

DATE 02/24/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022841

APPLICANT WENDY GRENNELL PHONE 386.688.2739
ADDRESS 12788 US HWY 90-W LAKE CITY FL 3204
OWNER GARNER TED HARRIS PHONE
ADDRESS 590 SW MIRACLE COURT LAKE CITY FL 32024
CONTRACTOR BEN CREAMER PHONE 386.362.6306
LOCATION OF PROPERTY 90-W TO PINEMOUNT RD,TL, GO TO SW MIRACLE COURT,TR, GO
APPROX. 1/4 MILE PROPERTY ON L.
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 1704.00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 06-4S-16-02788-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000344
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0133-N BLK JDK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1704

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 375.44
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>B2K 24.02.05</u>	Building Official <u>JK</u>
AP# <u>0502-45</u>	Date Received <u>2/15/05</u>	By <u>JW</u>	Permit # <u>22841</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
<u>CL# 1704</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☒ Site Plan with Setbacks shown		☒ Environmental Health Signed Site Plan	☒ Env. Health Release
☒ Well letter provided		☒ Existing Well	Revised 9-23-04

- Property ID 06-45-16-02788-003 Must have a copy of the property deed
 - New Mobile Home ☒ Used Mobile Home _____ Year 05
 - Subdivision Information _____
 - Applicant Wendy Grennell Phone # 386-688-2739
 - Address 12788 US Hwy 90W Live Oak FL
 - Name of Property Owner Garner Ted Harris Phone# 386-688-2739
 - 911 Address 590 SW Miracle Court Lake City FL 32024
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
 - Name of Owner of Mobile Home Garner Ted Harris Phone # 386-688-2739
 - Address 590 SW Miracle Court Lake City FL 32024
 - Relationship to Property Owner self
 - Current Number of Dwellings on Property 0
 - Lot Size 376' x 663' Total Acreage 5
 - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
 - Driving Directions Hwy 90 to Pinemount turn left to SW Miracle Ct turn right go approx 1/4 mile property on left
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Name of Licensed Dealer/Installer Ben Cramer Phone # 386-362-6306
 - Installers Address 12788 US Hwy 90 W Live Oak FL
 - License Number I H0000344 Installation Decal # 244976
- Called 2-24-05

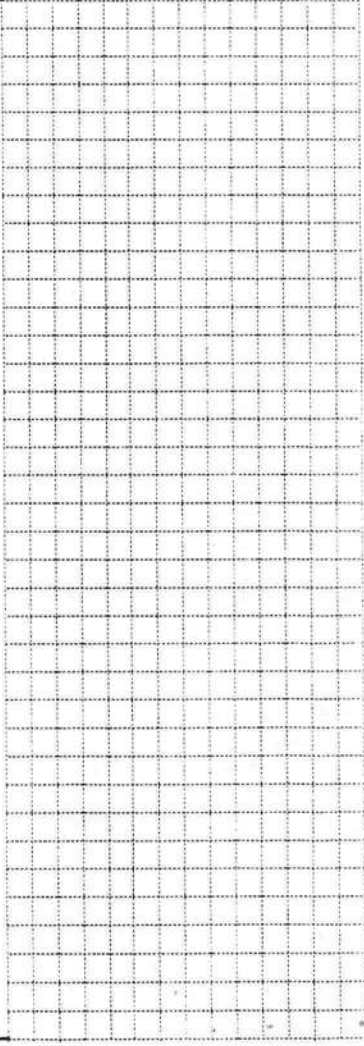
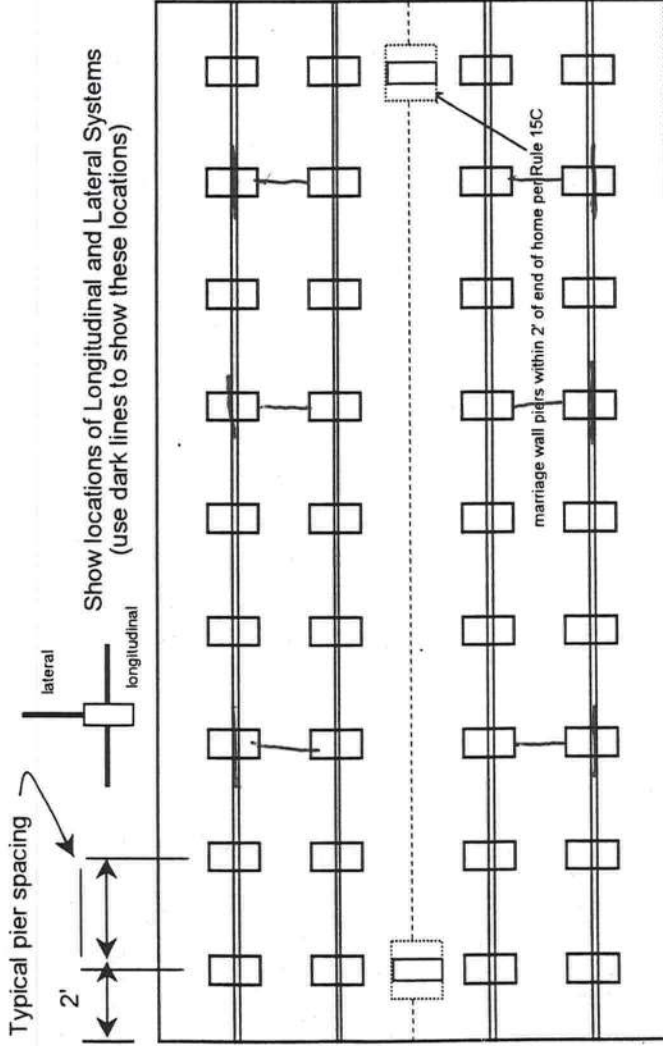
PERMIT NUMBER

