

clt#
2120

erikaliveoakhomes@gmail.com

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 2120 Building Official 7.6 5-14-19
AP# 1905-90 Date Received 5/20/19 By LM Permit # 38174
Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category A8
Comments 2nd Unit on property - 5yr Temp Use for Mother
FEMA Map# Elevation Finished Floor 1st floor River In Floodway
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH# 19-0233 ☐ Well letter OR
☐ Existing well ☒ ~~Contract Owner Affidavit~~ ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # ☒ STUP-MH 1905-31 ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment used for 2nd unit ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 01-75-16-04108-08 Subdivision Joel Glenn's UNBS Lot# 14
▪ New Mobile Home X Used Mobile Home MH Size 16x76 Year 2019
▪ Applicant J. Brent Wainwright Phone # 386-418-0424
▪ Address 12426 US-441 Alachua FL 32415
▪ Name of Property Owner Ryan Friedman Phone#
▪ 911 Address 207th Murdock Ct Fort White
* Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Janice Marie's Phone #
Address 6117 Sw Murdock Ct Fort White, FL 32038
▪ Relationship to Property Owner Mother
▪ Current Number of Dwellings on Property 1
▪ Lot Size Total Acreage 9.2

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home no
▪ Driving Directions to the Property From CR 18 go S on SW Hawthorne Terr to SW Hilliard LN property is on corner of Murdock & Hilliard

▪ Name of Licensed Dealer/Installer Brandy Hall Phone # 352-5958339
▪ Installers Address PO Box 345 Lowell, FL 32663
▪ License Number FH1126663 Installation Decal # 60716

LM-Spoke to Erica 5/20/19

$450.00 + 15.00 + 522.39 = 987.39$

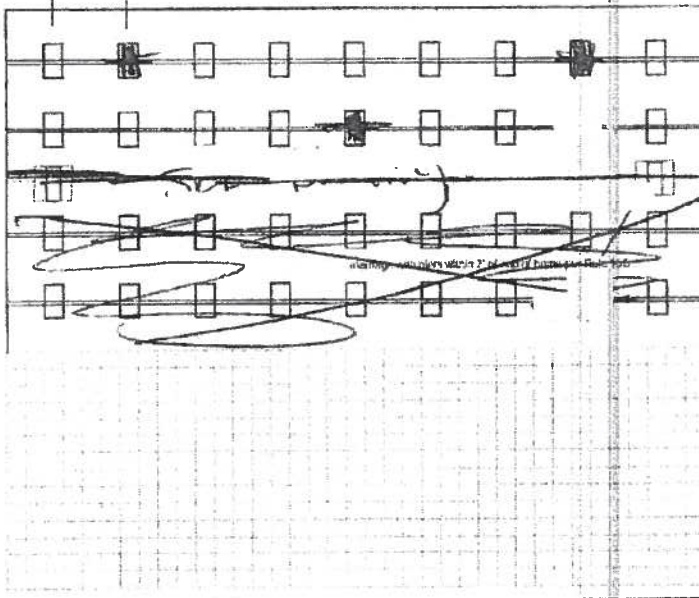
SCANNED

Mobile Home Permit Worksheet

Installer Brandy Hall License # TH1124663
 Address of home being installed 500 Murdock Ct
Fort White, FL - 32038
 Manufacturer Live Oak Length x width 16x80

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 Understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing 2' 3'
 Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



Application Number: _____ Date: _____

New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 100916
 Triple/Quad ☐ Serial # 20HBA11930218

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Pier size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4'	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7'	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 11
 Other pier pad sizes (required by the mfg.) 11

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

SEE BIKING

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) X
 Manufacturer IS System
 Longitudinal Stabilizing Device w/ Lateral Arms X
 Manufacturer IS System

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing

X _____

X _____

X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 109

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 109

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other _____
Water drainage: Natural _____ Swale _____

Fastening multi-wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket weatherproofing requirement

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____
Pg. _____

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 109
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

