

DATE 03/03/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022870

APPLICANT JERRY CASTAGNA PHONE 755-6867
ADDRESS 521 NW OLD MILL RD LAKE CITY FL 32055
OWNER DANIEL CRAPPS PHONE 755-5110
ADDRESS 389 SW MOSSY OAK WAY LAKE CITY FL 32024
CONTRACTOR JERRY CASTAGNA PHONE 755-5110
LOCATION OF PROPERTY 90 W, L MAYO RD, L MOSSY OAK WAY, TO THE END ON THE LEFT

TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 130700.00
HEATED FLOOR AREA 2614.00 TOTAL AREA 3519.00 HEIGHT 25.00 STORIES 1
FOUNDATION CONCRETE WALLS FRAMED ROOF PITCH 8/12 FLOOR SLAB
LAND USE & ZONING PRRD MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE XPP DEVELOPMENT PERMIT NO.

PARCEL ID 25-3S-15-00220-108 SUBDIVISION HUNTERS RIDGE
LOT 8 BLOCK PHASE UNIT TOTAL ACRES 3.40

000000562 N CBC047842
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PERMIT 05-0132-N BK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE, FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 1988

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 655.00 CERTIFICATION FEE \$ 17.59 SURCHARGE FEE \$ 17.59
MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 765.18

INSPECTORS OFFICE L. H. L. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

Revised 9-23-04

For Office Use Only Application # 0502-16 Date Received 2-4-05 By G Permit # 22870
 Application Approved by - Zoning Official BLK Date 2-4-05 Plans Examiner JTH Date 2-7-05
 Flood Zone Appln Development Permit N/A Zoning RRD Land Use Plan Map Category A-3
 Comments _____

Applicants Name Jerry Castagna Construction, Inc Phone 386-755-6867
 Address 521 NW Old Mill Rd Lake City FL 32055
 Owners Name Daniel Crapps Phone 386-755-5110
 911 Address 389 SW Mossy Oak Way L.C. 32024
 Contractors Name Castagna Construction, Inc Phone 386-755-6867
 Address 521 NW Old Mill Rd Lake City FL 32055
 Fee Simple Owner Name & Address _____
 Bonding Co. Name & Address _____
 Architect/Engineer Name & Address Nicholas Geisler R417 BDX 1038 Lake City, FL 32055
 Mortgage Lenders Name & Address _____
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
 Property ID Number Part of 25-35-15-00220-108 Estimated Cost of Construction 105,000.00
 Subdivision Name Hunter Ridge Lot 8 Block _____ Unit _____ Phase _____
 Driving Directions Hwy 90 W, TL on Hunters Road, 400'
TL on Mossy Oak Way, Past Mallard Glen on Left
 Type of Construction Frame/Stucco Number of Existing Dwellings on Property 0
 Total Acreage 3.4 Lot Size 225x1655 Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 100' Side 43' Side 43' Rear 500'
 Total Building Height 25 Number of Stories 1 Heated Floor Area 2600 Roof Pitch 8/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA



Melinda Pettyjohn
Commission # DD367867
Expires November 1, 2008
Bonded Tray Pain - Insurance, Inc. 800-388-7019

Sworn to (or affirmed) and subscribed before me

this 1st day of Feb 2005.

