

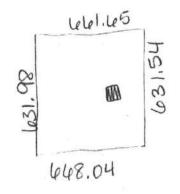
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

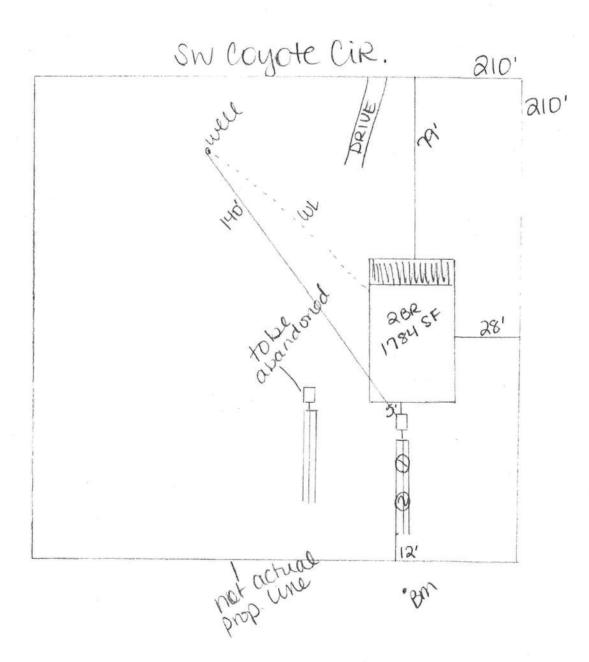
PERMIT NO. DATE PAID: COSSISTED FEE PAID: RECEIPT #: 1902 700

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [X] Repair [] Abandonment [] Temporary []
ADDLICANT: 3194 Isabella BIVO, LIC EMAIL: MOCKY FORDO
AGENT: A&B CONSTRUCTION WINDSTREAM. Net TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW DORTCH St, F4. White, FL. 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]
LOT: 2 BLOCK: NA SUBDIVISION: JR. DICKS Track PLATTED:
PROPERTY ID #: 30-58-16-03738-020NING: I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 10.14 ACRES WATER SUPPLY: [X PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: M FT
PROPERTY ADDRESS: 272 SW Coujote Cir, Ft. White FL.
DIRECTIONS TO PROPERTY: TR IN to FL- 478, TR ONTO SW
Watson St. TL to stay on SW Watson St. TL onto
Drew Feagle Rd, TR on to Coupote Cir.
BUILDING INFORMATION [RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 SFRESIDENTIAL 2 1784
2
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: Willin 1. Bishap TI DATE: 10-27-22

3694 Isabella BIVd LIC 1in=40ft. 10-27-22

M





Willin O. Bishop I

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

3694 Isabella BIVD LLC PART 11-SITEPLA	Permit Application Number	1
	N	*(*,*;*)
cale: Each block represents 10 feet and 1 inch = 40 feet.		
		
		
	THE DIAMETER	++++
	MAM	
	++++++++	
	++++++	
tes:		
n/f-37	a.	
Plan submitted by: William D. Bishop II	<u>ma</u>	ster contracti
n Approved Not Approved		Date
120		County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.