

DATE 12/11/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028262

APPLICANT JOHN SHIPP, JR. PHONE 344-0644
ADDRESS 1926 NW MOORE RD LAKE CITY FL 32055
OWNER AUDREY BULLARD/JOHN SHIPP PHONE 344-0644
ADDRESS 1431 NW HAMP FARMER RD LAKE CITY FL 32055
CONTRACTOR TERRY THRIFT PHONE 623-0115
LOCATION OF PROPERTY 441N, TL HAMP FARMER RD, 1 1/2 MILES ON RIGHT, GRASSY
EASEMENT LANE
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-2S-17-04677-102 SUBDIVISION PARADISE ESTATES
LOT 2 BLOCK PHASE UNIT TOTAL ACRES 5.03

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 09-605 BK WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, FLOOR MUST BE FIXED BEFORE POWER

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.20 WASTE FEE \$ 167.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 556.70
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 11.12.09 Building Official WR 12-10-9

AP# 0912-16 Date Received 12/10/09 By ET Permit # 28262

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Repair floor at heat door per GP before power

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 0605-N ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Road/Code ☐

School ☐ = TOTAL Suspended IN County Re. MH

Property ID # 07-28-17-04677-102 Subdivision Paradise Estates Lot 2

▪ New Mobile Home ☐ Used Mobile Home ☒ MH Size 14' Year 80'

▪ Applicant John Shipp Jr. Phone # 386-344-0644

▪ Address 1926 NW MOORE Rd, Lake City 32055

▪ Name of Property Owner Audrey Bullard Phone # 386-755-4050

▪ 911 Address 1431 NW Hamp Farmer Rd, Lake City FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home John Shipp Jr. Phone # 386-344-0644

▪ Address 1926 NW MOORE Rd, Lake City FL 32055

▪ Relationship to Property Owner Buyer

▪ Current Number of Dwellings on Property 0

▪ Lot Size 226 x 967.69 Total Acreage 5.03

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 411 N to Hamp Farmer Rd, take left on Hamp Farmer Rd, 1/2 mile to property on R. ("Grassy EASEMENT LANE")

▪ Name of Licensed Dealer/Installer TERRY L THRIFT Phone # (386) 623-0115

▪ Installers Address 448 NW Dye Hunter Dr, Lake City Fla 32055

▪ License Number IT0000036 Installation Decal # 298967

EH

left message
to John
12/10/09

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1800 psf or check here to declare 1000 lb. soil without testing.

$\frac{1800}{250} \times 1500 = 1080$

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

$\frac{1800}{250} \times 1500 = 1080$

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Type Fastener: Length: Spacing:
Type Fastener: Length: Spacing:
Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg.

Installed:
Between Fibers Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

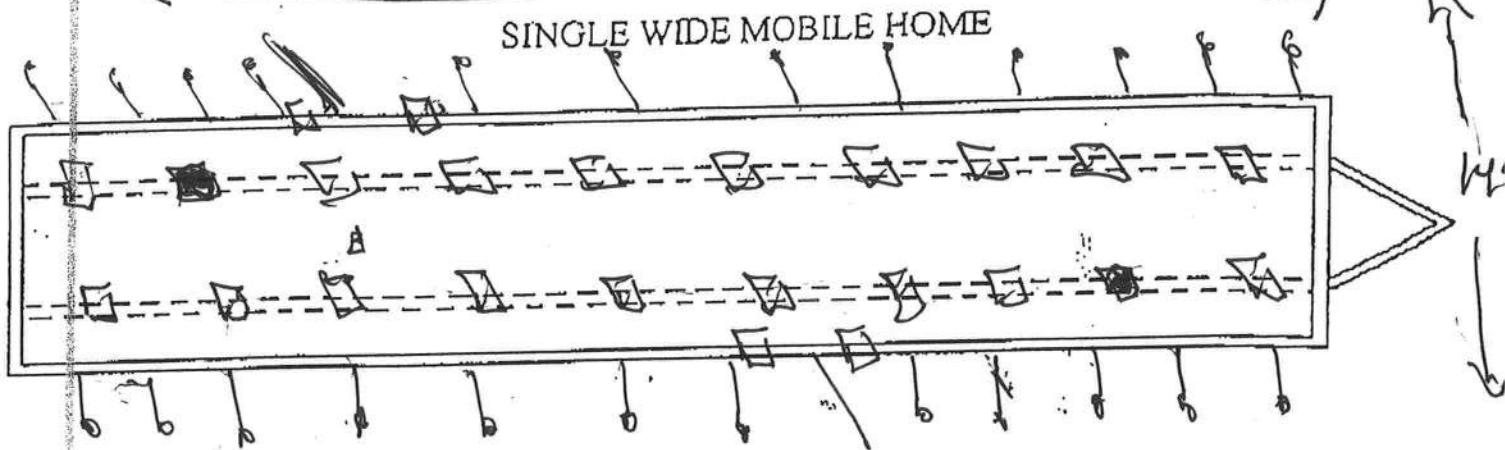
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