Personally known X or Produced Identification _____

Contractor Signature

Contractors License Number CBC047842

Competency Card Number _____

NOTARY STAMP/SEAL

Melinda Pettyjohn

Notary Signature

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000562**

DATE 03/03/2005 PARCEL ID # 25-3S-15-00220-108

APPLICANT JERRY CASTAGNA PHONE 755-6867

ADDRESS 521 NW OLD MILL RD LAE CITY FL 32055

OWNER DANIEL CRAPPS PHONE 755-5110

ADDRESS 389 SW MOSSY OAK WAY LAKE CITY FL 32024

CONTRACTOR CASTAGNA CONSTRUCTION PHONE 755-6867

LOCATION OF PROPERTY 90 W, L MAYO RD, L MOSSY OAK WAY, TO END

ON LEFT _____

SUBDIVISION/LOT/BLOCK/PHASE/UNIT HUNTERS RIDGE 8

SIGNATURE _____

INSTALLATION REQUIREMENTS

☒ X

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

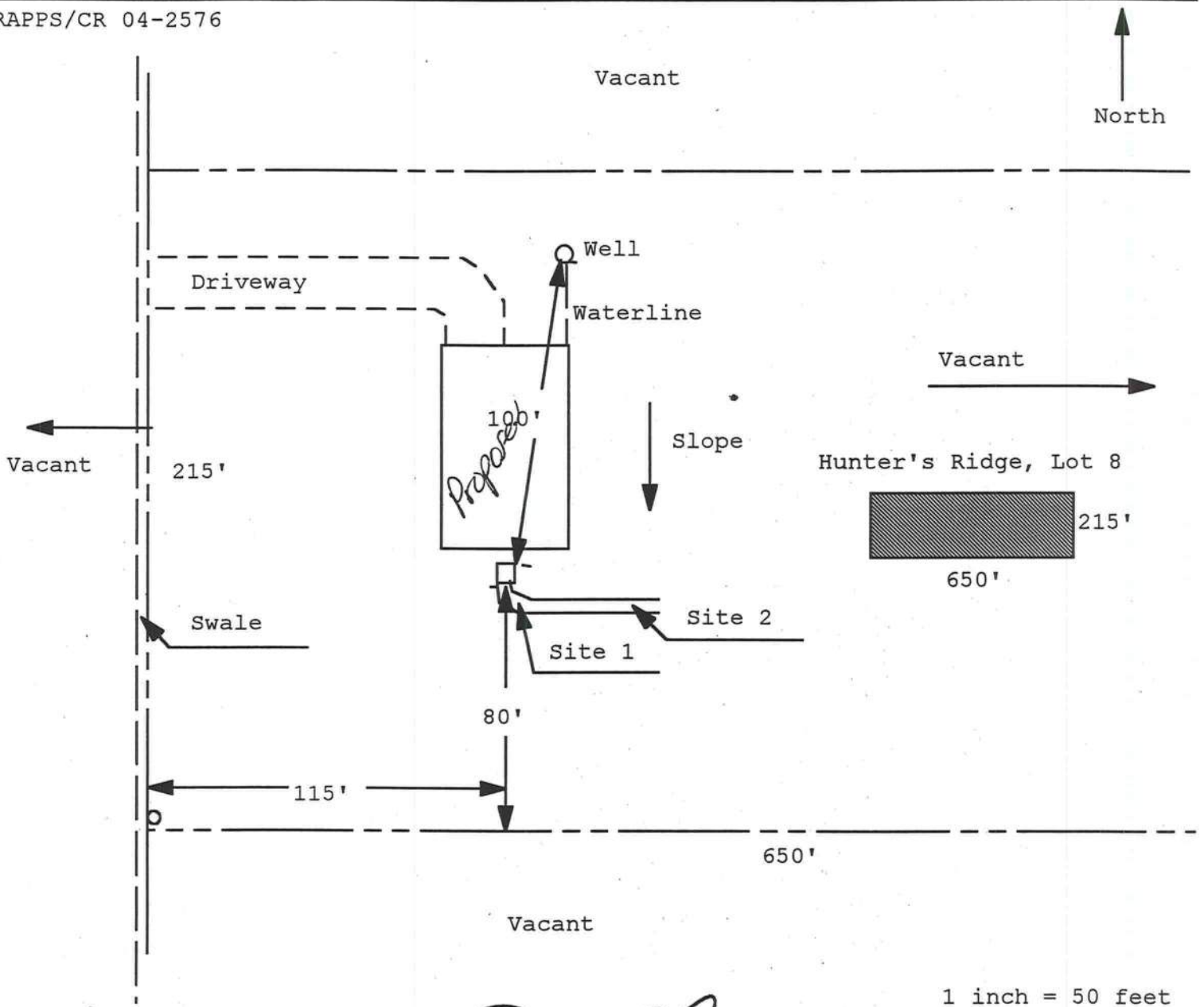
Amount Paid 25.00



Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 05-0132N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CRAPPS/CR 04-2576

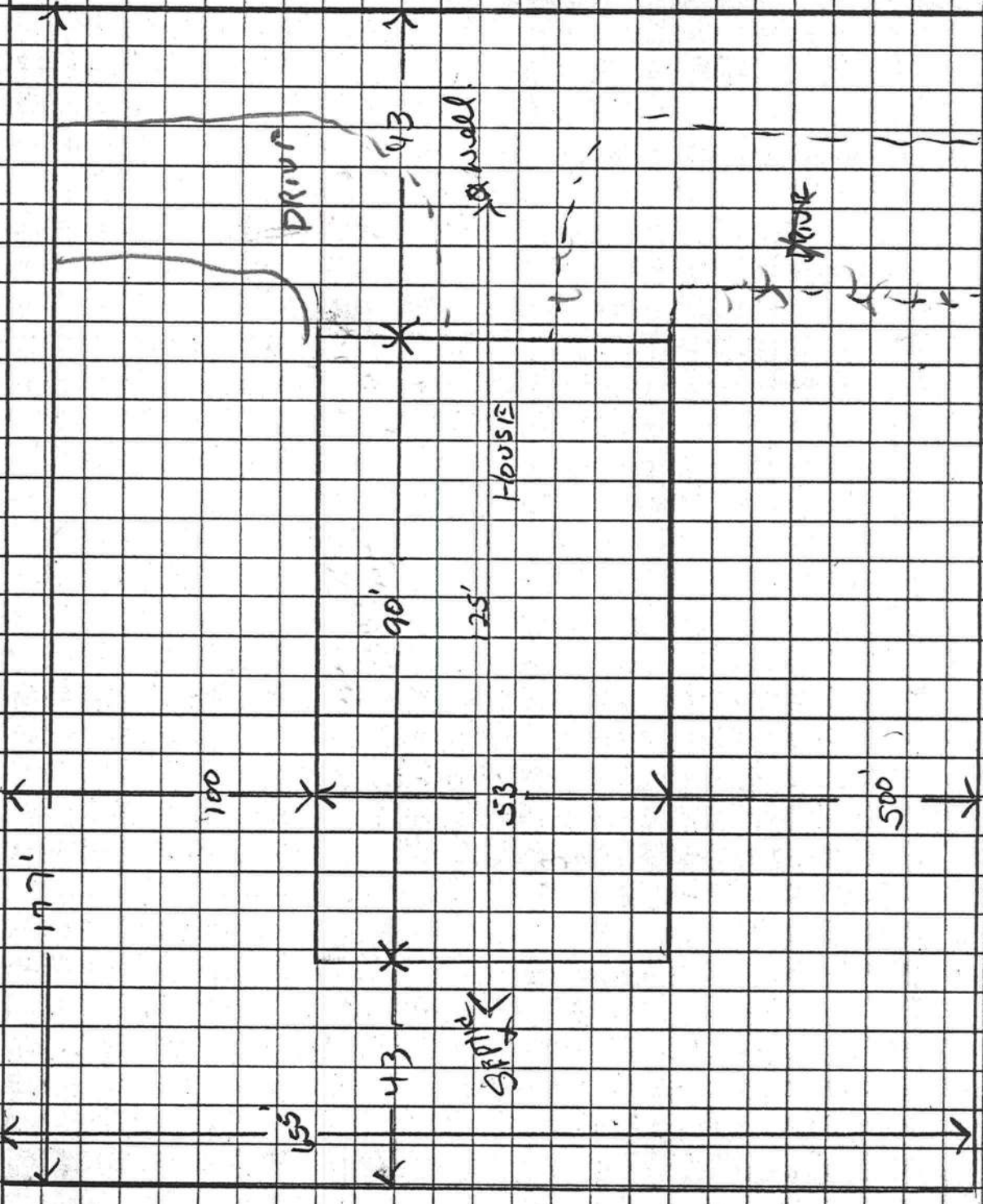


1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 2/1/05
Plan Approved [Signature] Not Approved [Signature] Date 2-8-05
By [Signature] [Signature] [Signature] CPHU