Installer Ben Creemer License # TH0000344
Address of home being installed 590 SW Miracle Ct.
Lake City FL
Manufacturer Freeboard Length x width 276x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 244976
Triple/Quad ☐ Serial # 90209

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size	Pad Size	Sq In
Perimeter pier pad size	16 x 16	256
	16 x 18	288
	18.5 x 18.5	342
Other pier pad sizes (required by the mfg.)	16 x 22.5	360
	17 x 22	374
	13 1/4 x 26 1/4	348
	20 x 20	400
	17 3/16 x 25 3/16	441
	17 1/2 x 25 1/2	446
	24 x 24	576
	26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20' Pier pad size 22x32
4' 22x32

ANCHORS
4 ft ☒ 5 ft

FRAME TIES
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES
Number 34
Sidewall
Longitudinal
Marriage wall
Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer
Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6" Spacing: 16"
Walls: Type Fastener: screw Length: 3" Spacing: 16"
Roof: Type Fastener: Strap Length: 8" Spacing: 16"
For used homes a min. 80 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Factory Install Installed:
Pg. _____ Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected Yes ☒
Other: Water crossover

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Creamer Date _____



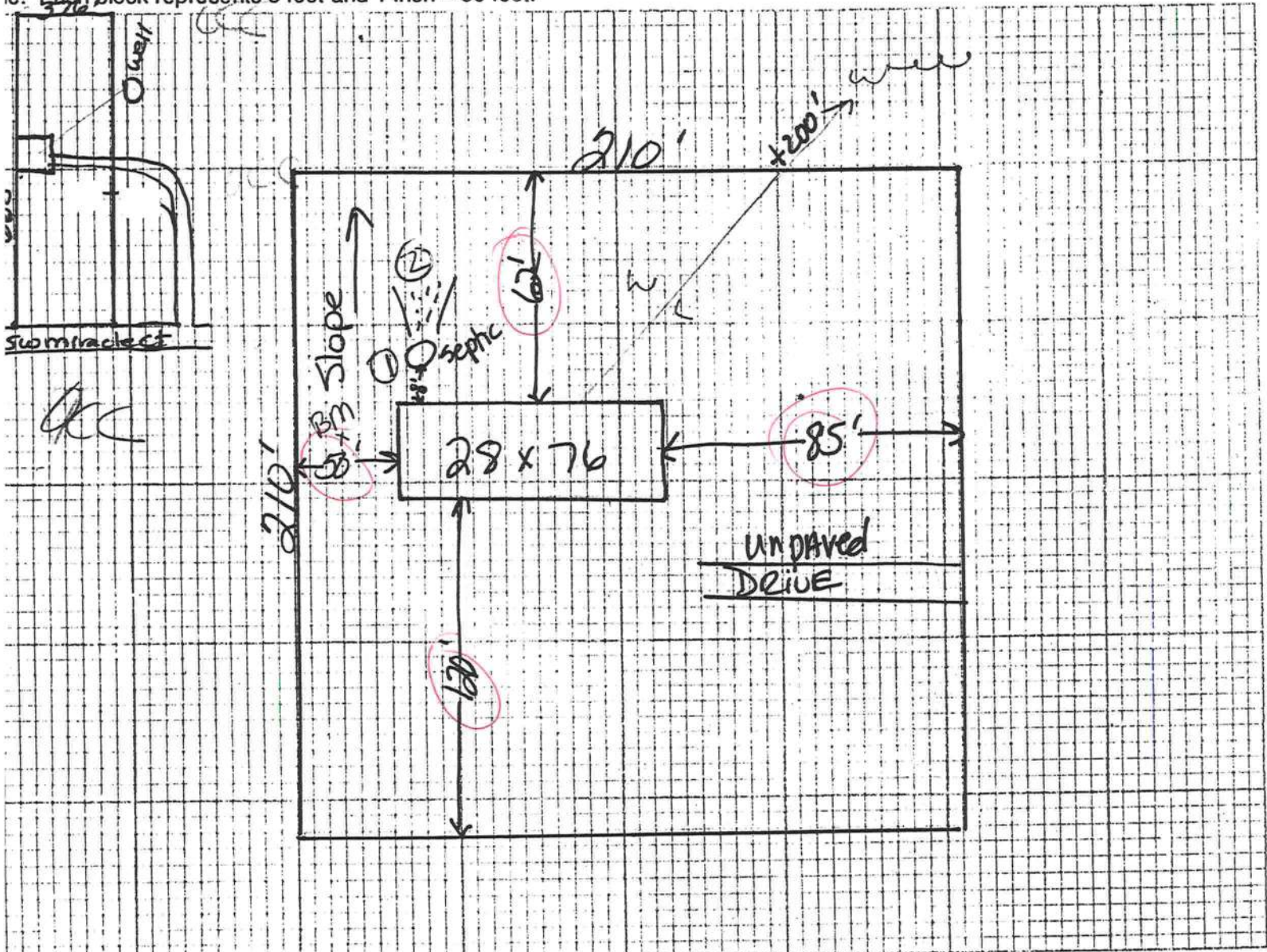
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0133N