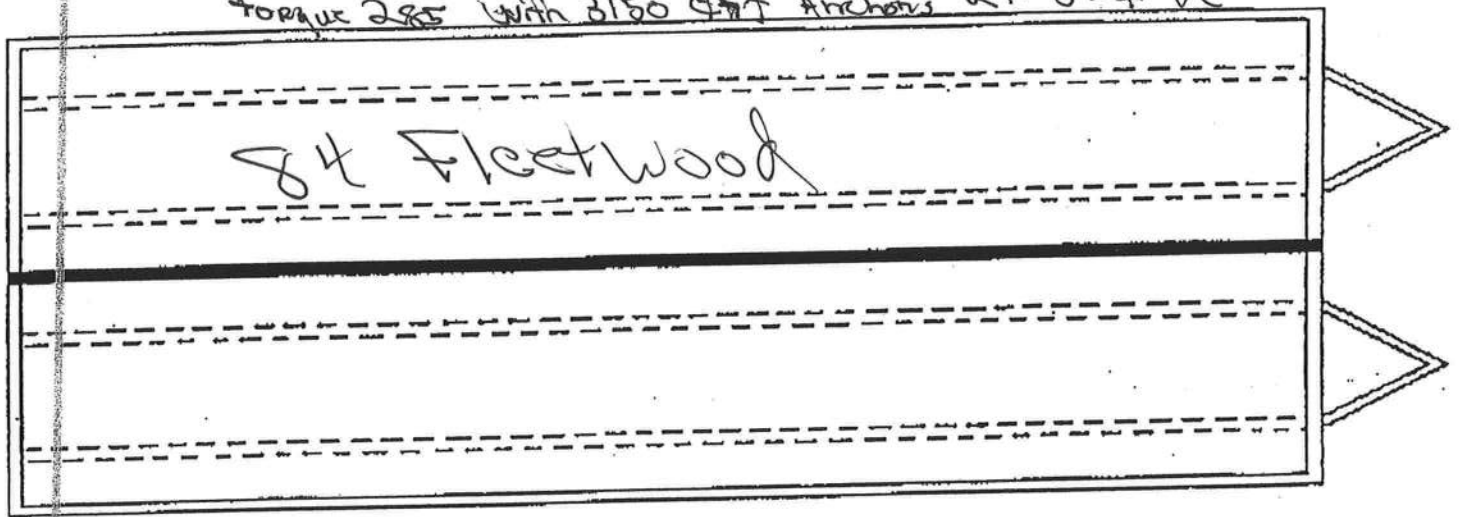
Installer Signature Date

John Shipp

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available. .60



Model 1101 All Steel Stabilization System
PSF-1500 on 16" x 16" pads at 4' 6"
torque 285 with 3150 LFT Anchors at 5' 4" OC