Notes: _____

MOSSY OAK WAY RD



SUB.
HUNTER'S RIDGE
34 ACRES
PART
25-35-15
00220-002
LOT 8

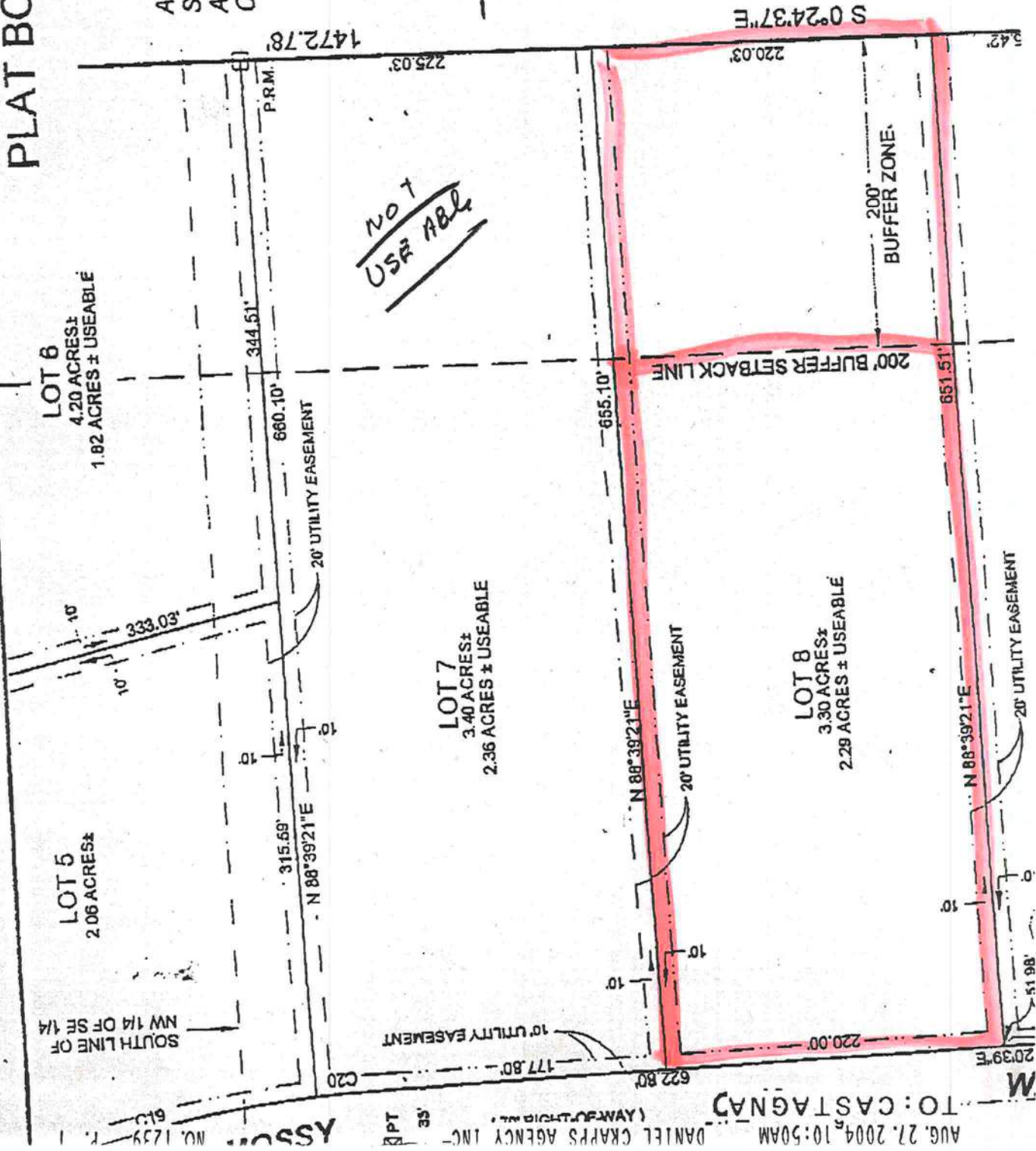
HUNTER
A PLANNED RURAL RESIDENTIAL
SECTION 25, TOWNSHIP 3 S
AND SECTION 30 TOWNSHIP
COLUMBIA COUNTY, FLORIDA

OF SOUTHWEST 1/4

Jermy

UNPLATTED

UNPLATTED



TO: CASTAGNA

AUG. 27, 2004 10:50AM

DANIEL KRAFFS AGENCY INC.

Assoc.

NO. 1239

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: September 20, 2004

ENHANCED 9-1-1 ADDRESS:

389 SW MOSSY OAK WAY (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 6

PROPERTY APPRAISER PARCEL NUMBER: 25-3S-15-00220-107

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 7 HUNTERS RIDGE S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

COLUMBIA COUNTY BUILDING DEPARTMENT

RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2001 ONE (1) AND TWO (2) FAMILY DWELLINGS ALL REQUIREMENTS ARE SUBJECT TO CHANGE EFFECTIVE MARCH 1, 2002

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 1606 OF THE FLORIDA BUILDING CODE 2001 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1606 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE ----- 110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

APPLICANT - PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL

GENERAL REQUIREMENTS: Two (2) complete sets of plans containing the following:

Applicant

Plans Examiner



All drawings must be clear, concise and drawn to scale ("Optional " details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.



