



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0340
DATE PAID: 4/30/25
FEE PAID: 10.00
RECEIPT #: 2207403

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: William II & Kelly Bishop EMAIL: aandbconstruction

AGENT: A&B Construction inc166@gmail.com
TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dorch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 11 BLOCK: D SUBDIVISION: Hollingsworth Estates PLATTED: _____

PROPERTY ID #: 34-6S-16-04059-261 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.51 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [X] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 161 SW Brighton Ct, Fort White, FL 32038

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto FL-47S, TL onto US-27S, TL onto SW Brighton Ct.

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Existing SFR	3	1315	
2	Adding Carport	Ø	20x30	NOT H&C - Open area
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 4-29-25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

25-0390

Bishop

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
Attached

Notes:

Site Plan submitted by: William D. Bishop II master contractor
Plan Approved [Signature] Not Approved [Signature] Date 5/2/25
By [Signature] County Health Department

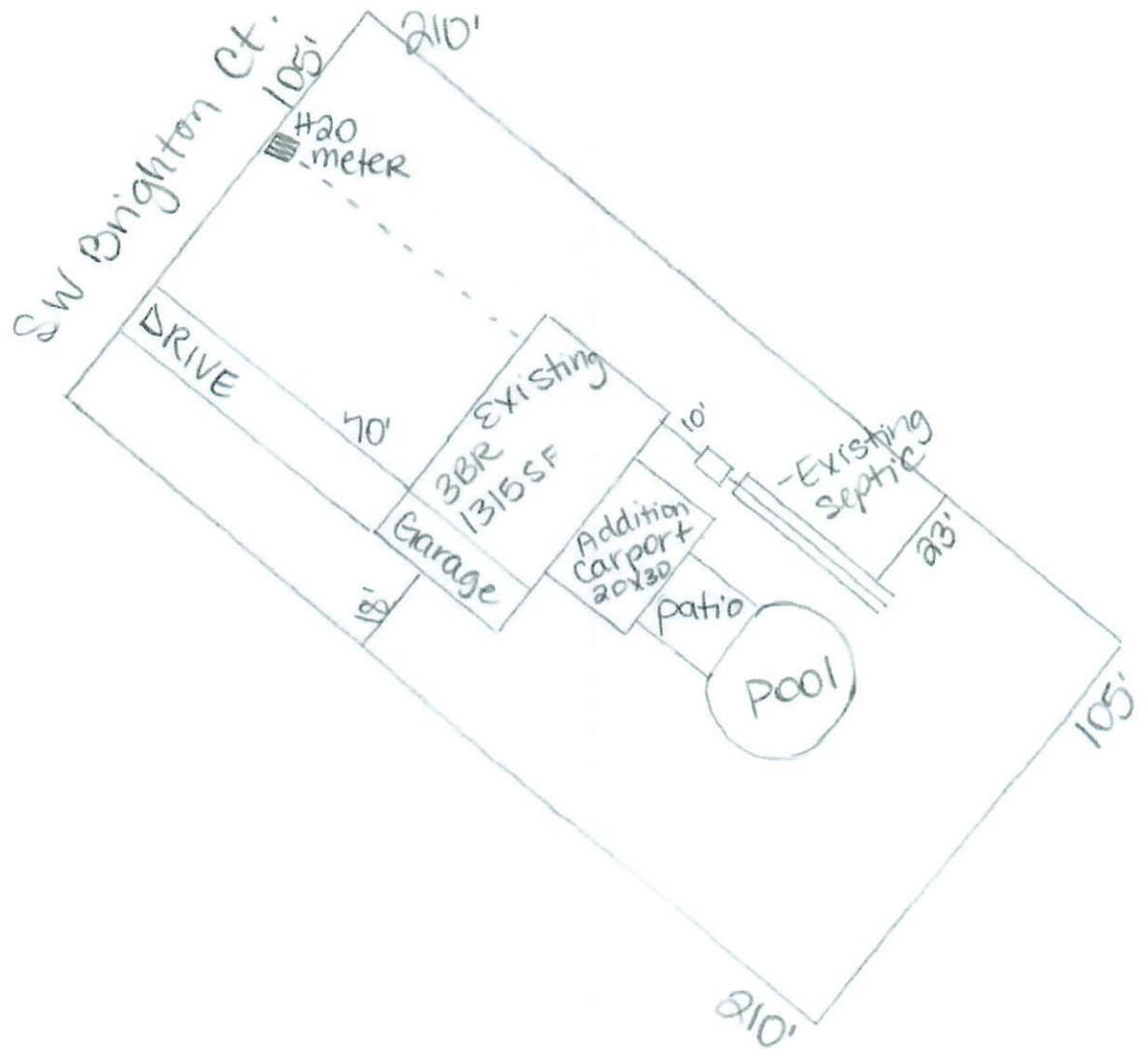
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 02-0-004, F.A.C.

↑N

25-0390 Bishop
1in=40ft.
4-29-25



William D. Bishop II