DOUBLE WIDE MOBILE HOME



Show each pier and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

Columbia County Property Appraiser

DB Last Updated: 11/13/2009

2009 Tax Year

Tax Record

Property Card

Interactive GIS Map

Print

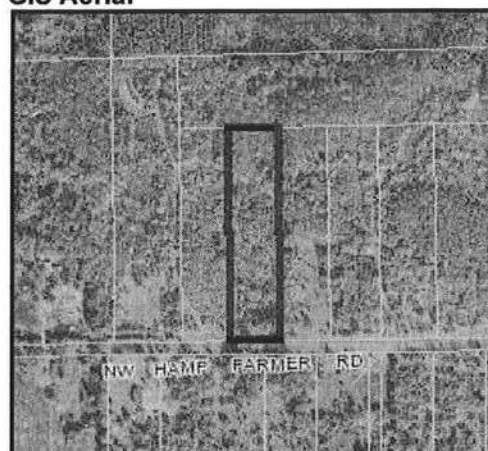
Parcel: 07-2S-17-04677-102

Owner & Property Info

Search Result: 1 of 1

Owner's Name	BULLARD AUDREY S TRUSTEE		
Site Address			
Mailing Address	D & B TIMBER & LAND TRUST P O BX 3176 LAKE CITY, FL 32056		
Use Desc. (code)	VACANT (000000)		
Neighborhood	007217.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	5.030 ACRES		
Description	LOT 2 PARADISE ESTATES S/D.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$38,475.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$38,475.00

Just Value	\$38,475.00
Class Value	\$0.00
Assessed Value	\$38,475.00
Exemptions	\$0.00
Total Taxable Value	County: \$38,475.00 City: \$38,475.00 Other: \$38,475.00 School: \$38,475.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	0000001.000 LT - (0000005.030AC)	1.00/1.00/1.00/1.00	\$38,475.00	\$38,475.00

Columbia County Property Appraiser

DB Last Updated: 11/13/2009

1 of 1

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/30/2009 DATE ISSUED: 12/1/2009

ENHANCED 9-1-1 ADDRESS:

1431 NW HAMP FARMER RD
LAKE CITY FL 32055
PROPERTY APPRAISER PARCEL NUMBER:
07-2S-17-04677-102

Remarks:

LOT 2 PARADISE ESTATES S/D

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1587

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (386) 752-1854
FAX (386) 755-7022
904 NW MAIN BLVD.
LAKE CITY, FLORIDA 32055

December /08/2009

Notice to All Contractors:

Re: John Shipp

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a pump & tank combination that will be sufficient enough for each situation.

If you have any questions please feel free to call our office.

Thank You,

A handwritten signature in cursive script that reads 'Russell Davis'.

Russell Davis

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Audrey S. Bullard, as Trustee of D & B Timber & Land Trust owner of the below described property:

Tax Parcel No. 07-2S-17-04677-102

Subdivision (name, lot, block, phase) Lot 2 Paradise Estates

Give my permission to John Andrew Shipp, Jr & Jessica Shipp to place a mobile home travel trailer/single family home (circle one) on the above mentioned property.

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Audrey S. Bullard
Owner

Owner

SWORN AND SUBSCRIBED before me this 9 day of December, 20⁰⁹. This (these) person(s) are personally known to me or ~~produced~~ ~~ID~~

Holly C. Hanover
Notary Signature



Holly C. Hanover
Commission # DD553935
Expires May 18, 2010
Bonded Troy Fain - Insurance, Inc 800-385-7019