Designers name and signature on document (FBC 104.2.1). If licensed architect or engineer, official seal shall be affixed. *NICHOLAS PAUL GEISLER*



Site Plan including:

- a) Dimensions of lot
- b) Dimensions of building set backs
- c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements.
- d) Provide a full legal description of property.

Wind-load Engineering Summary, calculations and any details required

- a) Plans or specifications must state compliance with FBC Section 1606
- b) The following information must be shown as per section 1606.1.7 FBC *CONFIRMATION BY NICHOLAS PAUL GEISLER*
 - a. Basic wind speed (MPH) *110*
 - b. Wind importance factor (I) and building category *1*
 - c. Wind exposure - if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated *B*
 - d. The applicable internal pressure coefficient *+/- 0.18*
 - e. Components and Cladding. The design wind pressure in terms of psf (kN/m²), to be used for the design of exterior component and cladding materials not specifically designed by the registered design professional

Elevations including:

- a) All sides
- b) Roof pitch *8/12*
- c) Overhang dimensions and detail with attic ventilation *24" MAX*
- d) Location, size and height above roof of chimneys *SUPERIOR model 3300A*
- e) Location and size of skylights
- f) Building height *26'1" + FOUNDATION*
- e) Number of stories *1*

Floor Plan including:

- a) Rooms labeled and dimensioned *A 2*
- b) Shear walls *A 6*
- c) Windows and doors (including garage doors) showing size, mfg., approval listing and attachment specs. (FBC 1707) and safety glazing where needed (egress windows in bedrooms to be shown)
- d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with hearth *superior model Rd3300A*
- e) Stairs with dimensions (width, tread and riser) and details of guardrails and handrails
- f) Must show and identify accessibility requirements (accessible bathroom) *MASTER BATH*

Foundation Plan including:

- a) Location of all load-bearing wall with required footings indicated as standard Or monolithic and dimensions and reinforcing
- b) All posts and/or column footing including size and reinforcing *6" x 6" POST*
- c) Any special support required by soil analysis such as piling
- d) Location of any vertical steel

Roof System:

- a) Truss package including:
 - 1. Truss layout and truss details signed and sealed by FI. Pro. Eng. *DENISE RUTLEDGE*
 - 2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
- b) Conventional Framing Layout including:
 - 1. Rafter size, species and spacing
 - 2. Attachment to wall and uplift
 - 3. Ridge beam sized and valley framing and support details
 - 4. Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)

Wall Sections including:

- a) Masonry wall
 - 1. All materials making up wall
 - 2. Block size and mortar type with size and spacing of reinforcement
 - 3. Lintel, tie-beam sizes and reinforcement
 - 4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details
 - 5. All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation
 - 6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with resistance rating)
 - 7. Fire resistant construction (if required)
 - 8. Fireproofing requirements
 - 9. Shoe type of termite treatment (termicide or alternative method)
 - 10. Slab on grade
 - a. Vapor retardant (6mil. Polyethylene with joints lapped 6 inches and sealed)
 - b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
 - 11. Indicate where pressure treated wood will be placed
 - 12. Provide insulation R value for the following:
 - a. Attic space
 - b. Exterior wall cavity
 - c. Crawl space (if applicable)

b) Wood frame wall

1. All materials making up wall
2. Size and species of studs *2x6 16'0L*
3. Sheathing size, type and nailing schedule *1/2 OSB*
4. Headers sized *A-8*
5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail *A-8*
6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers) *A-8*
7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating) *ALPINE*
8. Fire resistant construction (if applicable)
9. Fireproofing requirements *A-5*
10. Show type of termite treatment (termicide or alternative method) *A-5*
11. Slab on grade
 - a. Vapor retardant (6Mil. Polyethylene with joints lapped 6 inches and sealed) *A-6*
 - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
12. Indicate where pressure treated wood will be placed
13. Provide insulation R value for the following:
 - a. Attic space *R-30*
 - b. Exterior wall cavity *R-11*
 - c. Crawl space (if applicable)

c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)

Floor Framing System:

- a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer
- b) Floor joist size and spacing
- c) Girder size and spacing
- d) Attachment of joist to girder
- e) Wind load requirements where applicable

Plumbing Fixture layout

Electrical layout including:

- a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified *BATHS, KIT, GARAGE porch & side*
- b) Ceiling fans *10*
- c) Smoke detectors *7*
- d) Service panel and sub-panel size and location(s) *in GARAGE*
- e) Meter location with type of service entrance (overhead or underground)
- f) Appliances and HVAC equipment
- g) Arc Fault Circuits (AFCI) in bedrooms *SHOWN ON ELECTRICAL PLAN*

HVAC information

- a) Manual J sizing equipment or equivalent computation
- b) Exhaust fans in bathroom *3*

Energy Calculations (dimensions shall match plans)

