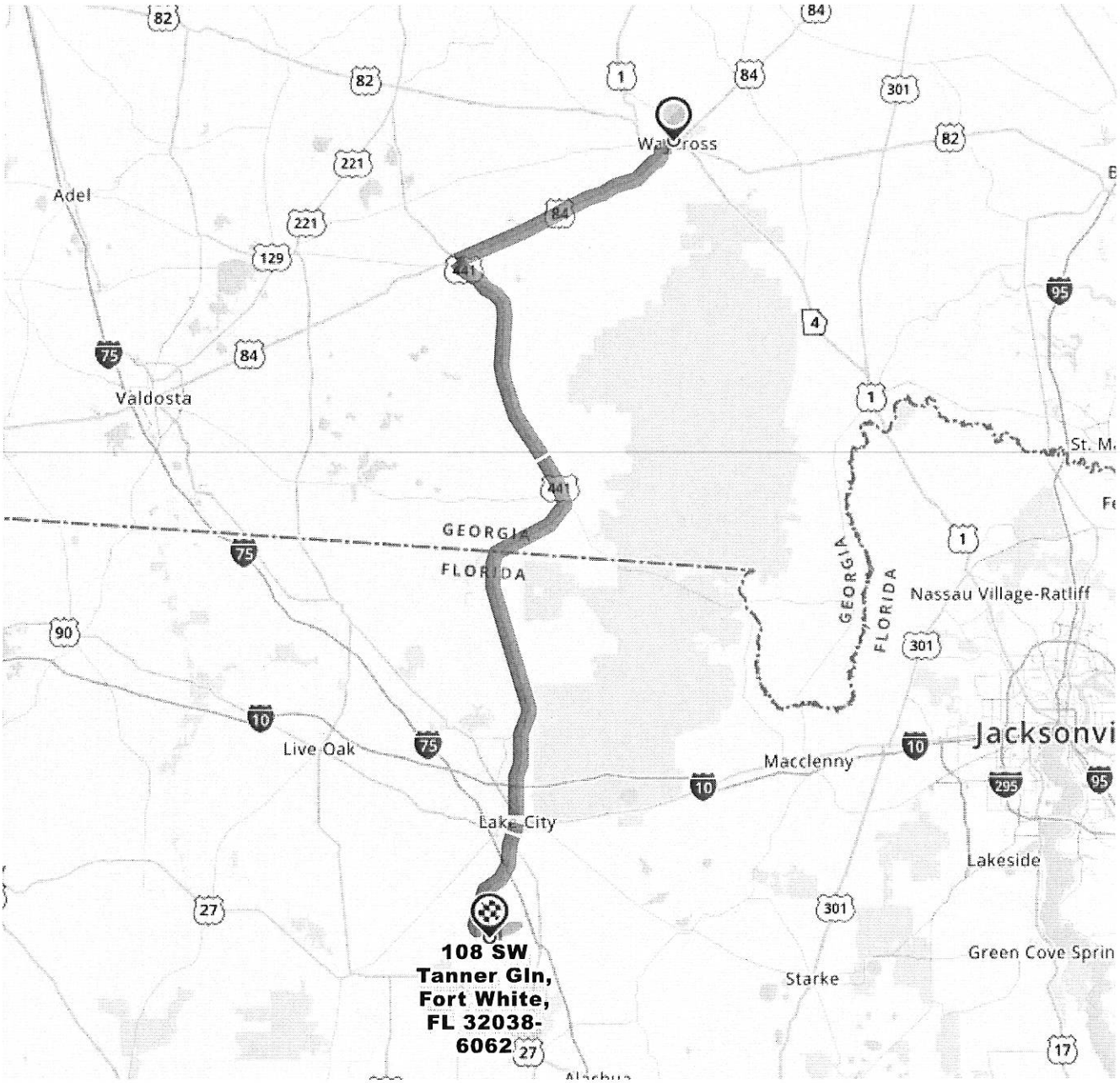
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 03755-111 Subdivision _____ Lot#____