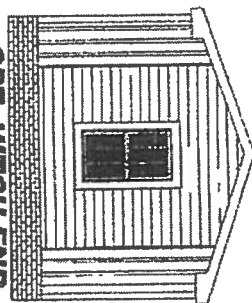
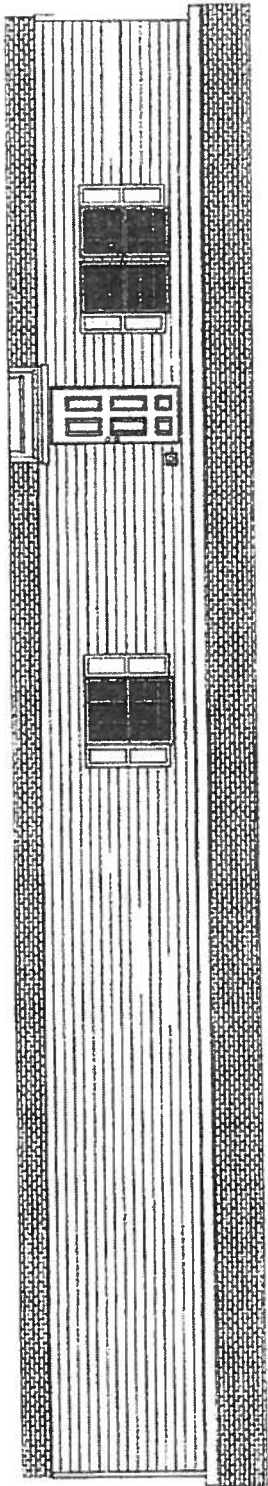
Installer Signature _____

Date 4/9/19

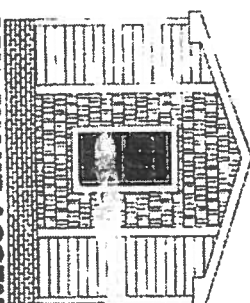


OPTIONAL DORMER

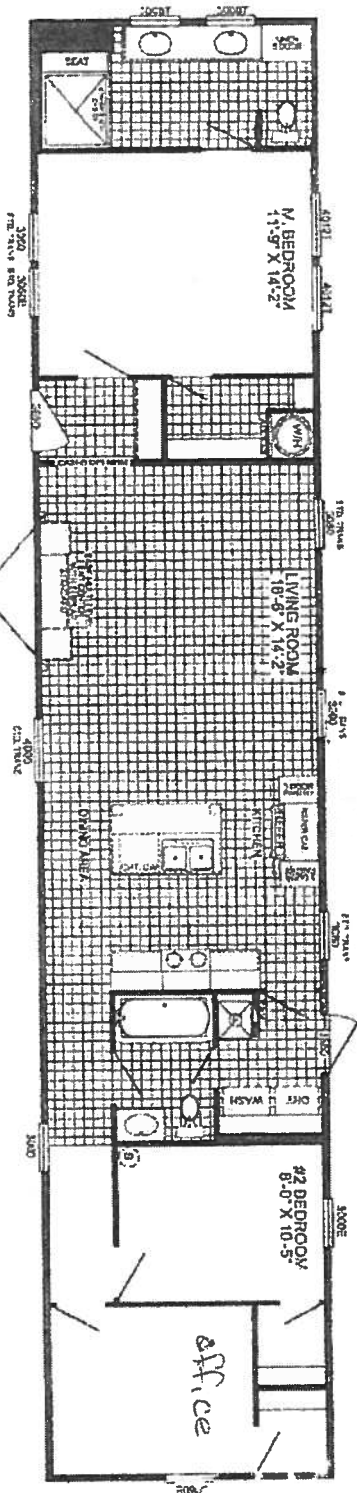
EDGEWOOD



OPT. HITCH END



OPT. SHAKE ACCENT



U-5763M-OAK

2 BEDROOM / 2-BATH

15x76 - Approx. 1,140

Date: 6-22-2016

- NOT AVAILABLE IN WIND ZONE 3
- All room dimensions include closets and square footage figures are approximate.
- Window selections are available on optional 5'x7' exterior doors only.
- Live Oak flooring reserves the right to make product changes at any time.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 01-7S-16-04108-008 | MOBILE HOM (000200) | 19.02 AC

BEG NE COR OF SW1/4 OF NE1/4, RUN S 660 65 FT, W 660 02 FT, N 660 65 FT, E 660 02 FT TO POB (AKA LOT 14 JOEL GLENN'S UNR S/D). 498-493, 755-1432, 92

Owner: FRIEDMAN RYAN &
DIANE M FRIEDMAN
117 SW MURDOCK CT
FORT WHITE, FL 32038
Site: 117 MURDOCK CT, FORT
WHITE

Sales Info
8/30/2018 \$124,300 I (Q)
5/10/2013 \$96,000 I (Q)
3/30/2001 \$100 I (U)