Gas System Type (LP or Natural) Location and BTU demand of equipment

Disclosure Statement for Owner Builders

*****Notice Of Commencement Required Before Any Inspections Will Be Done**

Private Potable Water

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used

NO INFORMATION PROVIDED

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS

1. **Building Permit Application:** A current Building Permit Application form is to be completed and submitted for all residential projects.
2. **Parcel Number:** The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested.
3. **Environmental Health Permit or Sewer Tap Approval:** A copy of the Environmental Health permit, existing septic approval or sewer tap approval is required before a building permit can be issued.
(386) 758-1058 (**Toilet facilities shall be provided for construction workers**)
4. **City Approval:** If the project is to be located within the city limits of the Town of Fort White, prior approval is required. The Town of Fort White approval letter is required to be submitted by the owner or contractor to this office when applying for a Building Permit. (386) 497-2321
5. **Flood Information:** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.7 of the Columbia County Land Development Regulations. **CERTIFIED FINISHED FLOOR ELEVATIONS WILL BE REQUIRED ON ANY PROJECT WHERE THE BASE FLOOD ELEVATION (100 YEAR FLOOD) HAS BEEN ESTABLISHED.**
A development permit will also be required. Development permit cost is **\$50.00**
6. **Driveway Connection:** If the property does not have an existing access to a public road, then an application for a culvert permit (**\$25.00**) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (**\$50.00**). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.
7. **911 Address:** If the project is located in an area where the 911 address has been issued, then the proper paperwork from the 911 Addressing Department must be submitted. (386) 752-8787

ALL REQUIRED INFORMATION IS TO BE SUBMITTED FOR REVIEW. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION AND PLANS ARE APPROVED AND READY TO PERMIT. PLEASE DO NOT EXPECT OR REQUEST THAT PERMIT APPLICATIONS BE REVIEWED OR APPROVED WHILE YOU ARE HERE – TIME WILL NOT ALLOW THIS –PLEASE DO NOT ASK

NOTICE:

ADDRESSES BY APPOINTMENT ONLY!

TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:

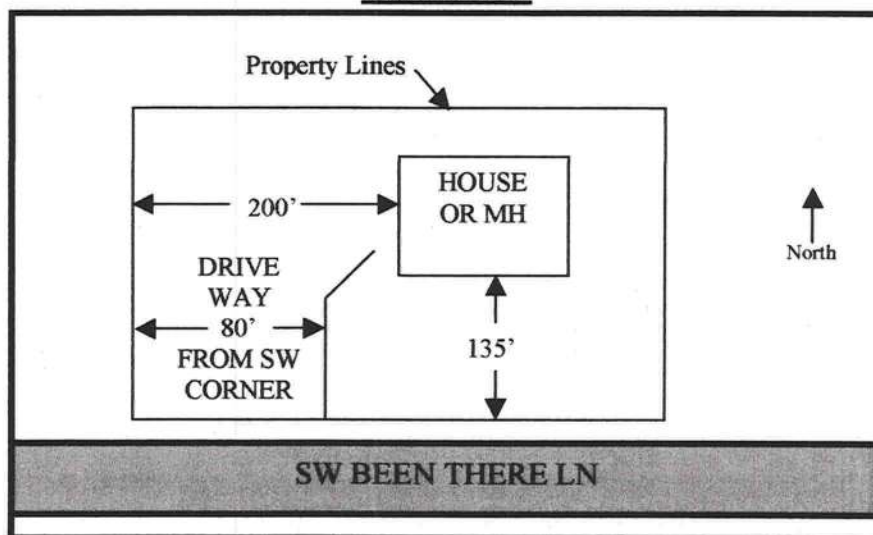
YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!

THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).

THE REQUESTER WILL NEED THE FOLLOWING:

1. THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123) FOR THE PROPERTY.
2. A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
 - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
 - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
 - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.

THIS INSTRUMENT WAS PREPARED BY:

TERRY MCDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst:2002010107 Date:05/21/2002 Time:09:13:59

Doc Stamp-Deed : 2800.00

DC, P. DeWitt Cason, Columbia County B:958 P:2637

RETURN TO:

TERRY MCDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

File No. 99-32

Grantee's S.S. No. 261-78-7212

Property Appraiser's
Parcel Identification No.
Part of Parcel Nos.
25-3S-15-00220-000
30-3S-16-02411-003

WARRANTY DEED

THIS INDENTURE, made this 20th day of May 2002, BETWEEN JAMES D. HUNTER and his wife, FAYE L. HUNTER, whose post office address is Route 17, Box 1964, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor*, and DANIEL CRAPPS, whose post office address is 4400 U.S. Highway 90 West, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

The East 1/2 of the Southeast 1/4 of Section 25, Township 3 South, Range 15 East, Columbia County, Florida. LESS AND EXCEPT: That part within the Right-of-Way of U.S. Highway No. 90 and that part North and East of said U.S. Highway No. 90.

ALSO:

TOWNSHIP 3 SOUTH - RANGE 16 EAST

SECTION 30: Start at the SW corner of Section 30, Township 3 South, Range 16 East, Columbia County, Florida, for Point of Commencement; run thence along the West line of said Section 30, N 0°23'W 258.25 feet to POINT OF BEGINNING; continue along West line of Section 30 N 0°23'W 125.0 feet; run thence N 58°03'E 267.93 feet; run thence S 40°15'W 348.74 feet to the POINT OF BEGINNING.

ALSO:

TOWNSHIP 3 SOUTH - RANGE 16 EAST

SECTION 30: Begin at the SW Corner of Section 30, Township 3 South, Range 16 East; run thence along the West line of said Section 30 N 0°23'W, 383.25 feet to the POINT OF BEGINNING; continue along said West line of Section 30, N 0°23'W, 350.0 feet; run thence N 86°45'E 296.10 feet; run thence S 31°57'E 156.0 feet; run thence S 58°03'W 442.93 feet to the POINT OF BEGINNING.