- New Mobile Home ✓ Used Mobile Home_____ MH Size 16x60 Year 2020
- Applicant Erika Ashley Phone # 386-418-0424
- Address 12426 NW US Hwy 441
- Name of Property Owner Wilson, Jennifer Phone# 904-219-2032
- 911 Address 108 SW Tanner Gln
- Circle the correct power company - FL Power & Light - (Clay Electric)
  (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Wilson Phone #_____
  Address 108 SW Tanner Gln
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 2
- Lot Size_____ Total Acreage 4 acres
- Do you : Have (Existing Drive (Currently using)) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property See Attached
- Name of Licensed Dealer/Installer Glenn Williams Jr Phone # ~~386-344-3~~ 386-344-3
- Installers Address 1400 SE Putnam St LAKE City FL 32025
- License Number IH1054858 Installation Decal # 55116

Save to My Maps

Use of directions and maps is subject to our Terms of Use. We don't guarantee accuracy, route conditions or usability. You assume all risk of use.



YOUR TRIP TO:

108 SW Tanner Gln, Fort White, FL 32038-6062

2 HR 4 MIN | 111 MI

Est. fuel cost: $7.71

Trip time based on traffic conditions as of 11:08 AM on October 8, 2019. Current Traffic: Light

Print a full health report of your car with HUM vehicle diagnostics **(800) 906-2501**

1. Start out going **west** on Plant Ave/US-23 S/US-1 S/US-84 W/GA-4/GA-38 toward Carswell Ave/GA-122/County Hwy-45. Continue to follow US-84 W/GA-38.

Then 0.72 miles — 0.72 total miles

2. Turn **right** onto McDonald St/US-84 W.
McDonald St is just past Folks St.

Then 0.09 miles — 0.80 total miles

3. Turn **left** onto S Georgia Pkwy W/US-23 N/US-1 N/US-82 W/US-84 W/GA-520.
If you reach Elizabeth St you've gone a little too far.

Then 1.17 miles — 1.97 total miles

4. Turn **left** onto Victory Dr/US-84 W. Continue to follow US-84 W.
US-84 W is just past Victory Dr.

If you reach Dewitt St you've gone about 0.1 miles too far.

Then 3.08 miles — 5.06 total miles

5. Turn **right** onto Minnesota Ave.
Minnesota Ave is 0.5 miles past Maitland Ln.

If you are on US-84 W and reach 5th St you've gone about 0.9 miles too far.

Then 1.86 miles — 6.91 total miles

6. Minnesota Ave becomes Valdosta Hwy.

Then 1.22 miles — 8.13 total miles

7. Turn **right** onto Valdosta Hwy/US-84 W/GA-38. Continue to follow US-84 W/GA-38.
US-84 W is 0.3 miles past Ruskin Rd.

If you are on US-84 E and reach Needham Rd you've gone about 1.2 miles too far.

Then 19.33 miles — 27.47 total miles

8. Turn **left** onto S Church St/US-441 S/GA-89. Continue to follow US-441 S/GA-89.

US-441 S is just past S Church St.

Quick Change is on the corner.

If you reach Court Sq you've gone a little too far.

Then 28.95 miles — 56.42 total miles

9. Turn **slight right** onto US Highway 441/US-441 S/GA-89. Continue to follow US-441 S (Crossing into **Florida**).

US-441 S is 0.7 miles past Riverside Ave.

Then 37.44 miles — 93.86 total miles

10. Turn **right** onto NW Long St/County Hwy-250.

NW Long St is just past NW Jacquez Pl.

If you reach NE Montana St you've gone a little too far.

Then 0.16 miles — 94.02 total miles

11. Turn **left** onto NW Main Blvd/US-41 S/FL-100/FL-25. Continue to follow US-41 S/FL-25.

US-41 S is just past NW Main Blvd.

If you reach NW Virginia Ter you've gone a little too far.

Then 2.05 miles — 96.07 total miles

12. Turn **slight right** onto SW State Road 47/FL-47.

Then 11.33 miles — 107.40 total miles

13. Turn **left** onto SW Watson St.

SW Watson St is 0.7 miles past SW Simpkins Pl.

If you reach Oak Grv you've gone about 0.6 miles too far.

Then 2.02 miles — 109.41 total miles

14. SW Watson St becomes SW Old Wire Rd.

Then 1.15 miles — 110.56 total miles

15. Turn **right** onto SW Tanner Gln (Portions unpaved).

If you reach SW Herlong St you've gone about 1.3 miles too far.