PART II - SITE PLAN

le: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 acre out of 5
owner has (2) 5 acre parcels together - new home is going to
share well with his mother on his other 5 acre parcel

Site Plan submitted by: Wendy Shennell Signature
an Approved X Not Approved _____
Sallie Gaddy - ES1 - COLUMBIA County Health Department

Agent
Title
Date 2-10-05

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LIMITED POWER OF ATTORNEY

I, Ben Creamer license # JH0000344 hereby
authorize Wendy Grennell to be my representative and act
on my behalf in all aspects of applying for a mobile home permit
to be placed on the following described property located in
Columbia County, Florida.

Property Owner: Garner Ted Harris

911 Address: 590 SW miracle Ct Lake City

Parcel ID#: 06-45-16-02788-003

Sect: 06 Twp: 45 Rge: 16

Ben Creamer
Mobile Home Installer Signature

2/3/05
Date

Sworn to and subscribed before me this 3 day of February
2005.

Sherry Jean Dykes
Notary Public

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

My Commission expires: _____

Commission Number: _____

Personally known: ☒ _____

Produced ID (type): _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ben Creamer, license number IH 0000344 do hereby state that the installation of the manufactured home for Garner Ted Harris
(applicant)

_____ at 590 SW miracle Ct.
(911 Address)

will be done under my supervision.

Ben Creamer
(Signature of Installer)

Sworn to and subscribed before me this 3 day of February,
2005.

Notary Public: Sherry Jean Dykes
(Signature)

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

My Commission Expires: _____

Consents for Permit Application

I TED Harris, authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ben Creamer Mobile Home Installer license # IH0000344 to place the described Mobile Home on the property located in Columbia County.

Property Owner Garner Ted Harris

Sec 06 Twp. 45 Rge. 16 Tax Parcel# 02788-003

Lot: _____ Block: _____ Subdivision: _____

Model _____ Year 05 Manufacturer Fleetwood

Length 76 Width 28 SN# 90209 Model# _____

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 3 day of February, 2005

Witness Wendy Grennell Owner Garner Ted Harris

Witness Wendy Grennell Owner Garner Ted Harris

Sworn to and described before me this 3 day of February, 2005

By Garner Ted Harris
Property Owner's Name

Sherry Jean Dykes
Notary's name
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
330 SW Main Boulevard
Lake City, Florida 32025

File Number: 04-283

Inst:2004027514 Date:12/10/2004 Time:14:31
Doc Stamp-Deed : 1211.00
LLH DC, P. DeWitt Cason, Columbia County B:1032 P:2387

Warranty Deed

Made this December 9, 2004 A.D. By **Eugene Brisson and Juanita Brisson, husband and wife**, whose address is: 592 Sw Miracle Court, Lake City, Florida 32024, hereinafter called the grantor, to

Garner Ted Harris and Joycelyn Harris, As Joint Tenants With Rights of Survivorship whose address is: 730 NW Huntsville Church Drive, Lake City, Florida 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Exhibit "A"