Doc Stamp-Deed : 2800.00

DC, P. DeWitt Cason, Columbia County S:953 P:2638

ALSO: BEGIN at the Southeast corner of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of said Section 25, Township 3 South, Range 15 East and run S 00°21'05"E, 12.70 feet to the Northeast corner of a parcel of land described in O.R. Book 830, Page 2448 of the Public Records; thence S 88°53'41"W, along the North line of said parcel of land 632.28 feet to a concrete monument on the Easterly maintained Right-of-Way line of Mayo Road (a County graded road); thence N 00°51'01"W, along said Easterly maintained Right-of-Way line 19.07 feet to a point on the South line of said East 1/2 of the Northwest 1/4 of the Southeast 1/4; thence continue N 00°51'01"W, still along said Easterly maintained Right-of-Way line of Mayo Road 1039.06 feet to a concrete monument on the Southerly occupied line of a parcel of land; thence N 88°33'58"E, along said Southerly occupied line 419.60 feet to a concrete monument at the Southeast corner of said parcel of land, as currently occupied; thence N 00°49'09"W, along the Easterly occupied line of said parcel of land 234.03 feet to a point on a line 40 feet South of and parallel to the North line of the East 1/2 of the Northwest 1/4 of the Southeast 1/4; thence N 89°25'30"E, along said line 223.98 feet to a point on the East line of said East 1/2 of the Northwest 1/4 of the Southeast 1/4; thence S 00°21'05"E, along said East line 1279.90 feet to the POINT OF BEGINNING.

LESS AND EXCEPT: The North 40.00 feet of the West 538.91 feet of the East 1/2 of the Southeast 1/4 of said Section 25. ALSO LESS AND EXCEPT: The North 40.00 feet of the East 1/2 of the Northwest 1/4 of the Southeast 1/4, less the West 437.92 feet thereof, in said Section 25.

This conveyance is subject to the Restrictions set forth in Schedule "A" attached.


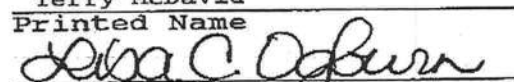
SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.


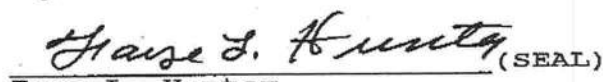
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

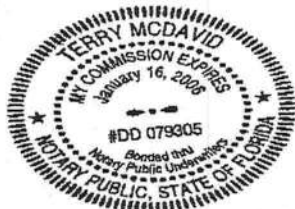
Signed, sealed and delivered
in our presence:


(First Witness)
Terry McDavid
Printed Name

(Second Witness)
Lisa C. Ogburn
Printed Name

 (SEAL)
James D. Hunter
 (SEAL)
Faye L. Hunter

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of May 2002, by JAMES D. HUNTER and his wife, FAYE L. HUNTER, who are personally known to me and who did not take an oath.




Notary Public
My Commission Expires: _____

Doc Stamp-Deed : 2800.00

JPM DC, P. Dewitt Cason, Columbia County B:953 P:263

SCHEDULE "A"

For the period of time ending 20 years after this date no mobile homes shall be placed on the property described herein and any home built on the property shall be built on a lot of not less than two acres.

TOTAL P.04

0502-16

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst:2002010430 Date:05/24/2002 Time:12:44:52

Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:954 P:674

Grantee No. 1 S.S. No. 261-78-7212

Property Appraiser's
Parcel Identification No.
Part of Parcel Nos.
25-3s-15-00220-000
30-3s-16-02411-003

QUITCLAIM DEED

THIS QUITCLAIM DEED, made this 20th day of May 2002, between JAMES D. HUNTER and his wife, FAYE L. HUNTER, whose post office address is Route 17 Box 1964, Lake City, Florida 32055, of the County of Columbia, State of Florida, party of the first part, DANIEL CRAPPS, whose post office address is 4400 U.S. Highway 90 West, Lake City, Florida 32055, of the County of Columbia, State of Florida, party of the second part.

WITNESSETH, that the said party of the first part, for and in the second part all the right, title and interest claim and demand which the said party of the first part has in and to the following described lot, piece, or parcel of land, situate lying and being in the County of Columbia, State of Florida, to-wit:

TOWNSHIP 3 SOUTH - RANGE 15 EAST

SECTION 25: Commence at the SE corner of E 1/2 of NW 1/4 of SE 1/4 and run S 00°21'05" E 12.70 feet; thence S 88°53'41" W 632.28 feet to the Easterly maintained right-of-way of Mayo Road and the POINT OF BEGINNING; thence N 00°51'01" W 1058.13 feet; thence N 88°33'58" E 419.60 feet; thence N 00°49'09" W 14.00 feet; thence S 88°52'30" W 445.00 feet to the West line of the E 1/2 of NW 1/4 of SE 1/4; thence S 00°19'19" E along said West line 1339.96 feet; thence run N 89°28'20" E 30.35 feet; thence run S 00°51'01" E 19.07 feet to the POINT OF BEGINNING.

Subject To: Road right-of-way.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of

said party of the first part, either in law or equity, to the only proper use, benefit and behoof of said party of the second part.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:


(First Witness)

Terry McDavid

Printed Name


(Second Witness)

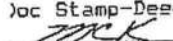
Lisa C. Ogburn

Printed Name

 (SEAL)
JAMES D. HUNTER


 (SEAL)
FAYE L. HUNTER

Inst:2002010430 Date:05/24/2002 Time:12:44:52
Doc Stamp-Deed : 0.70

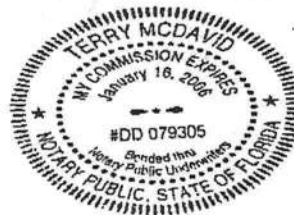
 DC, P. DeWitt Cason, Columbia County B:954 P:675

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th
day of May 2002, by JAMES D. HUNTER and his wife, FAYE L. HUNTER,
who are personally known to me, and who did not take an oath.