Then 0.05 miles — 110.61 total miles

16. 108 SW Tanner Gln, Fort White, FL 32038-6062, 108 SW TANNER GLN is on the **left**.

If you reach the end of SW Tanner Gln you've gone about 0.5 miles too far.

MOBILE HOME PERMIT WORKSHEET

Application Number: _____ **Date:** _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Glenn Williams

Date Tested 6-4-20

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad ✓ Other

Fastening multi wide units

Floor: Type Fastener: N Length: / Spacing:
Walls: Type Fastener: Length: Spacing: A
Roof: Type Fastener: Length: Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials GW

Type gasket
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes . Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes N/A ✓
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Glenn Williams Date 6-4-20

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

Installer: Glenn Williams Jr License # IH10548558

Address of home being installed: 108 SW Tanner Gln

Manufacturer: Live OAK Length x width: 16 X 80

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☑
Home is installed in accordance with Rule 15-C

Single wide ☑ Wind Zone II ☑ Wind Zone III ☐

Double wide ☐ Installation Decal # 55116

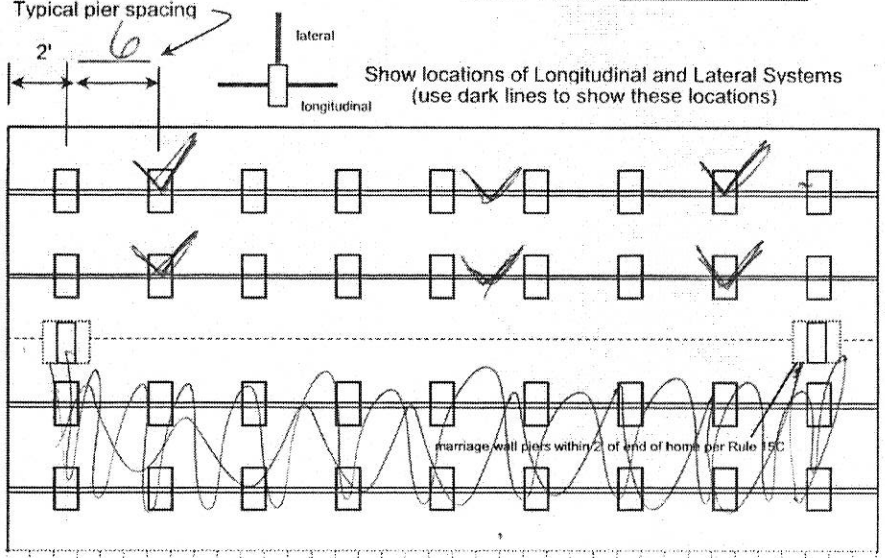
Triple/Quad ☐ Serial # _____

NOTE: ***if home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: GW

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

NO Frame Ties

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 24 X 24

Perimeter pier pad size: 16 X 16

Other pier pad sizes (required by the mfg.): _____

☐ Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ✓ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: G

OTHER TIES

	Number
Sidewall	24
Longitudinal	—
Marriage wall	—
Shearwall	—

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2086471
APPLICATION #: AP1506617
DATE PAID: 310.00
FEE PAID: 5/27/20
RECEIPT #:
DOCUMENT #: PR1350370

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: JENNIFER**20-0406 WILSON

PROPERTY ADDRESS: 108 TANNER Gln Fort White, FL 32038

LOT: 11 BLOCK: SUBDIVISION: Columbia South

PROPERTY ID #: 03755-111 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic CAPACITY
A [ ] GALLONS / GPD N/A CAPACITY
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [ ] GALLONS DOSING TANK CAPACITY [ ]GALLONS @[ ]DOSES PER 24 HRS #Pumps [ ]

D [250] SQUARE FEET SYSTEM
R [ ] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]
I CONFIGURATION: [X] TRENCH [ ] BED [ ]
N
F LOCATION OF BENCHMARK: Nail with pink ribbon in pine E of system
I ELEVATION OF PROPOSED SYSTEM SITE [28.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [46.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [ ] INCHES

O T H E R: The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated flow of 200 gpd.