JOHN SHIPPIE JR

← East

Hampfamer Rd

→ West

Lot 4

Lot 3

Lot 2

Conduit

Lot 1

226'

x

250

946

Easement

Trailer

50

Back

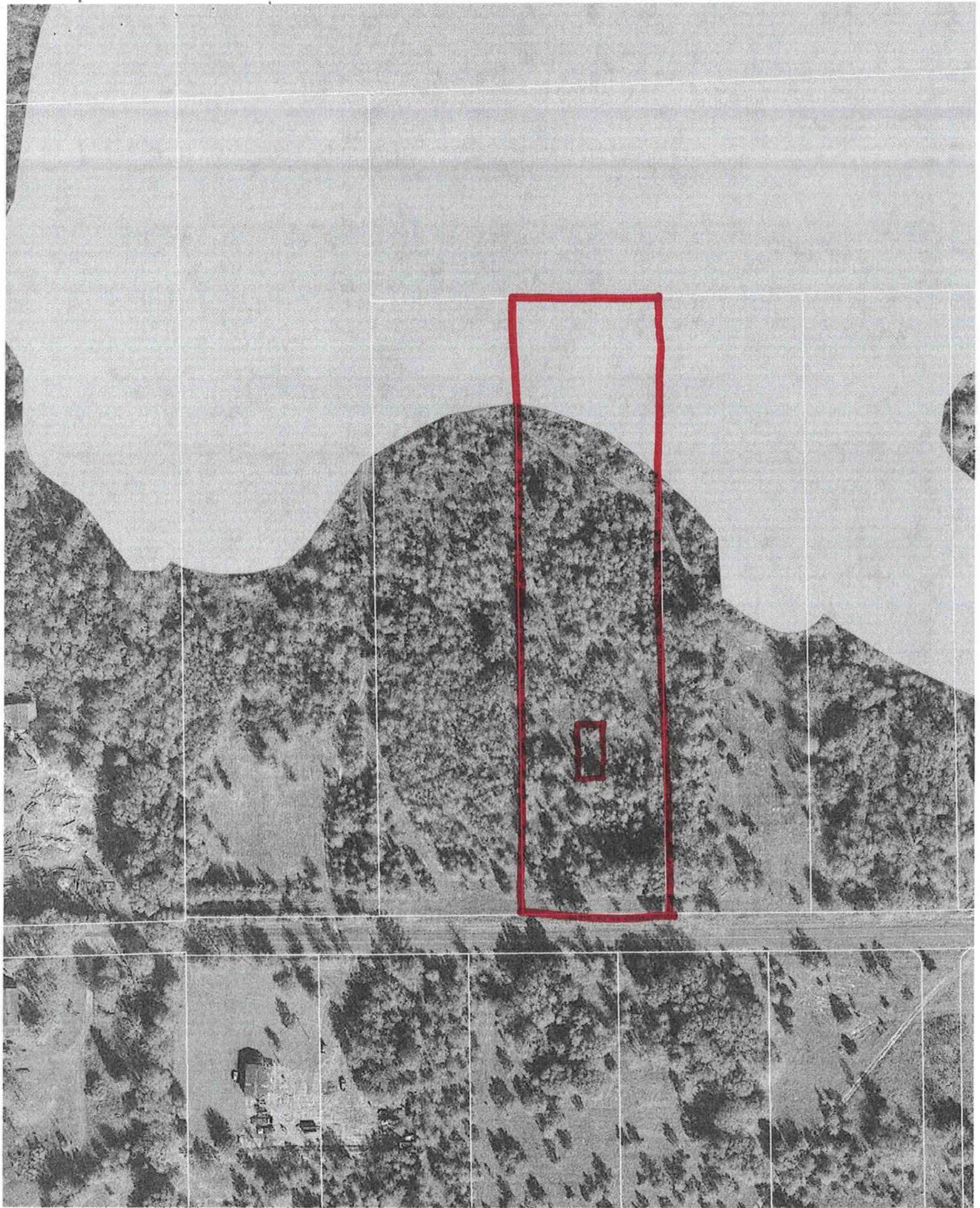
Front

124

110

700'

Sewer



0912-16

"Flagged"

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/8 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME JOHN SHIPPS, JR PHONE _____ CELL 344-0644