Notary Public

My Commission Expires: _____



TOTAL P.03



New Search

Search Results

Parcel Details

GIS Map

Home

Property Search

GIS Map

Sales Report

Tax Estimator

Agriculture Classification

Amendment 10

Exemptions

Tangible Property Tax

Tax Rates

Report & Map Pricing

Download Forms

Important Dates

Office Directory

E-mail us Comments

Columbia County Property Appraiser

DB Last Updated: 1/31/2005

2005 Proposed Values

Parcel: 25-3S-15-00220-108

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

<< Prev

Search Result: 3 of 6

Next >>

Owner's Name	CRAPPS DANIEL
Site Address	
Mailing Address	2806 W US HWY 90 SUITE 101 LAKE CITY, FL 32055
Brief Legal	LOT 8 HUNTER'S RIDGE S/D

Use Desc. (code)	VACANT (000000)
Neighborhood	25315.00
Tax District	3
UD Codes	MKTA01
Market Area	01
Total Land Area	3.300 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$39,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$39,000.00

Just Value	\$39,000.00
Class Value	\$0.00
Assessed Value	\$39,000.00
Exempt Value	\$0.00
Total Taxable Value	\$39,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (3.300AC)	1.00/1.00/1.30/1.00	\$39,000.00	\$39,000.00

Columbia County Property Appraiser

DB Last Updated: 1/31/2005

<< Prev

3 of 6

Next >>

Disclaimer

This information was derived from data which was compiled by the Columbia County Property

After Recording return to:

Inst:2004027419 Date:12/09/2004 Time:12:05

MK DC,P.Dewitt Cason,Columbia County B:1032 P:1991

Permit No. _____

NOTICE OF COMMENCEMENT
FS 713.13

State of Florida

County of Columbia

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Legal description of property and street address if available: Lot 8 Hunter's Ridge
Mossy Oak Way

General description of improvement: House

2. Owner Information: Name and address:

Daniel Crapps Highway 90 west
Lake City, FL 32055

b. Interest in property: 100%

c. Name and address of fee simple titleholder (if other than Owner) _____

3. Contractor: Name and address:

Castagna Construction, Inc
521 nw Old Mill Rd Lake City, FL 32055

Phone number 386-755-6867 Fax number (optional, if service by fax is acceptable) _____

4. Surety: Name and address N/A

Phone number N/A Fax number (optional, if service by fax is acceptable) _____

Amount of Bond \$ N/A

Lender: Name and address N/A

Phone number N/A

Fax number (optional, if service by fax is acceptable) _____

Compliance with Method B Chapter 6 of the Florida Energy Efficiency Code may be demonstrated by the use of Form 600B for single and multifamily residences of 3 stories or less in height, and additions to existing residential buildings. To comply, a building must meet or exceed all of the energy efficiency prescriptives in any one of the prescriptive component packages and comply with the prescriptive measures listed in Table 6B-1 of this form. An alternative method is provided for additions of 600 square feet or less by use of Form 600C. If a building does not comply with this method, it may still comply under other sections in Chapter 6 of the Code.

PROJECT NAME: AND ADDRESS:	LOT 8 Hunter Ridge 110553 OAK WAY	BUILDER:	CASTANA. CMS.
OWNER:	DAVID CRAPP S	PERMITTING OFFICE:	Columbia Co
		PERMIT NO.:	22870
		CLIMATE ZONE:	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/>
		JURISDICTION NO.:	221000

GENERAL DIRECTIONS

1. New construction including additions which incorporates any of the following features cannot comply using this method: steel stud walls, single assembly roof/ceiling construction, or skylights or other non-vertical roof glass.
2. Choose one of the component packages "A" through "E" from Table 6B-1 by which you intend to comply with the Code. Circle the column of the package you have chosen.
3. Fill in all the applicable spaces of the "To Be Installed" column on Table 6B-1 with the information requested. All "To Be Installed" values must be equal to or more efficient than the required levels.
4. Complete page 1 based on the "To Be Installed" column information.
5. Read "Minimum Requirements for All Packages", Table 6B-2 and check each box to indicate your intent to comply with all applicable items.
6. Read, sign and date the "Prepared By" certification statement at the bottom of page 1. The owner or owner's agent must also sign and date the form.

1. Compliance package chosen (A-F)
2. New construction or addition
3. Single family detached or Multifamily attached
4. If Multifamily—No. of units covered by this submission
5. Is this a worst case? (yes / no)
6. Conditioned floor area (sq. ft.)
7. Predominant eave overhang (ft.)
8. Glass type and area :
 - a. Clear glass
 - b. Tint, film or solar screen
9. Percentage of glass to floor area
10. Floor type, area or perimeter, and insulation:
 - a. Slab on grade (R-value)
 - b. Wood, raised (R-value)
 - c. Wood, common (R-value)
 - d. Concrete, raised (R-value)
 - e. Concrete, common (R-value)
11. Wall type, area and insulation:
 - a. Exterior: 1. Masonry (Insulation R-value)
2. Wood frame (Insulation R-value)
 - b. Adjacent: 1. Masonry (Insulation R-value)
2. Wood frame (Insulation R-value)
12. Ceiling type, area and insulation:
 - a. Under attic (Insulation R-value)
 - b. Single assembly (Insulation R-value)
13. Air Distribution System: Duct insulation, location
Test report (attach if required)
14. Cooling system
(Types: central, room unit, package terminal A.C., gas, none)
15. Heating system:
(Types: heat pump, elec. strip, nat. gas, L.P. gas, gas h.p., room or PTAC, none)
16. Hot water system:
(Types: elec., nat. gas, L.P. gas, solar, heat rec., ded. heat pump, other, none)

Please Print

CK

1.	B.	
2.	new	
3.	N/A.	
4.	no.	
5.	2614.17	
6.		
7.	20.	
	Single Pane	Double Pane
8a.	sq. ft.	360 sq. ft.
8b.	sq. ft.	sq. ft.
9.	15 %	
10a.	R= 0	315 lin. ft.
10b.	R=	sq. ft.
10c.	R=	sq. ft.
10d.	R=	sq. ft.
10e.	R=	sq. ft.
11a-1	R= 13	2614 sq. ft.
11a-2	R=	sq. ft.
11b-1	R=	sq. ft.
11b-2	R=	sq. ft.
12a.	R= 30	2614 sq. ft.
12b.	R=	sq. ft.
13.	R= 6	
14a.	Type: HEAT PUMP	
14b.	SEER/EER: 10.5	
14c.	Capacity: 4 TON	
15a.	Type:	
15b.	HSPF/COP/AFUE:	
15c.	Capacity: RHEEM	
16a.	Type: FLE	
16b.	EF: 90	

I hereby certify that the plans and specifications covered by the calculation are in compliance with the Florida Energy Code.