Parcel ID Number: 02788-003 02788-023

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
330 SW Main Boulevard
Lake City, Florida 32025

File Number: 04-283

Inst:2004027514 Date:12/10/2004 Time:14:31
Doc Stamp-Deed : 1211.00
DC,P.Dewitt Cason,Columbia County B:1032 P:2388

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Kim Eggleton
Witness Printed Name Kim Eggleton

Elaine R. Davis
Witness Printed Name Elaine R. Davis

Eugene Brisson (Seal)
Eugene Brisson

Juanita Brisson (Seal)
Juanita Brisson

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 9th day of December, 2004, by Eugene Brisson and Juanita Brisson, husband and wife, who is/are personally known to me or who has produced drivers Licenses as identification.

Elaine R. Davis
Notary Public
Print Name: Elaine R. Davis
My Commission Expires: _____

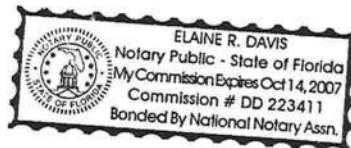


Exhibit "A"

Inst:2004027514 Date:12/10/2004 Time:14:31

Doc Stamp-Deed : 1211.00

DC,P.DeWitt Cason,Columbia County B:1032 P:2389

Commence at the Southwest corner of the Southeast quarter of Section 6, Township 4 South, Range 16 East, Columbia County, Florida and run N88°47'15" E, along said South line of the Southeast quarter of Section 6, a distance of 205.00 feet; thence of N 01°20'09" W, 55.81 feet to the Northerly right-of-way line of State Road No. 252; thence continue N 01°20'09" W, along the Easterly right-of-way of a 60 foot graded road, a distance of 2599.92 feet to the North line of the Southeast quarter of said Section 6, thence run N 88°45'24" E, 1207.05 feet along said North line of the Southeast quarter and to the point of beginning; thence continue N 88°45'24" E, along said line a distance of 754.25 feet to the Westerly maintained right-of-way line of a graded road; thence S 06°49'25" W, along said maintained right-of-way of graded road, 310.29 feet; thence N 89°39'53" W, 709.14 feet; thence N 01°36'33" W, 287.69 feet to the point of beginning.

Together with an ingress and egress easement over and across the following described property:

Commence at the Southwest corner of the Southeast quarter of Section 6, Township 4 South, Range 16 East, Columbia County, Florida and run N 88°47'15" E, along said South line of the Southeast quarter of Section 6, a distance of 205.00 feet; thence N 01°20'09" W, 55.81 feet to the Northerly right-of-way line of State Road No. 252; thence continue N 01°20'09" W, along the Easterly right-of-way of a 60 foot graded road, a distance of 2599.92 feet to the North line of the Southeast quarter of said Section 6 and the point of beginning; thence run N 88°45'24" E, along said North line of Southeast quarter, Section 6 a distance of 1207.05 feet; thence S 01°36'33" E 20.00 feet; thence S 88°45'24" W, 1207.14 feet; thence N 01°20'09" W, 20.00 feet to the point of beginning.

Commence at the Southwest corner of the Southeast quarter of Section 6, Township 4 South, Range 16 East, Columbia County, Florida and run N 88°47'15" E, along said South line of the Southeast quarter of Section 6, a distance of 205.00 feet; thence N 01°20'09" W, 55.81 feet to the Northerly right-of-way line of State Road No. 252; thence continue N 01°20'09" W, along the Easterly right-of-way of a 60 foot graded road a distance of 2599.92 feet to the North line of the Southeast quarter of said Section 6; thence run N 88°45'24" E, 1207.05 feet along said North line of the Southeast quarter; thence S 01°36'33" E, 287.69 feet to the point of beginning; thence continue S 01°36'33" E, a distance of 326.71 feet; thence N 88°45'37" E, 663.24 feet to the Westerly maintained right-of-way line of a graded road; thence N 06°49'25" E, along said maintained right-of-way line of a graded road, 310.28 feet; thence N 89°39'53" W, 709.14 feet to the point of beginning.

STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

By

Rose Ann Aulio
Deputy Clerk

Date

February 15, 2005



File Number: 04-283

Legal Description with Non Homestead
Closer's Choice



PAID
4/4/05
G

COLUMBIA COUNTY
OK
CALVINY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-4S-16-02788-003 Building permit No. 000022841

Permit Holder BEN CREAMER

Owner of Building GARNER TED HARRIS

Location: 590 SW MIRACLE COURT, LAKE CITY, FL



Date: 04/04/2005

Shary Sticks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)