2018 Certified Values			
Mkt Lnd	\$47,912	Appraised	\$83,961
Ag Lnd	\$0	Assessed	\$83,961
Bldg	\$30,809	Exempt	\$0
XFOB	\$5,240	county:	\$83,961
Just	\$83,961	city:	\$83,961
		other:	\$83,961
		school:	\$83,961

NOTES:

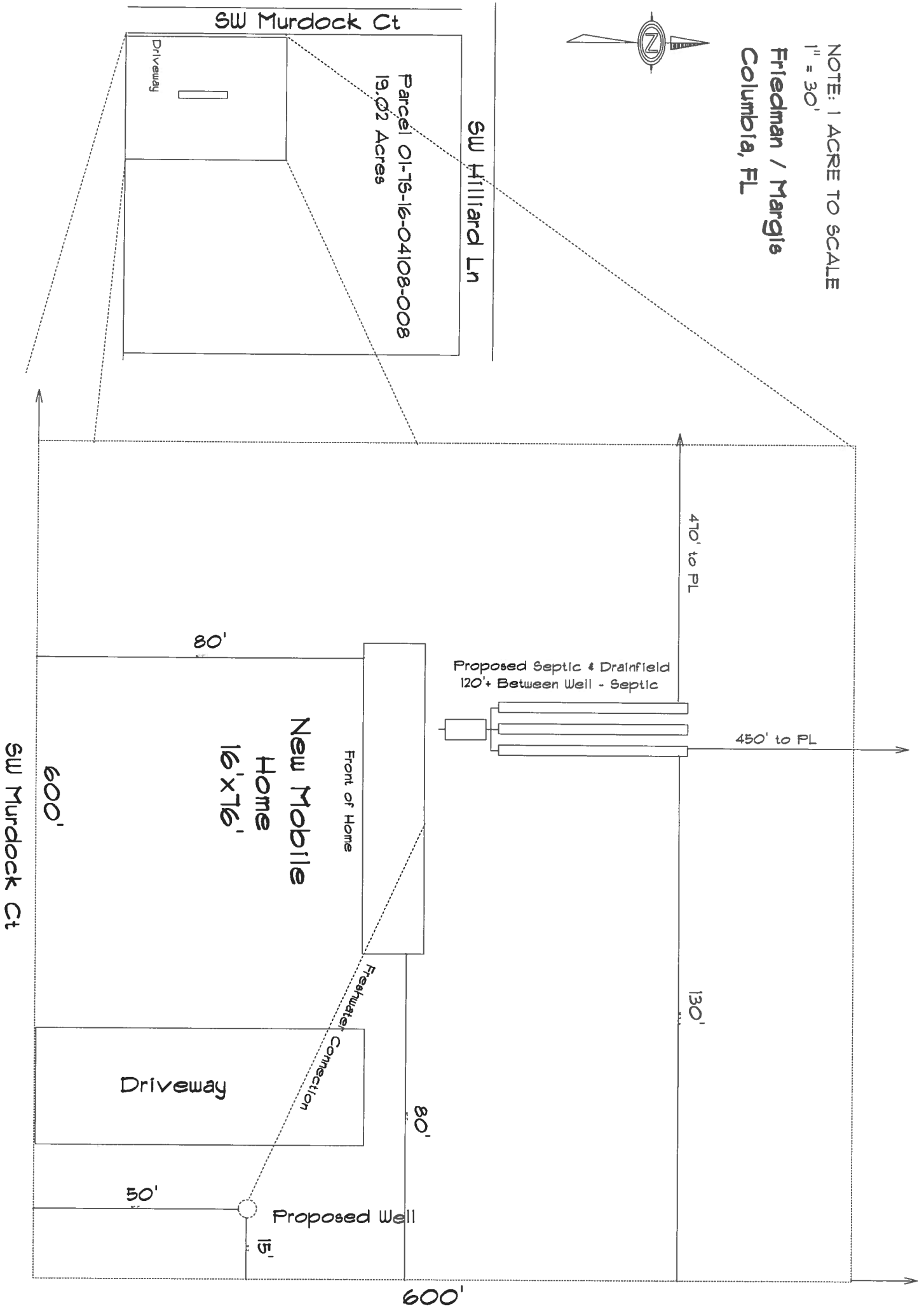
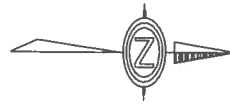


Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

NOTE: 1 ACRE TO SCALE
1" = 30'
Friedman / Margie
Columbia, FL



Prepared by and return to:

Brent E. Baris, P.A.
18731 NW US Highway
High Springs, FL 32643
386-454-0688
File Number: 18-110

Parcel Identification No. 01-7S-16-04108-008

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 30th day of August, 2018 between Nathan B. Hall and Jessica M. Hall, husband and wife whose post office address is 117 SW Murdock Court, Fort White, FL 32038 of the County of Columbia, State of Florida, grantor*, and Ryan Friedman, a single man and Diane M. Friedman, a single woman whose post office address is 117 SW Murdock Court, Fort White, FL 32038 of the County of Columbia, State of Florida, grantee*,

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Section 1, Township 7 South, Range 16 East; Begin at the Northeast corner of the SW 1/4 of NE 1/4 and run South 0 deg. 59 min. 55 sec West along the East line thereof 660.65 feet; thence North 89 deg. 22 min. 42 sec West 660.02 feet to the East right of way line of a 60.00 foot road; thence North 0 deg. 59 min. 55 sec. East along said right of way line 660.65 feet to the North line of said SW 1/4 of NE 1/4; thence South 89 deg. 22 min. 42 sec East along the North line thereof 660.02 feet to the point of beginning, Columbia County, Florida.

Together with a 1992 Merritt doublewide mobile home with Identification Nos: FLHMBS43231965A and FLHMBS43231965B

Subject to taxes for 2018 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Brent E. Baris
Witness Name: Brent E. Baris

Nathan B. Hall (Seal)
Nathan B. Hall

Diane M. Friedman
Witness Name: Diane M. Friedman

Brent E. Baris
Witness Name: Brent E. Baris

Jessica M. Hall (Seal)
Jessica M. Hall

Diane M. Friedman
Witness Name: Diane M. Friedman

State of Florida
County of Alachua

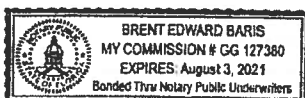
The foregoing instrument was acknowledged before me this 30th (23) day of August, 2018 by Nathan B. Hall and Jessica M. Hall, who ☐ are personally known or ☒ have produced drivers' licenses as identification.

[Notary Seal]

Notary Public

Printed Name: Brent E. Baris

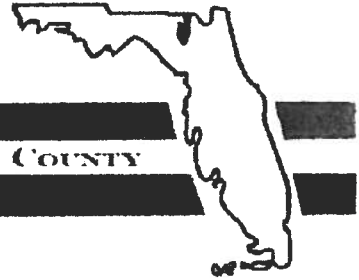
My Commission Expires: 8/3/21



DoubleTime®

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/18/2019 12:47:38 PM**
Address: **207 SW MURDOCK Ct**
City: **FORT WHITE**
State: **FL**
Zip Code: **32038**
Parcel ID: **04108-008**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 755-1125
Email: gis@columbiacountyfla.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B 21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brandy Hall, give this authority for the job address show below
Installer License Holder Name

only, 207 SW Murdock Ct, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Erika Ashley		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer
J. Brent Wainwright		<input type="checkbox"/> Property Owner
		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer
		<input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer
		<input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

TH11266123 4/9/19
License Number Date

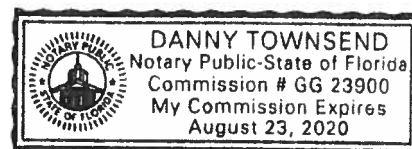
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Brandy Hall, personally appeared before me and is known by me or has produced identification (type of I.D.) TH on this 9th day of April, 2019.

NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Brandy Hall

PHONE

352-595-8339

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC 13602957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1200</u>
MECHANICAL/ A/C _____	Print Name <u>Duane West</u> License #: <u>CAC 1818 176</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>352-317-0176</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SSO 079909317



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0233
DATE PAID: 3/28/19
FEE PAID: 428.00
RECEIPT #: 1484121

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Ryan Friedman

AGENT: Erika Ashley TELEPHONE: 864-481-1111

MAILING ADDRESS: 12426 NW US Hwy 441

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 01-25-16-04103 ZONING: 3008 I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 19.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ 1<=2000GPD ☐ 1>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 700 N. Mardock Ct (near 117) SW Mardock

DIRECTIONS TO PROPERTY: From CR18 to S on SW Hawthorne
Terr to SW Hilliard LN property
on corner of Mardock & Hilliard

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>new singlewide mh</u>	<u>2</u>	<u>1140</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

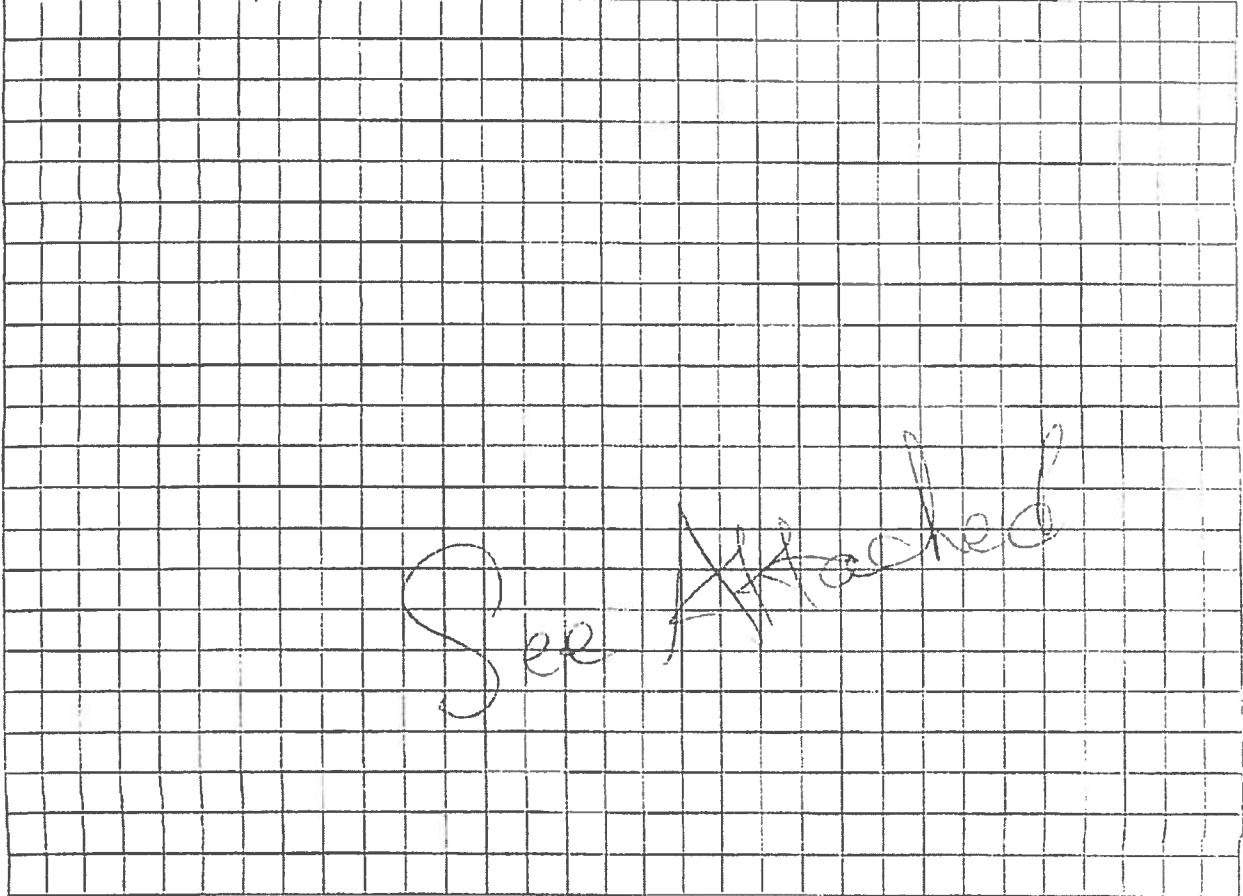
SIGNATURE: [Signature] DATE: 3/18/19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0283

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature]
Plan Approved X Not Approved _____ Date 3-28-19
By Sally Ford Env Health Director County Health Department
Columbia

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-0229

NOTE: 1 ACRE TO SCALE
1" = 30'
Friedman / Margie
Columbia, FL