SPECIFICATIONS BY: Kamron Kerr TITLE: 19-2064

APPROVED BY: Kelli C Rogers TITLE: Environmental Specialist II Columbia CHD

DATE ISSUED: 05/28/2020 EXPIRATION DATE: 11/28/2021

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)
Incorporated: 64E-6.003, FAC

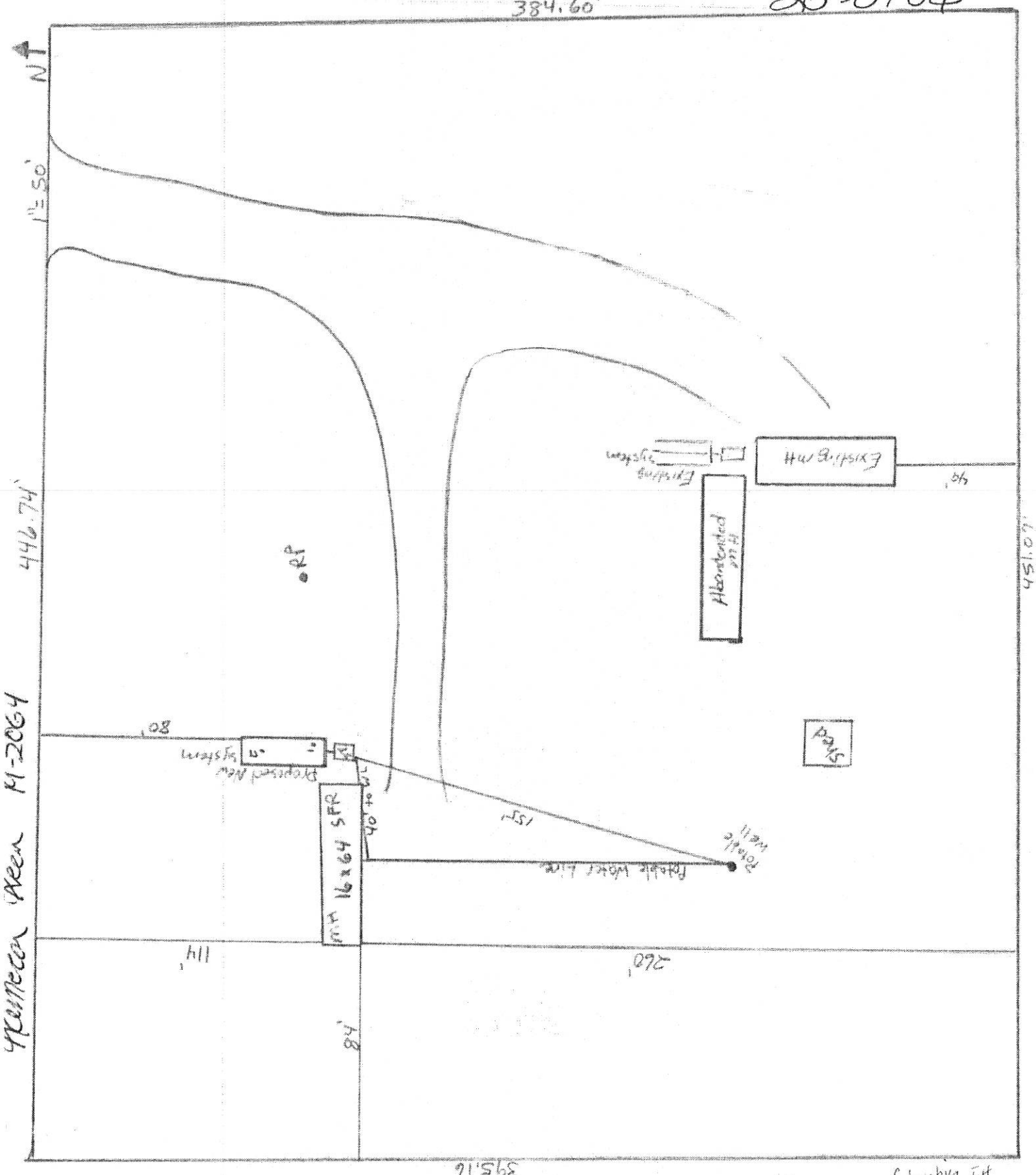
v 1.1.4 AP1506617 SE1299499

SP

Jennifer Wilson
108 Tanner Gln
Fort White

= SW Old Wire Rd =

20-0406



APPROVED

Columbia FH

Kelli Rapp
EHS

5/28/2020

F N

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO 20-0406
DATE PAID: 5/27/20
FEE PAID: 310.00
RECEIPT #: 15Dtele17