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 41-N TO FALLING CREEK Rd, TR (131) TO C-246
STRAIGHT ACROSS to 18 GATE Rd R side.
"ENTER FRONT DOOR" ("TINTED WINDOW 2 DOOR")

MOBILE HOME INSTALLER TERRY THREFT PHONE _____ CELL 623-0115

MOBILE HOME INFORMATION

MAKE FLEETWOOD YEAR 1984 SIZE 14 x 56 COLOR BEIGE

SERIAL No. 6842 * THEY HAVE 2 SETS } HERE"

WIND ZONE II Must be wind zone II or higher N WIND ZONE I ALLOWED ONCE SETUP IS COMPLETE

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING 42

F FLOORS () SOLID WEAK () HOLES DAMAGED LOCATION at rear door

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: Repair floor at rear door

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Scott J. Powell ID NUMBER 402 DATE 12-9-09

07-605-M



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 945046
DATE PAID: 5/8/09
FEE PAID: 378.00
RECEIPT #: 1209043

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Audrey S Bullard (John Shipp)AGENT: Robinet Ford NEST inc TELEPHONE: 755-6372MAILING ADDRESS: 580 HW Guerdon Rd L.C. Fla 32055

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

=====

PROPERTY INFORMATION

LOT: 2 BLOCK: — SUBDIVISION: PARADISE ESTATES PLATTED: 1-9-07

PROPERTY ID #: 07-25-17-04677-102 ZONING: SF I/M OR EQUIVALENT: (Y/N)

PROPERTY SIZE: 5.030 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ YES ☐ NO DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 1431 NW Hamp-FarmerDIRECTIONS TO PROPERTY: Hwy 441 North to Hamp-Farmer

TURN Left Follow to Property on Right

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sq Ft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>14x56</u>	
2			<u>(784)</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W. Ford DATE: Dec 8-09