PREPARED BY: Sam Cadern DATE: 2-7-05

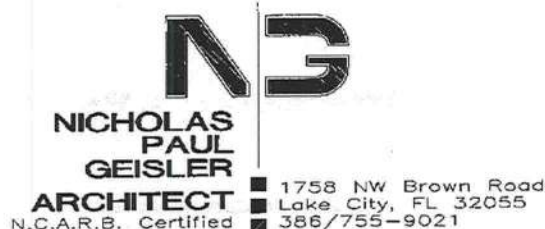
I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER AGENT: _____ DATE: _____

Review of plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.

BUILDING OFFICIAL: _____

DATE: _____



12 MAY 2005

HARRY DICKS, INSPECTOR
COLUMBIA COUNTY BUILDING DEPARTMENT
COLUMBIA COUNTY COURTHOUSE ANNEX
LAKE CITY, FLORIDA 32055

RE: HOUSE FOR CASTAGNA CONSTRUCTION
PERMIT No. 22870

DEAR SIR:

PLEASE BE ADVISED OF THE FOLLOWING MODIFICATIONS TO THE EXISTING
STEMWALL CONSTRUCTION IN RESPONSE TO QUESTIONS RAISED AT THE JOB
SITE FOR THE ABOVE REFERENCED PROJECT:

DUE TO THE HEIGHT OF THE STEM WALL AT THE REAR OF THE HOUSE, THE
COMPACTION OF THE FILL WITHIN THE STEMWALL HAS OPENED A CRACK AT
THE RIGHT REAR CORNER. TO CORRECT THIS CONDITION, THE FIRST THREE
COURSES OF BLOCK ALONG BOTH WALLS OF THE CORNER FOR A MINIMUM
DISTANCE OF 16" ALONG BOTH WALLS SHALL BE REMOVED. THE POURED
CONCRETE IN THE CORNER CELL SHALL ALSO BE REMOVED. THE CORNER
SHALL BE FORMED WITH PLYWOOD AND AN ADDITIONAL #5 REBAR SHALL
BE ADDED. THE ADDED REBAR SHALL BE 20" X 12", WITH THE 20" END
TIED TO THE EXISTING CORNER REBAR, THE 12" LEG SHALL EXTEND INTO
THE SLAB AT A 45° TO THE CORNER. ALL OF THIS CORRECTIVE WORK TO
BE POURED, MONOLITHIC WITH THE SLAB.

THE EXISTING STOCKPILED FILL MATERIAL SHALL BE PLACED AGAINST
THE REAR AND SIDE STEMWALLS TO REDUCE THE EXPOSED STEMWALL TO 5
BLOCK COURSES. THE BRICK VENEER MAY BE SUPPORTED ON 4" CMU UP TO
GRADE LEVEL IF DESIRED.

SHOULD YOU HAVE ANY QUESTIONS WITH THE FOREGOING, PLEASE CALL FOR
ASSISTANCE.

YOURS TRULY,
NICHOLAS PAUL GEISLER, ARCHITECT AR0007005

A handwritten signature in black ink, appearing to read 'NPG', with a long horizontal flourish extending to the right.

FL Reg.: AR0007005 - GA Reg.: 7972 - NC Reg.: 9446

COLUMBIA COUNTY OFFICE COLUMBIA

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-3S-15-00220-108

Building permit No. 000022870

Use Classification SFD, UTILITY

Fire: 59.20

Permit Holder JERRY CASTAGNA

Waste: 122.50

Owner of Building DANIEL CRAPPS

Total: 181.70

Location: 389 SW MOSSY OAK WAY(HUNTERS RIDGE, LOT 8)

Date: 12/12/2005

Stanny Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Notice of Intent for Preventative Treatment for Termites

(As required by Florida Building Code 104.2.6)

Date: 4-26-05

389 SW Mossy Oak Way

Lake City

(Address of Treatment or Lot/Block of Treatment)

Hunters Ridge lot 8

Permit # 22870

Florida Pest Control & Chemical Co.

www.flapest.com

Product to be used: Bora-Care Termiticide (Wood Treatment)

Chemical to be used: 23% Disodium Octaborate Tetrahydrate

Application will be performed onto structural wood at dried-in stage of construction. Bora-Care Termiticide application shall be applied according to EPA registered label directions as stated in the Florida Building Code Section 1861.1.8

(Information to be provided to local building code offices prior to concrete foundation installation.)

Notice of Intent for Preventative Treatment for Termites

(As required by Florida Building Code 104.2.6)

Date: 7-28-05 permit # 22870

Hunters Ridge WtB 389 SW Mossy ^{Dak Way} Lake City
(Address of Treatment or Lot/Block of Treatment) City

Florida Pest Control & Chemical Co.

www.flapest.com

Product to be used: Bora-Care Termiticide (Wood Treatment)

Chemical to be used: 23% Disodium Octaborate Tetrahydrate

Application will be performed onto structural wood at dried-in stage of construction. Bora-Care Termiticide application shall be applied according to EPA registered label directions as stated in the Florida Building Code Section 1816.1

(Information to be provided to local building code offices prior to concrete foundation installation.)