APPLICATION FOR:
[✓] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Jennifer Wilson

AGENT: Erika Ashley TELEPHONE: 386 418-0424

MAILING ADDRESS: 12426 NW Hwy 441 Alachua, 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: ____ SUBDIVISION: Columbia South PLATTED: ____

PROPERTY ID #: 35-5S-16-03755-111 ZONING: ____ I/M OR EQUIVALENT: [Y (N)]

PROPERTY SIZE: 4 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y (N)] DISTANCE TO SEWER: ____ FT

PROPERTY ADDRESS: 108 Tanner Gln. Fort White, 32035

DIRECTIONS TO PROPERTY: "See attached"

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	2	890	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) ____

SIGNATURE: Erika Ashley DATE: 5/27/20 EH

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorpdrated 64E-6.001, FAC

COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams JR, give this authority for the job address show below
Installer License Holder Name

only, 108 SW Tanner Gln, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jennifer Wilson	J Wilson	___ Agent ___ Officer X Property Owner
		___ Agent ___ Officer ___ Property Owner
		___ Agent ___ Officer ___ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Glenn Williams — License Holders Signature (Notarized)
IH 1054858 — License Number
6-4-20 — Date

NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Glenn Williams, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 4th day of June, 2020

NOTARY'S SIGNATURE

ERIKA B. ASHLEY
MY COMMISSION # GG015615
EXPIRES July 26, 2020
(Seal/Stamp)

ERIKA B. ASHLEY
MY COMMISSION # GG015615
EXPIRES July 26, 2020

Inst. Number: 201912009556 Book: 1383 Page: 433 Page 1 of 1 Date: 4/24/2019 Time: 4:40 PM
P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 483.00 Doc Mort: 0.00 Int Tax: 0.00

Prepared by and return to:
Brent E. Baris, P.A.
18731 NW US Highway 441
High Springs, FL 32643
386-454-0688
File Number: **19-097**

Parcel Identification No. **35-5S-16-03755-111**

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this **24th** day of **April, 2019** between **Edward A. Hons and Jeanette C. Diekmann-Hons, husband and wife** whose post office address is **28730 NW CR 1491, Alachua, FL 32615** of the County of **Alachua**, State of **Florida**, grantor*, and **Roger Wilson and Jennifer Wilson, husband and wife** whose post office address is **108 Tanner Glen, Fort White, FL 32038** of the County of **Columbia**, State of **Florida**, grantee*,

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS ($10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida**, to-wit:

Lot 11, Columbia South, according to the Plat thereof, recorded in Plat Book 5, Page 55, of the Public Records of Columbia County, Florida.

Together with 1990 Schnure Ho' mobile home with VIN # M245534

Subject to taxes for 2019 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name: Brent Baris

Witness Name: Danielle Madden

Edward A. Hons (Seal)

Witness Name: Brent Baris

Witness Name: Danielle Madden

Jeanette C. Diekmann-Hons (Seal)

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me this 24th day of April, 2019 by Edward A. Hons and Jeanette C. Diekmann-Hons, who [ ] are personally known or [X] have produced drivers' licenses as identification.

[Notary Seal]