STATE OF FLORIDA
DEPARTMENT OF HEALTH

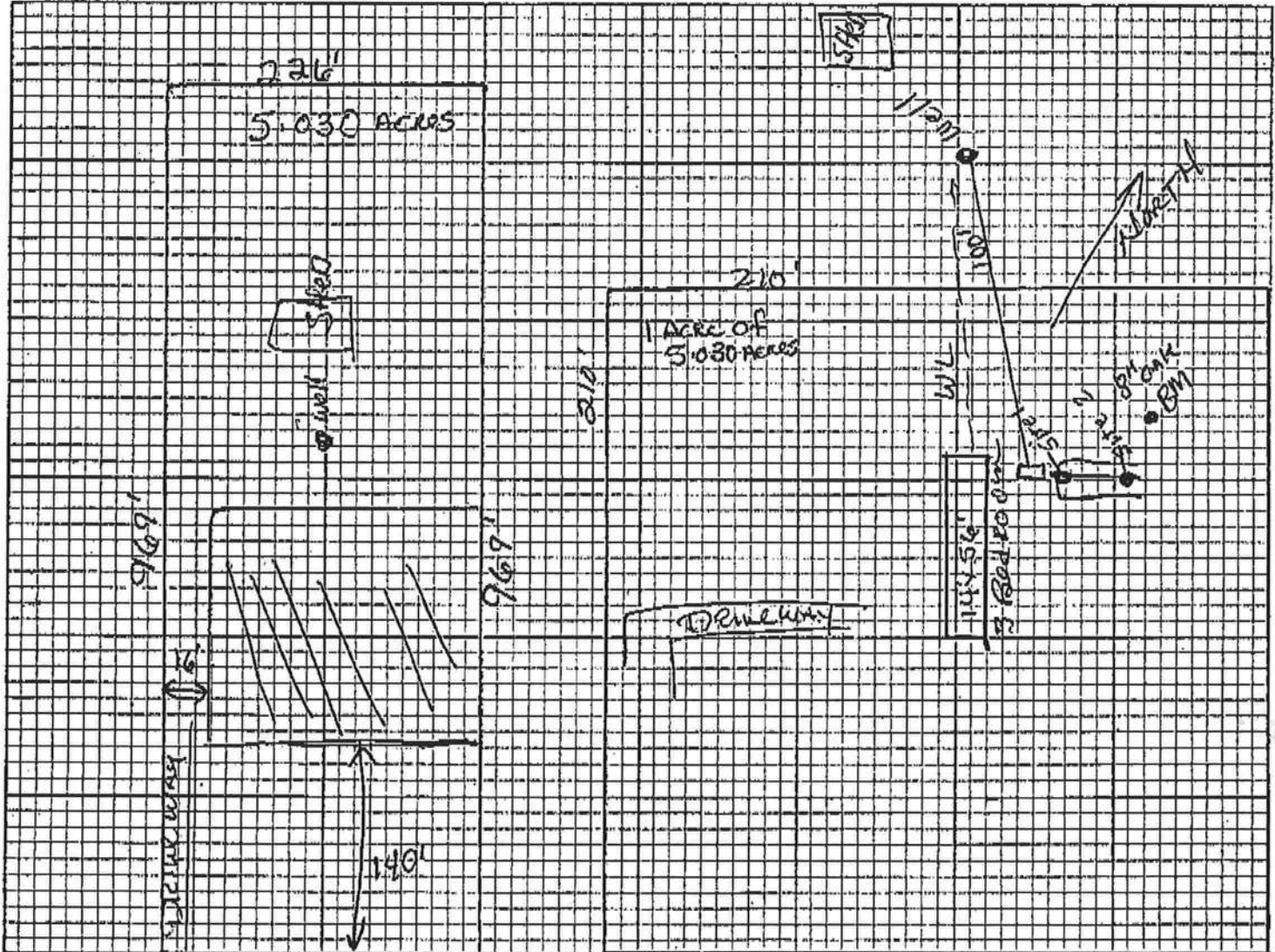
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-0605

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 226' Hamp Farmer Rd

Audrey Bullard (John Shipp)

LOT 2 PARADISE ESTATES

02-25-17-04677-102

Site Plan submitted by:

Robert Ford

Signature

Agent

Title

Plan Approved

X

Not Approved

Date 12-10-09

By: Debbie Ford, EH Director, Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Terry L. Thrift give this authority for the job address show below
Installer License Holder Name
only, 1431 NW Hamp Farmer and I do certify that
Job Address
the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>John Shipp</u>	<u>[Signature]</u>	☒ Agent ☐ Officer ☒ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

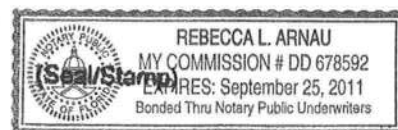
Terry L. Thrift License Holders Signature (Notarized) 2H-0000036 License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Terry L. Thrift
personally appeared before me and is known by me or has produced identification
(type of I.D.) X on this 11 day of Dec. 2009.

Rebecca L. Arnaud
NOTARY'S SIGNATURE



28262

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000001782**

DATE 12/31/2009 PARCEL ID # En-EN-En-04677-102
APPLICANT JOHN SHIPP, JR. PHONE 344-0644
ADDRESS 1431 NW HAMP FARMER RD LAKE CITY FL 32055
OWNER JOHN SHIPP, JR PHONE 344-0644
ADDRESS 1431 NW HAMP FARMER ROAD LAKE CITY FL 32055
CONTRACTOR TERRY THRIFT PHONE 623-0115
LOCATION OF PROPERTY 441N, TL HAMP FARMER ROAD, 1 1/2 MILES ON RIGHT, GRASSY
EASEMENT LANE _____
SUBDIVISION/LOT/BLOCK/PHASE/UNIT PARADISE ESTATES 2

SIGNATURE 

INSTALLATION REQUIREMENTS

☒

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00

