



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0807
DATE PAID: 12/16/25
FEE PAID: 60.00
RECEIPT #: 2273205

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jordan Earls EMAIL: countrykid_92@yahoo.com

AGENT: _____ TELEPHONE: 386-984-5614

MAILING ADDRESS: 312 SW Granite Ct. Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 13 BLOCK: _____ SUBDIVISION: WINGATE ESTATES PLATTED: Y

PROPERTY ID #: 21-45-16-03081-213 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1.03 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 312 SW GRANITE CT, LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY: 2475, (L) ON CTY RD 242, (L) ON GRANITE CT,
END OF CUL DE SAC

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>STORAGE BLDG.</u>		<u>900</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 12-16-25

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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE ATTACHED

Notes:

Site Plan submitted by:

Plan Approved

Not Approved

Date 10/27/25

By:

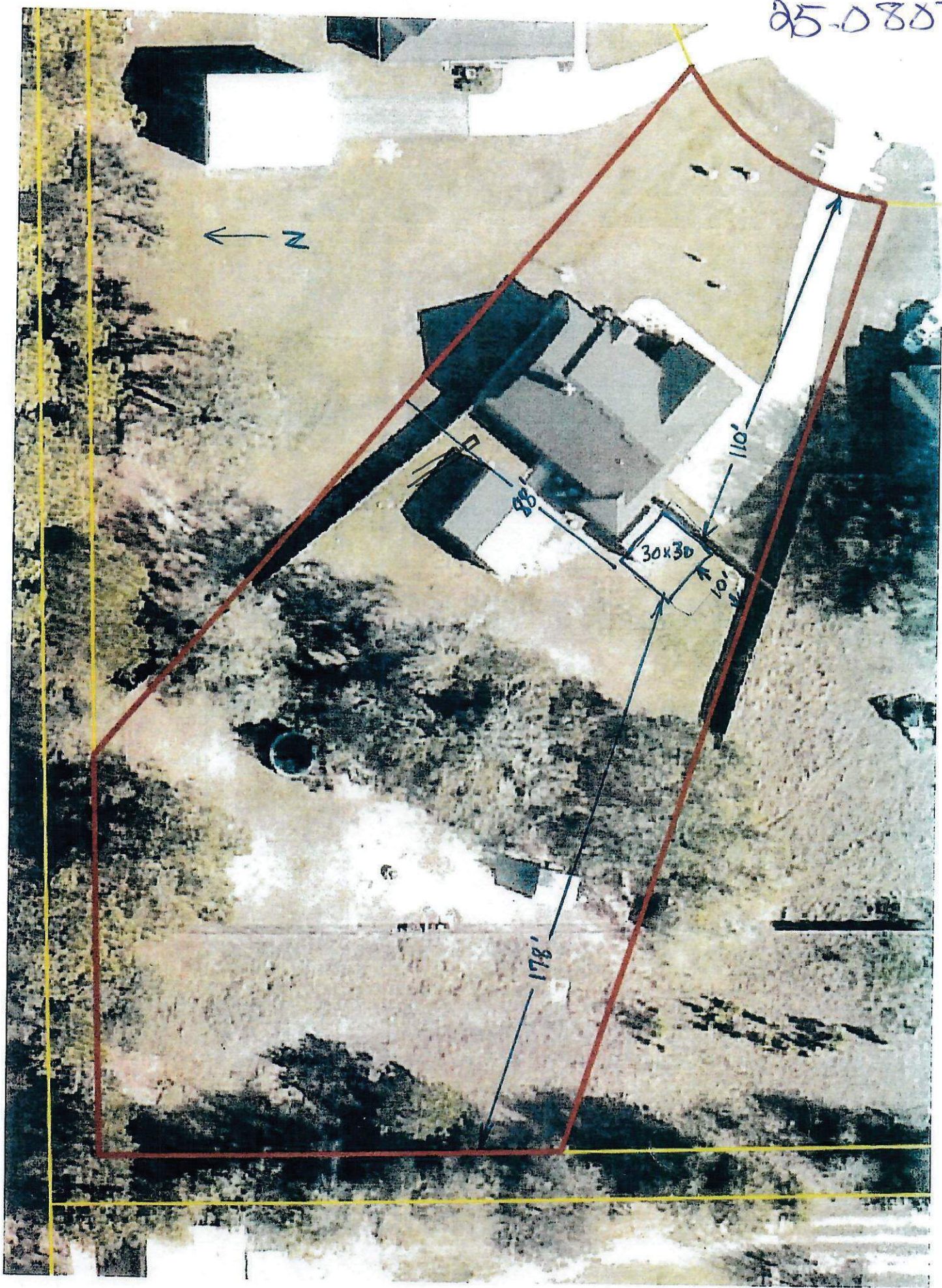
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6-004, F.A.C.

25-0807



← N

178'

110'

88'

30x30

10'