Notary Public

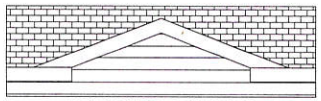
Printed Name: Brent Baris

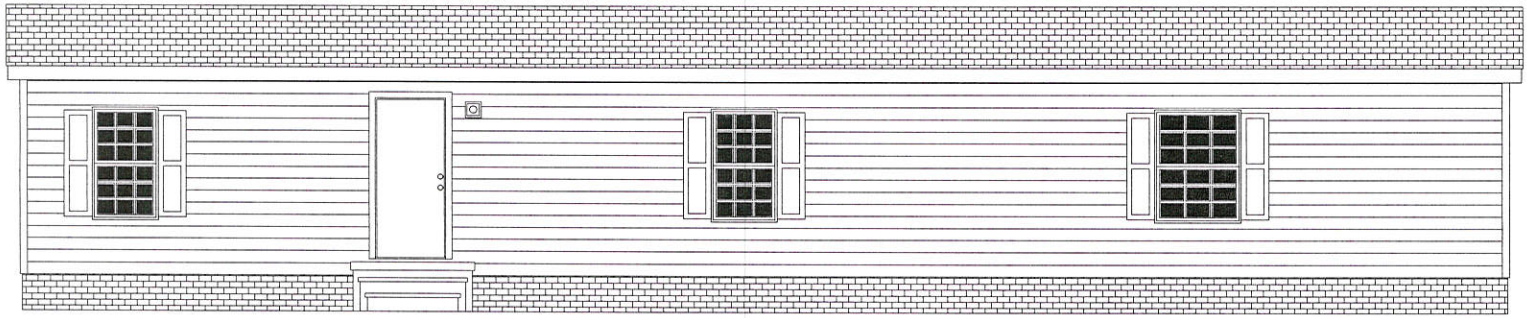
My Commission Expires: 8/3/21

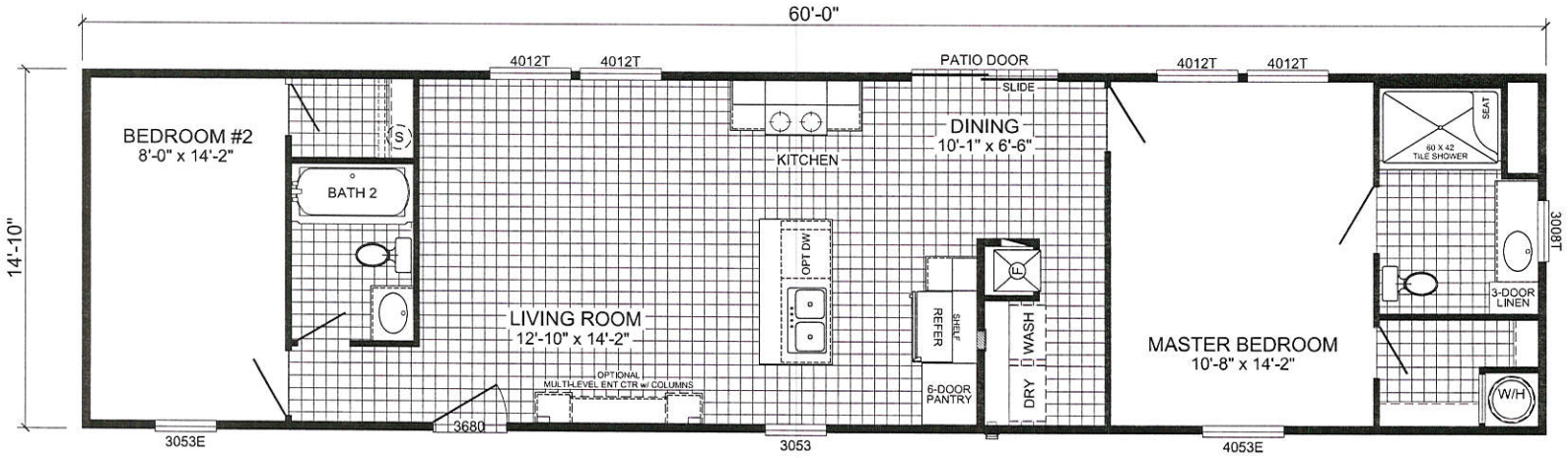
BRENT EDWARD BARIS
MY COMMISSION # GG 127380
EXPIRES: August 3, 2021
Bonded Thru Notary Public Underwriters

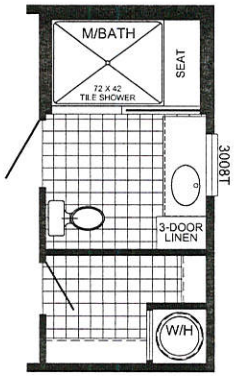
DoubleTime®

THE DARIEN









OPT 72" SHOWER

U-5602B - OAK
2-BEDROOM / 2-BATH
16 X 64 - Approx. 890 Sq. Ft.

Date: 07/02/19

* All room dimensions include closets and square footage figures are approximate.
* Available with Lineals or Shutters around windows.
* Live Oak Homes reserves the right to modify product offering at any time.

OAKS Signature Series

7/9/2019 3:45:44 PM